

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



And I will ask the Father, and he will give
you another Helper, to be with you forever

JOHN 14:16

The Sixth Sunday of Easter

May 14, 2023 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.



HOLY EUCHARIST

VOLUNTARY: *Down Ampney*

Herbert Sumsion

The Word of God

* OPENING HYMN: 387 "We sing of God, the mighty source"

1 We sing of God, the might - y source of all things;
*2 Tell them I AM, the Lord God said, to Mo - ses
3 Glo - rious the sun in mid ca - reer; glo - rious the as -
4 Glo - rious, most glo - rious, is the crown of him that

the stu - pen - dous force on which all strength de - pends;
while on earth in dread and smit - ten to the heart,
sem - bled fires ap - pear; glo - rious the co - met's train:
brought sal - va - tion down by meek - ness, Ma - ry's son;

from whose right arm, be - neath whose eyes, all pe - riod,
at once, a - bove, be - neath, a - round, all na - ture
glo - rious the trum - pet and a - larm; glo - rious the al -
seers that stu - pen - dous truth be - lieved, and now the

power, and en - ter - prise com - men - ces, reigns, and ends.
with - out voice or sound re - plied, O Lord, thou art.
might - y stretched - out arm; glo - rious the en - rap - tured main:
match - less deed's a - chieved, de - ter - mined, dared, and done.

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S278 "Glory to God" *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Acts 17:22-31

Lector Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18 *sung by the choir, chant by John Davy*

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Bless our God, you peoples; *
 make the voice of his praise to be heard;
Who holds our souls in life, *
 and will not allow our feet to slip.
For you, O God, have proved us; *
 you have tried us just as silver is tried.
You brought us into the snare; *
 you laid heavy burdens upon our backs.
You let enemies ride over our heads; we went through fire and water; *
 but you brought us out into a place of refreshment.
I will enter your house with burnt-offerings and will pay you my vows, *
 which I promised with my lips and spoke with my mouth when I was in trouble.
I will offer you sacrifices of fat beasts with the smoke of rams; *
 I will give you oxen and goats.

Come and listen, all you who fear God, *
and I will tell you what he has done for me.
I called out to him with my mouth, *
and his praise was on my tongue.
If I had found evil in my heart, *
the Lord would not have heard me;
But in truth God has heard me; *
he has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Second Lesson: 1 Peter 3:13–22

Lector Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord

People

Thanks be to God.

* GOSPEL HYMN: 516 "Come down, O Love divine"

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,
 and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;
 O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place
 and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

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* THE HOLY GOSPEL: John 14:15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor People	Father, we pray for your holy Catholic Church; That we all may be one.
Intercessor People	Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.
Intercessor People	We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.
Intercessor People	We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

* THE PEACE

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Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

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All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY ANTHEM: "If ye love me"

Thomas Tallis

If ye love me,
 keep my commandments,
 and I will pray the Father,
 and he shall give you another comforter,
 that he may 'bide with you forever,
 e'en the spirit of truth.

—text: John 14:15-17

* PRESENTATION HYMN: 205 "Good Christians all, rejoice and sing!"

1 Good Chris - tians all, re - joi - ce and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joi - ce and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616). Copyright: Words: By permission of Hymns Ancient & Modern Limited. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

Breaking of the Bread

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

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*All are welcome to receive communion or a blessing.
 Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
 For a blessing, cross your hands over your chest.*

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 512 "Come, Gracious Spirit, heavenly Dove"

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

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* POSTCOMMUNION PRAYER

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Presider Let us pray.

People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

* SENDING HYMN: *Voices Found* 107 "Let all things now living"



1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the



made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the



on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our



light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us



night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -



ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

Words: Katherine K. Davis (1892-1980). © 1966 E.C.S. Publishing Company, Boston, MA 02215. Music: The Ash Grove, Welsh folk tune; harm. © 1978 Lutheran Book of Worship (admin. Augsburg Fortress Publishers, Minneapolis, MN 55440). All rights reserved. Used by permission. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: *Wir glauben all an einen Gott, BWV 680*

Johann Sebastian Bach

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Brittany Sparrow Savage
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Paul Meier
Lector	Chip Buckner
Intercessor	Augusta Wilbon
Eucharistic Ministers	Terri Curran, Bob Johnson
Acolytes	Margo Galus
Ushers	Mark Galus, David Barker, Richard Fanolio, John Braum
Greeters	Gary Bressman, Sandy Bressman
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Livestreaming	Christine Morrison, Chris Morrison
Children's Ministry	Bethany Zaiger, Dani Valencia Montoya, Clare Stern-Burbano, Brittany Sparrow Savage

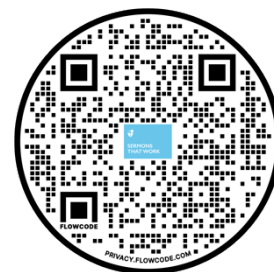
Happy Mother's Day

Packets of zinnia seeds are given to all who worship with us today. In honor of Mother's Day, we suggest any of the following:

- Plant them in remembrance of the mother who gave you life.
- Give them to a child along with a small pot and a bit of soil, and give thanks for the women who nurtured you.
- Save them for a special occasion and give thanks for moms everywhere who graciously accept gifts of all kinds.

The seeds given today are Liliput Zinnias. Sow in full sun, cover with 1/4 inch soil. Heirloom, Attracts Pollinators, Attracts Hummingbirds, Cut Flower Garden, Deer Resistant, Easy to Grow and Maintain, Fast Growing, 18-24 inches tall. Zinnias seem to be a favorite of butterflies, and many gardeners add zinnias specifically to attract them.





May 14, 2023 – Easter 6 (A)
Week 6: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

Being a Christian is believing in the Resurrection of Christ, which ends up being the center of faith and hope for everyone who believes in Jesus. Christ, upon coming back to life as the firstborn among the dead, reveals to us that our God in Jesus is the Lord of life and not of death, “He gives death and brings life, he brings down to Sheol and raises up” 1 Samuel 2:6.

It is in the paschal experience of his apostles, whom he himself called, with whom this beautiful experience begins, in extraordinary events such as the empty tomb, the appearances of the Risen One “And he appeared for many days,” Acts. 13:31, where certainly it is He himself who manifests himself, the Jesus of Nazareth, since the apostles recognize him, see him, and touch him, eat with him, his presence is real and not like that of a ghost.

It seems that it is to them that these first manifestations of his Resurrection were reserved and not to all the others, that not even the same guards of the tomb who, terrified by the mysterious theophany, would not recognize him. It is to whom He called, his witnesses, his disciples.

It could be said that unlike the event of passion and death where the people and their own followers end up being only distant spectators of such painful events; while in the Resurrection his closest followers become living and very close actors of such a great Theophany.

The gospels try to describe it this way, wanting to narrate in the best way when entering this transcendental, ineffable sphere, which for this must return to the same words given by their Lord when he was with them, even to expressions already prepared by the Old Testament.

The experience of Pentecost ends up being the moment of the beginning of preaching, since it is with the action of the Spirit with which the true Resurrection can be preached as the center of life, a necessary experience for every believer.

We ask the Lord himself, the Risen One, to give us the grace to also be his close witnesses of love, that we can also see and experience his glorious manifestation in our own lives and that the Holy Spirit be the one who leads us to remove fears, break the locks of doubt to proclaim it with conviction and courage, like the first disciples; that we be his apostles in modern times, with the same dedication to announce it. That in this Easter feast we see in the God of Christians the God of life, who raises from death since he defeated it and, in his Resurrection, makes us part of a new life.



The Right Reverend Elias García Cárdenas is Bishop of the Episcopal Diocese of Colombia.

WEAR ORANGE

The weekend of June 3–4, 2023, churches across The Diocese of West Missouri are invited to participate in “Wear Orange Day” in honor of victims and survivors of gun violence across our country.

Wear Orange Day was born out of a tragic shooting in Chicago. On January 21, 2013, Hadiya Pendleton marched in President Obama’s second inaugural parade. One week later, Hadiya was shot and killed on a playground in Chicago. Soon after this tragedy, Hadiya’s friends commemorated her life by wearing orange, the color hunters wear in the woods to protect themselves and others. Wear Orange Day is now observed every June. Thousands of people wear the color orange to honor Hadiya and the more than 40,000 people who are killed with guns and approximately 85,000 who are shot and wounded every year.

On Trinity Sunday, June 4, Bishop Diane invites the churches in The Diocese of Missouri to observe Wear Orange Sunday during their services in honor of the victims and survivors of gun violence in our country. We will stand united in our call to end gun violence as we come together for Wear Orange Sunday.

Clergy and Bishop’s Wardens are invited to ask their congregations to wear orange on Sunday, June 4, and clergy are encouraged to wear orange stoles, and use orange hangings and flowers. In the Sunday liturgy, churches are encouraged to offer **special prayers of lament and of hope** for a different future. **This bulletin insert** is also available to encourage worshippers to choose ways to work toward an end to gun violence.

However you choose to observe Wear Orange Sunday, the important thing is that we honor and remember in prayer those whose lives have been cut short by gunfire and those survivors whose lives are forever scarred. Our faith compels us to love one another as Christ has loved us.

This article is based on an article originally published by the Episcopal Diocese of Missouri, and has been adapted for publication by The Diocese of West Missouri.



All things...Episcopal Podcast

Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a weekly podcast which launched April 13. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. The intended audience for this podcast is college students and young adults, especially those who may be coming from outside our faith tradition. Sessions include conversations, interviews and even an occasional sermon.

Our Hosts



The Rev. David Kendrick
St John's Episcopal Church, Springfield



The Rev. Collin Larimore
Grace Episcopal Church, Carthage



Clare Stern-Burbano
Grace & Holy Trinity Cathedral, Kansas City

We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. Guest speakers, including college students from around our diocese, are already being scheduled for future sessions.

We do not currently have a physical presence on college campuses in our diocese, but we think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

Look for All Things Episcopal wherever you listen to your favorite podcasts!

allthingsepiscopal.transistor.fm



Cathedral Prayer List

Pray for: Tammy Harvin; Pat Miller; Ann Ryder; Patrick Bennett; Judy Schrocmm; Cooper Smith; Mary Jane Thomas; Bonita White; Doyle White; Philipp Wallace Bain; Greg & Nova; Linda Dealey England; Sandra Fuhrman; Phineas & LaGretta Gitta; Diego Ivan Garcia; Jill Gross; Cooper Polokowski; McCarty-Wilson family; Pat & Larry Martin; Nancy Nuss; Debbie Spaulding; Loretta Stotts; Lynnette Flowers ; Larry Elmquist; Jim Royer; Lee Sturgill; Brad Kilpatrick; Charles Thomas; Cherie Greene; Kathy Meehan; Dennis Meehan; Thaddeaus Withers; the people of Ukraine; the people of Turkey and Syria; Andrew Rowland; all families affected by gun violence; First Responders

Comfort and Peace: the Binford/Creech families; the Mattson family; the Denton family; the Robker family; the Morgan family

Children and Youth Prayers: Thankful for my house; Thankful for my pink dress; Thankful for the church where heaven and earth connect; Thankful that Jesus died on the Cross to save me from my sins; For comfort for my sister; For Nick's stomach pain to end and his healing to be quick; Grateful to do well on my school tests; For my brother; For my aunt and her chemo treatments; For the children, youth, college and young adults in the world, that they know they are loved beyond all measure by our Triune God; For my boyfriend

Pray for the Departed: Twila Rosalynn Creech Binford; Ian Mattson; Joyce Denton; Jayden Robker; Peggy Morgan; for all who have died from gun violence

Diocesan Prayer Cycle: Grace Episcopal Church, Carthage, The Rev. Joe Pierjok, Rector, The Rev. Collin Larimore, Associate Rector; The Rt. Rev. Diane M. Jardine Bruce & her ministry to the Diocese

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

May 7

Harley Miller
Jesse Schaaf

May 10

Donna Canfield
Bud McDowell
Michael Thomas

May 9

Sophia Atwell
Burma Cenovich
Lena McCaffree
Steve Moore
Bill & Claudia Brown

May 12

Chris Newton

May 13

Sarah Gardner

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Altar Flowers



To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.

Adults

Sunday

Adult Formation • 9:15 a.m.

Common Room • Led by Dean Andy

Join Dean Andy for a discussion at 9:15 a.m. in the Common Room.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

Learning to Pray: A Guide for Everyone

June 7–August 30 • 6:30 p.m.

Please join us in the study of Fr. James Martin's New York Times bestselling book, *Learning to Pray: A Guide for Everyone*. This insightful book offers many new concepts and activities that will empower us to grow in our prayer life and our personal relationship with Christ. Fr. Martin provides wonderful insights as well as new and exciting information regarding prayer and prayer practices that we all can benefit from.

If you are unable or prefer to not drive at night, please contact Dan Welch at welchdanno@aol.com so that arrangements can be made.

We will meet in the multipurpose room in Founders Hall on Wednesday evenings from 6:30 to 8 p.m. from June 7 through August 30. Please contact Dan Welch at the email address above if you are planning to attend the class.

Children

Formation Class • 9:15 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Youth & College

Sundays • 9:15 a.m.

Youth meet in the Youth Room at 9:15 a.m. for formation.

Sundays • 6–7:15 p.m.

Join us for food and fellowship at 6 p.m. in the Youth Room. *The last Youth Group gathering for this school year will be May 28.*

Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.



In the last several weeks, we have seen news reports of gun violence in the lives of youth increasing, and this time it has hit a bit closer to home.

The Youth department at Grace and Holy Trinity is selling ribbons to support the BE SMART program. The mission of BE SMART is to promote responsible gun ownership in order to reduce child gun deaths. Whether you're a gun owner, or you know someone who owns a gun, there is a role for everyone in the conversation around secure gun storage.

All proceeds from the sale of ribbons will go to BE SMART. You can give online by scanning the QR Code and select BE SMART or place cash offering in the basket. Any amount given is received with gratitude.

Announcements

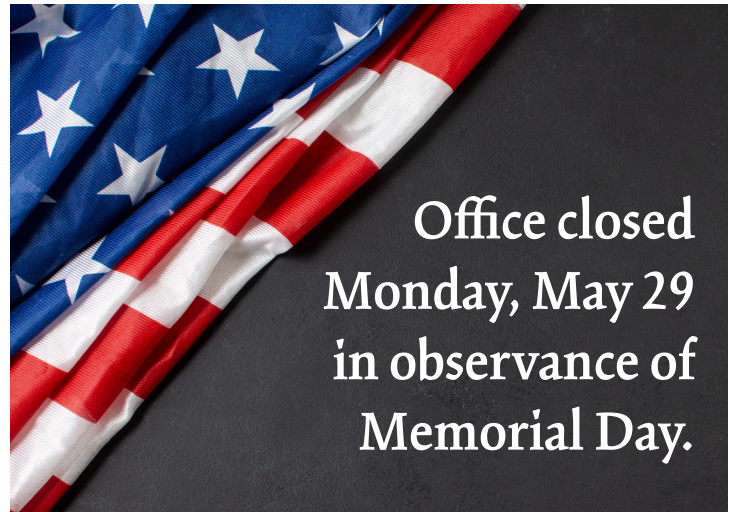
Outreach: May Onesie Drive

It is spring and now is the time to ask our generous parish family to donate onesies for the babies born at Maison de Naissance in Haiti. The best sizes are newborn to six months. Short sleeves only! The entire month of May is designated for this purpose. You may leave the onesies in the Tower.

Choral Evensong

Sunday, May 21 • 5 p.m.

A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.



FIRST FRIDAY

Friday, June 2 • 5–9 p.m.

GHTC will be hosting a First Friday event June 2 from 5–9 p.m. Plans are underway to display volumes of *The Saint John's Bible*, offer tours of the Nave (stained glass windows and liturgical art), as well as an emerging artists showcase, featuring visual art and live music.

To that end, if you consider yourself an artist and have pieces you would like to display in Founders' Hall, please contact Melissa Kilpatrick, communications@kccathedral.org. The deadline for consideration is Monday, May 15.

Volunteers will also be needed. If you are willing to help, please email Melissa at the above email address.

Join us for a picnic lunch in the Founders' Hall courtyard & north lawn.

Parish Picnic
Sunday, June 4
11:45 a.m.

- The Cathedral will provide the main course.
- Please bring a side dish or dessert to share.
- We'll also have fun activities for kids of all ages.

Dress casually and enjoy this time of fun and fellowship! This is a great Sunday to invite a friend or neighbor to worship with you.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; The Rev. Brittany Sparrow Savage, *Deacon & Children's Ministry Coordinator*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Joan Bergstrom, *Sacristan*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry (with committee assignments): Candace McDowell, *Senior Warden*, candyleemc@att.net (Finance, Budget); Michael Thomas, *Junior Warden*, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)