The Second Sunday of Easter
April 16, 2023 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: Prelude in E major, BWV 566/1

Johann Sebastian Bach

The Word of God

* Opening Acclamation and Collect for Purity

Presider
Alleluia. Christ is risen.

People
The Lord is risen indeed. Alleluia.

Presider
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
*Collect of the Day*

Presider  The Lord be with you.

People    And also with you.

Presider  Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons**

**First Lesson: Acts 2:14a,22–32**

Lector  Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

People  Thanks be to God.
Psalm 16 *read alternating by half verse*

Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord, my good above all other."

All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

But those who run after other gods *

shall have their troubles multiplied.

Their libations of blood I will not offer, *

nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; *

it is you who uphold my lot.

My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; *

my heart teaches me, night after night.

I have set the Lord always before me; *

because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *

my body also shall rest in hope.

For you will not abandon me to the grave, *

nor let your holy one see the Pit.

You will show me the path of life; *

in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Second Lesson: 1 Peter 1:3–9

Lector Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord

People Thanks be to God.

* The Holy Gospel: John 20:19–31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the
nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People
Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
Prayers of the People, Form III

Intercessor  Father, we pray for your holy Catholic Church;
People  That we all may be one.

Intercessor  Grant that every member of the Church may truly and humbly serve you;
People  That your Name may be glorified by all people.

Intercessor  We pray for all bishops, priests, and deacons;
People  That they may be faithful ministers of your Word and Sacraments.

Intercessor  We pray for all who govern and hold authority in the nations of the world;
People  That there may be justice and peace on the earth.

Intercessor  Give us grace to do your will in all that we undertake;
People  That our works may find favor in your sight.

Intercessor  Have compassion on those who suffer from any grief or trouble;
People  That they may be delivered from their distress.

Intercessor  Give to the departed eternal rest.
People  Let light perpetual shine upon them.

Intercessor  We praise you for your saints who have entered into joy;
People  May we also come to share in your heavenly kingdom.

Intercessor  Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

The Peace

Presider  The peace of the Lord be always with you.
People  And also with you.

Announcements

Celebration Prayer

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
The Holy Communion

OffERTORY HYMN: 206 “O sons and daughters, let us sing”

**Antiphon (at the beginning)**

\[ \text{Alleluia, alleluia, alleluia!} \]

1. O sons and daughters, let us sing!
2. That night the apostles met in fear;
3. When Thomas first the tidings heard,
4. “My pierced side, O Thomas, see;
5. No longer Thomas as then denied,
6. How blest are they who have not seen,

**Antiphon (at the end)**

\[ \text{Alleluia, alleluia, alleluia!} \]

1. The King of heaven, the glorious King,
2. amidst them came their Lord most dear,
3. how they had seen the risen Lord,
4. my hands, my feet, I show to thee;
5. he saw the feet, the hands, the side;
6. and yet whose faith has constant been,

1. o’er death and hell rose triumphant. \( \text{Alleluia!} \)
2. and said, “My peace be on all here.” \( \text{Alleluia!} \)
3. he doubted the disciples’ word. \( \text{Alleluia!} \)
4. not faithless, but believing be.” \( \text{Alleluia!} \)
5. “Thou art my Lord and God,” he cried. \( \text{Alleluia!} \)
6. for they eternal life shall win. \( \text{Alleluia! [Ant.]} \)


* THE GREAT THANKSGIVING, Eucharistic Prayer A

**Presider**
The Lord be with you.

**People**
And also with you.

**Presider**
Lift up your hearts.

**People**
We lift them to the Lord.

**Presider**
Let us give thanks to the Lord our God.

**People**
It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

_Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed._

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All**

_Holy, holy, holy Lord, God of power and might,_  
_heaven and earth are full of your glory._  
_Hosanna in the highest._  
_Blessed is he who comes in the name of the Lord._  
_Hosanna in the highest._

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All**

_Christ has died._  
_Christ is risen._  
_Christ will come again._

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider And now, as our Savior Christ has taught us, we are bold to say,

**All**

_Our Father, who art in heaven,_  
_hallowed be thy Name,_  
_thy kingdom come,_  
_thy will be done,_  
_on earth as it is in heaven._

_Give us this day our daily bread._

_And forgive us our trespasses,_  
_as we forgive those who trespass against us._

_And lead us not into temptation,_  
_but deliver us from evil._

_For thine is the kingdom, and the power,_  
_and the glory, for ever and ever. Amen._
**Breaking of the Bread**

**Presider** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Presider** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

**Postcommunion Prayer**

**Presider** Let us pray.

**People** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

**Dismissal**

**Deacon** Let us go forth in the name of Christ. Alleluia, alleluia.

**People** Thanks be to God. Alleluia, alleluia.
*Hymn: 209 “We walk by faith and not by sight”

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our unbelief; and
4 that, when our life of faith is done, in

grace - ous words we hear from him who spoke as
follow where he trod; but in his promise
may our faith abound, to call on you when
realms of clearer light we may behold you

none e’er spoke; but we believe him near.
we rejoice, and cry, “My Lord and God!”
you are near, and seek where you are found:
as you are, with full and endless sight.


Voluntary: Fugue in E major, BWV 566/2

Johann Sebastian Bach

Serving Today

Presider & Preacher | The Very Rev. Dr. Andrew C. Keyse
Deacons | The Rev. Barbara Wegener, The Rev. Brittany Sparrow Savage
Lector | Rebecca Rezaei
Eucharistic Minister | Nick Smith
Usher | Kim Smith
Altar Guild | Carol Whitehead, Michelle Ritter
Organist | Dr. Paul Meier
Flowers for today are given to the Glory of God and ...

in thanksgiving for our family—Janet & Ric Sweeting
in memory of Josephine and Ira Morgan—Dr. Dennis B. Morgan
Maggie & Sam Cowles, Lydia & Paige Davis, Caroline & Tommy Barker—Diane & David Barker
in thanksgiving for God’s many blessings—Joan Bergstrom
in memory of Joyce D. (Morgan) Roth—Dr. Dennis B. Morgan
in memory of Randall G. Morgan—Dr. Dennis B. Morgan
in memory of Pamela Jo (Morgan) Reeves—Dr. Dennis B. Morgan
in memory of our parents—Anne & Richard Morse
in memory of Robin and Ann Jones—Nigel R. Jones
in memory of Catherine and Miller Nichols—Kay & John Callison
in memory of Ann—Ed Matheny Jr.
in memory of Beverly Bilotta—Larry Bilotta
in thanksgiving for our children and grandchildren—Paget & Tom Higgins
in memory of James and Mildred Kemper, Royce and Bettie Smith, Laura Kemper Fields—Jonathan & Nancy Lee Kemper & family
in thanksgiving for our children, Theo and Nora—Julie Brogno & Eric Elisabeth
in memory of Bernice Ward—Sandy & Eddie Carter
in celebration of our children and grandchildren—Brent & Ellen Spake
in thanksgiving for our family—Ellen R. Goheen
in thanksgiving for my family—Carolyn Mc Leroy
in memory of our parents—Pat & Harley Miller
in memory of Liza Townsend—Edward, Marjorie, Harriet & Guy Townsend
in memory of Marilyn Lacey McMullen—Larry McMullen
in thanksgiving for Marion and Joan Brancato—Sara Gaggens
in memory of Roy Dietrich and the deceased members of the Gaggens family—Sara Gaggens
in memory of Warren Massey, Charles Bergston, Leona Schaefer—Terry & Jan Duncan
in memory of Corenlius & Cecelia Carter, Jr.—Cecelia Carter
in memory of Willie Joe Finnie, Jr.—Jacky Finnie
in thanksgiving for Joan Bergstrom & Jennifer Mason
in memory of Peggy Morgan
in thanksgiving for life’s blessings
in memory of John M. Brown
in thanksgiving for our children and grandchildren—Michael & Cathy Thomas
in memory of Robert Hudson—Sharon Hudson
In memory of Mr. and Mrs. Siras A. Stocks, Mr. and Mrs. Ralph L. Johnson, Mr. and Mrs. Howard W. Keyse, Mr. and Mrs. Carl F. Grauer, and Dr. S. Allan Stocks—Beth & Andy Keyse
In thanksgiving for our children Siras and Mary Mullis—Beth & Andy Keyse
in thanksgiving for the Cathedral Staff: Julie, Barbara, Paul, Holly, Angie, Melissa, Mike, Bianca, Brian, Farzana, Brittany, Clare, Joan and Janet by Dean Andy—Dean Andy Keyse
in thanksgiving for the ministry of Paul Meier—Charles Shipley
our grandchildren Abby, Ella and Will—Bill and Marcille McCandless
in thanksgiving for our family—Day & Whitney Kerr
In loving memory of Mr. and Mrs. Richardson Brown Denny—Richardson Kent Brlsley and Denny E. Brlsley
in memory of Alan and Phyllis Ryder—the Ryder Family
in memory of Al Marten—Jane (Penny) Sullivan
in memory of Goodwin Oluh—Caroline Oluh
in thanksgiving—Augusta Wilbon
in memory of Dr. G.W. Jordahl and Virginia Jordahl—Rick Jordahl
April 16, 2023 – Easter 2 (A)
Week 2: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ’s rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

When I was a seminary student, my daily afternoon walk would take me past the historic cemetery on campus. Just outside the large, wrought-iron gates marking the entrance to the cemetery, I remember stumbling upon the stump of an old tree. Given the size of the stump, I imagined that the tree once towered over the cemetery, providing shade and protection against the oppressive heat of the summer sun. I imagined a tree of beauty, dignity, and grandeur, yet all that remained of this glorious tree was a dry and lifeless stump. Several years after my graduation and subsequent ordination, I returned to the seminary and decided to enjoy an afternoon walk along the same well-worn path I had followed as a student. I came upon the cemetery expecting to see the old stump I had stumbled upon years before; however, much to my surprise, a bright green shoot had emerged out of the center of the stump. A new tree was breaking forth out of the old. Where once there was only death and decay, new life was emerging.

During this Easter season, we are celebrating Christ’s victory over death and giving thanks that the gate of everlasting life has been opened to us. However, even as we proclaim, “Alleluia! Christ is risen,” the experience of death and reality of grief remain. We still feel the searing pain of loss. We still experience despair, disappointment, and disillusionment. We still find ourselves longing for the fullness of God’s abundant life. In the midst of this longing, it is the promise of God’s new creation that gives us hope, the promise that God is making all things new (Revelation 21:5). The resurrection of Jesus is a foretaste of God’s promise for all of creation!

The paradox of the spiritual life is that we experience both joy and sorrow, hope and despair, life and death. Every day, we experience the tension between the reality of resurrection and the remnant of death’s domain, which, although defeated, continues to cling to power. Yet, in the midst of this tension, there are signs of God’s new creation all around us, signs of new life and new beginnings. For me, it was the surprise of seeing a bright green shoot emerging out of the center of an old stump that began to open my eyes to the possibilities of new creation. I began to see and experience the power of hope. I began to catch a glimpse of God’s vision of a world healed, renewed, and restored. During this Easter season, where are you seeing signs of God’s new creation? How have you experienced God’s promise of hope breaking forth in your life?

The Sixth Bishop of the Diocese of Southwest Florida, the Rt. Rev. Douglas Scharf leads the diocese where he was raised, ordained, and consecrated. One of the youngest bishops in The Episcopal Church, Bishop Scharf is passionate about discipleship and leadership development. He lives in Parrish with his wife, Shannon, and their three sons.
Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a weekly podcast which launched April 13. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. The intended audience for this podcast is college students and young adults, especially those who may be coming from outside our faith tradition. Sessions include conversations, interviews and even an occasional sermon.

Our Hosts

The Rev. David Kendrick  
St John’s Episcopal Church, Springfield

The Rev. Collin Larimore  
Grace Episcopal Church, Carthage

Clare Stern-Burbano  
Grace & Holy Trinity Cathedral, Kansas City

We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. Guest speakers, including college students from around our diocese, are already being scheduled for future sessions.

We do not currently have a physical presence on college campuses in our diocese, but we think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

Look for All Things Episcopal wherever you listen to your favorite podcasts!

allthingsepiscopal.transistor.fm
Pray for: Ann Ryder; Linda England; Sandra Fuhrman; Phineas & LaGreta Gitta; Diego Ivan Garcia; Jill Gross; Cooper Polokowski; McCarty-Wilson family; Pat & Larry Martin; Nancy Nuss; Debbie Spaulding; Loretta Stotts; Thaddeaus Withers; Lynnette Flowers; Larry Elmquist; Jim Roer; Lee Sturgill; Brad Kilpatrick; Charles Thomas; Emily M Proffit; Cherie Greene; Kathy Meehan; Dennis Meehan; George Milton; Charlotte Messbarger; Phyllis and Jim Shaffer; Patrick Bennett; Judy; Phillip Carroll; the people of Ukraine; the people of Turkey and Syria; Andrew Rowland; all families affected by gun violence.

Comfort and Peace: the Mattson family; the Denton family; the Robker family; the Morgan family; the Matheny family; the Tangeman family; the Lancaster family; the Moore family.

Children and Youth Prayers: Thankful for my house; Thankful for my pink dress; For God to please protect the Easter Bunny; Thankful for the church where heaven and earth connect; Thankful that we were at the front of the Palm Sunday line; Thankful that Jesus died on the cross to save me from my sins; World peace and for wars of all kinds to cease; For Nick’s stomach pain to end and his healing to be quick; For being healthy; For my family; For my aunt and her chemo treatments; For the children, youth, college and young adults in the world, that they know they are loved beyond all measure by our Triune God.

Pray for the Departed: Ian Mattson; Joyce Denton; Jayden Robker; Peggy Morgan; Ann Matheny; Carolyn Stockwell Tangeman; Clinton Matthew Lancaster IV (Matt); Bruce Moore; for all who have died from gun violence.

Diocesan Prayer Cycle: St. Alban’s Episcopal Church, Bolivar, The Rev. Cathy Cox, Priest in Charge; Youth Ministry Commission.

For the complete prayer list: kccathedral.org/prayers
To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

April 16
Paula Livingston-Lewis
Denise Nelson
Robert Paulus

April 17
Clare Stern-Burbano

April 18
Cecelia Carter
Isabella Reifeiss

April 19
Wyatt Dutton

April 20
Toni Bennett
David Greenwald
Frances Obiesie

April 22
Bill Kretsinger
John Plunkett
Dan Welch

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Altar Flowers
To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.
**Adults**

### Sunday

**Adult Formation • 9:15 a.m.**
*Formation will resume next Sunday, April 23.*

Common Room • Led by Dean Andy

Join Dean Andy for a new series next Sunday.

### Tuesday

**GHTC’s Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

### Faith Symposium

**Inaugural Symposium for the William Jewell Center for Faith and Culture**

**Wednesday, May 3 • 10:15 a.m.**

Come see featured speaker, Dr. Matthew Croasmun, associate research scholar and director of the Life Worth Living program at the Yale Center for Faith and Culture at Yale Divinity School and lecturer of Humanities at Yale University. He’ll be discussing “What’s Worth Wanting?” and he will be joined for a panel discussion by Rev. Carla Aday, Dr. Brendon Benz and Rev. Dr. Rodger Nishioka. This event is free and will be held on the William Jewell campus in the Yates-Gill College Union, Room 221/222. For more details and to register, visit jewell.edu/faith-symposium.

**Children**

### Formation Class • 9:15 a.m.

*Formation will resume next Sunday, April 23.*

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childreensformation@kccathedral.org.

### Youth & College

**Sundays • 9:15 a.m.**

*Formation will resume next Sunday, April 23.*

There will be formation in the Youth Room Sunday mornings.

**Sundays • 6–7:15 p.m.**

**Youth Group will meet tonight, April 16.**

Join us for food and fellowship at 6 p.m. in the Youth Room. Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

**Faith Formation**

**Sunday**

**Children**

**Formation Class • 9:15 a.m.**

*Formation will resume next Sunday, April 23.*

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

**Cathedral Kids • 10:30 a.m.**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childreensformation@kccathedral.org.

**Youth & College**

**Sundays • 9:15 a.m.**

*Formation will resume next Sunday, April 23.*

There will be formation in the Youth Room Sunday mornings.

**Sundays • 6–7:15 p.m.**

**Youth Group will meet tonight, April 16.**

Join us for food and fellowship at 6 p.m. in the Youth Room. Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

**Faith Symposium**

**Inaugural Symposium for the William Jewell Center for Faith and Culture**

**Wednesday, May 3 • 10:15 a.m.**

Come see featured speaker, Dr. Matthew Croasmun, associate research scholar and director of the Life Worth Living program at the Yale Center for Faith and Culture at Yale Divinity School and lecturer of Humanities at Yale University. He’ll be discussing “What’s Worth Wanting?” and he will be joined for a panel discussion by Rev. Carla Aday, Dr. Brendon Benz and Rev. Dr. Rodger Nishioka. This event is free and will be held on the William Jewell campus in the Yates-Gill College Union, Room 221/222. For more details and to register, visit jewell.edu/faith-symposium.

**Youth Formation**

**Sunday**
Announcements

Outreach: April Food Collection
We are collecting food for Jewish Family Services Pantry in Brookside. The JFS Food Pantries in Kansas and Missouri distributes over 29,000 pounds of food to over 400 families each month. Your donation goes directly to the shelves in the pantry, helping people right in our community. You may leave items in the box in the Tower. Visit kccathedral.org/outreach for the details.

William Baker Festival Singers presents Brahms “Ein deutsches Requiem” with Orchestra
Today, April 16 • 2 p.m.
The William Baker Festival Singers & Symphony Orchestra join soloists Megan Moore and Ed Frazier Davis in a performance of the Ein deutsches Requiem of Johannes Brahms in celebration of the Festival Singers’ 25th anniversary in Kansas City. The concert is the 11th annual Kenneth Babcock Memorial Concert. Tickets are available at festivalsingers.org.

Choral Evensong
Today, April 16 • 5 p.m.
A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

Kansas City Chamber Orchestra Concert: Musical Pairings for Spring!
Friday, April 28 • 8 p.m. (pre-concert talk at 7:30 p.m.)
The season finale concert celebrates spring with Mozart’s amazing Sinfonia Concertante, Haydn’s “Fire” Symphony No. 59, and more! Great music, soloists and KC’s beloved professional chamber orchestra come together to create the pairing of two iconic classical period works and two amazing soloists, along with an exciting 20th century work for strings to celebrate the return of spring and the blockbuster ending to a wonderful season of concerts by KC’s top instrumentalists. Get tickets at kccathedral.org/upcoming-events.

Raja Yoga Prayer Practice
Wednesday, May 3 • 6 p.m.
Raja Yoga is a practice of contemplation and experience which helps engage our being with the holy presence. This prayer practice seeks to integrate Raja Yoga philosophy and Christian theology in a way that honors both. This will be a breathwork and seated practice, not a pose (Hatha) practice. Dress comfortably, no equipment needed. All are welcome. Questions? Contact Clare, c stern@kccathedral.org.

Youth Sunday & Graduate Recognition
Sunday, May 7 • 10:30 a.m.
Join us for Youth Sunday & Graduate Recognition as we celebrate all graduates and the youth leading the service. If you know of a graduate, send their name to communications@kccathedral.org by Sunday, April 30.

Choral Evensong
Sunday, May 21 • 5 p.m.
A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

FIRST FRIDAY
June 2
5–9 p.m.
Save the date! More details coming soon!