Holy Eucharist

Voluntary: *Wie schön leuchtet der Morgenstern*, BuxWV 223

Dietrich Buxtehude

The Word of God

* Opening Acclamation and Collect for Purity

** Presider**

Blessed be God: Father, Son, and Holy Spirit.

** People**

And blessed be God’s kingdom, now and for ever. Amen.

** Presider**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

** All**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.
* Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The Lessons

First Lesson: Isaiah 49:1–7

Lector Listen to me, O coastlands,
      pay attention, you peoples from far away!
The Lord called me before I was born,
      while I was in my mother’s womb he named me.
He made my mouth like a sharp sword,
      in the shadow of his hand he hid me;
he made me a polished arrow,
      in his quiver he hid me away.
And he said to me, “You are my servant,
      Israel, in whom I will be glorified.”
But I said, “I have labored in vain,
      I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
      and my reward with my God.”
And now the Lord says,
      who formed me in the womb to be his servant,
to bring Jacob back to him,
      and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
      and my God has become my strength—
he says,
      “It is too light a thing that you should be my servant
      to raise up the tribes of Jacob
      and to restore the survivors of Israel;
I will give you as a light to the nations,
      that my salvation may reach to the end of the earth.”

Thus says the Lord,
      the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
      the slave of rulers,
“Kings shall see and stand up,
      princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
      the Holy One of Israel, who has chosen you.”

The Word of the Lord.

People Thanks be to God.
I waited patiently upon the Lord; *

he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *

he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God; *

many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord! *

they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God!

how great your wonders and your plans for us! *

there is none who can be compared with you.

Oh, that I could make them known and tell them! *

but they are more than I can count.

In sacrifice and offering you take no pleasure *

(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *

and so I said, “Behold, I come.

In the roll of the book it is written concerning me: *

‘I love to do your will, O my God;

your law is deep in my heart.’”

I proclaimed righteousness in the great congregation; *

behold, I did not restrain my lips; and that, O Lord, you know.

Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance; *

I have not concealed your love and faithfulness from the great congregation.

You are the Lord; do not withhold your compassion from me; *

let your love and your faithfulness keep me safe for ever.

Second Lesson: 1 Corinthians 1:1–9

Lector Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People Thanks be to God.
The Holy Gospel: John 1:29–42

Gospeller  The Holy Gospel of our Lord Jesus Christ according to John.
People  Glory to you, Lord Christ.

Gospeller  John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

People  Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All  We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
    the only Son of God, eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made, of one Being with the Father.
    Through him all things were made.
    For us and for our salvation he came down from heaven:
    by the power of the Holy Spirit
    he became incarnate from the Virgin Mary, and was made man.
    For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again
    in accordance with the Scriptures;
    he ascended into heaven
    and is seated at the right hand of the Father.
    He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* Prayers of the People, Form VI

Intercessor In peace, we pray to you, Lord God.
People For all people in their daily life and work;
Intercessor For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.
Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.
Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.
Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.
Intercessor For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;
People For all who serve God in the Church.
Intercessor For the special needs and concerns of this congregation.

Silence
*The People may add their own petitions silently or aloud.

Intercessor Hear us Lord;
People For your mercy is great.
Intercessor We thank you, Lord, for all the blessings of this life.
Silence
*The People may add their own thanksgivings silently or aloud.

Intercessor We will exalt you, O God our King;
People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
*The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them;
People Who put their trust in you.
Intercessor  We pray to you also for the forgiveness of our sins.

Silence

All  Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace  page 360

Presider  The peace of the Lord be always with you.

People  And also with you.

Announcements

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to stand or raise a hand as able.

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion  page 376

Presider  Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2
**Offertory Hymn: 439 “What wondrous love is this”**

1. What wondrous love is this, O my soul, O my soul! What
2. To God and to the Lamb, I will sing, I will sing, to
3. And when from death I’m free, I’ll sing on, I’ll sing on, and

caused the Lord of bliss to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul, I will sing, I will sing, while millions join the theme, I will sing, I will sing, while millions join the theme I will sing, I will sing, and through eternity I’ll sing on, I’ll sing on, and through eternity I’ll sing on.


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**The Great Thanksgiving, Eucharistic Prayer B**

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with _________ and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

* Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
COMMUNION

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER

Presider Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* BLESSING

* DISMISSAL Following the dismissal,

People Thanks be to God.
Closing Hymn: 542 “Christ is the world’s true light”

Voluntary: Allegro maestoso e vivace, op. 65 no. 4

Serving Today

Presider & Preacher The Very Rev. Dr. Andrew C. Keyse
Deacon The Rev. Barbara J. Wegener
Lector Joan Bergstrom
Eucharistic Minister Terri Curran
Usher Deborah Carr, Greg Coffey
Altar Guild Carol Whitehead, Michelle Ritter
Organist Dr. Paul Meier
Tuesday, January 17
The Cathedral Nave will open for prayer and meditation from 9 a.m. to 4 p.m.

Those observing the National Day of Racial Healing are encouraged to acknowledge the historical and contemporary effects of racism in American society and foster greater awareness and understanding through truth-telling, affirming our common humanity, and inspiring collective, nonviolent action toward a more just and equitable world.

The National Day of Racial Healing is observed each year following the Martin Luther King, Jr. National Holiday to allow us all to further draw upon the life lessons of the venerable civil rights leader.

Why do we want to observe the National Day of Racial Healing?
• Restores individuals and communities to wholeness.
• Repairs the damage caused by racism.
• Facilitates trust.
• Builds authentic relationships.
• Bridges divides.

Racial healing is at the heart of racial equity – the people work that leads to community, organizational and systems transformation.
Cathedral Prayer List

Pray for: Ann Ryder; Pat Woolley; Kris Kemper; Mary Duerksen Sklar; Randy Mueller; Tony Buffa; Linda Aguilar; Ian Mattson; Troy, Aiden, and William; Kiah & Johnathan McDaniel; Thaddeus Withers; Johnathan; Marie Kissenger; Joseph York; Doris Biellier; Joanne Repass Jones; Pat Miller; Pat & Larry Martin; Tracy Johnson; Elvin Bush; Kemarr Diamond; Peggy Morgan; Jan Frizzle; Jim Nash; the people of Ukraine; Andrew Rowland; all families affected by gun violence

Comfort and Peace: the Allison family; the Sloan family; the Finnie family; the Killman and Welch families; the Mauro family; the Hamilton family; the Mason family; the Wheeler family; the With family; the Norris & Welch family; the Grabher family

Pray for the Departed: Willie Joe Finnie Jr.; Diana Killman; Albert Mauro Sr.; Wayne Hamilton; Barbara Mason; Charles B. Wheeler; Shawn With; David Norris; Deacon Jerry Grabher; for all who have died from gun violence

Diocesan Prayer Cycle: Calvary Episcopal Church, Sedalia—The Rev. Anne Kyle, Priest in Charge, The Rev. Harvel Sanders, Rector Emeritus; Human Resources Committee

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

January 15
Don Chase
Snow McKeown

January 17
Connell McKeown
Otis Robinson

January 18
Arianne Fortune
Corbin Munsell

January 19
Jennifer Orton

January 20
Terri Curran
Catherine Green
Caroline John
Fred Whitehead

January 21
John Braum
Brian Marrs
Cecilia Pedroza
Darrel Proffitt

Today’s Flowers
are given to the Glory of God and ...

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.214.9936 or jtoma@kccathedral.org.
Adults

Sunday

Adult Formation • 9:15 a.m.
January 15 & 22

Common Room • Led by Dean Andy
Join Dean Andy in the Common Room for the next two Sundays, January 15 and 22 for some thoughtful conversation and discussion.

Beginning January 29: Episcopal 101

Common Room • Led by Dean Andy
Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for a Confirmation/Inquirer’s class, called Episcopal 101, taught by Dean Andy. Even if you’re not seeking confirmation, reaffirmation, or reception, it’s a great way to gain a better understanding of our history and worship.

Tuesday

GHTC’s Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women’s Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

Many Sacred Spaces: Encountering God Wherever We Are

Wednesdays, Jan. 25, Feb. 1, 8, 15 • 6:30–7:45 p.m.

Led by Dean Andy Keyse
Where do we encounter God? For some people it is only in a place of worship, for others it is in nature. Buildings and physical structures, for some, can seem to hold God in by putting God in a box rather than acting as gateways to draw us closer to God. Others might think that the openness of nature doesn’t allow us to focus our thoughts, that they might get lost in all that space. It really is subjective. Why does it have to be one way or the other? Why can’t it be both? Or, even stranger, could it be found in a prison cell, hospital bed, or other form of containment where we can feel isolated and cut off from God and the world? The answer is yes; all of the above; anywhere...anywhere you can find a way to open yourself to the presence of God. There are definite differences here, but the end result can certainly be the same. In this course we will explore different ways to experience God in all types of sacred spaces.

Registration is required. Use the coupon code GRACE to register for free at jewell.edu/faith-classes.

Young Adults

Coffee & Chocolate

Make the perfect blend!
Let’s roast our own coffee and make our own chocolate.

FEBRUARY 25
3:5 P.M.
MAPS COFFEE
LENEXA, KS
RSVP TO CLARE
(CSTERN@KCCATHEDRAL.ORG) AS THERE ARE LIMITED SPOTS
**Children**

**Formation Class • 9:15 a.m.**
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

**Cathedral Kids • 10:30 a.m.**
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

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**Youth**

**Sundays • 9:15 a.m.**
Join us for formation in the Youth Room Sunday mornings.

**Sundays • 6–7:15 p.m.**

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**Visit the Cathedral Bookstore**

The Cathedral Bookstore is open Sundays following both morning services. The Bookstore is located next to the Common Room — up the stairs from the Nave entrance.

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**IMPORTANT ANNOUNCEMENT!**
Youth Group has moved to Sundays 6:00-7:30pm starting Jan. 15th Attending the 5pm service is encouraged!

Information and signups are often found on our linktree, linktr.ee/ghtcyoutheandcollegeministry.

Questions? Contact Clare at csternekccathedral.org.
Announcements

Diaper Drive for HappyBottoms
January

Outreach is collecting diapers during the month of January. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency sites. You may leave donated diapers (even open packs) in the blue barrel in the cross hall.

Choral Evensong
Today, January 15 • 5 p.m.

A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

National Day of Racial Healing
Tuesday, January 17 • 9 a.m.–4 p.m.

January 17, 2023, marks the seventh annual National Day of Racial Healing. On this day, individuals, organizations and communities across the U.S. come together to explore their common humanity and build the relationships necessary to create a more just and equitable world. The Cathedral will be open from 9 a.m. to 4 p.m. with Bishop Diane in attendance during the morning. Feel free to stop by for a quiet moment of prayer and meditation.

Annual Meeting
Sunday, January 29 • 10:30 a.m. (only service) with meeting to follow

The Annual Meeting will be Sunday, January 29, 2023. One service only at 10:30 a.m. with the meeting to follow. A special meeting of the Vestry will follow the Annual Meeting to elect officers and schedule the Vestry retreat.

Vestry Nominations

We will elect four members of the congregation to the Vestry at our Annual Meeting.

If you are interested in being nominated or have someone you would like to nominate, please contact Dean Keyse or a member of the Nominating Committee, no later than Monday, January 16.

Nominating Committee Members:
- Leticia Porter
- Nick Smith
- Diane Barker
- Pat Decker
- Bill Colvin

Office Closed

The office will be closed Monday, January 16 in observance of Martin Luther King Jr. Day.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Barbara Wegener, Deacon; The Rev. Brittany Sparrow Savage, Deacon & Children’s Ministry Coordinator; Dr. Paul Meier, Director of Music; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley