

GRACE AND HOLY TRINITY
EPISCOPAL CATHEDRAL



The Great Vigil of Easter
April 8, 2023 • 7 p.m.

ALLELUIA! CHRIST IS RISEN!

Welcome to Grace and Holy Trinity Cathedral!

I am very glad that you have chosen to join us today to shout Easter Alleluias from all around the greater Kansas City area, the nation, or wherever you may be! We are gathered together both digitally and in-person to celebrate the resurrection of our Lord. Light has overcome the darkness, love has overcome fear, and our doors stand open to welcome you to our Cathedral. Christ is risen, Easter is here! May you continue to be blessed in this Holy Season. Alleluia!



THE LORD IS RISEN INDEED! ALLELUIA!

Welcome Guests

If you are a guest today, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.



Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Nursery

Childcare for those 4 years old and younger is available in the nursery in Haden Hall. From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Easter Offering

Fifty percent of the Easter offering will be used for global outreach through **Mercy and Truth Medical Missions**. Mercy & Truth Medical Missions provides international and local healthcare services. They have two clinics in the Kansas City area and send medical teams on international missions to reach the underserved.

The remainder of the offering is used for the mission and ministry of the Cathedral. Please consider making a generous and sacrificial gift for these ministries.



Offerings can be placed in the offering plate or made through the Cathedral website: kccathedral.org, by scanning the QR code to the left or by texting "GIVetoGHTC Easter" to 73256.

Thank you for your generosity.

Following the Dismissal

Please join us for a festive reception in Founders' Hall.

Service Notes

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).

THE GREAT VIGIL OF EASTER

THE SERVICE OF LIGHT

* THE LIGHTING OF THE PASCHAL CANDLE

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In the darkness, fire is kindled.

Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People Amen.

The Paschal Candle is then lighted from the newly kindled fire. The candle is processed while the following is sung three times.

Deacon The light of Christ.

People Thanks be to God.

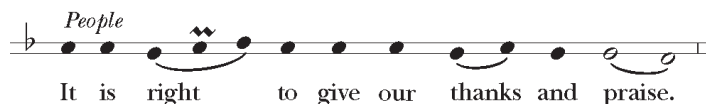
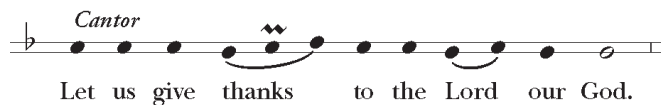
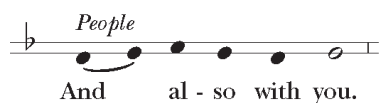
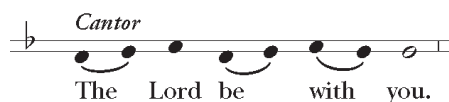
The Paschal Candle is placed in its stand. Then the Cantor, standing near the Paschal Candle, sings the Exsultet.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.



Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

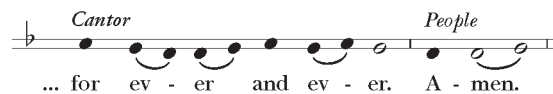
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



It is customary that the Paschal Candle continue to burn at all services from Easter Day through the Day of Pentecost.

THE SERVICE OF LESSONS

Presider

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE FLOOD: Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days, Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him anymore.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you.

Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

Psalm 46 (Coverdale Translation) sung by the choir; chant after Martin Luther

God is our hope and strength *
a very present help in trouble.
Therefore will we not fear, though the earth be moved *
and though the hills be carried into the midst of the sea.
Though the waters thereof rage and swell *
and though the mountains shake at the tempest of the same.
The rivers of the flood thereof shall make glad the city of God *
the holy place of the tabernacle of the most Highest.
God is in the midst of her, therefore shall she not be removed *
God shall help her, and that right early.
The heathen make much ado, and the kingdoms are moved *
but God hath shewed his voice, and the earth shall melt away.
The Lord of hosts is with us *
the God of Jacob is our refuge.
O come hither, and behold the works of the Lord *
what destruction he hath brought upon the earth.
He maketh wars to cease in all the world *
he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.
Be still then, and know that I am God *
I will be exalted among the heathen, and I will be exalted in the earth.
The Lord of hosts is with us *
the God of Jacob is our refuge.

Collect

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Presider

Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

People

Amen.

ISRAEL'S DELIVERANCE AT THE RED SEA: Exodus 14:10-31; 15:20-21

Lector

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians?' For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Canticle 8 *sung by the choir, chant: Tonus Peregrinus, harmonization by David Willcocks*

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I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness, awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.

Presider

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People

Amen.

A NEW HEART AND A NEW SPIRIT: Ezekiel 36:24-28

Lector

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Psalm 42:1-7 *sung by the choir, chant by Samuel Wesley*

As the deer longs for the water-brooks, *
 so longs my soul for you, O God.
 My soul is athirst for God, athirst for the living God; *
 when shall I come to appear before the presence of God?
 My tears have been my food day and night, *
 while all day long they say to me, "Where now is your God?"
 I pour out my soul when I think on these things: *
 how I went with the multitude and led them into the house of God,
 With the voice of praise and thanksgiving, *
 among those who keep holy-day.
 Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?
 Put your trust in God; *
 for I will yet give thanks to him, who is the help of my countenance, and my God.

Presider

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People

Amen.

THE GATHERING OF GOD'S PEOPLE: Zephaniah 3:14-20

Lector Sing aloud, O daughter Zion; shout, O Israel!
Rejoice and exult with all your heart, O daughter Jerusalem!
The Lord has taken away the judgments against you, he has turned away your enemies.
The king of Israel, the Lord, is in your midst; you shall fear disaster no more.
On that day it shall be said to Jerusalem:
Do not fear, O Zion; do not let your hands grow weak.
The Lord, your God, is in your midst, a warrior who gives victory;
he will rejoice over you with gladness, he will renew you in his love;
he will exult over you with loud singing as on a day of festival.
I will remove disaster from you, so that you will not bear reproach for it.
I will deal with all your oppressors at that time.
And I will save the lame and gather the outcast,
and I will change their shame into praise and renown in all the earth.
At that time I will bring you home, at the time when I gather you;
for I will make you renowned and praised among all the peoples of the earth,
when I restore your fortunes before your eyes, says the Lord.

Psalm 98 *sung by the choir, chant by David Hurd*

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Sing to the LORD a new song, *
 for he has done marvelous things.
With his right hand and his holy arm *
 has he won for himself the victory.
The LORD has made known his victory; *
 his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel, *
 and all the ends of the earth have seen the victory of our God.
Shout with joy to the LORD, all you lands; *
 lift up your voice, rejoice, and sing.
Sing to the LORD with the harp, *
 with the harp and the voice of song.
With trumpets and the sound of the horn *
 shout with joy before the King, the LORD.
Let the sea make a noise and all that is in it, *
 the lands and those who dwell therein.
Let the rivers clap their hands, *
 and let the hills ring out with joy before the LORD, when he comes to judge the earth.
In righteousness shall he judge the world *
 and the peoples with equity.

Collect

page 291

Presider Let us pray.
O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.
People Amen.

THE HOMILY

page 9

CHRISTIAN INITIATION AND CONFIRMATION

The Presider may first address the people in these or similar words.

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Candidates for Baptism: Mason Frederick Schmidt, Sarah Marie Lagergren

Candidates for Confirmation: Cliff Joseph Dubroc Jr., Nigel R. Jones, Steven L. King, Sarah Marie Lagergren

Candidates for Reception: Robert Lee Packett

Candidates for Reaffirmation: Daniel Welch

PRESENTATION AND EXAMINATION OF THE CANDIDATES

page 301

Presider The Candidates for Holy Baptism will now be presented.

Sponsor I present N. to receive the Sacrament of Baptism.

Presider N., do you desire to be baptized?

Candidate I do.

Parents/Sponsors I present N. to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/Sponsors I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/Sponsors I will, with God's help.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents/Sponsors I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents/Sponsors I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Parents/Sponsors I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Parents/Sponsors I do.

Presider Do you put your whole trust in his grace and love?

Parents/Sponsors I do.

Presider Do you promise to follow and obey him as your Lord?

Parents/Sponsors I do.

Bishop The other Candidates will now be presented.

Presenters I present *these persons* for Confirmation.

I present *these persons* to be received into this Communion.

Bishop Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

* BAPTISMAL COVENANT

page 304

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

* THE PRAYERS FOR THE CANDIDATES

page 305

Presider Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

A period of silence follows the prayer.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

Baptism

page 307

Priest N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Bishop N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Confirmation, Reception and Reaffirmation

page 309

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Each Candidate comes before the Bishop for the laying on of hands.

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The assembly is sprinkled with the water as a reminder of baptism.

HOLY EUCHARIST

EASTER ACCLAMATION *The greeting is exchanged three times.*

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Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

* SONG OF PRAISE: S278 "Glory to God" *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

THE COLLECT

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

Lesson: Romans 6:3-11

Lector Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

Psalm 114 *sung by the choir; chant by George Mursell Garrett*

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Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
Judah became God's sanctuary *
and Israel his dominion.
The sea beheld it and fled; *
Jordan turned and went back.
The mountains skipped like rams, *
and the little hills like young sheep.
What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
You mountains, that you skipped like rams? *
you little hills like young sheep?
Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

* GOSPEL HYMN: 187 "Through the Red Sea brought at last"



1 Through the Red Sea brought at last, Al - le - lu - ia!
 2 Like the cloud that o - ver - head, Al - le - lu - ia!
 3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957) Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927) Words: By permission of Burns & Oates. Music: © The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Matthew 28:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Gospeller After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

- Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**
- Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**
- Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**
- Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**
- Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**
- Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**
- Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**
- Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
- Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

* THE PEACE

- Presider The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

ANTHEM: "Sing ye to the Lord"

Edward Bairstow

<p>Sing ye to the Lord, For He hath triumphed gloriously. Pharaoh's chariots and his host Hath He cast into the sea.</p>	<p>Mighty victim from the sky, Hell's fierce pow'rs beneath Thee lie; Thou hast conquer'd in the fight, Thou hast brought us life and light.</p>	<p>Now no more can death appall, Now no more the grave enthrall, Thou hast opened Paradise, And in Thee Thy Saints shall rise. Alleluia, Amen.</p>
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—text: Exodus 15:21, Exodus 15:4, Robert Campbell

HYMN: 174 "At the Lamb's high feast we sing"

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

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All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It begins with a 3-measure rest, followed by a triplet of eighth notes. The lyrics are: "Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for us; There - fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia!". The score includes dynamic markings such as *f* and *poco rit.*, and various musical notations like slurs and accents.

Setting by Jeffrey H. Rickard, © 1996 Paraclete Press, Orleans, MA 02653. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 213 “Come away to the skies”

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; _____ on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, _____ while his grace we re - ceive
 3 na - ture and king - dom di - vine! _____ Now cre - a - ted a - gain
 4 joined us to Je - sus' _____ Name; _____ so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: _____ to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. _____
 2 from his boun - ty, and live to the hon - or and glo - ry of God. _____
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. _____
 4 let us nev - er - more part, till we meet at the feast of the Lamb. _____
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. _____

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Copyright: Music: Harmonization © 1984, Jack W. Burnam. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

EASTER BLESSING

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

* DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

HYMN: 208 "The strife is o'er, the battle done"

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). All rights reserved. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Prelude and Fugue in B major, op. 7 no. 1

Marcel Dupré

Please join us for a festive reception in Founders' Hall.

Serving Today

Presider & Preacher	The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional of West Missouri
Assisting	The Very Rev. Dr. Andrew C. Keyse
Deacons	The Rev. Barbara Wegener, The Rev. Brittany Sparrow Savage
Verger	Glen Wesner
Musicians	The Trinity Choir, Nicholas Dold, Dr. Paul Meier



*A resounding thank you goes out to all the volunteers who helped make Holy Week services at Grace and Holy Trinity Cathedral a success.
We could not do it without you!*



Thanksgivings and Memorials for Easter Flowers



Flowers for today are given to the Glory of God and ...

in thanksgiving for our family—Janet & Ric Sweeting
Gary & Sandra Bressman

in memory of Josephine and Ira Morgan—Dr. Dennis B. Morgan
in thanksgiving for our grandchildren: Emily & Jimmy Duddy,
Maggie & Sam Cowles, Lydia & Paige Davis, Caroline & Tommy
Barker—Diane & David Barker

in thanksgiving for God's many blessings—Joan Bergstrom
in memory of Joyce D. (Morgan) Roth—Dr. Dennis B. Morgan
in memory of Randall G. Morgan—Dr. Dennis B. Morgan
in memory of Pamela Jo (Morgan) Reeves—Dr. Dennis B. Morgan
in memory of our parents—Anne & Richard Morse
in memory of Robin and Ann Jones—Nigel R. Jones
in memory of Catherine and Miller Nichols—Kay & John Callison
in memory of Ann—Ed Matheny Jr.

in memory of Beverly Bilotta—Larry Bilotta
in thanksgiving for our children and grandchildren—Paget & Tom
Higgins
in memory of James and Mildred Kemper, Royce and Bettie Smith,
Laura Kemper Fields—Jonathan & Nancy Lee Kemper & family
in thanksgiving for our children, Theo and Nora—Julie Brogno &
Eric Elisabeth
in memory of Bernice Ward—Sandy & Eddie Carter
in celebration of our children and grandchildren— Brent & Ellen
Spake
in thanksgiving for our family—Ellen R. Goheen
in thanksgiving for my family—Carolyn McLeroy
in memory of our parents—Pat & Harley Miller
in memory of Liza Townsend—Edward, Marjorie, Harriet & Guy
Townsend

in memory of Marilyn Lacey McMullen—Larry McMullen
in thanksgiving for Marion and Joan Brancato—Sara Gaggens
in memory of Roy Dietrich and the deceased members of the
Gaggens family—Sara Gaggens
in memory of Warren Massey, Charles Bergston, Leona Schaefer—
Terry & Jan Duncan
in memory of Corelius & Cecelia Carter, Jr.—Cecelia Carter
in memory of Willie Joe Finnie, Jr.—Jackye Finnie
in thanksgiving for Joan Bergstrom & Jennifer Mason
in memory of Peggy Morgan
in thanksgiving for life's blessings
in memory of John M. Brown
in thanksgiving for our children and grandchildren—Michael &
Cathy Thomas
in memory of Robert Hudson—Sharon Hudson
In memory of Mr. and Mrs. Siras A. Stocks, Mr. and Mrs. Ralph L.
Johnson, Mr. and Mrs. Howard W. Keyse, Mr. and Mrs. Carl F.
Grauer, and Dr. S. Allan Stocks—Beth & Andy Keyse
In thanksgiving for our children Siras and Mary Mullis—Beth &
Andy Keyse
in thanksgiving for the Cathedral Staff: Julie, Barbara, Paul, Holly,
Angie, Melissa, Mike, Bianca, Brian, Farzana, Brittany, Clare,
Joan and Janet by Dean Andy—Dean Andy Keyse
in thanksgiving for the ministry of Paul Meier—Charles Shipley
our grandchildren Abby, Ella and Will—Bill and Marcille
McCandless
in thanksgiving for our family—Day & Whitney Kerr
in loving memory of Mr. and Mrs. Richardson Brown, Denny
Richardson, Kent Brisley and Denny E. Brisley—Denny Brisley
in memory of Alan and Phyllis Ryder—the Ryder Family

Friday, April 14 | 6-8 p.m.

hunger relief via food rescue

music | delicious bites | wine

FOR PETE'S SAKE

A tasting event benefiting Pete's Garden

Founders' Hall & Courtyard
Grace and Holy Trinity Cathedral | 13th & Broadway

This special event highlights the good work of Pete's Garden. Sample the typical foods that Pete's Garden distributes and learn more about how their food recovery program is helping to reduce food waste and enable family mealtime. Wine pairings have been selected by the experts at Cellar Rat Wine Merchants. Music performance by the Tim Reid Jr. Trio and their broad ranging musical style.

For tickets: forpetessake.eventbrite.com

To volunteer: bit.ly/ghtc-forpetessake

Cathedral Prayer List

Pray for: Phineas & LaGretta Gitta; Diego Ivan Garcia; Jill Gross; Cooper Polokowski; McCarty-Wilson family; Pat & Larry Martin; Nancy Nuss; Debbie Spaulding; Loretta Stotts; Thaddeus Withers; Lynnette Flowers ; Larry Elmquist; Jim Royer; Lee Sturgill; Brad Kilpatrick; Charles Thomas; Emily M Proffit; Cherie Greene; Kathy Meehan; Dennis Meehan; George Milton; Charlotte Messbarger; Phyllis and Jim Shaffer; Patrick Bennett; Judy; Phillip Carroll; the people of Ukraine; the people of Turkey and Syria; Andrew Rowland; all families affected by gun violence

Comfort and Peace: the Denton family; the Robker family; the Morgan family; the Matheny family; the Tangeman family; the Lancaster family; the Moore family

Children and Youth Prayers: My cousin Ian; World peace and for wars of all kinds to cease; For Nick's stomach pain to end and his healing to be quick; For being healthy; For my brother and cousin; For my family; For my aunt and her chemo treatments; For the children, youth, college and young adults in the world, that they know they are loved beyond all measure by our Triune God

Pray for the Departed: Joyce Denton; Jayden Robker; Peggy Morgan; Ann Matheny; Carolyn Stockwell Tangeman; Clinton Matthew Lancaster IV (Matt); Bruce Moore; for all who have died from gun violence

Diocesan Prayer Cycle: Episcopal Church of the Resurrection, Blue Springs, The Rev. Doug Johnson, Long-Term Supply; Worship & Liturgy Commission

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

April 11
Mona Gauer
Leticia Porter

April 14
John Pinkston

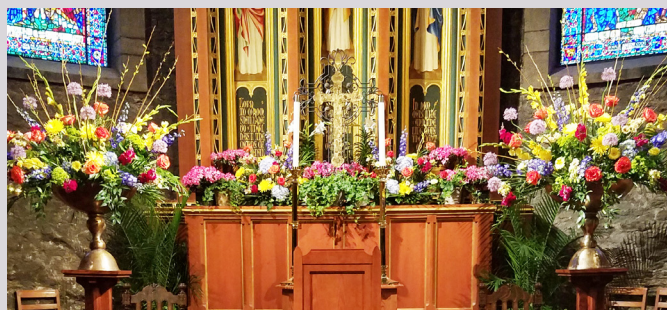
April 12
Bill Reifeiss

April 15
Steve Spoonhour

April 13
Bob Moreno
James Franklin Reed
Aiden Ryder

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.



Easter Flowers

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers. Easter flower envelopes are available at the back of the Nave. Or, text "GIVETOGHTC flowers" to 73256 to give using your mobile device or use the yellow GIVE button on our website.

Gifts will be recognized in *The Angelus*.

Adults

Sunday

Adult Formation • 9:15 a.m.

Resumes April 16

Common Room • Led by Dean Andy

Join Dean Andy for a new series the Sunday after Easter.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Faith Symposium

Inaugural Symposium for the William Jewell Center for Faith and Culture

Wednesday, May 3 • 10:15 a.m.

Come see featured speaker, Dr. Matthew Croasmun, associate research scholar and director of the Life Worth Living program at the Yale Center for Faith and Culture at Yale Divinity School and lecturer of Humanities at Yale University. He'll be discussing "What's Worth Wanting?" and he will be joined for a panel discussion by Rev. Carla Aday, Dr. Brendon Benz and Rev. Dr. Rodger Nishioka. This event is free and will be held on the William Jewell campus in the Yates-Gill College Union, Room 221/222. For more details and to register, visit jewell.edu/faith-symposium.



Children

Formation Class • Sundays, 9:15 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.



Flowering the Cross 9:30 a.m. Easter Day Haden Hall Red Room

Children, Youth and their families are invited to help us flower our Easter cross. Coffee, juice and donuts are provided.

Cathedral Kids • Sundays, 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.



Youth

Formation • Sundays, 9:15 a.m.

There will be formation in the Youth Room Sunday mornings.

Youth Group • Sundays, 6–7:15 p.m.

Join us for food and fellowship at 6 p.m. in the Youth Room.

Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

Announcements

Outreach: April Food Collection

We are collecting food for Jewish Family Services Pantry in Brookside. The JFS Food Pantries in Kansas and Missouri distributes over 29,000 pounds of food to over 400 families each month. Your donation goes directly to the shelves in the pantry, helping people right in our community. You may leave items in the box in the Tower. Visit kccathedral.org/outreach for the details.

William Baker Festival Singers presents Brahms “Ein deutsches Requiem” with Orchestra

Sunday, April 16 • 2 p.m.

The William Baker Festival Singers & Symphony Orchestra join soloists Megan Moore and Ed Frazier Davis in a performance of the *Ein deutsches Requiem* of Johannes Brahms in celebration of the Festival Singers' 25th anniversary in Kansas City. The concert is the 11th annual Kenneth Babcock Memorial Concert. Tickets are available at festivalsingers.org.

Choral Evensong

Sunday, April 16 • 5 p.m.

A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

Kansas City Chamber Orchestra Concert: Musical Pairings for Spring!

Friday, April 28 • 8 p.m. (*pre-concert talk at 7:30 p.m.*)

The season finale concert celebrates spring with Mozart's amazing *Sinfonia Concertante*, Haydn's "Fire" *Symphony No. 59*, and more! Great music, soloists and KC's beloved professional chamber orchestra come together to create the pairing of two iconic classical period works and two amazing soloists, along with an exciting 20th century work for strings to celebrate the return of spring and the blockbuster ending to a wonderful season of concerts by KC's top instrumentalists. Get tickets at kccathedral.org/upcoming-events.

Youth Sunday & Graduate Recognition

Sunday, May 7 • 10:30 a.m.

Join us for Youth Sunday & Graduate Recognition as we celebrate all graduates and the youth leading the service. If you know of a graduate, send their name to communications@kccathedral.org by Sunday, April 30.

Raja Yoga Prayer Practice

Wednesday, May 3 • 6 p.m.

Raja Yoga is a practice of contemplation and experience which helps engage our being with the holy presence. This prayer practice seeks to integrate Raja Yoga philosophy and Christian theology in a way that honors both. This will be a breathwork and seated practice, not a pose (Hatha) practice. Dress comfortably, no equipment needed. All are welcome. Questions? Contact Clare, cstern@kccathedral.org.

Choral Evensong

Sunday, May 21 • 5 p.m.

A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; The Rev. Brittany Sparrow Savage, *Deacon & Children's Ministry Coordinator*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Joan Bergstrom, *Sacristan*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry (with committee assignments): Candace McDowell, *Senior Warden*, candleemc@att.net (Finance, Budget); Michael Thomas, *Junior Warden*, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)