Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- If you need a hearing assistance device, please ask an usher.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
Service Notes
• Please rise, as able, for portions of the service marked with an asterisk (*).
• Page numbers listed are from The Book of Common Prayer.
• Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

**Holy Eucharist**

**Voluntary:** *Wie schön leuchtet der Morgenstern* Johann Pachelbel

**The Word of God**

*Opening Hymn: 381 “Thy strong word did cleave the darkness”*

```
1 Thy strong word did cleave the darkness; at thy speaking
   it was done; for created light we thank thee,
   while thine ordered seasons run: Alleluia, alleluia,
   praise be sung eternally; Holy Spirit, Light-Reporter.

2 Lo, on those who dwelt in darkness, dark as night and
   deep as death, broke the light of thy salvation,
   breathed thine own life-giving breath: Alleluia, alleluia,
   praise to thee who light dost send! Alleluia, alleluia,

3 Thy strong word speaks us righteous; bright with thine own
   honor be; to thee, Light of Light begotten,
   and our lives our hopes confess: Alleluia, alleluia,
   praise to thee who light dost send! Alleluia, alleluia,

4 God the Father, Light-Creator, to thee laud and
   while thine ordered seasons run: Alleluia, alleluia,
   now and ever praise the Holy Trinity.
```

Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and forever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Song of Praise: S278 “Glory to God” Gloria in excelsis

* Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Isaiah 9:1–4

Lector There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness—on them light has shined.

You have multiplied the nation, you have increased its joy;
they rejoice before you
as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 5–13 sung by the choir; chant by Ivor Atkins

The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?

One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord *
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
You speak in my heart and say, “Seek my face.” *
    Your face, Lord, will I seek.

Hide not your face from me, *
    nor turn away your servant in displeasure.

You have been my helper; cast me not away; *
    do not forsake me, O God of my salvation.

Second Lesson: 1 Corinthians 1:10–18

Lector      Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

    For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

People      Thanks be to God.

* GOSPEL HYMN: 126 “The people who in darkness walked”

**The Holy Gospel: Matthew 4:12–23**

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ.

Gospeller  When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

People  Praise to you, Lord Christ.

**Sermon**

*The Nicene Creed*

All  We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*PRAYERS OF THE PEOPLE, FORM VI*

Intercessor In peace, we pray to you, Lord God. For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

People For this community, the nation, and the world; For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

People For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

People For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers; For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.

Silence The People may add their own petitions silently or aloud.

Intercessor Hear us Lord; For your mercy is great.

People We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings silently or aloud.

Intercessor We will exalt you, O God our King; And praise your Name for ever and ever.

People We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them; Who put their trust in you.
Intercessor We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace page 360

Presider The peace of the Lord be always with you.
People And also with you.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

Announcements

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to stand or raise a hand as able.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion page 376

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2
Offertory Anthem: “He comes to us”

He comes to us as One unknown, without a name, as of old, by the lakeside
He came to those who knew Him not. He speaks to us, He speaks the same word:
“Follow! Follow thou me!” and sets us to the tasks which He has to fulfill for our time.
He commands. And to those who obey Him, whether they be wise or simple,
he will reveal Himself in the toils, the conflicts,
the sufferings which they shall pass through in His fellowship,
and, as an ineffable mystery, they shall learn in their own experience who He is.

O Morning Star, how fair and bright
Thou beamest forth in truth and light!
O Sovereign meek and lowly.
Thou Root of Jesse, David’s Son,
My Lord and Master, Thou hast won
My heart to serve Thee solely!
Thou art holy, fair and glorious, all victorious,
Rich in blessing, rule and might o’er all possessing.

—text: Albert Schweitzer and Catherine Winkworth

* Presentation Hymn: 380 “Praise God, from whom all blessings flow” verse 3

Words: Thomas Ken (1637–1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* The Great Thanksgiving, Eucharistic Prayer B

Words: Thomas Ken (1637–1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.
Presider  

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All  

S128: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus


Presider  

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Presider  

We offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with ________ and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  

AMEN.
Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

* Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

S165: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei


Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed
    on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being
    celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your
    resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I
    beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never
    be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
* COMMUNION HYMN: Glory to God “Will you come and follow me”


Will you go where you don’t know and never be the same?
Will you care for cruel and kind and never be the same?
Will you set the prisoners free and never be the same?
Will you quell the tear inside and never be the same?
Let me turn and follow you and never be the same.

Will you let my life be grown in you and you in me?
Will you let me answer prayer in you and you in me?
and admit to what I mean in you and you in me?
through my sight and touch and sound in you and you in me?
Thus I’ll move and live and grow in you and you in me.

* POSTCOMMUNION PRAYER

Presider Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* BLESSING

* DISMISSAL Following the dismissal,

People Thanks be to God.
* SENDING HYMN: 539 “O Zion, haste, thy mission high fulfilling”

O Zion, haste, thy mission high fulfilling,
Proclaim to every people, tongue, and nation
Send her alds forth to bear the message glorious;
He comes again! O Zion, ere thou meet him,
to tell to all the world that God is Light;
that God, in whom they live and move, is Love;
give of thy wealth to speed them on their way;
make known to every heart his saving grace;

that he who made all nations is not willing
tell how he stooped to save his lost creation,
pour out thy soul for them in prayer victorious
let none whom he hath ransomed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live above.
till God shall bring his kingdom’s joyful day.
through thy neglect, unfit to see his face.

Refrain

Publish glad tidings; tidings of peace,
tidings of Jesus, redemption and release.

### Serving Today

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January 22, 2023 – Epiphany 3 (A)
Religious Life Sunday

Are you seeking to deepen your relationship with God and to center your life on Jesus Christ? Are you longing for companionship along the way? Episcopalians living under vows (monks, nuns, sisters, brothers, friars) provide guidance, community, and resources for the sacred journey. We invite you to celebrate Religious Life Sunday and to learn more about the spiritual support that we offer.

What is “Religious Life Sunday”?
The General Convention of The Episcopal Church approved resolution 2022-B004, “Foundation of Religious Life Sunday,” to be held each year on the 3rd Sunday of Epiphany. This Sunday focuses efforts to tell all Episcopalians that residential monastic and dispersed Christian communities exist, who we are, and how to connect with us.

What are the “religious” communities in The Episcopal Church?
Religious communities in The Episcopal Church include monastic communities, whose members live together under a rule of life and under vows such as poverty, chastity, and obedience. “Religious life” also includes dispersed Christian communities whose members are from all walks of life, who have jobs, who live in their own homes, some with families, and who live under religious vows.

What can religious life do for me and for my faith journey?
We have developed traditions and practices that assist in developing spiritual growth and discernment. We teach about prayer practices, lead retreats, give spiritual direction, assist in writing and living a rule of life, give presentations about the spiritual journey, and provide spiritual friendship. Many of our monastic communities offer hospitality for short visits or longer retreats. ReligiousLifSunday.org includes resources, a video, a list of speakers, and much more.

You may perceive a call to a deeper commitment with one community, as an associate or oblate. Such commitments begin with discernment and preparation, followed by a formal service of commitment. Associates and oblates pray for the members of the community, as we also pray for them, and may offer financial support, commit to a rule of life, and attend retreats. You or someone you know may be experiencing a call to join a community; we welcome the opportunity to discern with you.

How can I connect with an Episcopal religious community?
Residential monastic communities: carna.net.
Dispersed Christian communities: naecc.net.
More resources: religiousLifSunday.org.

Collect For Monastic Orders and Vocations
O Lord Jesus Christ, you became poor for our sake, that we might be made rich through your poverty: Guide and sanctify, we pray, those whom you call to follow you under the vows of poverty, chastity, and obedience, that by their prayer and service they may enrich your Church, and by their life and worship may glorify your Name; for you reign with the Father and the Holy Spirit, one God, now and forever. Amen.
Formation classes meet at 9:15 a.m.

We will gather as a parish family of all ages to celebrate Eucharist, then stay for the meeting.

Be ready to celebrate some of our amazing ministries, as well as honoring outgoing and electing new Vestry members.

Child care (age 4-5th grade) is provided throughout the meeting.

ONE service only: **10:30 a.m.**

immediately followed by the meeting
**Cathedral Prayer List**

**Pray for:** Ann Ryder; Pat Woolley; Sandra Fuhrman; Kris Kemper; Mary Duerksen Sklar; Randy Mueller; Tony Buffa; Linda Aguilar; Ian Mattson; Troy, Aiden, and William; Kiah & Johnathan McDaniel; Thaddeus Withers; Johnathan; Marie Kissenger; Joseph York; Doris Biellier; Joanne Repass Jones; Pat Miller; Pat & Larry Martin; Tracy Johnson; Elvin Bush; Kemarr Diamond; Peggy Morgan; Jan Frizzle; Jim Nash; the people of Ukraine; Andrew Rowland; all families affected by gun violence

**Comfort and Peace:** The Allison Family; The Bock Family; the Sloan family; the Finnie family; the Killman and Welch families; the Mauro family; the Hamilton family; the Mason family; the Wheeler family; the With family; the Norris & Welch family; the Grabher family

**Children & Youth Prayers:** My clothes; My friends at church; Food; For the Holy Spirit; That Jamar Chase could play in the football game; For Damar Hamlin and his good health; My cousin Ian who has cancer; My sister who is struggling with health issues; My brother and cousin that they stay safe and healthy during their time in military service; For those experiencing homelessness

**Pray for the Departed:** Mary Nell Sloan; Willie Joe Finnie Jr.; Diana Killman; Albert Mauro Sr.; Wayne Hamilton; Barbara Mason; Charles B. Wheeler; Shawn With; David Norris; Deacon Jerry Grabher; for all who have died from gun violence

**Diocesan Prayer Cycle:** Christ Episcopal Church, Springfield—The Rev. Ron Keel, Interim Rector; International Outreach Grant Program Committee

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For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**January 22**
- Don Chase
- Snow McKeown

**January 23**
- Connell McKeown
- Otis Robinson
- Otis

**January 24**
- Arianne Fortune
- Corbin Munsell

**January 26**
- Jennifer Orton
- Otis

**January 27**
- Terri Curran
- Catherine Green

**January 28**
- John Braum

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To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.
Adults

Sunday

Adult Formation • 9:15 a.m.
January 22
Common Room • Led by Dean Andy
Join Dean Andy in the Common Room this Sunday, January 22 for some thoughtful conversation and discussion.

Beginning January 29: Episcopal 101
Common Room • Led by Dean Andy
Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for a Confirmation/Inquirer’s class, called Episcopal 101, taught by Dean Andy. Even if you’re not seeking confirmation, reaffirmation, or reception, it’s a great way to gain a better understanding of our history and worship.

Tuesday

GHTC’s Virtual Cafe • 7:30 a.m.
Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women’s Bible Study • 12:30 p.m.
Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.
We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

Many Sacred Spaces: Encountering God Wherever We Are
Wednesdays, Jan. 25, Feb. 1, 8, 15 • 6:30–7:45 p.m.
Led by Dean Andy Keyse
Where do we encounter God? For some people it is only in a place of worship, for others it is in nature. Buildings and physical structures, for some, can seem to hold God in by putting God in a box rather than acting as gateways to draw us closer to God. Others might think that the openness of nature doesn’t allow us to focus our thoughts, that they might get lost in all that space. It really is subjective. Why does it have to be one way or the other? Why can’t it be both? Or, even stranger, could it be found in a prison cell, hospital bed, or other form of containment where we can feel isolated and cut off from God and the world? The answer is yes; all of the above; anywhere...anywhere you can find a way to open yourself to the presence of God. There are definite differences here, but the end result can certainly be the same. In this course we will explore different ways to experience God in all types of sacred spaces.

Registration is required. Use the coupon code GRACE to register for free at jewell.edu/faith-classes.
**Children**

**Formation Class • 9:15 a.m.**
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

**Cathedral Kids • 10:30 a.m.**
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

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**Youth**

**Sundays • 9:15 a.m.**
Join us for formation in the Youth Room Sunday mornings.

**Sundays • 6–7:15 p.m.**

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**IMPORTANT ANNOUNCEMENT!**
Youth Group has moved to Sundays 6:00-7:30pm starting Jan. 15th Attending the 5pm service is encouraged!

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Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

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**Are You Missing Important Cathedral Emails?**
That's an easy problem to fix!

1. Go to our website, kccathedral.org.
2. Scroll all the way to the bottom of the home page.
3. Under the middle section titled, “Stay Connected,” click on the Email Sign-up Form link.
4. Fill out the information requested on the form and hit the Subscribe button at the bottom. *To make sure you don't miss anything, check all four options for our various emails.*
5. You will then need to confirm you're a human on the next screen by clicking the “I'm not a robot” box and hitting the Subscribe button again.
6. The next screen should say, “Subscription Confirmed” and give you the option to add us to your address book, continue to our website or manage your email preferences.

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You are now subscribed to our email list. Congratulations!
Diaper Drive for HappyBottoms

January

Outreach is collecting diapers during the month of January. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency sites. You may leave donated diapers (even open packs) in the blue barrel in the cross hall.

Annual Meeting

Sunday, January 29 • 10:30 a.m. (only service) with meeting to follow

The Annual Meeting will be Sunday, January 29, 2023. One service only at 10:30 a.m. with the meeting to follow. A special meeting of the Vestry will follow the Annual Meeting to elect officers and schedule the Vestry retreat.

Raja Yoga Prayer Practice

Wednesday, February 1 • 6 p.m.

Raja Yoga is a practice of contemplation and experience which helps engage our being with the holy presence. This prayer practice seeks to integrate Raja Yoga philosophy and Christian theology in a way that honors both. This will be a breathwork and seated practice, not a pose (Hatha) practice. Dress comfortably, no equipment needed. All are welcome. Questions? Contact Clare, cstern@kccathedral.org.

Absalom Jones Service

Sunday, February 5 • 4 p.m. • St. Augustine’s

Join the people of St. Augustine’s in a celebration of the Blessed Absalom Jones. This year’s celebration includes guest preacher the Rt. Rev. Deon Johnson, bishop to our sisters and brothers in the Diocese of Missouri, and the St. Augustine’s liturgical dancers. For those unable to attend in person, the event will be broadcast live on the diocesan website, spirit.diowestmo.org/live.

LGBTQIA+ Fellowship

Sunday, February 5 • 6 p.m.

Join us at 6 p.m. Sunday, February 5 for a potluck fellowship. We will meet in the Founders’ Hall Café for fun, fellowship and food.

Choral Evensong

Sunday, February 19 • 5 p.m.

A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.