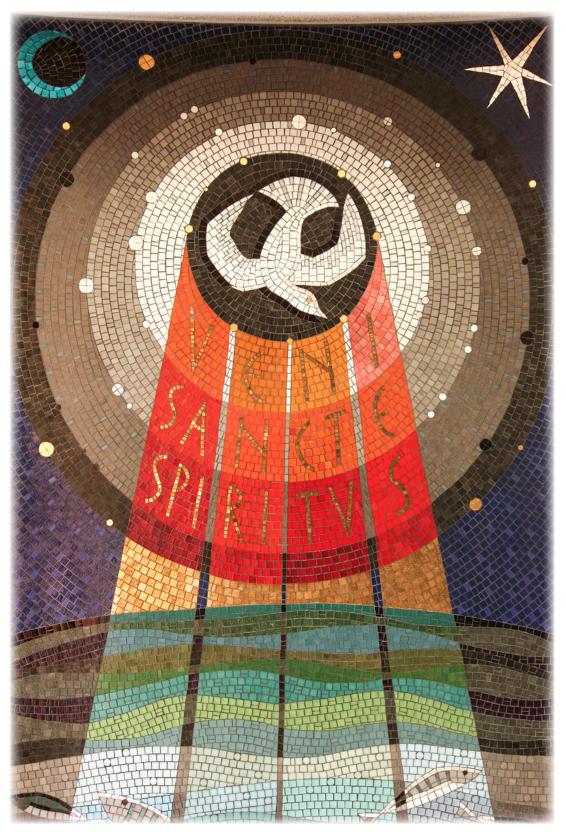
# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



# The Day of Pentecost May 28, 2023 • 5 p.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*

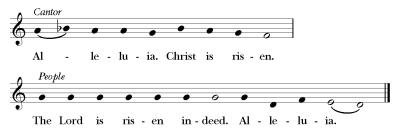
# Holy Eucharist

#### VOLUNTARY: Veni Creator Spiritus En taille à 5

# The Order for Evening

### \* Opening Acclamation and Prayer for Light

Let us pray.



Presider

page 111

Eternal God, who led your ancient people into freedom by a pillar of cloud by day and a pillar of fire by night: Grant that we who walk in the light of your presence may rejoice in the liberty of the children of God; through Jesus Christ our Lord. **Amen.** 



\* O GRACIOUS LIGHT Phos hilaron: 25

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of O Grations Light. Music: The Eighth Tune, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.



Nicolas de Grigny

# The Word of God

#### \* Collect of the Day

Presider	The Lord be with you.
People	And also with you.
Presider	Let us pray.
	Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. <b>Amen.</b>
-	

#### The Lessons

#### First Lesson: Acts 2:1-21

Lector When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below,

blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

People Thanks be to God.

35, 37	page 736
O Lord, how manifold are your works! *	
in wisdom you have made them all; the earth is   full of your creatures.	
Yonder is the great and wide sea with its living things too many to   number, *	
creatures   both small and great.	
There move the ships, and there is that Le viathan, *	
which you have   made for the sport of it.	
All of them look   to you *	
to give them their   food in due season.	

There move the ships, which you hav All of them look | to yo to give them th You give it to them; they | gather it; \* you open your hand, and they are | filled with good things. You hide your face, and they are | terrified; \* you take away their breath, and they die and re|turn to their dust. You send forth your Spirit, and they are | created; \* and so you renew the | face of the earth. May the glory of the Lord endure for | ever; \* may the Lord re | joice in all his works. He looks at the earth and it | trembles; \* he touches the | mountains and they smoke. I will sing to the Lord as long as | I live; \* I will praise my God | while I have my being. May these words of mine | please him; \* I will re joice in the Lord. Bless the Lord, O | my soul. \*

| Hallelujah!

### Second Lesson: 1 Corinthians 12:3b-13

Psalm 104:25-35, 37

Cantor

All

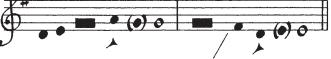
Lector No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are

one body, so it is with Christ. For in the one Spirit we were all baptized into one body–Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.

People Thanks be to God. \* ALLELUIA VERSE Cantor; then People





Come, Holy Spirit, and fill the hearts of your faithful  $\checkmark$  people,\* and kindle in them the fire / of your love.

All repeat the three alleluias.

### \* The Holy Gospel: John 20:19–23

Deacon	The Holy Gospel of our Lord Jesus Christ according to John.	
People	Glory to you, Lord Christ.	
Deacon	When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."	
	The Gospel of the Lord.	
People	Praise to you, Lord Christ.	
Sermon		
* The Nicene Cre	ED page 358	
All	<ul> <li>We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.</li> <li>We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.</li> <li>Through him all things were made.</li> <li>For us and for our salvation he came down from heaven:</li> <li>by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.</li> <li>For our sake he was crucified under Pontius Pilate; he suffered death and was buried.</li> </ul>	

	On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.	
* Prayers of the P	eople, Form III	page 387
Intercessor <b>People</b>	Father, we pray for your holy Catholic Church; <b>That we all may be one.</b>	
reopie	That we all may be one.	
Intercessor	Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.	
People	That your Name may be giormed by an people.	
Intercessor <b>People</b>	We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.	
Intercessor <b>People</b>	We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.	
Intercessor <b>People</b>	Give us grace to do your will in all that we undertake; <b>That our works may find favor in your sight.</b>	
Intercessor <b>People</b>	Have compassion on those who suffer from any grief or trouble; <b>That they may be delivered from their distress.</b>	
Intercessor <b>People</b>	Give to the departed eternal rest. <b>Let light perpetual shine upon them.</b>	
Intercessor <b>People</b>	We praise you for your saints who have entered into joy; <b>May we also come to share in your heavenly kingdom.</b>	
Intercessor	Let us pray for our own needs and those of others.	
	Silence The People may add their own petitions. The Presider adds a concluding Collect.	

#### \* The Peace

Presider	The peace of the Lord be always with you.
People	And also with you.

#### Announcements

#### **Celebration Prayer**

All

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

#### Offertory Sentence

page 376

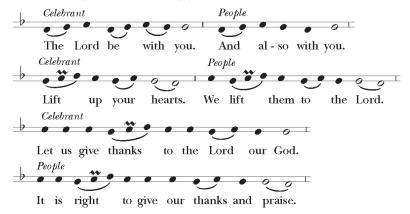
Offertory Hymn: 501 "O Holy Spirit, by whose breath"



Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.; para. of Veni Creator Spiritus. Music: Komm, Gott Schöpfer, melody from Eyn Enchiridion, 1524; harm. The Lutheran Hymnal, 1941. Copyright: Words: © 1971, John Webster Grant. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

#### THE GREAT THANKSGIVING, Eucharistic Prayer A

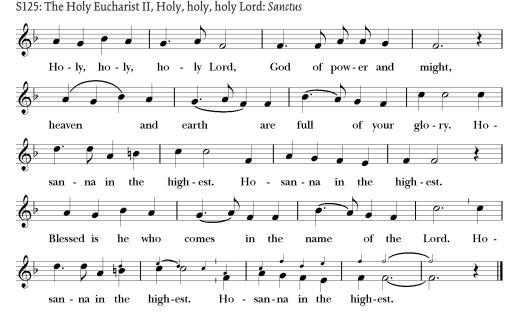
S120: The Holy Eucharist II, Lift up your hearts: Sursum corda



Presider

All

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: All Christ has died. Christ is risen. Christ will come again. Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the

Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

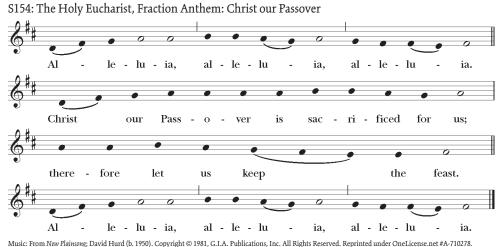
> S119: The Lord's Prayer . . 0 0  $\overline{}$  $\operatorname{ed}$ Our Fa - ther, who art in hea - ven, hal - low -0 thy be Name, thy king - dom come, thy will be done, ø 0 4 on earth as it is in hea Give this day ven. us our . ø 0 . 0 ly bread. dai -And for give us our - pas tres - ses, 6 for - give those a - gainst us. And lead as we who tres - pass 0 0 us not in to temp - ta tion, but de - liv - er us ø 0 ø 0 thine e vil. For king - dom, the from is the and power, \_ 0 - men. er.

and the glo ry, for ev - $\operatorname{er}$ and ev Α

S119. Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

#### All

### Breaking of the Bread



Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### Communion

All are welcome to receive communion or a blessing. Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

#### \* Postcommunion Prayer

Presider	Let us pray.
People	Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### Blessing

Dismissal

Presider	Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

page 365

page 366

\* Closing Hymn: 224 "Hail this joyful day's return"



Words: Att. Hilary of Poitiers (4th cent.); tr. Robert Campbell (1814–1868), alt. Music: Sonne der Gerechtigkeit, melody from Bohemian Brethren, Kirchengeseng, 1566; harm. Jan O. Bender (b. 1909). Copyright: Words: by permission of Burns & Oates. Music: Setting from: Worship Supplement © 1969, Concordia Publishing House. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

#### VOLUNTARY: Choral varié sur le thème du Veni Creator

Maurice Duruflé

### Serving Today

Presider	The Rev. Dr. Darrel Proffitt
Lector	Janet Sweeting
Eucharistic Minister	Ric Sweeting
Organist	Dr. Paul Meier
Cantor	Dr. Stephanie Meyer



# All things...Episcopal Podcast

Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a weekly podcast which launched April 13. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. The intended audience for this podcast is college students and young adults, especially those who may be coming from outside our faith tradition. Sessions include conversations, interviews and even an occasional sermon.

### **Our Hosts**



The Rev. David Kendrick St John's Episcopal Church, Springfield



**The Rev. Collin Larimore** Grace Episcopal Church, Carthage



**Clare Stern-Burbano** Grace & Holy Trinity Cathedral, Kansas City

We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. Guest speakers, including college students from around our diocese, are already being scheduled for future sessions.

We do not currently have a physical presence on college campuses in our diocese, but we think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

Look for All Things Episcopal wherever you listen to your favorite podcasts!



allthingsepiscopal.transistor.fm

# **Cathedral Prayer List**

**Pray for:** Kay Sloan; Joan Brancato; Harley Miller; Brad Kilpatrick; Jim Royer; Tammy Harvin; Pat Miller; Ann Ryder; Patrick Bennett; Judy Schrocm; Cooper Smith; Mary Jane Thomas; Bonita White; Doyle White; Philipp Wallace Bain; Greg & Nova; Linda Dealey England; Sandra Fuhrman; Phineas & LaGretta Gitta; Diego Ivan Garcia; Jill Gross; Cooper Polokowski; McCarty-Wilson family; Pat & Larry Martin; Nancy Nuss; Debbie Spaulding; Loretta Stotts; Lynnette Flowers ; Larry Elmquist; Lee Sturgill; Thaddeaus Withers; the people of Ukraine; the people of Turkey and Syria; Andrew Rowland; all families affected by gun violence; First Responders

Comfort and Peace: the Binford/Creech families; the Mattson family; the Denton family; the Robker family; the Morgan family

**Children and Youth Prayers:** Thankful for my house; Thankful for my pink dress; Thankful for the church where heaven and earth connect; Thankful that Jesus died on the Cross to save me from my sins; For comfort for my sister; For Nick's stomach pain to end and his healing to be quick; Grateful to do well on my school tests; For my brother; For my aunt and her chemo treatments; For the children, youth, college and young adults in the world, that they know they are loved beyond all measure by our Triune God; For my boyfriend

**Pray for the Departed:** Twila Rosalynn Creech Binford; Ian Mattson; Joyce Denton; Jayden Robker; Peggy Morgan; for all who have died from gun violence

Diocesan Prayer Cycle: Grace Episcopal Church, Chillicothe, The Rev. Michael Johns, Deacon; Campus Ministry Commission

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, **bwegener@kccathedral.org**. Requests are held in prayer for 90 days.

# Birthdays & Anniversaries

#### May 28

Dorothy Gershman

#### May 29

Glen & Terri Wesner Christopher & Phaedra Fahnestock

#### Francine Dreiling Harley & Patricia Miller

#### June 2

Matthew Clay Christopher Fahnestock

#### June 1

Denny Brisley

June 3 Chip & Deborah Buckner

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or **jtoma@kccathedral.org**.

# **Today's Flowers**

are given to the Glory of God and ...

- in thanksgiving for my son & daughter in law, Brad & Kathleen McLeroy—Carolyn McLeroy
- in memory of Margaret (Peg) Morgan her family

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.



# Adults

# Sunday

### Adult Formation • 9:15 a.m.

Common Room • Led by Dean Andy

Join Dean Andy for a discussion at 9:15 a.m. in the Common Room.

# Tuesday

## GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit **kccathedral.org/other-activities**.

## Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, **kccathedral**. **org/adultformation/wbs** for more information.

## Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, **kccathedral.org/adultformation/lbs** for more details.

# Wednesday

### Learning to Pray: A Guide for Everyone

### June 7–August 30 • 6:30 p.m.

Please join us in the study of Fr. James Martin's New York Times bestselling book, *Learning to Pray: A Guide for Everyone*. This insightful book offers many new concepts and activities that will empower us to grow in our prayer life and our personal relationship with Christ.

Please obtain a copy of the book and prepare to discuss chapters 1–3 and the related questions in the back on June 7. We are planning to have zoom attendance available also.

We will meet in the multipurpose room in Founders Hall on Wednesday evenings from 6:30 to 8 p.m. from June 7 through August 30. Please contact Dan Welch at **welchdanno@aol.com** if you are planning to attend the class or if you are unable or prefer to not drive at night, so that arrangements can be made.

# Children

## Formation Class • 9:15 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, **childrensformation@ kccathedral.org**.

# Youth & College

### Sundays • 9:15 a.m.

Youth meet in the Youth Room at 9:15 a.m. for formation.

### Sundays • 6–7:15 p.m.

Join us for food and fellowship at 6 p.m. in the Youth Room. *The last Youth Group gathering for this school year will be today, May 28.* 

Information and signups are often found on our linktree, **linktr.ee/ghtcyouthandcollegeministry**.

Questions? Contact Clare at cstern@kccathedral.org.



In the last several weeks, we have seen news reports of gun violence in the lives of youth increasing, and this time it has hit a bit closer to home.

The Youth department at Grace and Holy Trinity is selling ribbons to support the BE SMART program. The mission of BE SMART is to promote responsible gun ownership in order to reduce child gun deaths. Whether you're a gun owner, or you know someone who owns a gun, there is a role for everyone in the conversation around secure gun storage.

All proceeds from the sale of ribbons will go to BE SMART. You can give online by scanning the QR Code and select BE SMART or place cash offering in the basket. Any amount given is received with gratitude.

# Wear Orange Sunday



On Trinity Sunday, June 4, Bishop Diane invites the churches in The Diocese of West Missouri to observe Wear Orange Sunday during their services in honor of the victims and survivors of gun violence in our country. We will stand united in our call to end gun violence as we come together for Wear Orange Sunday.

However you choose to observe Wear Orange Sunday, the important thing is that we honor and remember in prayer those whose lives have been cut short by gunfire and those survivors whose lives are forever scarred. Our faith compels us to love one another as Christ has loved us.

Get more details on the Diocesan website, spirit.diowestmo.org/2023/05/wear-orange-for-gun-violence-awareness.

# KC Pride 2023



The Cathedral will be joining with other churches from the Diocese of West Missouri to support the LGBTQIA+ community at KC Pride 2023 to be held June 9, 10 and 11. Here are three ways you can get involved:

- 1. **Pride Parade.** Saturday morning, the weekend of Pride, we will step-off the curb at noon—with twice as many Episcopalians as last year! We'll march and wave and proclaim the love of God to all. And throw stuff! This year we'll have matching t-shirts for all marchers.
- 2. Pride Festival. This event runs Friday, Saturday and Sunday of Pride Weekend. We plan on securing a large multi-booth presence, to recruit and train volunteers, hand out literature, water, swag and love. Robin Rusconi, robinrusconi@yahoo.com, and the Rev. Jean Long, jean@standrewkc.org, are chairing this team. If you would like to help plan our booth space, please email them.
- 3. Pride Mass. We will gather before the parade steps off on Saturday morning to break, bless and share the story of God's love for all. Afterwards, those who wish to march in the parade will walk from St. Paul's to Westport to line-up. Co-Chairing this team are the **Rev. Steven King, sking@stpaulskcmo.org,** and the **Rev. Charles Everson, charleseverson@gmail.com**. If you would like to be on the planning team for this liturgy, please let them know.

For all the details, visit the Diocesan website,

spirit.diowestmo.org/2023/04/you-are-invited-to-join-the-episcopal-presence-at-kc-pride-2023/.

# **Outreach: May Onesie Drive**

It is spring and now is the time to ask our generous parish family to donate onesies for the babies born at Maison de Naissance in Haiti. The best sizes are newborn to six months. Short sleeves only! The entire month of May is designated for this purpose. You may leave the onesies in the Tower.





## **Summer Hospitality Hosts Needed!**

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at **tinyurl.com/summercoffee**. Contact Julie Toma at **jtoma@ kccathedral.org** with questions. Your help is appreciated.



# The weekend of June 2–4 is filled with three joyous events!

• Friday, June 2, from 5–9 p.m., we host our first post-covid First Friday event with art, tours of the Nave & the Saint John's Bible. Please sign up to volunteer: **signupgenius.com/** go/20F0C4AA8A82EA0F85-volunteers

• Saturday, June 3, at 10 a.m. our own Robin Rusconi is ordained to the Diaconate along with Jody Carroll. Robin will be serving as a Deacon at St. Paul's Episcopal Church, Kansas City. You are invited to bring food or help with the reception, sign up here: **signupgenius.com/** go/2ofoc4aa8a82eaof85-ordination

• Sunday, June 4, after the 10:30 a.m. service, we gather as a parish for our annual picnic. Dress casually and invite a friend or neighbor! Please sign up to bring a side dish or dessert to share: signupgenius.com/go/20foc4aa8a82eaof85-parish

All of these events take your participation to make them successful. Thank you for your help!

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Barbara Wegener, Deacon; The Rev. Brittany Sparrow Savage, Deacon & Children's Ministry Coordinator; Dr. Paul Meier, Director of Music; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Holly Campbell, Events Coordinator; Steve Berman, Finance Coordinator; Joan Bergstrom, Sacristan & Volunteer Coordinator; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; The Very Rev. Peter J. DeVeau, Dean Emeritus; Canon John Schaefer, Canon Musician Emeritus

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance, Budget); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)