

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"In My Father's House" by Janet Pfeiffer

The Fifth Sunday of Easter  
May 7, 2023 • 5 p.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



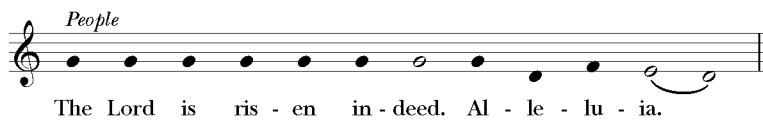
# HOLY EUCHARIST

VOLUNTARY: Cantabile

César Franck

## The Order for Evening

### \* OPENING ACCLAMATION AND PRAYER FOR LIGHT



Presider

Let us pray.

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Eternal God, who led your ancient people into freedom by a pillar of cloud by day and a pillar of fire by night: Grant that we who walk in the light of your presence may rejoice in the liberty of the children of God; through Jesus Christ our Lord. **Amen.**

### \* O GRACIOUS LIGHT *Phos hilaron*: 25

1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tone*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.



“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”,

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

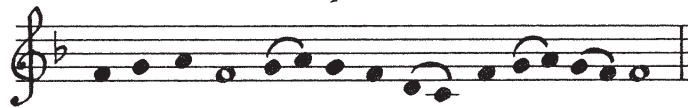
But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

The Word of the Lord.

**People**      **Thanks be to God.**

\* ALLELUIA VERSE *Cantor; then People*



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*Cantor*



Christ being raised from the dead will never die ▲ again; death no longer has dominion / over him.

*All repeat the three alleluias.*

\* THE HOLY GOSPEL: John 14:1-14

**Deacon**      The Holy Gospel of our Lord Jesus Christ according to John.

**People**      **Glory to you, Lord Christ.**

**Deacon**      Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

\* THE NICENE CREED

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All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Intercessor      Father, we pray for your holy Catholic Church;  
People              **That we all may be one.**

Intercessor      Grant that every member of the Church may truly and humbly serve you;  
People              **That your Name may be glorified by all people.**

Intercessor      We pray for all bishops, priests, and deacons;  
People              **That they may be faithful ministers of your Word and Sacraments.**

Intercessor      We pray for all who govern and hold authority in the nations of the world;  
People              **That there may be justice and peace on the earth.**

Intercessor      Give us grace to do your will in all that we undertake;  
People              **That our works may find favor in your sight.**

Intercessor      Have compassion on those who suffer from any grief or trouble;  
People              **That they may be delivered from their distress.**

Intercessor      Give to the departed eternal rest.  
People              **Let light perpetual shine upon them.**

Intercessor      We praise you for your saints who have entered into joy;  
People              **May we also come to share in your heavenly kingdom.**

Intercessor      Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider adds a concluding Collect.*

Presider          The peace of the Lord be always with you.  
People              **And also with you.**

## ANNOUNCEMENTS

## CELEBRATION PRAYER

All                  **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

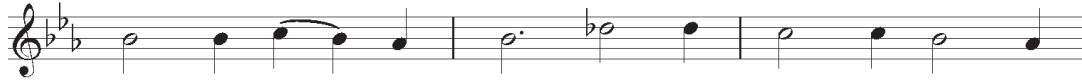
OFFERTORY SENTENCE

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## OFFERTORY HYMN: 487 "Come, my Way, my Truth, my Life"



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



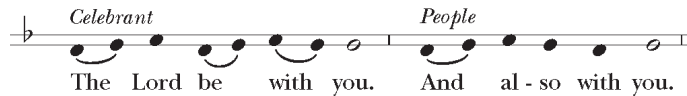
strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958). Copyright: Music: Copyright © 1911 by Stainer and Bell Ltd. All Rights Reserved. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## THE GREAT THANKSGIVING, Eucharistic Prayer A

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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to sing,



S119: The Lord's Prayer

All

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

S119. Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.*

*Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.*

*For a blessing, cross your hands over your chest.*

Presider Let us pray.  
 People Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

BLESSING

DISMISSAL

*The Presider dismisses the people.*

People Thanks be to God. Alleluia, alleluia.

\* CLOSING HYMN: 457 "Thou art the Way, to thee alone"

1 Thou art the Way, to thee a - lone from sin and death we flee;  
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

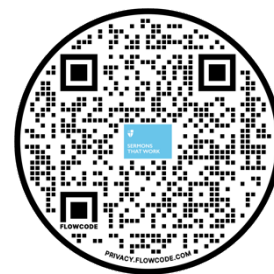
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VOLUNTARY: Processional

Grayston Ives

Serving Today

Presider The Very Rev. Dr. Andrew C. Keyse  
 Lector Janel Mosley  
 Eucharistic Minister Janel Mosley  
 Organist Dr. Paul Meier  
 Cantor Katie Crawford



**May 7, 2023 – Easter 5 (A)**  
**Week 5: Reflections on the Resurrection**

*During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.*

“Don’t Panic” is written in large, friendly letters on the cover of the book, *The Hitchhiker’s Guide to the Galaxy*, a fictional, electronic encyclopedia that is the centerpiece object in a novel of the same name written by Douglas Adams. The angel at the tomb in Matthew’s Gospel says essentially the same phrase in their greeting: “Don’t be afraid.” Immediately after this in Matthew’s Gospel, Jesus also begins his resurrection encounter with Mary and Mary saying, “Do not be afraid.” As Douglas Adams employs “Don’t Panic” to invite his reader into wonder and anticipation in the story of his novel, so we are invited deeper into our own story, to wonder what threats confront our resurrection witnesses when both the angel and the returned Jesus begin with “Don’t be afraid.”

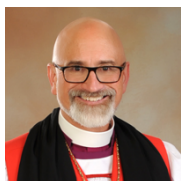
What had Mary and Mary to fear? Was it the bright, otherworldly appearance of a heavenly messenger? Angels have been known to startle mortals. Was it that the teacher they loved and had seen murdered on a cross was now miraculously alive? This would have been enough. Ghosts and zombies still arise in human fears, particularly if it’s the appearance of a beloved. But the angel and Jesus know the deeper fears Mary and Mary have and the future fears they will face.

“Don’t be afraid” addresses their deeper fear that this encounter could turn out to be just a fragile dream – that after such joyous news, the proverbial rug could be pulled out from under them, leaving them worse off than before. This phrase addresses their fears that after sharing the Good News of New Life, they will most likely be laughed at and humiliated, rejected by those to whom they speak their exuberant joy.

Of course, none of these fears are mutually exclusive. “Don’t be afraid” addresses all of Mary and Mary’s fears, all at once. Such resurrection encounters remind us that Grief and Revelation are cumulative. We humans experience our fears, our griefs, our hopes, and our new discoveries in an ever-expanding continuum.

In Christ’s resurrection encounter, we are offered the pain and joy of experiencing a multiverse of realities, all at the same time. Because ours is not a fictional novel but rather a story grounded in the original witnesses who heard him, “Don’t be afraid” is spoken directly to us, inviting us to trust the one who stands before us saying these words. This invitation on holy lips comes to us through the cumulative continuum now two millennia on, still speaking directly to our multi-layered, multi-generational fears, right now, in our time and in our space.

The resurrected Christ meets us in a welcome that addresses all our fears. His greeting does not ignore but includes all the crucifixions we have endured and all the resurrections we have known, including his. With Mary and Mary, we run on with layered feelings in us, both fear and great joy. And we run, ever trusting in the one who leads us, always, from panic to peace.



*This reflection, “Don’t Panic,” was written by **the Rt. Rev. Matthew Cowden**, Bishop of West Virginia. Cowden previously served as rector of Saint Michael’s Episcopal Church in South Bend, Indiana. His joy is in raising up the next generation of priests as potent pastors and powerful preachers.*

# KC Pride 2023



The Cathedral will be joining with other churches from the Diocese of West Missouri to support the LGBTQIA+ community at KC Pride 2023 to be held June 9, 10 and 11. Here are three ways you can get involved:

- 1. Pride Parade.** Saturday morning, the weekend of Pride, we will step-off the curb at noon—with twice as many Episcopalians as last year! We'll march and wave and proclaim the love of God to all. And throw stuff! This year we'll have matching t-shirts for all marchers.
- 2. Pride Festival.** This event runs Friday, Saturday and Sunday of Pride Weekend. We plan on securing a large multi-booth presence, to recruit and train volunteers, hand out literature, water, swag and love. **Robin Rusconi**, [robinrusconi@yahoo.com](mailto:robinrusconi@yahoo.com), and the **Rev. Jean Long**, [jean@standrewkc.org](mailto:jean@standrewkc.org), are chairing this team. If you would like to help plan our booth space, please email them.
- 3. Pride Mass.** We will gather before the parade steps off on Saturday morning to break, bless and share the story of God's love for all. Afterwards, those who wish to march in the parade will walk from St. Paul's to Westport to line-up. Co-Chairing this team are the **Rev. Steven King**, [sking@stpaulskcmo.org](mailto:sking@stpaulskcmo.org), and the **Rev. Charles Everson**, [charleseverson@gmail.com](mailto:charleseverson@gmail.com). If you would like to be on the planning team for this liturgy, please let them know.

For all the details, visit the **Diocesan website**.



# All things...Episcopal Podcast

Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a weekly podcast which launched April 13. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. The intended audience for this podcast is college students and young adults, especially those who may be coming from outside our faith tradition. Sessions include conversations, interviews and even an occasional sermon.

## Our Hosts



**The Rev. David Kendrick**  
St John's Episcopal Church, Springfield



**The Rev. Collin Larimore**  
Grace Episcopal Church, Carthage



**Clare Stern-Burbano**  
Grace & Holy Trinity Cathedral, Kansas City

We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. Guest speakers, including college students from around our diocese, are already being scheduled for future sessions.

We do not currently have a physical presence on college campuses in our diocese, but we think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

Look for All Things Episcopal wherever you listen to your favorite podcasts!

[allthingsepiscopal.transistor.fm](https://allthingsepiscopal.transistor.fm)



# Cathedral Prayer List

**Pray for:** Patrick Bennett; Judy Schrom; Cooper Smith; Mary Jane Thomas; Bonita White; Doyle White; Philipp Wallace Bain; Greg & Nova; Linda Dealey England; Sandra Fuhrman; Phineas & LaGretta Gitta; Diego Ivan Garcia; Jill Gross; Cooper Polokowski; McCarty-Wilson family; Pat & Larry Martin; Nancy Nuss; Debbie Spaulding; Loretta Stotts; Lynnette Flowers ; Larry Elmquist; Jim Royer; Lee Sturgill; Brad Kilpatrick; Charles Thomas; Cherie Greene; Kathy Meehan; Dennis Meehan; Thaddeaus Withers; the people of Ukraine; the people of Turkey and Syria; Andrew Rowland; all families affected by gun violence; First Responders

**Comfort and Peace:** the Binford/Creech families; the Mattson family; the Denton family; the Robker family; the Morgan family; the Matheny family; the Tangeman family

**Children and Youth Prayers:** Thankful for my house; Thankful for my pink dress; Thankful for the church where heaven and earth connect; Thankful that Jesus died on the Cross to save me from my sins; World peace and for wars of all kinds to cease; For Nick's stomach pain to end and his healing to be quick; For being healthy; For my family; For my aunt and her chemo treatments; For the children, youth, college and young adults in the world, that they know they are loved beyond all measure by our Triune God

**Pray for the Departed:** Twila Rosalynn Creech Binford; Ian Mattson; Joyce Denton; Jayden Robker; Peggy Morgan; Ann Matheny; Carolyn Stockwell Tangeman; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. George Episcopal Church, Camdenton, The Rev. Laura Hughes, Rector; Bishop's Shield Recipients

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### May 7

Harley Miller  
Jesse Schaaf

### May 10

Donna Canfield  
Bud McDowell  
Michael Thomas

### May 9

Sophia Atwell  
Burma Cenovich  
Lena McCaffree  
Steve Moore  
Bill & Claudia Brown

### May 12

Chris Newton

### May 13

Sarah Gardner

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

## Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for my grandson, Lukas McLeroy—Carolyn McLeroy
- in thanksgiving for the wedding of Marin Bartow & Scott Sander

To help provide flowers for upcoming services, contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



# Adults

## Sunday

### Adult Formation • 9:15 a.m.

Common Room • Led by Dean Andy

Join Dean Andy for a discussion at 9:15 a.m. in the Common Room.

## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

## Wednesday

### Learning to Pray: A Guide for Everyone

#### June 7–August 30 • 6:30 p.m.

Please join us in the study of Fr. James Martin's New York Times bestselling book, *Learning to Pray: A Guide for Everyone*. This insightful book offers many new concepts and activities that will empower us to grow in our prayer life and our personal relationship with Christ. Fr. Martin provides wonderful insights as well as new and exciting information regarding prayer and prayer practices that we all can benefit from.

If you are unable or prefer to not drive at night, please contact Dan Welch at [welchdanno@aol.com](mailto:welchdanno@aol.com) so that arrangements can be made.

We will meet in the multipurpose room in Founders Hall on Wednesday evenings from 6:30 to 8 p.m. from June 7 through August 30. Please contact Dan Welch at the email address above if you are planning to attend the class.

# Children

### Formation Class • 9:15 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org).

# Youth & College

### Sundays • 9:15 a.m.

*There will be no formation today. Youth should meet in the Nave at 9:15 to practice for today's Youth Sunday service.*

### Sundays • 6–7:15 p.m.

Join us for food and fellowship at 6 p.m. in the Youth Room.

Information and signups are often found on our linktree, [linktr.ee/ghtcyouthandcollegeministry](http://linktr.ee/ghtcyouthandcollegeministry).

Questions? Contact Clare at [csfern@kccathedral.org](mailto:csfern@kccathedral.org).



In the last several weeks, we have seen news reports of gun violence in the lives of youth increasing, and this time it has hit a bit closer to home.

The Youth department at Grace and Holy Trinity is selling ribbons to support the BE SMART program. The mission of BE SMART is to promote responsible gun ownership in order to reduce child gun deaths. Whether you're a gun owner, or you know someone who owns a gun, there is a role for everyone in the conversation around secure gun storage.

All proceeds from the sale of ribbons will go to BE SMART. You can give online by scanning the QR Code and select BE SMART or place cash offering in the basket. Any amount given is received with gratitude.

# Announcements



## CONGRATULATIONS GRADUATES!

*Caroline Barker  
Amanda Colburn  
Caroline Colburn  
Elizabeth Colburn  
Paige Davis*

*Theo Elisabeth  
Paul Hemingway  
Bryan Johnson  
Mary Mullis Keyse  
Bryce Koch*

*Snow McKeown  
John Morrison  
Robin Rusconi  
Jesse Schaaf*

### Outreach: May Onesie Drive

It is spring and now is the time to ask our generous parish family to donate onesies for the babies born at Maison de Naissance in Haiti. The best sizes are newborn to six months. Short sleeves only! The entire month of May is designated for this purpose. You may leave the onesies in the Tower.

### Mother's Day

**Sunday, May 14**

Join us as we give thanks for all the mothers and female mentors in our lives. We will celebrate them with packets of

zinnia seeds. Give them to that special mother figure or take them home to plant in their honor.

### Choral Evensong

**Sunday, May 21 • 5 p.m.**

A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

## FIRST FRIDAY

**Friday, June 2 • 5–9 p.m.**

GHTC will be hosting a First Friday event June 2 from 5–9 p.m. Plans are underway to display volumes of *The Saint John's Bible*, offer tours of the Nave (stained glass windows and liturgical art), as well as an emerging artists showcase, featuring visual art and live music.

To that end, if you consider yourself an artist and have pieces you would like to display in Founders' Hall, please contact Melissa Kilpatrick, [communications@kccathedral.org](mailto:communications@kccathedral.org). The deadline for consideration is Monday, May 15.

Volunteers will also be needed. If you are willing to help, please email Melissa at the above email address.

Join us for a picnic lunch in the Founders' Hall courtyard & north lawn.

## Parish Picnic

**Sunday, June 4**

**11:45 a.m.**

- The Cathedral will provide the main course.
- Please bring a side dish or dessert to share.
- We'll also have fun activities for kids of all ages.

**Dress casually and enjoy this time of fun and fellowship! This is a great Sunday to invite a friend or neighbor to worship with you.**

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; The Rev. Brittany Sparrow Savage, *Deacon & Children's Ministry Coordinator*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Joan Bergstrom, *Sacristan*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry** (with committee assignments): Candace McDowell, *Senior Warden*, [candylemc@att.net](mailto:candylemc@att.net) (Finance, Budget); Michael Thomas, *Junior Warden*, [madresfield63@gmail.com](mailto:madresfield63@gmail.com) (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)