GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Nicodemus and Jesus on a Rooftop" by Henry Ossawa Tanner

The Second Sunday in Lent March 5, 2023 • 5 p.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- Hearing assistance is available. Instructions are available on the entry table.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code • to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.

HOLY EUCHARIST

VOLUNTARY: "Choralvorspiel und Fuge über 'O Traurigkeit, o Herzeleid"

The Order for Evening

OPENING ACCLAMATION AND PRAYER FOR LIGHT

Celebrant Bless - ed be the God of our sal - va - tion: People

Who bears our burdens and for - gives our sins.

* Prayer for Light

Presider Let us pray.

> Almighty and most merciful God, kindle within us the fire of love, that by its cleansing flame we may be purged of all our sins and made worthy to worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

O GRACIOUS LIGHT Phos hildron: 25





Johannes Brahms

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The Word of God

* Collect	г of the D	AY
Pre	sider	The Lord be with you.
Peo	ople	And also with you.
Pre	sider	Let us pray.
		O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.
The Les	SONS	
Fir	st Lesson: (Genesis 12:1–4a
Lec	tor	The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."
		So Abram went, as the Lord had told him; and Lot went with him.
		The Word of the Lord.
Peo	ople	Thanks be to God.
Psa	llm 121	page 779
Car	ntor	I lift up my eyes to the hills; * from where is my help to come?
All		My help comes from the Lord, * the maker of heaven and earth. He will not let your foot be moved * and he who watches over you will not fall asleep. Behold, he who keeps watch over Is rael * shall neither slumber nor sleep; The Lord himself watches over you; * the Lord is your shade at your right hand, So that the sun shall not strike you by day, * nor the moon by night. The Lord shall preserve you from all evil; * it is he who shall keep you safe. The Lord shall watch over your going out and your com ing in, * from this time forth for evermore.

Second Lesson: Romans 4:1-5, 13-17

Correct on much Dave

Lector What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

Thanks be to God. People

GRADUAL VERSE



God so loved the world that he gave his on \checkmark ly Son,* that all who believe in him might have e / ternal life.

* The Holy Gospel: John 3:1–17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM I page 383 With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy." Intercessor For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. Lord, have mercy. People For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, Intercessor let us pray to the Lord. People Lord, have mercy. Intercessor For Diane, our Bishop, and for all the clergy and people, let us pray to the Lord. People Lord, have mercy. For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. Intercessor People Lord, have mercy. Intercessor For this city for every city and community, and for those who live in them, let us pray to the Lord. People Lord, have mercy. For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Intercessor Lord. Lord, have mercy. People For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to Intercessor the Lord. People Lord, have mercy. Intercessor For those on our Cathedral prayer list, and for any others, let us pray to the Lord. People Lord, have mercy. For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and Intercessor for all who remember and care for them, let us pray to the Lord. People Lord, have mercy. For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. Intercessor People Lord, have mercy. Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. People Lord, have mercy. That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Intercessor Lord. People Lord, have mercy. In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Intercessor

People To thee, O Lord our God.

Silence

The Presider adds a concluding Collect.

Christ our God.

Confession and Absolution

onfess our sins against God and our neighbor.
erciful God, ess that we have sinned against you ght, word, and deed, we have done, what we have left undone. e not loved you with our whole heart; e not loved our neighbors as ourselves. truly sorry and we humbly repent. sake of your Son Jesus Christ, ercy on us and forgive us; may delight in your will, k in your ways, lory of your Name. Amen.
ry God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen ll goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
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PresiderThe peace of the Lord be always with you.PeopleAnd also with you.

Remain in your pew while sharing the Peace with others.

Announcements

Celebration Prayer

page 830, prayer 50

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nage 360

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians* 5:2

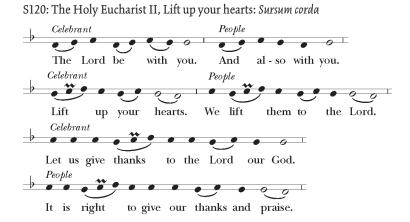
* Offertory Hymn: 147 "Now let us all with one accord"



Words: Att. Gregory the Great (540-604); tr. Praise the Lord, 1972, alt. Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938). Copyright: Words: James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer A

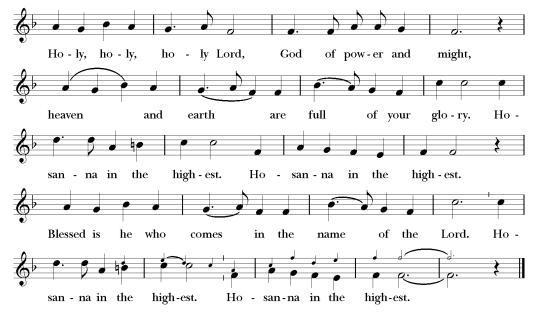
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Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

	i herefore we proclaim the mystery of faith:
All	Christ has died. Christ is risen. Christ will come again.
Presider	We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
	Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
	All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
All	AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

All



Breaking of the Bread

Presider

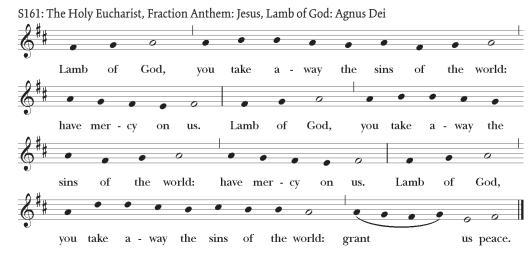
People

All

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Therefore let us keep the feast.

Christ our Passover is sacrificed for us;



Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All

Please come up one person/family unit at a time to receive the elements. Intinction of wafers is offered, if desired. Return to your seat using the center aisle.

* Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* Prayer Over the People

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

* DISMISSAL The Presider dismisses the people.

People Thanks be to God.

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* Closing Hymn: 473 "Lift high the cross"



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VOLUNTARY: Prelude and Fugue in C minor, BWV 549

Johann Sebastian Bach

	Serving Today
Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Lector	George Helmkamp
Eucharistic Minister	George Helmkamp
Organist	Dr. Paul Meier
Cantor	Dr. Stephanie Meyer

Cathedral Prayer List

Pray for: Lynette Flowers; Larry Elmquist; Jim Royer; Lee Sturgill; Brad Kilpatrick; Charles Thomas; Emily M Proffit; Cherie Greene; Kathy Meehan; Dennis Meehan; George Milton; Charlotte Messbarger; Phyllis and Jim Shaffer; Patrick Bennett; Judy; Phillip Carroll; Ann Ryder; Pat Woolley; Sandra Fuhrman; Kris Kemper; Mary Duerksen Sklar; Randy Mueller; Tony Buffa; the people of Ukraine; The people of Turkey and Syria; Andrew Rowland; all families affected by gun violence

Comfort and Peace: the Matheny family; the Tangeman family; the Lancaster family; the Moore family; the Allison family; the Bock family; the Sloan family; the Finnie family; the Killman and Welch families; the Mauro family

Children and Youth Prayers: My cousin Ian; World peace and for wars of all kinds to cease; For Nick's stomach pain to end and his healing to be quick; For being healthy; For my brother and cousin; For my family; For my aunt and her chemo treatments; For the children, youth, college and young adults in the world, that they know they are loved beyond all measure by our Triune God

Pray for the Departed: Ann Matheny; Carolyn Stockwell Tangeman; Clinton Matthew Lancaster IV (Matt); Bruce Moore; Mary Nell Sloan; Willie Joe Finnie Jr.; Diana Killman; for all who have died from gun violence

Diocesan Prayer Cycle: All Saints' Episcopal Church, West Plains, The Rev. Dr. James W. Harris Jr, Priest in Charge; Property Committee

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, **bwegener@kccathedral.org**. Requests are held in prayer for 90 days.

Birthdays & Anniversaries

March 5 Mathias Nichols

March 6 Jim Clark

March 7 Byron McNeil David Willis

March 8

Paul Morel

March 9 Ron Michka

March 10 Jane Pfeffer Janet Sweeting

March 11 Richard Moore

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.214.9936 or **jtoma@kccathedral.org**.

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.



Today's Flowers

are given to the Glory of God and ...

• in memory of Carolyn Stockwell Tangeman

Adults

Sunday

Adult Formation • 9:15 a.m.

Episcopal 101

Common Room • Led by Dean Andy

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for a Confirmation/Inquirer's class, called *Episcopal 101*, taught by Dean Andy. Even if you're not seeking confirmation, reaffirmation, or reception, it's a great way to gain a better understanding of our history and worship.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

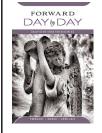
Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit **kccathedral.org/other-activities**.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, **kccathedral**. **org/adultformation/wbs** for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, **kccathedral.org/adultformation/lbs** for more details.



Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's Book of Common Prayer.

Copies of this quarter's Forward Day by Day are available in the tower entrance.

Wednesday Lenten Classes

March 1, 8, 15, 22, 29 Classes • 6:30–7:45 p.m.

Compline • 7:45 p.m.

My Body is Not a Prayer Request: Disability Justice in the Church

Led by Deacon Brittany (Send Deacon Brittany an email at childrensformation@kccathedral.org to register.)

We will be looking at the book *My Body is Not a Prayer Request: Disability Justice in the Church.* This book by Amy Kinney provides a good foundation for building awareness and ways for ministering among the disabled in your church and community. This book lends itself to lively discussion, spiritual reflection, and insightful and incisive thought leading to action and awareness. Copies of the book are available through book sellers and e-readers/audiobooks.

Much of the church has forgotten that we worship a disabled God whose wounds survived resurrection, says Amy Kenny. It is time for the church to start treating disabled people as full members of the body of Christ who have much more to offer than a miraculous cure narrative and to learn from their embodied experiences. Written by a disabled Christian, this book shows that the church is missing out on the prophetic witness and blessing of disability. Kenny reflects on her experiences inside the church to expose unintentional ableism and cast a new vision for Christian communities to engage disability justice. She shows that until we cultivate church spaces where people with disabilities can fully belong, flourish, and lead, we are not valuing the diverse members of the body of Christ.

The Unanswered Question: Music as a Means of Processing and Reflecting the Human Experience

Led by Dr. Ian Coleman, Professor of Music, William Jewell College (March 15 class led by Dean Andy)

In this course we will examine four pieces of music. Each of these is inspired by some aspect of religious thinking and spirituality. The music is sometimes hard to hear, but always engaging and thought provoking. Dealing with war, the meaning of life, death and racial tensions, each piece is a specific window into the mind of the composer and often causes us to wrestle with contemporary issues, the deep questions of life and what it means to be human.

Registration is required. Use the coupon code GRACE to register for free at **jewell.edu/faith-classes**.

Youth

Sundays • 9:15 a.m.

There will be formation in the Youth Room Sunday mornings.

Sundays • 6–7:15 p.m.

Join us for food and fellowship at 6 p.m. in the Youth Room.

Information and signups are often found on our linktree, **linktr.ee/ghtcyouthandcollegeministry**.

Questions? Contact Clare at cstern@kccathedral.org.

YOUTH LOCK-IN

March 31-April 1 7 p.m.-9 a.m. Grace and Holy Trinity Registration Required



Formation Class • 9:15 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, **childrensformation@ kccathedral.org**.



Easter Candy Needed

Bring your donations of candy (individually wrapped, in small packages) to the box in the Tower by April 2.





Easter Flowers

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers. The Easter flower envelopes are available at the back of the Nave or you may give **on our website**, just click on the yellow GIVE button in the upper right corner of the menu.

Announcements

Social Outreach during Lent

- During the entire Lenten Season, Outreach will be collecting food for JFSKC Pantry in Brookside.
- Pack Family Bags for BackSnack students for Spring Break between services in Haden Hall: March 5.
- Prep Food at Nourish KC on Saturday morning from 9 a.m.– noon: March 11. (*Need a minimum of 5 volunteers.*)
- Assemble Easter Baskets for Crittenton, KAW Valley and Sheffield Place between services: April 2.
- Pack BackSnacks for children at Clardy, Gashland and Hazel Grove Elementary: every other Wednesday in March and April. (*Contact Terri*, *tcurra2@yahoo.com*, to get dates.)

Stations of the Cross

Fridays, February 24–March 31 • 6 p.m.

Join Deacon Barbara and Deacon Brittany as they lead the Stations of the Cross, taking a walk in the footsteps of Jesus on his journey to the cross. Stations of the Cross will be held every Friday, February 24–March 31 at 6 p.m. in the Nave.

Wednesday Lenten Classes

Wednesdays, March 1–29 • 6:30–7:45 p.m., followed by Compline

Join us for *The Unanswered Question: Music as a Means of Processing and Reflecting the Human Experience*, taught by Dr. Ian Coleman, Professor of Music, William Jewell College and *My Body is Not a Prayer Request: Disability Justice in the Church*, taught by Deacon Brittany. Compline will be offered following the classes.

Allegro Choirs of Kansas City Benefit for Ronald McDonald House Charities

Sunday, March 5 • 2:30 p.m.

The Allegro Choirs of Kansas City present an annual benefit concert for the Ronald McDonald House Charities. For more information, please visit **allegrokc.org**. Tickets may be purchased at the door or through the Allegro website.

Gun Sense Legislative Advocacy Day

Tuesday, March 7 • 10 a.m.–2 p.m.

You, your parish and your friends are invited to Jefferson City on Tuesday, March 7 to attend gun sense legislative advocacy day. This is an opportunity to join with Missourians all across the state to ask our legislators to protect our children and families by enacting sensible gun laws. The event begins at 10 a.m. and will conclude by 2 p.m. Get more information and register at **diocesemo.org/blog/gun-sense-legislative-advocacy-day**.

Musica Vocale Concert—Brave New World: Music from Puebla de los Àngeles

Sunday, March 12 • 3 p.m.

This program includes 17th century motets and villancicos Francisco Lopez Capillias, Joan de Cererols, Gaspar Fernandez, and Francisco Guerrero interspersed with Juan Gutierrez de Padilla's Missa ego flos campi for double choir. For more information, visit **musicavocale.org/concerts**.



Free Books

We are in the process of making some changes to the Common Room and as a result we need to find a new home for the books that are currently stored there. Feel free to stop by after any of the Sunday services or weekdays from 9 a.m. to 5 p.m. and take home whatever books you like. Some of the books have been found to contain mold. Mold can appear as anything from water damage to a plain, small, speck of pepper. Once mold is in a book, it cannot be completely cleansed; if it's on a page, you can rely on it being in the spine. So, if you take one home, be sure to thoroughly go through it because mold can quickly spread.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Barbara Wegener, Deacon; The Rev. Brittany Sparrow Savage, Deacon & Children's Ministry Coordinator; Dr. Paul Meier, Director of Music; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Holly Campbell, Events Coordinator; Joan Bergstrom, Sacristan; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; The Very Rev. Peter J. DeVeau, Dean Emeritus; Canon John Schaefer, Canon Musician Emeritus

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance, Budget); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)