Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- If you need a hearing assistance device, please ask an usher.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
The Word of God

* Opening Hymn: Voices Found 109 “People of God, gather together”


Opening Acclamation and Collect for Purity

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
* Collect of the Day

Presider  The Lord be with you.
People  And also with you.
Presider  Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
The Lessons

First Lesson: Deuteronomy 30:15–20

Lector Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

The Word of the Lord.

People Thanks be to God.

Psalm 119:1–8 sung by the choir; chant by Edward John Hopkins

Happy are they whose way is blameless, *
who walk in the law of the Lord!
Happy are they who observe his decrees *
and seek him with all their hearts!
Who never do any wrong, *
but always walk in his ways.
You laid down your commandments, *
that we should fully keep them.
Oh, that my ways were made so direct *
that I might keep your statutes!
Then I should not be put to shame, *
when I regard all your commandments.
I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
I will keep your statutes; *
do not utterly forsake me.

Second Lesson: 1 Corinthians 3:1–9

Lector Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not merely human? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

The Word of the Lord.

People Thanks be to God.
* GOSPEL HYMN: 674 “Forgive our sins as we forgive”


* The Holy Gospel: Matthew 5:21–37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
*The Nicene Creed*

**All**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Prayers of the People, Form VI*

**Intercessor**

In peace, we pray to you, Lord God.
For all people in their daily life and work;

**People**

For our families, friends, and neighbors, and for those who are alone.

**Intercessor**

For this community, the nation, and the world;

**People**

For all who work for justice, freedom, and peace.

**Intercessor**

For the just and proper use of your creation;

**People**

For the victims of hunger, fear, injustice, and oppression.

**Intercessor**

For all who are in danger, sorrow, or any kind of trouble;

**People**

For those who minister to the sick, the friendless, and the needy.
Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.
Intercessor For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;
People For all who serve God in the Church.
Intercessor For the special needs and concerns of this congregation.

Silence
The People may add their own petitions silently or aloud.

Intercessor Hear us Lord;
People For your mercy is great.
Intercessor We thank you, Lord, for all the blessings of this life.
Silence
The People may add their own thanksgivings silently or aloud.

Intercessor We will exalt you, O God our King;
People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them;
People Who put their trust in you.
Intercessor We pray to you also for the forgiveness of our sins.
Silence

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider The peace of the Lord be always with you.
People And also with you.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.
Announcements

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to stand or raise a hand as able.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

Offertory Anthem: “O for a closer walk with God”

O for a closer walk with God, Return, O holy Dove, return!
A calm and heavenly frame; Sweet messenger of rest;
A light to shine upon the road I hate the sins that made thee mourn,
That leads me to the Lamb! And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

—text: William Cowper

* Presentation Hymn: 380 “Praise God, from whom all blessings flow” verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
All are welcome to receive communion or a blessing. Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

Prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

* Communion Hymn: 593 “Lord, make us servants of your peace”

* Postcommunion Prayer

Presider  Let us pray.
All  Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* Blessing

* Dismissal  Following the dismissal,

People  Thanks be to God.
* Sending Hymn: 594 “God of grace and God of glory”


Voluntary: “Dies sind die heiligen zehn Gebot,” BWV 678

Johann Sebastian Bach
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<td>Presider &amp; Preacher</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
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<td>Deacon</td>
<td>The Rev. Barbara J. Wegener</td>
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<td>The Trinity Choir, Dr. Paul Meier, Steve Burk</td>
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<td>Kay Woolley, Curtis Hamilton</td>
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<td>Ron Michka, Margo Galus</td>
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<td>Ushers</td>
<td>Pat Woolley, Denny Brisley, Richard Morse, David Barker</td>
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<td>Greeters</td>
<td>Gary Bressman, Sandy Bressman</td>
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<td>Altar Guild</td>
<td>Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell</td>
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<td>Livestreaming Team</td>
<td>Leticia Porter, Chris Morrison, Janet Sweeting</td>
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<td>Healing Minister</td>
<td>Janet Sweeting</td>
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<tr>
<td>Children’s Ministry</td>
<td>Bethany Zaiger, The Rev. Brittany Sparrow Savage</td>
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February 12, 2023 – Epiphany 6 (A)
The Feast of Janani Luwum

Janani Luwum was born in 1922 at Acholi in Uganda, near the Sudanese border. After his early years as a teacher and lay reader in Gulu, he was sent to St. Augustine’s College, Canterbury. He was ordained priest in 1956 and returned to Uganda to assume responsibility for twenty-four congregations. After several years of service that included work at a local theological college, Luwum returned to England on scholarship for further study at the London College of Divinity.

In 1969, Luwum became Bishop of Northern Uganda, where he was a faithful visitor to his parishes as well as a growing influence at international gatherings of the Anglican Communion. In 1974, he was elected Archbishop of the Church of Uganda, Rwanda, Burundi, and Boga-Zaire.

Luwum’s new position brought him into direct contact and eventual confrontation with the Ugandan military dictator, Idi Amin, as the Archbishop sought to protect his people from the brutality of Amin’s regime. In August of 1976, Makerere University was sacked by government troops. With Archbishop Luwum as their chair, the Christian leaders of the country drafted a strong memorandum of protest against officially sanctioned rape and murder.

In early February 1977, the Archbishop’s residence was searched for arms by government security forces. On February 16, President Amin summoned Luwum to his palace. He went there, accompanied by the other Anglican bishops and by the Roman Catholic cardinal archbishop and a senior leader of the Muslim community. After being accused of complicity in a plot to murder the President, most of the clerics were allowed to leave. However, Archbishop Luwum was ordered to remain behind. As his companions departed, Luwum said, “They are going to kill me. I am not afraid.” He was never seen alive again. The following day the government announced that he had been killed in an automobile accident while resisting arrest. Only after some weeks had passed was his bullet-riddled body released to his family for burial.

Early in his confrontation with the Ugandan government, Archbishop Luwum answered one of his critics by saying, “I do not know how long I shall occupy this chair. I live as though there will be no tomorrow... While the opportunity is there, I preach the gospel with all my might, and my conscience is clear before God.”

Collect for Janani Luwum, Archbishop and Martyr
O God, whose Son the Good Shepherd laid down his life for the sheep: We give you thanks for your faithful shepherd, Janani Luwum, who after his Savior’s example gave up his life for the people of Uganda. Grant us to be so inspired by his witness that we make no peace with oppression, but live as those who are sealed with the cross of Christ, who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Note: This brief biography of Janani Luwum comes from A Great Cloud of Witnesses, Church Publishing, 2016.
Supporting Partners in Turkey and Syria after the February 2023 Earthquake

Episcopal Relief & Development is mobilizing with long-term partners after a 7.8-magnitude earthquake in Turkey and Syria on Monday, February 6, 2023. The earthquake killed over 11,000 people and caused widespread damage across the region.

Working through Action by Churches Together Alliance (ACT Alliance), Episcopal Relief & Development will rapidly respond to the disaster through existing networks by providing supplies including winterization kits, hot meals and other food, medicine and emergency support. The organization is also in contact with other local partners as they assess the needs of their communities.

“The reports from Turkey and Syria are heart-wrenching,” said Abagail Nelson, Executive Vice President and Chief Strategy Officer, Episcopal Relief & Development. “We have worked closely with ACT Alliance in our response to the crisis in Ukraine and we will continue to partner to meet the immediate needs of the affected communities in Turkey and Syria.”

Please continue to pray for those who have been affected by the earthquake. Donations to the Turkey and Syria Earthquake Response Fund will help the organization to continue to respond to communities impacted by this disaster.

Donate now at support.episcopalrelief.org/syria-turkey-earthquake.

Help Victims of Earthquake in Southern Turkey and Syria

A series of powerful earthquakes struck southern Turkey in the early morning hours of Feb. 6, 2023. These quakes have caused the widespread destruction and collapse of buildings, with likely thousands of deaths and many thousands more injuries in Turkey and northwestern Syria. The epicenter of the quake was in the Pazarcık district of Kahramanmaraş, and tremors were felt intensely in the surrounding provinces and cities such as Kahramanmaraş, Hatay, Osmaniye, Adıyaman, Gaziantep, Şanlıurfa, Diyarbakır, Malatya, Kilis and Adana. Embrace Relief has launched an aid campaign to meet the urgent needs of the victims of the devastating Feb. 6 earthquakes, and to help support the rebuilding efforts of the people of southern Turkey. Please help us in healing the wounds of earthquake victims.

*You can also double your support for the people of Turkey by asking your company about Employer Matching Donations. Companies of all sizes will often match donations to a charitable 501(c)(3) organization like Embrace Relief on a 1:1 (or 2:1 or even 3:1) basis, as part of their corporate social responsibility. So ask your company today about making a matching donation to Embrace Relief’s Turkey Earthquake Relief, and together we can save even more lives.

Pray for: George Milton; Charlotte Messbarger; Phyllis and Jim Shaffer; Patrick Bennett; Judy; Phillip Carroll; Ann Ryder; Pat Woolley; Sandra Fuhrman; Kris Kemper; Mary Duerksen Sklar; Randy Mueller; Tony Buffa; Linda Aguilar; Ian Mattson; Troy, Aiden, and William; Kiah & Johnathan McDaniel; Thaddeus Withers; Johnathan; the people of Ukraine; The people of Turkey and Syria; Andrew Rowland; all families affected by gun violence

Comfort and Peace: the Matheny family; the Tangeman family; the Lancaster family; the Moore family; the Allison family; the Bock family; the Sloan family; the Finnie family; the Killman and Welch families; the Mauro family; the Hamilton family; the Grabher family

Children & Youth Prayers: I pray to be well and heal quickly after surgery; For my cousin who is fighting childhood cancer; For my aunt who has stage three cancer; I thankful for all the resources I have around me; I am grateful for everything ... home and family; I am thankful to gather at Youth Group this week; I am thankful for my job

Pray for the Departed: Ann Matheny; Carolyn Stockwell Tangeman; Clinton Matthew Lancaster IV (Matt); Bruce Moore; Mary Nell Sloan; Willie Joe Finnie Jr.; Diana Killman; Albert Mauro Sr.; Wayne Hamilton; Deacon Jerry Grabher; for all who have died from gun violence

Diocesan Prayer Cycle: Christ Episcopal Church, St. Joseph, The Rev. George Cleaves, Priest in Charge; Parish Musicians of the Diocese

For the complete prayer list: kcccathedral.org/prayers
To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kcccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

February 12
Eric Elisabeth
Bethany Zaiger

February 15
Jeff McNeil

February 16
Carody Atherton
Chip Buckner
Joseph Lewandowski
Pat Martin
Jennifer Mason
Patty Wood

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.214.9936 or jtoma@kcccathedral.org.

Today’s Flowers are given to the Glory of God and ...

• In memory of Ann Matheny
• in memory of Matt Lancaster
• in thanksgiving for the Kingdom—Cathy and Michael Thomas, Candy and Bud McDowell, and Beth and Andy Keyse

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kcccathedral.org.
**Adults**

### Sunday

**Adult Formation • 9:15 a.m.**

**Episcopal 101**

Common Room • Led by Dean Andy

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for a Confirmation/Inquirer’s class, called *Episcopal 101*, taught by Dean Andy. Even if you’re not seeking confirmation, reaffirmation, or reception, it’s a great way to gain a better understanding of our history and worship.

### Tuesday

**GHTC’s Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

### Wednesday

**Many Sacred Spaces: Encountering God Wherever We Are**

Wednesdays, Jan. 25, Feb. 1, 8, 15 • 6:30–7:45 p.m.

Led by Dean Andy Keyse

Where do we encounter God? For some people it is only in a place of worship, for others it is in nature. Buildings and physical structures, for some, can seem to hold God in by putting God in a box rather than acting as gateways to draw us closer to God. Others might think that the openness of nature doesn’t allow us to focus our thoughts, that they might get lost in all that space. It really is subjective. Why does it have to be one way or the other? Why can’t it be both? Or, even stranger, could it be found in a prison cell, hospital bed, or other form of containment where we can feel isolated and cut off from God and the world? The answer is yes; all of the above; anywhere... anywhere you can find a way to open yourself to the presence of God. There are definite differences here, but the end result can certainly be the same. In this course we will explore different ways to experience God in all types of sacred spaces.

Registration is required. Use the coupon code GRACE to register for free at jewel.edu/faith-classes.

**Young Adults**

**Coffee & Chocolate**

*MAKE THE PERFECT BLENDS! LET’S ROAST OUR OWN COFFEE AND MAKE OUR OWN CHOCOLATE*

**Many Sacred Spaces: Encountering God Wherever We Are**

**Forward Day by Day**

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church’s Book of Common Prayer.

Copies of this quarter’s *Forward Day by Day* are available in the tower entrance.
Children

Formation Class • 9:15 a.m.
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Cathedral Kids • 10:30 a.m.
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Sundays • 9:15 a.m.
Join us for formation in the Youth Room Sunday mornings.

Join us for a field trip to
The Golden Scoop
Sunday, February 12
after the 10:30 service
Transportation provided

SIGN UP AT LINKTR.EE/GHTCYOUTHANDCOLLEGEMINISTRY

Sundays • 6–7:15 p.m.
Join us for food and fellowship at 6 p.m. in the Youth Room.
There will be no Youth Group today, February 12.

Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

Are You Missing Important Cathedral Emails?
That's an easy problem to fix!
1. Go to our website, kccathedral.org.
2. Scroll all the way to the bottom of the home page.
3. Under the middle section titled, “Stay Connected,” click on the Email Sign-up Form link.
4. Fill out the information requested on the form and hit the Subscribe button at the bottom. To make sure you don’t miss anything, check all four options for our various emails.
5. You will then need to confirm you’re a human on the next screen by clicking the “I’m not a robot” box and hitting the Subscribe button again.
6. The next screen should say, “Subscription Confirmed” and give you the option to add us to your address book, continue to our website or manage your email preferences.

You are now subscribed to our email list. Congratulations!
Paper Items Drive for Sheffield Place
February
During the month of February we will be collecting paper items for the women and their families at Sheffield Place, a homeless shelter for women and their children. The items we will be collecting are toilet paper, paper towels and Kleenex. Outreach will purchase feminine hygiene products for the residents. The mission of Sheffield Place is “to empower homeless mothers and their children to heal from their trauma and become self-sufficient.” Questions? Contact Terri Curran, tcurraz@yahoo.com.

Shrove Sunday Pancakes
Sunday, February 19 • after both morning services
Join us for breakfast following both morning services Sunday, February 19. Chris Cakes will be in Founders’ Hall serving pancakes and sausage. The youth will provide special toppings. Be sure to stop by and catch a couple pancakes!

Choral Evensong
Sunday, February 19 • 5 p.m.
A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

Jambalaya Dinner
Tuesday, February 21 • 6 p.m.
Join us for food and fellowship Tuesday, February 21 in the Common Room. Jambalaya will be provided, please bring bread, a salad or a dessert. After we’ve eaten, a member of the clergy will lead us in a discussion on a topic of their choice. We will also be taking a free-will donation to benefit Pete’s Garden. Please RSVP to Jeff Johnson, jeff.johnson@mwex.net.

Stations of the Cross
Fridays, February 24–March 31 • 6 p.m.
Join Deacon Barbara and Deacon Brittany as they lead the Stations of the Cross, taking a walk in the footsteps of Jesus on his journey to the cross. Stations of the Cross will be held every Friday, February 24–March 31 at 6 p.m. in the Nave.

Wednesday Lenten Classes
Wednesdays, March 1–29 • 6:30–7:45 p.m., followed by Compline
Join us for The Unanswered Question: Music as a Means of Processing and Reflecting the Human Experience, taught by Dr. Ian Coleman, Professor of Music, William Jewell College and My Body is Not a Prayer Request: Disability Justice in the Church, taught by Deacon Brittany. Compline will be offered following the classes.