Grace and Holy Trinity Episcopal Cathedral

The Sunday of the Resurrection: Easter Day
April 9, 2023 • 8 & 10:30 a.m.
Guests, Welcome!
We're glad you've joined us on this Easter morning. If you are a guest today, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.

Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Nursery
Childcare for those 4 years old and younger is available in the nursery in Haden Hall. From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Easter Offering
Fifty percent of the Easter offering will be used for global outreach through Mercy and Truth Medical Missions. Mercy & Truth Medical Missions provides international and local healthcare services. They have two clinics in the Kansas City area and send medical teams on international missions to reach the underserved.

The remainder of the offering is used for the mission and ministry of the Cathedral. Please consider making a generous and sacrificial gift for these ministries.

Offerings can be placed in the offering plate or made through the Cathedral website: kccathedral.org, by scanning the QR code to the left or by texting “GIVetoGHTC Easter” to 73256.

Thank you for your generosity.

After the 10:30 Service
Please join us outside for the children's Easter Day egg hunt. All children are welcome to join in the fun. Eggs have been hidden in the courtyard for small children (birth through 5 years) and in the large grassy area north of Founders’ Hall for children K-5th. Older children line up at the starting line in the lawn. Be sure to look both ways when crossing the driveway! Some of the candy may contain allergens. Caregivers should monitor their children.
The Word of God

* OPENING HYMN: 207 “Jesus Christ is risen today”

Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)
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Opening Acclamation and Collect for Purity

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Song of Praise: S278 “Glory to God” Gloria in excelsis

* Collect for Easter Day

Presider  The Lord be with you.
People  And also with you.
Presider  Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Lesson: Acts 10:34–43

Lector  Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

People  Thanks be to God.

Psalm 118:1–2, 14–24 sung by the choir, chant by Thomas Attwood Walmisley

Give thanks to the Lord, for he is good; *
his mercy endures for ever.
Let Israel now proclaim, *
“His mercy endures for ever.”
The Lord is my strength and my song, *
and he has become my salvation.
There is a sound of exultation and victory *
in the tents of the righteous:
“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!”
I shall not die, but live, *
and declare the works of the Lord.
The Lord has punished me sorely, *
but he did not hand me over to death.
Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
“This is the gate of the Lord; *
he who is righteous may enter.”
I will give thanks to you, for you answered me *
and have become my salvation.
The same stone which the builders rejected *
has become the chief cornerstone.
This is the Lord’s doing, *
and it is marvelous in our eyes.
On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Lesson: Colossians 3:1–4

Lector
If for this life only we have hoped in Christ, we are of all people most to be pitied.
If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord

People
Thanks be to God.

* GOSPEL HYMN: 210 “The day of resurrection!”

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon
The Nicene Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form III

Intercessor Father, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
Intercessor: Give us grace to do your will in all that we undertake; that our works may find favor in your sight.
People: Have compassion on those who suffer from any grief or trouble; that they may be delivered from their distress.
Intercessor: Give to the departed eternal rest.
People: Let light perpetual shine upon them.
Intercessor: We praise you for your saints who have entered into joy; may we also come to share in your heavenly kingdom.
Intercessor: Let us pray for our own needs and those of others.
Silence
The People may add their own petitions.
The Presider adds a concluding Collect.

* The Peace
Presider: The peace of the Lord be always with you.
People: And also with you.

Announcements

Celebration Prayer

All: O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Anthem: “Ye choirs of new Jerusalem”

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Pascal victory to hymn
In strains of holy joy.

For Judah’s Lion burst his chains,
Crushing the serpent’s head;
And cries aloud through death’s domains
To wake the imprisoned dead.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and heaven.

While we his soldiers praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.

Alleluia, Amen.

—text: St. Fulbert of Chartres
Offertory Hymn: 205 “Good Christians all, rejoice and sing!”

1 Good Christians all, rejoice and sing! Now is the
2 The Lord of life is risen today! Sing songs of
3 Praise we in songs of victory that love, that
4 Your Name we bless, O risen Lord, and sing to -
5 To God the Father, God the Son, to God the

1 triumph of our King! To all the world glad news we bring:
2 praise along his way; let all the earth rejoice and say:
3 life which cannot die, and sing with hearts uplifted high:
4 day with one accord the life laid down, the life restored:
5 Spirit, always One, we sing for life in us begun:

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!


* The Great Thanksgiving, Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda

\[\text{Celebrant} \quad \text{People}\]

The Lord be with you. And also with you.

\[\text{Celebrant} \quad \text{People}\]

Lift up your hearts. We lift them to the Lord.

\[\text{Celebrant} \quad \text{People}\]

Let us give thanks to the Lord our God.

\[\text{People}\]

It is right to give our thanks and praise.
Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
     hallowed be thy Name,  
     thy kingdom come,  
     thy will be done,  
     on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
     as we forgive those who trespass against us.  
And lead us not into temptation,  
     but deliver us from evil.  
For thine is the kingdom, and the power,  
     and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From The Prayer Book for the Armed Services
Communion Hymn: 178 “Alleluia, Alleluia! Give thanks to the risen Lord”


Descant


Final Ending

Praise to his Name. Name.

Repeat Refrain

He is the King of creation. Alle -
Jesus has died and has risen. Alle -
Now we shall live for ever. Alle -
joy - ful - ly sing to our Savior.
Communion Hymn: 191 “Alleluia, alleluia! Hearts and voices heavenward raise”

1 Al-le-lu-ia, al-le-lu-ia! Hearts and voices heavenward raise.
2 Now the iron bars are broken, Christ from death to life is born,
3 Christ is risen, Christ, the first-fruits of the holy harvest-field,
4 Christ is risen, we are risen! Shed upon us heavenly grace,
5 Al-le-lu-ia, al-le-lu-ia! Glory be to God on high;

1 sing to God a hymn of gladness, sing to God a hymn of praise.
2 glorious life, and life immortal, on his resurrection morn.
3 which with all its full abundance at his second coming yield:
4 rain and dew and gleams of glory from the brightness of thy face;
5 Al-le-lu-ia! to the Savior who has won the victory;

1 He, who on the cross a victim, for the world’s salvation bled,
2 Christ has triumphed, and we conquer by his mighty enterprise:
3 then the golden ears of harvest will their heads before him wave,
4 that, with hearts in heaven dwelling, we on earth may fruitful be,
5 Al-le-lu-ia! to the Spirit, fount of love and sanctity;

1 Jesus Christ, the King of glory, now is risen from the dead.
2 we with him to life eternal by his resurrection rise.
3 ripened by his glorious sunshine from the furrows of the grave.
4 and by angel hands be gathered, and be ever, Lord, with thee.
5 Al-le-lu-ia, al-le-lu-ia! to the Triune Majesty.

Presider
Let us pray.

People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* Congregational Anthem: “Hallelujah”
George Frideric Händel
Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!

For the Lord God omnipotent reigneth. Hallelujah!

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!

The kingdom of this world is become the kingdom of our Lord, and of His Christ, and of His Christ;

And He shall reign for ever and ever, for ever and ever, and He shall
And He shall reign for ever and ever,

He shall reign for ever and ever, King of kings,

And He shall reign for ever and ever, for ever and ever,

and Lord of lords.

Tenor Hal-le-lu-jah! Hal-le-lu-jah! for ever and

Bass King of kings.

for ever and
and Lord of lords,

ever, Hallelujah! Hallelujah!

King of kings,

ever, Hallelujah! Hallelujah!

and Lord of lords, and Lord of

ever, Hallelujah! Hallelujah! King of kings, and Lord of

lords, and He shall reign,

and He shall reign, and He shall reign,

lords, and He shall reign for ever and ever,

He shall reign for ever and ever, ff for ever and

and He shall reign for ever and ever, King of kings, for ever and

and He shall reign for ever and ever, King of kings, for ever and
* Easter Blessing

Presider

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

* Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.
Hymn: 180 “He is risen, he is risen!”


Voluntary: Toccata from Symphony V  
Charles-Marie Widor
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<th>8 a.m.</th>
<th>10:30 a.m.</th>
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<tr>
<td>Presider</td>
<td>The Rev. Darrel Proffitt</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
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<tr>
<td>Preacher</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
<td>The Rev. Darrel Proffitt</td>
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<td>Deacons</td>
<td>The Rev. Barbara Wegener, The Rev. Brittany Sparrow Savage</td>
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<td>Verger</td>
<td>Glen Wesner</td>
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<td>Musicians</td>
<td>The Trinity Choir, Nicholas Dold, Dr. Bill McCandless, Dr. Paul Meier</td>
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<td>Brass Quartet: Keith Benjamin, Joseph Parisi, Brianna Volkmann, JoDee Davis</td>
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A resounding thank you goes out to all the volunteers who helped make Holy Week services at Grace and Holy Trinity Cathedral a success. We could not do it without you!
Flowers for today are given to the Glory of God and ...
This special event highlights the good work of Pete’s Garden. Sample the typical foods that Pete’s Garden distributes and learn more about how their food recovery program is helping to reduce food waste and enable family mealtime. Wine pairings have been selected by the experts at Cellar Rat Wine Merchants. Music performance by the Tim Reid Jr. Trio and their broad ranging musical style.

For tickets: forpetessake.eventbrite.com
To volunteer: bit.ly/ghtc-forpetessake
**Cathedral Prayer List**

**Pray for:** Phineas & LaGretta Gitta; Diego Ivan Garcia; Jill Gross; Cooper Polokowski; McCarty-Wilson family; Pat & Larry Martin; Nancy Nuss; Debbie Spaulding; Loretta Stotts; Thaddeaus Withers; Lynnette Flowers; Larry Elmquist; Jim Royer; Lee Sturgill; Brad Kilpatrick; Charles Thomas; Emily M Proffit; Cherie Greene; Kathy Meehan; Dennis Meehan; George Milton; Charlotte Messbarger; Phyllis and Jim Shaffer; Patrick Bennett; Judy; Phillip Carroll; the people of Ukraine; the people of Turkey and Syria; Andrew Rowland; all families affected by gun violence

**Comfort and Peace:** the Denton family; the Robker family; the Morgan family; the Matheny family; the Tangeman family; the Lancaster family; the Moore family

**Children and Youth Prayers:** My cousin Ian; World peace and for wars of all kinds to cease; For Nick’s stomach pain to end and his healing to be quick; For being healthy; For my brother and cousin; For my family; For my aunt and her chemo treatments; For the children, youth, college and young adults in the world, that they know they are loved beyond all measure by our Triune God

**Pray for the Departed:** Joyce Denton; Jayden Robker; Peggy Morgan; Ann Matheny; Carolyn Stockwell Tangeman; Clinton Matthew Lancaster IV (Matt); Bruce Moore; for all who have died from gun violence

**Diocesan Prayer Cycle:** Episcopal Church of the Resurrection, Blue Springs, The Rev. Doug Johnson, Long-Term Supply; Worship & Liturgy Commission

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**For the complete prayer list:** kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

April 11
Mona Gauer
Leticia Porter

April 12
Bill Reifeiss

April 13
Bob Moreno
James Franklin Reed
Aiden Ryder

April 14
John Pinkston

April 15
Steve Spoonhour

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

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**Easter Flowers**

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers. Easter flower envelopes are available at the back of the Nave. Or, text “GIVETOHTC flowers” to 73256 to give using your mobile device or use the yellow GIVE button on our website.

Gifts will be recognized in The Angelus.
Inaugural Symposium for the William Jewell Center for Faith and Culture
Wednesday, May 3 • 10:15 a.m.
Come see featured speaker, Dr. Matthew Croasmun, associate research scholar and director of the Life Worth Living program at the Yale Center for Faith and Culture at Yale Divinity School and lecturer of Humanities at Yale University. He’ll be discussing “What’s Worth Wanting?” and he will be joined for a panel discussion by Rev. Carla Aday, Dr. Brendon Benz and Rev. Dr. Rodger Nishioka. This event is free and will be held on the William Jewell campus in the Yates-Gill College Union, Room 221/222. For more details and to register, visit jewell.edu/faith-symposium.

Formation Class • Sundays, 9:15 a.m.
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Flowering the Cross
9:30 a.m. Easter Day
Haden Hall Easter Red Room
Children, Youth and their families are invited to help us flower our Easter cross. Coffee, juice and donuts are provided.

Cathedral Kids • Sundays, 10:30 a.m.
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

An Easter egg hunt for children (through fifth grade) takes place on the north lawn following the 10:30 Easter Day service.

Some candy may contain allergens. Caregivers should monitor their children.

Egg Hunt

Formation • Sundays, 9:15 a.m.
There will be formation in the Youth Room Sunday mornings.

Youth Group • Sundays, 6–7:15 p.m.
Join us for food and fellowship at 6 p.m. in the Youth Room.

Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.
Outreach: April Food Collection
We are collecting food for Jewish Family Services Pantry in Brookside. The JFS Food Pantries in Kansas and Missouri distributes over 29,000 pounds of food to over 400 families each month. Your donation goes directly to the shelves in the pantry, helping people right in our community. You may leave items in the box in the Tower. Visit kccathedral.org/outreach for the details.

William Baker Festival Singers presents Brahms
Ein deutsches Requiem with Orchestra
Sunday, April 16 • 2 p.m.
The William Baker Festival Singers & Symphony Orchestra join soloists Megan Moore and Ed Frazier Davis in a performance of the Ein deutsches Requiem of Johannes Brahms in celebration of the Festival Singers’ 25th anniversary in Kansas City. The concert is the 11th annual Kenneth Babcock Memorial Concert. Tickets are available at festivalsingers.org.

Choral Evensong
Sunday, April 16 • 5 p.m.
A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

Kansas City Chamber Orchestra Concert: Musical Pairings for Spring!
Friday, April 28 • 8 p.m. (pre-concert talk at 7:30 p.m.)
The season finale concert celebrates spring with Mozart’s amazing Sinfonia Concertante, Haydn’s “Fire” Symphony No. 59, and more! Great music, soloists and KC’s beloved professional chamber orchestra come together to create the pairing of two iconic classical period works and two amazing soloists, along with an exciting 20th century work for strings to celebrate the return of spring and the blockbuster ending to a wonderful season of concerts by KC’s top instrumentalists. Get tickets at kccathedral.org/upcoming-events.

Youth Sunday & Graduate Recognition
Sunday, May 7 • 10:30 a.m.
Join us for Youth Sunday & Graduate Recognition as we celebrate all graduates and the youth leading the service. If you know of a graduate, send their name to communications@kccathedral.org by Sunday, April 30.

Raja Yoga Prayer Practice
Wednesday, May 3 • 6 p.m.
Raja Yoga is a practice of contemplation and experience which helps engage our being with the holy presence. This prayer practice seeks to integrate Raja Yoga philosophy and Christian theology in a way that honors both. This will be a breathwork and seated practice, not a pose (Hatha) practice. Dress comfortably, no equipment needed. All are welcome. Questions? Contact Clare, cstern@kccathedral.org.

Choral Evensong
Sunday, May 21 • 5 p.m.
A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

First Friday
June 2
5–9 p.m.
Save the date! More details coming soon!