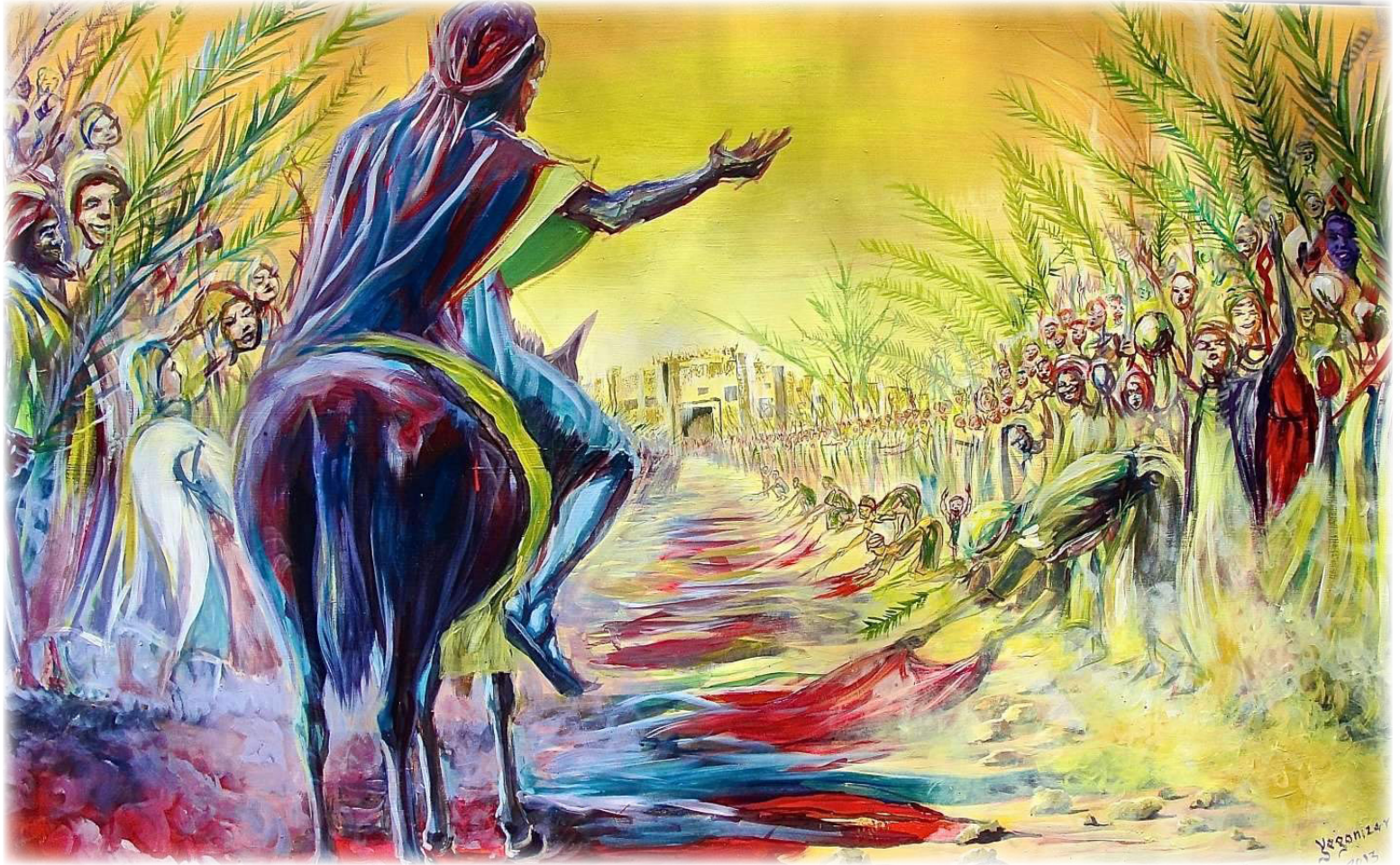


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



## The Sunday of the Passion: Palm Sunday April 2, 2023 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- If you need a hearing assistance device, please ask an usher.



May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Page numbers listed are from The Book of Common Prayer.
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

*The congregation gathers in the courtyard. Those not wishing to process may wait in the Nave..*

## The Liturgy of the Palms

### \* OPENING ACCLAMATION

page 270

Officiant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

### \* THE COLLECT

Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### \* PALM GOSPEL: Matthew 21:1-11

Reader When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

\* BLESSING OF THE PALMS

Officiant The Lord be with you.

People And also with you.

Officiant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Officiant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.


Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.


All process to the altar to pick up palms and then into the Cathedral Nave through the Tower doors.

\* HYMN: 154 "All glory, laud, and honor"

*Refrain*

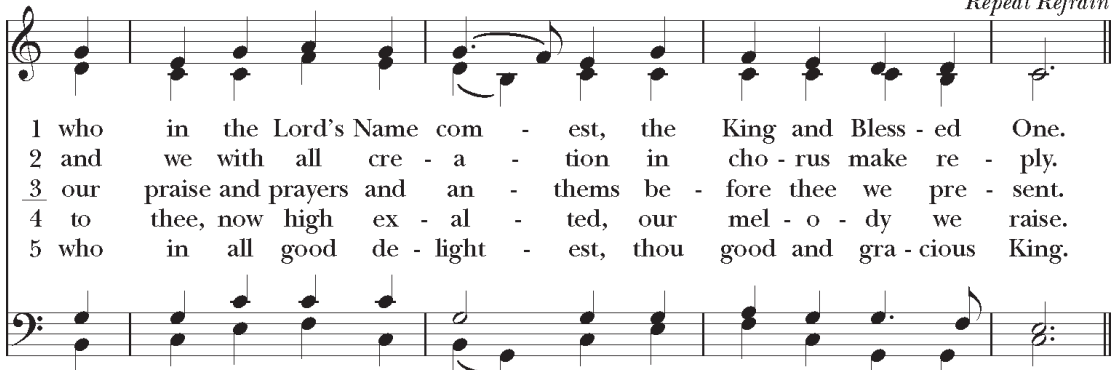


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

First Reading: Isaiah 50:4–9a

Lector The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he awakens—  
awakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord.

People **Thanks be to God.**

Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.  
For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.  
I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.  
I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.  
For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.  
But as for me, I have trusted in you, O Lord. \*  
I have said, “You are my God.  
My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.  
Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”

**Second Reading: Philippians 2:5–11**

Lector Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord.

People **Thanks be to God.**

\* GOSPEL HYMN: 164 "Alone thou goest forth, O Lord"

1 A - lone thou go - est forth, O Lord, in  
 2 Our sins, not thine, thou bear - est, Lord; make  
 3 This is earth's dark - est hour, but thou dost  
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row  
 us thy sor - row feel, till through our pit - y  
 light and life re - store; then let all praise be  
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?  
 and our shame love an - swers love's ap - peal.  
 giv - en thee who liv - est ev - er - more.  
 to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984). Music: Bangor, from *A Compleat Melody or Harmony of Zion*, 1734. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*The people remain seated during the Passion until the mention of the place called the Skull.*

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW (Matthew 26:14-27:66)

*The congregation reads the part of "Congregation."*

Narrator The Passion of our Lord Jesus Christ according to Saint Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas "What will you give me if I betray Jesus to you?"

Narrator They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciples "Where do you want us to make the preparations for you to eat the Passover?"

Narrator He said,

Jesus "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus “Truly I tell you, one of you will betray me.”

Narrator And they became greatly distressed and began to say to him one after another,

Disciples “Surely not I, Lord?”

Narrator He answered,

Jesus “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator Judas, who betrayed him, said,

Judas “Surely not I, Rabbi?”

Narrator He replied,

Jesus “You have said so.”

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus “Take, eat; this is my body.”

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”

Narrator Peter said to him,

Peter “Though all become deserters because of you, I will never desert you.”

Narrator Jesus said to him,

Jesus “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

Narrator Peter said to him,

Peter “Even though I must die with you, I will not deny you.”

Narrator And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus “Sit here while I go over there and pray.”

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus “I am deeply grieved, even to death; remain here, and stay awake with me.”

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator Again he went away for the second time and prayed,

Jesus "My Father, if this cannot pass unless I drink it, your will be done."

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas "The one I will kiss is the man; arrest him."

Narrator At once he came up to Jesus and said,

Judas "Greetings, Rabbi!"

Narrator and kissed him. Jesus said to him,

Jesus "Friend, do what you are here to do."

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

Narrator At that hour Jesus said to the crowds,

Jesus "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

Narrator Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Accusers This fellow said, 'I am able to destroy the temple of God and to build it in three days.'

Narrator The high priest stood up and said,

High Priest "Have you no answer? What is it that they testify against you?"

Narrator But Jesus was silent. Then the high priest said to him,

High Priest "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

Narrator Jesus said to him,

Jesus "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Narrator Then the high priest tore his clothes and said,

High Priest "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"



Narrator They answered,

Chief Priests "He deserves death."

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Chief Priests "Prophecy to us, you Messiah! Who is it that struck you?"

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl "You also were with Jesus the Galilean."

Narrator But he denied it before all of them, saying,

Peter "I do not know what you are talking about."

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl This man was with Jesus of Nazareth."

Narrator Again he denied it with an oath,

Peter "I do not know the man."

Narrator After a little while the bystanders came up and said to Peter,

Bystander Certainly you are also one of them, for your accent betrays you."

Narrator Then he began to curse, and he swore an oath,

Peter "I do not know the man!"

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus "Before the cock crows, you will deny me three times."

Narrator And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas "I have sinned by betraying innocent blood."

Narrator But they said,

Chief Priests "What is that to us? See to it yourself."

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Priests "It is not lawful to put them into the treasury, since they are blood money."

Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him,

Pilate "Are you the King of the Jews?"

Narrator Jesus said,

Jesus "You say so."

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate "Do you not hear how many accusations they make against you?"

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate’s Wife “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate “Which of the two do you want me to release for you?”

Narrator And they said,

**Congregation “Barabbas.”**

Narrator Pilate said to them,

Pilate “Then what should I do with Jesus who is called the Messiah?”

Narrator All of them said,

**Congregation “Let him be crucified!”**

Narrator Then he asked,

Pilate “Why, what evil has he done?”

Narrator But they shouted all the more,

**Congregation “Let him be crucified!”**

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate “I am innocent of this man’s blood; see to it yourselves.”

Narrator Then the people as a whole answered,

**Congregation “His blood be on us and on our children!”**

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers “Hail, King of the Jews!”

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.*

Narrator As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystanders "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Chief Priests "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Narrator The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus "Eli, Eli, lema sabachthani?"

Narrator that is,

Jesus "My God, my God, why have you forsaken me?"

Narrator When some of the bystanders heard it, they said,

Bystanders "This man is calling for Elijah."

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystanders "Wait, let us see whether Elijah will come to save him."

Narrator Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion Truly this man was God's Son!

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Chief Priests “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”

Narrator Pilate said to them,

Pilate “You have a guard of soldiers; go, make it as secure as you can.”

Narrator So they went with the guard and made the tomb secure by sealing the stone.

## SERMON

### \* NICENE CREED

page 358

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

- Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."  
For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For Diane, our Bishop, and for all the clergy and people, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For this city for every city and community, and for those who live in them, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For those on our Cathedral prayer list, and for any others, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- People** Lord, have mercy.
- Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
- People** To thee, O Lord our God.

*Silence.*

*The Presider adds a concluding Collect.*

Presider      The peace of the Lord be always with you.  
People        And also with you.

*Parents with children in Cathedral Kids are invited to meet their child at the Tower door.*

## ANNOUNCEMENTS

### CELEBRATION PRAYER

page 830

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All            O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

### OFFERTORY ANTHEM: "Crux fidelis"

John IV of Portugal

*Crux fidelis, inter omnes,  
Arbor una nobilis:  
Nulla silva talem profert,  
Fronde, flore germine:  
Dulce lignum, dulces clavos,  
Dulce pondus sustinet.  
Amen.*

Faithful cross, above all other,  
One and only noble tree:  
None in foliage, none in blossom,  
None in fruit thy peers may be:  
Sweetest wood and sweetest iron,  
Sweetest weight is hung on thee.  
Amen.

—text: attributed to Venantius Fortunatus

\* OFFERTORY HYMN: 474 "When I survey the wondrous cross"

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

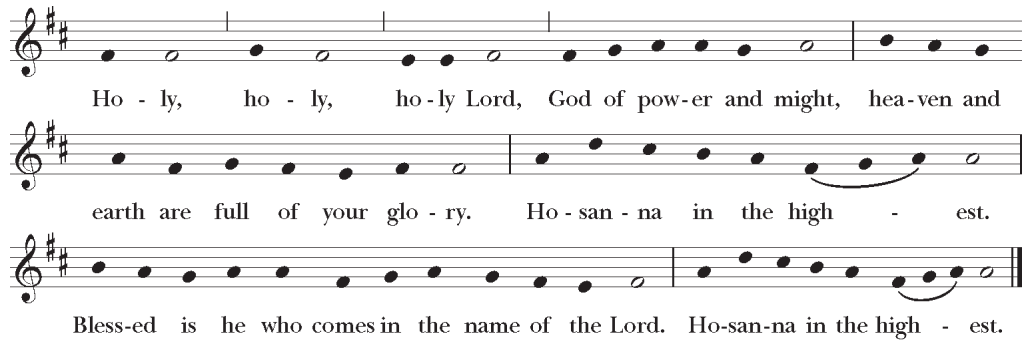
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S124: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**



Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

S161: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

All

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.  
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

# COMMUNION HYMN: 458 "My song is love unknown"

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt. Music: *Love Unknown*, John Ireland (1879-1962). Music: Copyright © 1924, John Ireland. By permission of executors of N. Kirby deceased. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* POSTCOMMUNION PRAYER

page 365

All            Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* PRAYER OVER THE PEOPLE

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

\* DISMISSAL

Following the dismissal,

People Thanks be to God.

\* SENDING HYMN: 168 "O sacred head, sore wounded"

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*Please depart in silence. The clergy will greet people in the courtyard, weather permitting. The Nave will be left open for those who wish to offer prayer. Please join us in Founders' Hall for coffee and refreshments.*

## Serving Today

---

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Paul Meier
Lector	Scott Anthony
Intercessor	Anne Morse
Eucharistic Ministers	Bob Johnson, Charles Shipley
Altar Guild	Phaedra Fahnestock, Paget Higgins, Claudia Risebig, Sharon Hudson
Verger	Glen Wesner
Acolytes	Jonah Fahnestock, Brenda Colburn, Harrison Mattson
Ushers	Ryan Thomas, David Barker, Richard Morse, Mark Colburn
Greeters	Bob Johnson, Becky Johnson
Livestreaming Team	Leticia Porter, Chris Morrison, Janet Sweeting
Children's Ministry	Brittany Sparrow Savage
Holy Hands Hospitality	Betsy Chase, Don Chase, Mark Colburn, Joyce Gillespie, Marcille McCandless

# Cathedral Prayer List

**Pray for:** Phineas & LaGretta Gitta; Diego Ivan Garcia; Jill Gross; Cooper Polokowski; McCarty-Wilson family; Pat & Larry Martin; Nancy Nuss; Debbie Spaulding; Loretta Stotts; Thaddeaus Withers; Lynnette Flowers; Larry Elmquist; Jim Royer; Lee Sturgill; Brad Kilpatrick; Charles Thomas; Emily M Proffit; Cherie Greene; Kathy Meehan; Dennis Meehan; George Milton; Charlotte Messbarger; Phyllis and Jim Shaffer; Patrick Bennett; Judy; Phillip Carroll; the people of Ukraine; the people of Turkey and Syria; Andrew Rowland; all families affected by gun violence

**Comfort and Peace:** the Denton family; the Robker family; the Morgan family; the Matheny family; the Tangeman family; the Lancaster family; the Moore family

**Children and Youth Prayers:** My cousin Ian; World peace and for wars of all kinds to cease; For Nick's stomach pain to end and his healing to be quick; For being healthy; For my brother and cousin; For my family; For my aunt and her chemo treatments; For the children, youth, college and young adults in the world, that they know they are loved beyond all measure by our Triune God

**Pray for the Departed:** Joyce Denton; Jayden Robker; Peggy Morgan; Ann Matheny; Carolyn Stockwell Tangeman; Clinton Matthew Lancaster IV (Matt); Bruce Moore; for all who have died from gun violence

**Diocesan Prayer Cycle:** The Episcopal Diocese of Kansas, *The Rt. Rev. Cathleen Chittenden Bascom*, Bishop; Stewardship Committee

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

**April 2**  
Michelle Fasel

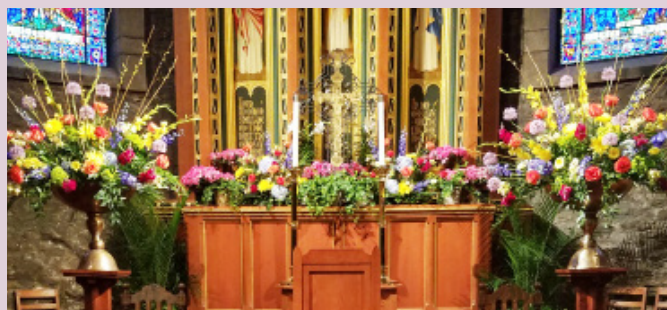
**April 4**  
Sandy Bressman

**April 3**  
Curtis Hamilton

**April 6**  
Aubrey Nichols

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

To help provide flowers for upcoming services, contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



## Easter Flowers

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers. Easter flower envelopes are available at the back of the Nave. Or, text "GIVETOGHTC flowers" to 73256 to give using your mobile device or use the yellow GIVE button on our website.

Gifts given by today will be listed in the Easter bulletins. Additional gifts will be recognized in *The Angelus*.



# Holy Week & Easter Worship

## Palm Sunday, April 2

**8 a.m., 10:30 a.m.\*, 5 p.m.**—We recall Jesus’ entry into Jerusalem with the blessing of palms and a procession, followed by the story of Christ’s Passion and death. The 10:30 service begins with a procession through the courtyard.

## Monday in Holy Week, April 3

**12:05 p.m.**—Holy Eucharist

## Tuesday in Holy Week, April 4

**11 a.m.**—We will celebrate Holy Eucharist and the service will feature the renewal of baptismal and ordination vows, and the blessing of Holy Oils.

## Wednesday in Holy Week, April 5

**12:05 p.m.**—Holy Eucharist

## Maundy Thursday, April 6\*

**7 p.m.**—We remember Jesus’ last meal with his disciples by listening to the gospel, participating in hymns and choral music, washing feet as a sign of servant ministry, and sharing the bread and wine of Eucharist. We witness the stripping of the altar.

## Good Friday, April 7

**9 a.m.:** We remember Jesus’ death with the Good Friday Liturgy and communion from the Reserved Sacrament on the Altar of Repose.

**12:05 p.m.\*:** This service includes the chanting of the Passion, choral and instrumental music, customary prayers and veneration of the cross of Christ.

## Holy Saturday, April 8


**9 a.m.**—A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb.

## Easter Vigil, April 8\*

**7 p.m.**—We light the new fire, listen to the story of salvation in the Scripture; witness the confirmation, reception and reaffirmation of persons in the Cathedral congregation. We then proclaim with joy “Alleluia. Christ is risen” and celebrate the first Eucharist of Easter. Please bring bells to ring as we celebrate the moment of Jesus’ Resurrection! We will continue the celebration at a reception following the service.

## Easter Day, April 9

**8 & 10:30 a.m.\***—We celebrate the Resurrection of Jesus at each of our identical Easter morning celebrations. Both services include hymns, choral music, brass and a Cathedral resplendent with flowers.



**Flowering the Cross**  
**9:30 a.m. Easter Day**  
**Haden Hall Red Room**

Children, Youth and their families are invited to help us flower our Easter cross. Coffee, juice and donuts are provided.



**EGG HUNT**

**An Easter egg hunt for children (through fifth grade) takes place on the north lawn following the 10:30 Easter Day service. Invite your friends and neighbors!**

*All services are in person. Services with an \* are also livestreamed on Facebook and YouTube. For viewing details, visit [kccathedral.org](http://kccathedral.org).*

# Adults

## Sunday

### Adult Formation • 9:15 a.m.

Resumes April 16

Common Room • Led by Dean Andy

Join Dean Andy for a new series the Sunday after Easter.

## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit

[kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

## Faith Symposium

### Inaugural Symposium for the William Jewell Center for Faith and Culture

Wednesday, May 3 • 10:15 a.m.

Come see featured speaker, Dr. Matthew Croasmun, associate research scholar and director of the Life Worth Living program at the Yale Center for Faith and Culture at Yale Divinity School and lecturer of Humanities at Yale University. He'll be discussing "What's Worth Wanting?" and he will be joined for a panel discussion by Rev. Carla Aday, Dr. Brendon Benz and Rev. Dr. Rodger Nishioka. This event is free and will be held on the William Jewell campus in the Yates-Gill College Union, Room 221/222. For more details and to register, visit [jewell.edu/faith-symposium](http://jewell.edu/faith-symposium).



# Children

### Formation Class • 9:15 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org).

# Youth

### Sundays • 9:15 a.m.

There will be formation in the Youth Room Sunday mornings.

### Sundays • 6–7:15 p.m.

Join us for food and fellowship at 6 p.m. in the Youth Room.

Information and signups are often found on our linktree, [linktr.ee/ghtcyouthandcollegeministry](http://linktr.ee/ghtcyouthandcollegeministry).

Questions? Contact Clare at [cstern@kccathedral.org](mailto:cstern@kccathedral.org).



# Announcements

## Assemble Easter Baskets

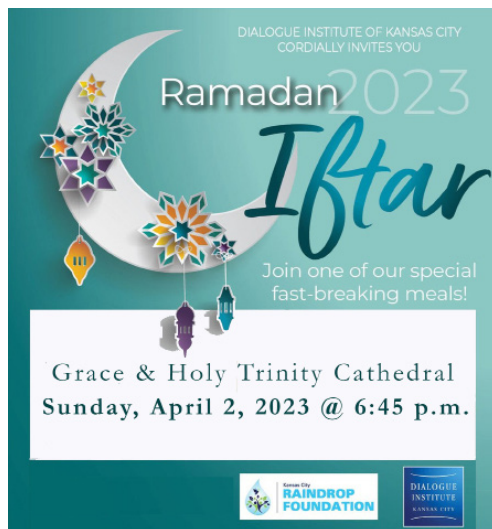
Today • 9 a.m.

Help us assemble Easter Baskets for Crittenton, KAW Valley and Sheffield Place after the 8 a.m. service today.

## Ramadan Iftar Dinner

Today • 6:45 p.m.

The Cathedral is partnering with the Dialogue Institute for a “Breaking of the Fast” (Iftar) in Ramadan on April 2, 2023 at 6:45 p.m. The main dish and dessert will be provided



by Turkish families within our community. We will provide salads and side dishes (vegetarian only). There will be a presentation and information sharing on what Ramadan means to our Muslim friends and to us. Please RSVP on the **Ramadan**

**Dinner Facebook event page.** You'll also find the link on the GHTC home Facebook page.

## Outreach: April Food Collection

We are collecting food for Jewish Family Services Pantry in Brookside. The JFS Food Pantries in Kansas and Missouri distributes over 29,000 pounds of food to over 400 families each month. Your donation goes directly to the shelves in the pantry, helping people right in our community. You may leave items in the box in the Tower. Visit [kccathedral.org/outreach](http://kccathedral.org/outreach) for the details.

Friday, April 14 | 6-8 p.m.

*hunger relief via food rescue*  
music | delicious bites | wine

**FOR PETE'S SAKE**  
*A tasting event benefiting Pete's Garden*

Founders' Hall & Courtyard  
Grace and Holy Trinity Cathedral | 13th & Broadway

This special event highlights the good work of Pete's Garden. Sample the typical foods that Pete's Garden distributes and learn more about how their food recovery program is helping to reduce food waste and enable family mealtime. Wine pairings have been selected by the experts at Cellar Rat Wine Merchants. Music performance by the Tim Reid Jr. Trio and their broad ranging musical style.

For tickets: [forpetessake.eventbrite.com](http://forpetessake.eventbrite.com)

## William Baker Festival Singers presents Brahms “Ein deutsches Requiem” with Orchestra

Sunday, April 16 • 2 p.m.

The William Baker Festival Singers & Symphony Orchestra join soloists Megan Moore and Ed Frazier Davis in a performance of the *Ein deutsches Requiem* of Johannes Brahms in celebration of the Festival Singers' 25th anniversary in Kansas City. The concert is the 11th annual Kenneth Babcock Memorial Concert. Tickets are available at [festivalsingers.org](http://festivalsingers.org).

## Choral Evensong

Sunday, April 16 • 5 p.m.

A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; The Rev. Brittany Sparrow Savage, *Deacon & Children's Ministry Coordinator*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Joan Bergstrom, *Sacristan*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry** (with committee assignments): Candace McDowell, *Senior Warden*, [candleemc@att.net](mailto:candleemc@att.net) (Finance, Budget); Michael Thomas, *Junior Warden*, [madresfield63@gmail.com](mailto:madresfield63@gmail.com) (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)