GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Follow me, Satan (Temptation of Christ)" by Ilya Efimovich Repin

The First Sunday in Lent February 26, 2023 • 5 p.m.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form. If you need a hearing assistance device, please ask an usher. Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral. Service Notes Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code • to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.

HOLY EUCHARIST

VOLUNTARY: "Durch Adams Fall ist ganz verderbt" BuxWV 183

The Word of God

THE GREAT LITANY Please kneel, as able.

•

•

| Leader | People |
|---------|--|
| | |
| Leader | Holy God, Creator of heaven and earth, |
| People | Have mer cy on us. |
| Leader | Holy and Mighty, Redeemer of the world, |
| People | Have mer cy on us. |
| Leader | Holy Immortal One, Sanctifier of the faithful, |
| People | Have mer cy on us. |
| Leader | Holy, blessed and glorious Trinity, One God, |
| People | Have mer cy on us. |
| | |
| Leader | From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent, |
| People | Savior de liver us. |
| Leader | From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws, |
| People | Savior de liver us. |
| Leader | From sins of body and mind; from deceits of the world, the flesh and the devil, |
| People | Savior de liver us. |
| Leader | From famine and disaster; from violence, murder, and dying un prepared, |
| People | Savior de liver us. |
| Leader | In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment, |
| People | Savior de liver us. |
| Leader | By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temp tation, |

Welcome! We are glad you are here.





Dietrich Buxtehude

from Enriching Our Worship 1

| People | Savior de liver us. | | |
|--------|---|--|--|
| Leader | By your ministry in word and work; by your mighty acts of power; by the preaching of your reign, | | |
| People | Savior de liver us. | | |
| Leader | By your agony and trial; by your cross and passion; by your precious death and burial, | | |
| People | Savior de liver us. | | |
| Leader | By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit, | | |
| People | Savior de liver us. | | |
| | | | |
| Leader | Hear our prayers, O Christ our God. | | |
| People | Hear us, O Christ. | | |
| Leader | Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will. | | |
| People | Hear us, O Christ. | | |
| Leader | Give us boldness to preach the gospel in all the world, and to make disciples of all the nations. | | |
| People | Hear us, O Christ. | | |
| Leader | Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word. | | |
| People | Hear us, O Christ. | | |
| Leader | Give your people grace to witness to your word and bring forth the fruit of your Spirit. | | |
| People | Hear us, O Christ. | | |
| Leader | Bring into the way of truth all who have erred and are deceived. | | |
| People | Hear us, O Christ. | | |
| Leader | Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet. | | |
| People | Hear us, O Christ. | | |
| | | | |
| Leader | Guide the leaders of the nations into the ways of peace and justice. | | |
| People | Hear us, O Christ. | | |
| Leader | Give your wisdom and strength to the President of the United States, the governors of our states and the mayors of our cities, that in all things they may do your will, for your glory and the com mon good. | | |
| People | Hear us, O Christ. | | |
| Leader | Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth. | | |
| People | Hear us, O Christ. | | |
| Leader | Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people. | | |
| People | Hear us, O Christ. | | |
| Leader | Give us the will to use the resources of the earth to your glory and for the good of all. | | |
| People | Hear us, O Christ. | | |
| Leader | Bless and keep all your people, | | |
| People | Hear us, O Christ. | | |

| Leader | Comfort and liberate the lonely, the bereaved and the oppressed. | |
|--------|---|--|
| People | Hear us, O Christ. | |
| Leader | Keep in safety those who travel and all who are in peril. | |
| People | Hear us, O Christ. | |
| Leader | Heal the sick in body, mind or spirit, especially those on the Cathedral Caregivers prayer list and provide for the homeless, the hungry and the des titute. | |
| People | Hear us, O Christ. | |
| Leader | Guard and protect all children who are in danger. | |
| People | Hear us, O Christ. | |
| Leader | Shower your compassion on prisoners, hostages and refugees, and all who are in trouble. | |
| People | Hear us, O Christ. | |
| Leader | Forgive our enemies, persecutors and slanderers, and turn their hearts. | |
| People | Hear us, O Christ. | |
| Leader | Hear us as we remember those who have died and grant us with them a share in your eternal glory. | |
| People | Hear us, O Christ. | |
| Leader | Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. | |
| People | Holy God, Holy and Mighty, Holy Immortal One, Have me rcy on us. | |

$\ast\,$ Collect of the Day

| Presider | The Lord be with you. |
|----------|--|
| People | And also with you. |
| Presider | Let us pray. |
| | Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen . |

The Lessons

First Lesson: Genesis 2:15–17; 3:1–7

Lector The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for

food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People Thanks be to God.

| Psalm 32 | | page 624 |
|----------|---|----------|
| | | 10 |
| | | |
| Cantor | Happy are they whose transgressions are for given, * | |
| | and whose sin is put away! | |
| All | Happy are they to whom the Lord imputes no guilt, * | |
| | and in whose spirit there is no guile! | |
| | While I held my tongue, my bones withered away, * | |
| | because of my groaning all day long. | |
| | For your hand was heavy upon me day and night; * | |
| | my moisture was dried up as in the heat of summer. | |
| | Then I acknowledged my sin to you, * | |
| | and did not conceal my guilt. | |
| | I said," I will confess my transgressions to the Lord." * | |
| | Then you forgave me the guilt of my sin. | |
| | Therefore all the faithful will make their prayers to you in time of trouble; * | |
| | when the great waters overflow, they shall not reach them. | |
| | You are my hiding-place; you preserve me from trouble; * | |
| | you surround me with shouts of deliverance. | |
| | "I will instruct you and teach you in the way that you should go; * | |
| | I will guide you with my eye. | |
| | Do not be like horse or mule, which have no under standing; * | |
| | who must be fitted with bit and bridle, or else they will not stay near you." | |
| | Great are the tribulations of the wicked; * | |
| | but mercy embraces those who trust in the Lord. | |
| | Be glad, you righteous, and rejoice in the Lord; * | |
| | shout for joy, all who are true of heart. | |
| | | |

Second Lesson: 1 Corinthians 3:1-9

Lector Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?
What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.
The Word of the Lord.

People Thanks be to God.



"Man shall not live by bread \checkmark alone, * but by every word that proceeds from the / mouth of God."

* The Holy Gospel: Matthew 5:21–37

| Gospeller | The Holy Gospel of our Lord Jesus Christ according to Matthew. |
|-----------|---|
| People | Glory to you, Lord Christ. |
| Gospeller | Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. |
| | "You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. |
| | "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. |
| | "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one." |
| | The Gospel of the Lord. |
| People | Praise to you, Lord Christ. |
| Sermon | |

| * The Nicene Cf | REED | page 358 |
|-----------------|---|----------|
| All | We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, | |
| | the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. | |
| | We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. | |
| * Тне Реасе | | page 360 |
| Presider | The peace of the Lord be always with you. | |

And also with you.

Announcements

People

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to stand or raise a hand as able.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

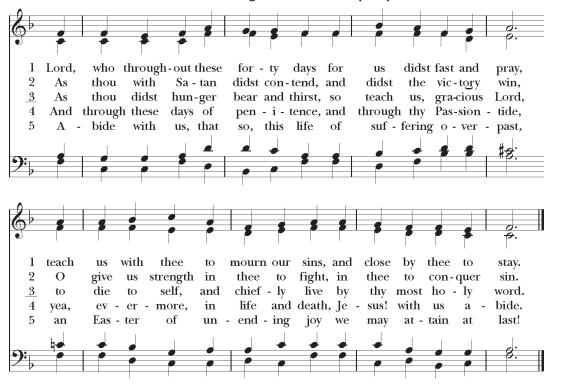
The Holy Communion

page 376

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians* 5:2

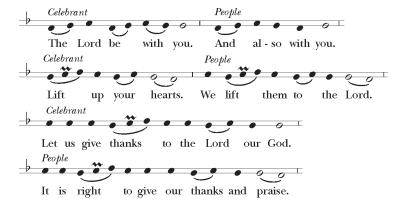
* Offertory Hymn: 142 "Lord, who throughout these forty days"



Words: Claudia Frances Hernaman (1838-1898). Music: St. Flavian, melody from Day's Psalter, 1562; adapt, and harm. Richard Redhead (1820-1901). All Rights Reserved. Reprinted under One License.net #A-710278.

* The Great Thanksgiving, Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda



Presider It

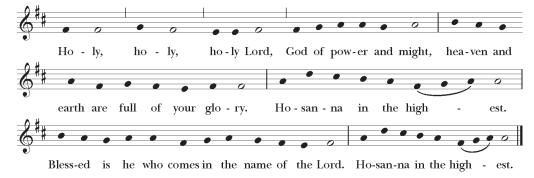
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

page 361

S124: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus



Music: From New Plainsong; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

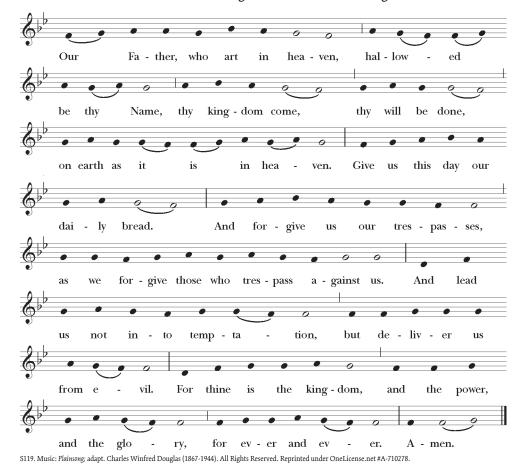
Therefore we proclaim the mystery of faith:

 All Christ has died. Christ is risen. Christ will come again.
 Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
 AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

All



Breaking of the Bread

All

Presider Christ our Passover is sacrificed for us;

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People Therefore let us keep the feast.



S161: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei

Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive communion or a blessing. Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

* Postcommunion Prayer

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* Prayer Over the People

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

* Dismissal

PresiderGo in peace to love and serve the Lord.PeopleThanks be to God.

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* CLOSING HYMN: The Faith We Sing "Jesus, tempted in the desert"





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Voluntary: Passacaglia, BuxWV 161

Dietrich Buxtehude

| | | Serving Today |
|----------|--|---------------|
| | The Rev. Darrel Proffitt Janel Mosley Janel Mosley | |
| Organist | Dr. Paul Meier Dr. Stephanie Meyer | |

Cathedral Prayer List

Pray for: Larry Elmquist; Jim Royer; Lee Sturgill; Brad Kilpatrick; Charles Thomas; Emily M Proffit; Cherie Greene; Kathy Meehan; Dennis Meehan; George Milton; Charlotte Messbarger; Phyllis and Jim Shaffer; Patrick Bennett; Judy; Phillip Carroll; Ann Ryder; Pat Woolley; Sandra Fuhrman; Kris Kemper; Mary Duerksen Sklar; Randy Mueller; Tony Buffa; Linda Aguilar; Ian Mattson; Troy, Aiden, and William; the people of Ukraine; The people of Turkey and Syria; Andrew Rowland; all families affected by gun violence

Comfort and Peace: the Matheny family; the Tangeman family; the Lancaster family; the Moore family; the Allison family; the Bock family; the Sloan family; the Finnie family; the Killman and Welch families; the Mauro family

Children and Youth Prayers: My cousin Ian; World peace and for wars of all kinds to cease; For Nick's stomach pain to end and his healing to be quick; For being healthy; For my brother and cousin; For my family; For my aunt and her chemo treatments; For the children, youth, college and young adults in the world, that they know they are loved beyond all measure by our Triune God

Pray for the Departed: Ann Matheny; Carolyn Stockwell Tangeman; Clinton Matthew Lancaster IV (Matt); Bruce Moore; Mary Nell Sloan; Willie Joe Finnie Jr.; Diana Killman; for all who have died from gun violence

Diocesan Prayer Cycle: Christ Episcopal Church, Warrensburg, The Rev. Ronald Verhaeghe, Priest in Charge; Episcopal Relief & Development

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, **bwegener@kccathedral.org**. Requests are held in prayer for 90 days.

Birthdays & Anniversaries

February 26 Brent Spake

Brent Spake

February 27

LaGreta Gitta Mark Jeske Jim Kissinger

February 28 Jeffrey Bennett

March 1

Robert Herschede Sophia Marrs Augusta Wilbon

March 2

Zoë Jones Karen Kissinger Chris Morgan

March 3 Phyllis Biddle James Norris

March 4 Liam McKeown Bob Richmond John & Kay Callison

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.214.9936 or **jtoma@kccathedral.org**.

Today's Flowers

are given to the Glory of God and ...

To help provide flowers for upcoming services, contact Julie Toma, **jtoma@kccathedral.org**.



Adults

Sunday

Adult Formation • 9:15 a.m.

Episcopal 101

Common Room • Led by Dean Andy

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for a Confirmation/Inquirer's class, called *Episcopal 101*, taught by Dean Andy. Even if you're not seeking confirmation, reaffirmation, or reception, it's a great way to gain a better understanding of our history and worship.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

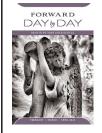
Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit **kccathedral.org/other-activities**.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, **kccathedral. org/adultformation/wbs** for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, **kccathedral.org/adultformation/lbs** for more details.



Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's Book of Common Prayer.

Copies of this quarter's Forward Day by Day are available in the tower entrance.

Wednesday Lenten Classes

March 1, 8, 15, 22, 29 Classes • 6:30–7:45 p.m. Compline • 7:45 p.m.

My Body is Not a Prayer Request: Disability Justice in the Church

Led by Deacon Brittany (Send Deacon Brittany an email at childrensformation@kccathedral.org to register.)

We will be looking at the book *My Body is Not a Prayer Request: Disability Justice in the Church.* This book by Amy Kinney provides a good foundation for building awareness and ways for ministering among the disabled in your church and community. This book lends itself to lively discussion, spiritual reflection, and insightful and incisive thought leading to action and awareness. Copies of the book are available through book sellers and e-readers/audiobooks.

Much of the church has forgotten that we worship a disabled God whose wounds survived resurrection, says Amy Kenny. It is time for the church to start treating disabled people as full members of the body of Christ who have much more to offer than a miraculous cure narrative and to learn from their embodied experiences. Written by a disabled Christian, this book shows that the church is missing out on the prophetic witness and blessing of disability. Kenny reflects on her experiences inside the church to expose unintentional ableism and cast a new vision for Christian communities to engage disability justice. She shows that until we cultivate church spaces where people with disabilities can fully belong, flourish, and lead, we are not valuing the diverse members of the body of Christ.

The Unanswered Question: Music as a Means of Processing and Reflecting the Human Experience

Led by Dr. Ian Coleman, Professor of Music, William Jewell College (March 15 class led by Dean Andy)

In this course we will examine four pieces of music. Each of these is inspired by some aspect of religious thinking and spirituality. The music is sometimes hard to hear, but always engaging and thought provoking. Dealing with war, the meaning of life, death and racial tensions, each piece is a specific window into the mind of the composer and often causes us to wrestle with contemporary issues, the deep questions of life and what it means to be human.

Registration is required. Use the coupon code GRACE to register for free at **jewell.edu/faith-classes**.

Announcements

Paper Items Drive for Sheffield Place

February

During the month of February we will be collecting paper items for the women and their families at Sheffield Place, a homeless shelter for women and their children. The items we will be collecting are toilet paper, paper towels and Kleenex. Outreach will purchase feminine hygiene products for the residents. The mission of Sheffield Place is "to empower homeless mothers and their children to heal from their trauma and become self-sufficient." Questions? Contact Terri Curran, **tcurra2@yahoo.com**.

Social Outreach during Lent

- During the entire Lenten Season, Outreach will be collecting food for JFSKC Pantry in Brookside.
- Pack Family Bags for BackSnack students for Spring Break between services in Haden Hall: March 5.
- Prep Food at Nourish KC on Saturday morning from 9 a.m.-noon: March 11. (Need a minimum of 5 volunteers.)
- Assemble Easter Baskets for Crittenton, KAW Valley and Sheffield Place between services: April 2.
- Pack BackSnacks for children at Clardy, Gashland and Hazel Grove Elementary: every other Wednesday in March and April. (Contact Terri, tcurra2@yahoo.com, to get dates.)

Stations of the Cross

Fridays, February 24–March 31 • 6 p.m.

Join Deacon Barbara and Deacon Brittany as they lead the Stations of the Cross, taking a walk in the footsteps of Jesus on his journey to the cross. Stations of the Cross will be held every Friday, February 24–March 31 at 6 p.m. in the Nave.

Wednesday Lenten Classes

Wednesdays, March 1–29 • 6:30–7:45 p.m., followed by Compline

Join us for *The Unanswered Question: Music as a Means of Processing and Reflecting the Human Experience,* taught by Dr. Ian Coleman, Professor of Music, William Jewell College and *My Body is Not a Prayer Request: Disability Justice in the Church,* taught by Deacon Brittany. Compline will be offered following the classes.

Allegro Choirs of Kansas City Benefit for Ronald McDonald House Charities

Sunday, March 5 • 2:30 p.m.

The Allegro Choirs of Kansas City present an annual benefit concert for the Ronald McDonald House Charities. For more information, please visit **allegrokc.org**. Tickets may be purchased at the door or through the Allegro website.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Barbara Wegener, Deacon; The Rev. Brittany Sparrow Savage, Deacon & Children's Ministry Coordinator; Dr. Paul Meier, Director of Music; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Holly Campbell, Events Coordinator; Joan Bergstrom, Sacristan; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Julie Brogno; Sharon Cheers (Security, Budget); Sara Copeland; Pat Decker (Social Justice); Blain Lagergren; Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols; Kay Woolley