

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The mission to the world" by Jesus Mafa, a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa.



Trinity Sunday June 4, 2023 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.



HOLY EUCHARIST

VOLUNTARY: Trio: *Allein Gott in der Höh sei Ehr*, BWV 676

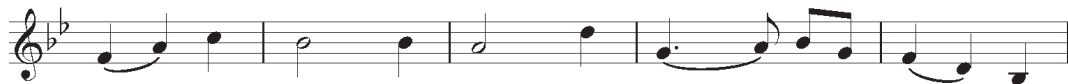
Johann Sebastian Bach

The Word of God

* OPENING HYMN: 370 "I bind unto myself today"



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Blessed be God: Father, Son, and Holy Spirit.
 People **And blessed be God's kingdom, now and for ever. Amen.**
 Presider Lord, make us instruments of your peace;
 People **Where there is hatred, let us sow love;**
 Presider Where there is injury, pardon; where there is doubt, faith;
 People **Where there is despair, hope; where there is darkness, light; and where there is sadness, joy.**
 Presider O Divine Master, grant that we may not so much seek to be consoled as to console;
 People **to be understood, as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to Eternal Life. Amen.**

* SONG OF PRAISE: S278 "Glory to God" *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 1:1-2:4a

Lector In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People

Thanks be to God.

Psalm 8 *sung by the choir, chant by Joseph Corfe*

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O Lord our Governor, *
how exalted is your Name in all the world!
Out of the mouths of infants and children *
your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
What is man that you should be mindful of him? *
the son of man that you should seek him out?
You have made him but little lower than the angels; *
you adorn him with glory and honor;
You give him mastery over the works of your hands; *
you put all things under his feet:
All sheep and oxen, *
even the wild beasts of the field,

The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
 O Lord our Governor, *
 how exalted is your Name in all the world!

Second Lesson: 2 Corinthians 13:11-13

Lector Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord

People Thanks be to God.

* GOSPEL HYMN: 368 "Holy Father, great Creator"

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heav - en - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heav - en - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

* THE HOLY GOSPEL: Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

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All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Adapted from prayers published by the Diocese of West Missouri

Intercessor Inspire us, O God, with the gift of wholeness and the promise of your presence. Give us wisdom to seek nonviolence as an answer to the violence of our lives and world. Give us courage to seek wholeness in a fractured and divided world, to find reconciliation rather than revenge, to abandon the instruments of violence and death and entrust our lives, our homes and our families to you. May your presence fill us and others with the thirst for unity, wholeness, and the desire to see all people valued as created in your image. May we and others be faithful instruments of your love.

For Victims of Gun Violence

Intercessor We call to mind the many victims of gun violence, those who have lost their lives, those who have lost their livelihood, and those who have lost life's passion. We pray especially for those who have been killed here Kansas City and we hold their stories and their memories dear. May their loss not be in vain, and may we shape a new story of hope from the broken pieces of grief. And so we pray,

All God of sacred stories, heal us and make us whole.

For Friends & Family of Gun Violence Victims

Intercessor We stand with those who have been left behind, the families, friends, and loves ones of those taken by gun violence. We pray that in this time of heartbreak, grief, and loss that they might find comfort and hope to face the days ahead, and that their tears may be turned into songs of joy. And so we pray,

All God of sacred stories, heal us and make us whole.

For Communities Torn By Gun Violence

Intercessor We tell the story of homes, communities, neighborhoods, cities and town shattered by gun violence. We call the time the sacred ground around our nation that has been watered with the blood of loss and the tears of grief. We especially remember any cities and towns you wish to name here.

Grant that we may work tirelessly towards a vision where all may sit under their own vine and fig tree in safety and security. And so we pray,

All God of sacred stories, heal us and make us whole.

For First Responders

Intercessor We stand with first responders, those who live with the horror of gun violence in service to the common good. We stand with them and their families as they heal from bearing witness to the aftermath of lives ended in violence. Grant that we, with them, may create a world where all are protected, all are honored and all are seen, valued and beloved. And so we pray,

All God of sacred stories, heal us and make us whole.

For Suicide & Unintentional Shootings

Intercessor We remember those who ended their lives at their own hands with a gun, those who lost their lives by unintentional shootings, and those children whose promise of life was cut short. We pray that we may be strength to those in despair, hope in those in desolation, and comfort to those in misery. And so we pray,

All God of sacred stories, heal us and make us whole.

For Those Who Feel Helpless in the Face of Gun Violence

Intercessor We stand in solidarity with those who feel helpless, dejected, or powerless in the face of the gun violence epidemic. We know that gun violence touches all cultures, classes, genders, races, tribes, and nations. We pray that we may not be overwhelmed by gun violence but that we may overwhelm the world with love. And so we pray,

All God of sacred stories, heal us and make us whole.

For the Perpetrators of Gun Violence

Intercessor We remember the perpetrators of gun violence. We pray for their families, their friends, and those who love them. We pray for those who see no other way than violence. We pray for those who suffer from mental illness, social isolation, loneliness, and debilitating fear. Grant that we may reach out in love and transform ferocity into friendship and fear into faith. And so we pray,

All God of sacred stories, heal us and make us whole.

For Ourselves & For Others

Intercessor We pray for ourselves and others in our lives who have been touched by gun violence. During the silent pause, we invite you to offer their names either silently or aloud.

Together we pray.

All God of the Weary, God of the Hopeful, mend that which is wounded, bind up that which is broken, soothe that which is shattered. Enliven us with courage, passion, and strength to renew and recreate our world in the likeness of lasting peace; through the One who comes with healing and hope; Jesus Christ our Savior. Amen.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

* THE PEACE

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Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM: "Father, all-holy"

Charles Wood

Father, all-holy, merciful, and tender;
Son co-eternal, worthy to be praised;
Spirit of comfort, fount of loving-kindness;
God everlasting,


All thy works hymn thee; all thy Saints adore thee;
They for thy pleasure are, and were created;
Now while we also worship thee devoutly,
Hear thou our voices.

Trinity holy; Unity unchanging;
Goodness unbounded; very God of heaven;
Light of the Angels; Refuge of the friendless;
Hope universal.


Thine be the glory, Deity Almighty,
One in Three Persons, Monarch in the highest;
Glory and honor, song and praise besem thee
Now and forever.

Amen. text: The Rev. George Ratcliffe Woodward


* PRESENTATION HYMN: 366 "Holy God, we praise thy Name" verses 1-4




1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.



Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It begins with a 3-measure rest, followed by a forte (f) dynamic. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for us; There - fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!". The score includes various musical markings such as accents, slurs, and a *poco rit.* (ritardando) marking over the final phrase.

Setting by Jeffrey H. Rickard, © 1996 Paraclete Press, Orleans, MA 02653. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 385 “Many and great, O God, are thy works”

1 Man - y and great, O God, are thy works, mak - er of
 2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;
 bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy
 with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
 life that has no end, e - ter - nal life with thee.

Words: American folk hymn; para. Philip Frazier (1892-1964), alt. Music: *Dakota Indian Chant [Lacquiparle]*, Native American melody. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 367 "Round the Lord in glory seated"

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848). Music: Rustington, Charles Hubert Hastings Parry (1848-1918). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

Presider Let us pray.
 People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

Presider May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

* SENDING HYMN: *Wonder, Love, and Praise* 782 “Gracious Spirit, give your servants”

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (B. 1944). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright: Words: © 1997 Hope Publishing Co. Music: © 1942. Renewal 1970, Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Hymne d'action de grâces *Te Deum*, op. 9 no. 3

Jean Langlais

Serving Today

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Robin Rusconi, The Rev. Barbara Wegener
Musicians	The Trinity Choir; Dr. Paul Meier; Meribeth Risebig, Oboist
Verger	Glen Wesner
Lector	Sarah Lagergren
Intercessor	Jonathan Sternberg
Eucharistic Ministers	Kay Woolley, Christine Morrison
Acolytes	Jonah Fahnstock, Brenda Colburn, Harrison Mattson
Ushers	Mark Colburn, Nigel Jones, John Braum, David Barker
Greeters	Bob Johnson, Becky Johnson
Altar Guild	Phaedra Fahnstock, Paget Higgins, Claudia Risebig, Sharon Hudson
Livestreaming	Leticia Porter, Chris Morrison, Julie Toma
Children's Ministry	Bethany Zaiger, Brittany Sparrow Savage



Gun Violence Prevention



The Diocese of West Missouri

What can I do to promote gun violence prevention?

- Write a letter to the editor of your local paper promoting sensible gun legislation.
- Contact your representatives (local and federal) and ask them to make sensible gun laws a priority.
- Join/Donate to a gun violence prevention organization such as:
 - Moms Demand Action for Gun Sense in America (momsdemandaction.org/)
 - Sandy Hook Promise (<https://www.sandyhookpromise.org/>)
 - Giffords ([Giffords.org](https://giffords.org))
 - Brady ([BradyUnited.org](https://bradyunited.org))
- Learn about the issue at one of these sites:
 - Everytown for Gun Safety ([Everytown.org](https://everytown.org))
 - Gun Violence Archive ([GunViolenceArchive.org](https://gunviolencearchive.org))
 - Johns Hopkins Center for Gun Violence Solutions (publichealth.jhu.edu/departments/health-policy-and-management/research-and-practice/center-for-gun-violence-solutions)
 - Giffords Law Center (giffords.org/lawcenter/gun-laws/)
 - Brady United Against Gun Violence ([BradyUnited.org](https://bradyunited.org))
- Support gun-sense candidates for office
- Prioritize gun safety at home if you are a gun owner.
- Sign up for legislative alerts and ongoing gun violence prevention work with the Peace and Justice Committee (<https://office.diowestmo.org/peace-justice-committee/#mailing-list>)
- Contact Tara Bennett at peaceandjustice@diowestmo.org for information about hosting a Be SMART gun safety presentation to your church and/or community.
- Pray for the hundreds of people killed by guns every month in this country, for their loved ones, for the children traumatized by living with this level of violence, and for a collective change of heart.



BULLETIN INSERTS

Explore the Way of Love: **LEARN**

As humans, we often think of our lives in terms of stories. So much of the input of our senses, what we hear and what we read – and even what we feel – is processed in terms of story. We are the protagonist, the heroine or hero on a journey, pursuing our goal, facing conflict along the way, and each day is another chapter in our story.

When we look to the example of Jesus, we see a life in which God was incorporated in a very real way as part of that story. As we embark on the Way of Love, the practice that leads us in the footsteps of Jesus and those who have followed him for generations, we can invite God into our own stories.

The Way of Love calls us to the practice of learning. As the Psalmist prays, “Show me your ways, Lord, teach me your paths.”

By reading the scriptures, taking time to study, listen, and absorb what they say, we are entering into the long, deep, stream of humankind’s experiences with God. By taking time daily to engage with the Scriptures, particularly the stories of the life of Jesus, we move beyond pop culture interpretations and quick one-line verses and immerse ourselves into the character, will, and story of God. And by internalizing what we read—meditating and allowing even the most mysterious words to flow over us and work inside of us—we are allowing God to work in our story, too.

Diving into the Scriptures can be daunting for some. The Bible is not a rulebook or instruction manual to be easily digested and applied on first reading. Instead, it is a library of different experiences with God, written or told by many different people in different places for different reasons over generations of time.

Beginning to understand and know the Scriptures is a lifelong practice, and calls for patience, openness, and a willingness *not* to know every answer. But as we continually study, and discuss with other people who accompany us on our journey, and reflect upon the ideas on the page, sometimes wrestling with them, and sometimes just letting them flow by like a spring breeze, we will grow in understanding, and we will get to know God better, as God becomes more and more intertwined with our own story.

Are you willing to commit to the practice of learning? Are there those around you who can support and join you as you learn?

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Learning at iam.ec/enol.



THE WAY OF LOVE
Practices for Jesus-Centered Life



All things...Episcopal Podcast

Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a weekly podcast which launched April 13. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. The intended audience for this podcast is college students and young adults, especially those who may be coming from outside our faith tradition. Sessions include conversations, interviews and even an occasional sermon.

Our Hosts



The Rev. David Kendrick
St John's Episcopal Church, Springfield



The Rev. Collin Larimore
Grace Episcopal Church, Carthage



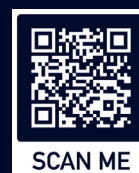
Clare Stern-Burbano
Grace & Holy Trinity Cathedral, Kansas City

We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. Guest speakers, including college students from around our diocese, are already being scheduled for future sessions.

We do not currently have a physical presence on college campuses in our diocese, but we think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

Look for All Things Episcopal wherever you listen to your favorite podcasts!

allthingsepiscopal.transistor.fm



Cathedral Prayer List

Pray for: Marion Clare Shaw; Joanne Repass Jones; Deborah Cook; Charlotte Messbarger; Joan Brancato; Harley Miller; Brad Kilpatrick; Jim Royer; Tammy Harvin; Pat Miller; Ann Ryder; Patrick Bennett; Judy Schrocmm; Cooper Smith; Mary Jane Thomas; Bonita White; Doyle White; Philipp Wallace Bain; Greg & Nova; Linda Dealey England; Sandra Fuhrman; Phineas & LaGretta Gitta; Diego Ivan Garcia; Jill Gross; Cooper Polokowski; McCarty-Wilson family; Pat & Larry Martin; Nancy Nuss; Debbie Spaulding; Loretta Stotts; Thaddeaus Withers; the people of Ukraine; the people of Turkey and Syria; Andrew Rowland; all families affected by gun violence; First Responders

Comfort and Peace: the Dyson/Smith Families; the Sloan family; the Binford/Creech families; the Mattson family; the Denton family; the Robker family; the Morgan family

Children and Youth Prayers: We are thankful for: Time together; Food on our tables; To have a happy, healthy and safe summer

Pray for the Departed: Juliana Dyson Smith; Kay Sloan; Twila Rosalynn Creech Binford; Ian Mattson; Joyce Denton; Jayden Robker; Peggy Morgan; for all who have died from gun violence

Diocesan Prayer Cycle: St. Paul's Episcopal Church, Clinton, The Rev. Michael Kyle, Long-Term Supply; LGBTQ+ Committee

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

June 4

Beth Keyse
Paige McLean
Chuck Ritter
Jim Royer

June 5

William Reifeiss
Lynn & Nick Douthat

June 6

June McDonald
June & Ken McDonald
Jane & Jim Pfeffer

June 7

Mark Matzeder

June 8

Bill & Marcille McCandless
Terry & Yvonne Meier

June 9

Bill Bruning

June 10

Kathy Gates

Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for my grandson, Hank Leonard—Carolyn McLeroy
- in honor of the victims and survivors of gun violence in our country
- in thanksgiving for the ordinations of Robin Rusconi and Jody Carroll

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.



Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Adults

Sunday

Adult Formation • 9:15 a.m.

Adult Formation will be taking a break during June. A new class will start in July.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

Learning to Pray: A Guide for Everyone

June 7–August 30 • 6:30 p.m.

Please join us in the study of Fr. James Martin's New York Times bestselling book, *Learning to Pray: A Guide for Everyone*. This insightful book offers many new concepts and activities that will empower us to grow in our prayer life and our personal relationship with Christ.

Please obtain a copy of the book and prepare to discuss chapters 1-3 and the related questions in the back on June 7. We are planning to have zoom attendance available also.

We will meet in the multipurpose room in Founders Hall on Wednesday evenings from 6:30 to 8 p.m. from June 7 through August 30. Please contact Dan Welch at welchdanno@aol.com if you are planning to attend the class or if you are unable or prefer to not drive at night, so that arrangements can be made.

Children

Formation Class • 9:15 a.m.

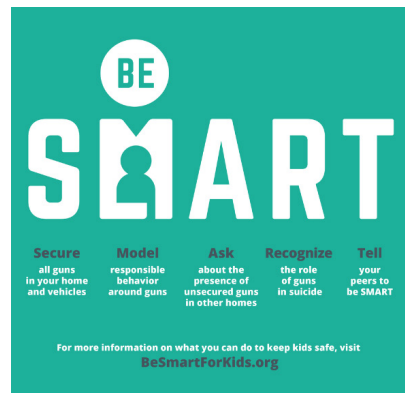
Children's Formation will take a break over the summer. Watch for details about fall programming in August.

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Youth & College



In the last several weeks, we have seen news reports of gun violence in the lives of youth increasing, and this time it has hit a bit closer to home.

The Youth department at Grace and Holy Trinity is selling ribbons to support the BE SMART program. The mission of BE SMART is to promote responsible gun ownership in order to reduce child gun deaths. Whether you're a gun owner, or you know someone who owns a gun, there is a role for everyone in the conversation around secure gun storage.

All proceeds from the sale of ribbons will go to BE SMART. You can give online by scanning the QR Code and select BE SMART or place cash offering in the basket. Any amount given is received with gratitude.

KC Pride 2023



The Cathedral will be joining with other churches from the Diocese of West Missouri to support the LGBTQIA+ community at KC Pride 2023 to be held June 9, 10 and 11. Here are three ways you can get involved:

- 1. Pride Parade.** Saturday morning, the weekend of Pride, we will step-off the curb at noon—with twice as many Episcopalians as last year! We'll march and wave and proclaim the love of God to all. And throw stuff! This year we'll have matching t-shirts for all marchers.
- 2. Pride Festival.** This event runs Friday, Saturday and Sunday of Pride Weekend. We plan on securing a large multi-booth presence, to recruit and train volunteers, hand out literature, water, swag and love. **Robin Rusconi**, robinrusconi@yahoo.com, and the **Rev. Jean Long**, jean@standrewkc.org, are chairing this team. If you would like to help plan our booth space, please email them.
- 3. Pride Mass.** We will gather before the parade steps off on Saturday morning to break, bless and share the story of God's love for all. Afterwards, those who wish to march in the parade will walk from St. Paul's to Westport to line-up. Co-Chairing this team are the **Rev. Steven King**, sking@stpaulskcmo.org, and the **Rev. Charles Everson**, charleseverson@gmail.com. If you would like to be on the planning team for this liturgy, please let them know.

For all the details, visit the Diocesan website,

spirit.diowestmo.org/2023/04/you-are-invited-to-join-the-episcopal-presence-at-kc-pride-2023/.

Announcements

Outreach: June Diaper Drive

The Cathedral will collect diapers, even opened packs, during the month of June. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency sites.



Office Closed Monday, June 19 in observance of Juneteenth.



Summer Hospitality Hosts Needed!

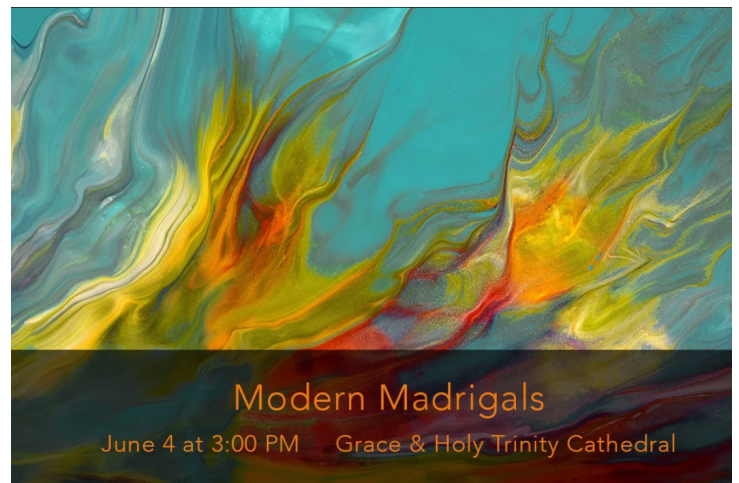
Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at tinyurl.com/summercoffee. Contact Julie Toma at jtoma@kccathedral.org with questions. Your help is appreciated.

Join us for a picnic lunch in the Founders' Hall courtyard & north lawn.

Parish Picnic Today, June 4 11:45 a.m.

- The Cathedral will provide the main course.
- Please bring a side dish or dessert to share.
- We'll also have fun activities for kids of all ages.

Dress casually and enjoy this time of fun and fellowship! This is a great Sunday to invite a friend or neighbor to worship with you.



Modern Madrigals

June 4 at 3:00 PM Grace & Holy Trinity Cathedral

Sunday, June 4 • 3 p.m.

Conductor Ryan Olsen Musica Vocale in a program of modern madrigals by composers from the 20th and 21st century inspired by the traditions of Renaissance Italy and England. The music will include Morten Lauridsen's Six Fire Songs on Italian Renaissance Poems (1988), Melissa Dunphy's Suite Remembrance (2018), and Joshua Shank's Color Madrigals (2007). For more details, visit musicavocale.org/concerts.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; The Rev. Brittany Sparrow Savage, *Deacon & Children's Ministry Coordinator*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry (with committee assignments): Candace McDowell, *Senior Warden*, candyleemc@att.net (Finance, Budget); Michael Thomas, *Junior Warden*, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*; Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)