Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
HOLY EUCHARIST

Voluntary: A Meditation on “Draw us in the Spirit’s tether”

Gerre Hancock

The Word of God

* Opening Hymn: 493 “O for a thousand tongues to sing”

1 O for a thousand tongues to sing, my dear Redeemer’s praise,
2 My gracious Master and my God, assist me to proclaim
3 Jesus! the Name that charms our fears and bids our sorrows cease;
4 He speaks; and, listening to his voice, new life the dead receive,
5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;

1 the glories of my God and King, the triumphs of his grace!
2 and spread through all the earth abroad the honors of thy Name.
3 ’tis music in the sinner’s ears, ’tis life and health and peace.
4 the mournful broken hearts rejoice, the humble poor believe.
5 ye blind, behold, your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1744-1829); adapt. and arr. Lowell Mason (1792-1872). All rights reserved. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

* Opening Acclamation and Collect for Purity

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
*Song of Praise: S280 “Glory to God” Gloria in excelsis*

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Collect of the Day*

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
**The Lessons**

**First Lesson: Hosea 5:15–6:6**

**Lector**

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

The Word of the Lord.

**People**

Thanks be to God.

**Psalm 50:7–15 sung by the choir, chant by Joseph Barby**

Hear, O my people, and I will speak: “O Israel, I will bear witness against you; *
for I am God, your God.
I do not accuse you because of your sacrifices; *
your offerings are always before me.
I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.
I know every bird in the sky, *
and the creatures of the fields are in my sight.
If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
Do you think I eat the flesh of bulls, *
or drink the blood of goats?
Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.”
Second Lesson: Romans 4:13–25

Lector

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord

People

Thanks be to God.

* GOSPEL HYMN: 590 “O Jesus Christ, may grateful hymns be rising”

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* The Holy Gospel: Matthew 9:9–13, 18–26

Deacon  The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ.

Deacon  As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People  Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All  We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE, FORM IV

Intercessor  Let us pray for the Church and for the world.
            Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor  Lord, in your mercy
People      Hear our prayer.

Intercessor  Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor  Lord, in your mercy
People      Hear our prayer.

Intercessor  Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor  Lord, in your mercy
People      Hear our prayer.

Intercessor  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor  Lord, in your mercy
People      Hear our prayer.
Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

The Presider adds a concluding Collect.

CONFESSION AND ABSOLUTION  page 360
Deacon  Let us confess our sins against God and our neighbor.
All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*  THE PEACE  page 360
Presider  The peace of the Lord be always with you.
People  And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER  page 830
All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
The Holy Communion

Offertory Sentence
Presider
Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. Ephesians 5:2

Offertory Anthem: “Draw us in the Spirit’s tether”

Draw us in the Spirit’s tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment’s hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit Thou our friendship up.

Harold Friedell

* Presentation Hymn: 380 “Praise God, from whom all blessings flow” verse 3

Words: Thomas Ken (1637–1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.
The Great Thanksgiving,
Eucharistic Prayer B

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S125: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
All   We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;  

Presider   And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.  
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  

All   AMEN.  

Presider   And now, as our Savior Christ has taught us, we are bold to say,  

All   Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.  

Breaking of the Bread  

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover  

Presider   The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From The Prayer Book for the Armed Services

Communion Hymn: Wonder, Love, and Praise 773 “Heal me, hands of Jesus”


* Postcommunion Prayer

Presider
Let us pray.

People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* The Blessing

* Dismissal

Following the dismissal,

People
Thanks be to God.
* Sending Hymn: 472 “Hope of the world, thou Christ of great compassion”

Voluntary: Praeludium in D major, BuxWV 139

Dietrich Buxtehude

Serving Today

Presider: The Very Rev. Dr. Andrew C. Keyse
Preacher: The Rev. Barbara Wegener
Musicians: The Trinity Choir; Dr. Paul Meier
Lector: Augusta Wilbon
Intercessor: Chip Buckner
Eucharistic Ministers: Peter Fortner, Ric Sweeting
Acolytes: Margo Galus, Ron Michka
Ushers: Beth Keyse, Jordan Kenning, Nigel Jones, Lindsey Kenning
Greeters: Gary Bressman, Sandy Bressman
Altar Guild: Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Livestreaming: Chris Morrison, Christine Morrison, Janet Sweeting
Children’s Ministry: Bethany Zaiger, Brittany Sparrow Savage

Words: Georgia Harkness (1891–1974). Music: Donne secours, melody from Trente quatre psaumes de David, 1551, harm. Claude Goudimel (1514-1572), alt. Copyright: Words Copyright © 1954. Renewal 1982 by The Hymn Society of America, Texas Christian University, Fort Worth, TX 76129. All rights reserved. Reprinted under OneLicense.net #A-710278.
Cathedral Prayer List

**Pray for:** Ann Morrison; Robin Harris; Loretta Stotts; Marion Clare Shaw; Joanne Repass Jones; Deborah Cook; Charlotte Messbarger; Joan Brancato; Harley Miller; Brad Kilpatrick; Jim Royer; Tammy Harvin; Pat Miller; Ann Ryder; Patrick Bennett; Judy Schrocm; Cooper Smith; Mary Jane Thomas; Bonita White; Doyle White; Philipp Wallace Bain; Greg & Nova; Linda Dealey England; Sandra Fuhrman; Phineas & LaGretta Gitta; Diego Ivan Garcia; Jill Gross; Cooper Polokowski; McCarty-Wilson family; Brend Eichman & Nelda Leon; Thaddeaus Withers; the people of Ukraine; the people of Turkey and Syria; Andrew Rowland; all families affected by gun violence; First Responders

**Comfort and Peace:** the Dyson/Smith Families; the Sloan family; the Binford/Creech families; the Mattson family; the Denton family; the Robker family

**Children and Youth Prayers:** We are thankful for: Time together; Food on our tables; To have a happy, healthy and safe summer

**Pray for the Departed:** Juliana Dyson Smith; Kay Sloan; Twila Rosalynn Creech Binford; Ian Mattson; Joyce Denton; Jayden Robker; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Luke’s Episcopal Church, Excelsior Springs, Mrs. Rebecca Adams, Bishop’s Warden; Canons of the Diocese

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For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

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Birthdays & Anniversaries

**June 11**
- Henry Galus
- Ken McDonald
- Lucy Shelton

**June 12**
- Lilian Atherton
- Tom Garrison Sullivan
- Cathy & Michael Thomas

**June 13**
- Kate Norris
- Patti Ryder
- Bill & Connie Boyd

**June 14**
- Jason Ransom
- Betsy & Don Chase
- Brent & Ellen Spake

**June 15**
- Kristy Moore

**June 16**
- Jack Greenwald
- Teddy Greenwald

**June 17**
- Tom Mahoney

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

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Altar Flowers

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.
**Adults**

**Sunday**

**Adult Formation • 9:15 a.m.**
Adult Formation will be taking a break during June. A new class will start in July.

**Tuesday**

**GHTC’s Virtual Cafe • 7:30 a.m.**
Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study • 12:30 p.m.**
Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study • 6:45 p.m.**
We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Wednesday**

**Learning to Pray: A Guide for Everyone**

**June 7–August 30 • 6:30 p.m.**

Please obtain a copy of the book and prepare to discuss chapters 1-3 and the related questions in the back on June 7. We are planning to have zoom attendance available also.

We will meet in the multipurpose room in Founders Hall on Wednesday evenings from 6:30 to 8 p.m. from June 7 through August 30. Please contact Dan Welch at welchdanno@aol.com if you are planning to attend the class or if you are unable or prefer to not drive at night, so that arrangements can be made.

**Children**

**Formation Class • 9:15 a.m.**
Children’s Formation will take a break over the summer. Watch for details about fall programming in August.

**Cathedral Kids • 10:30 a.m.**
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

**Youth & College**

**Adult Formation • 9:15 a.m.**
Adult Formation will be taking a break during June. A new class will start in July.

**Sunday**

**Learning to Pray: A Guide for Everyone**

**June 7–August 30 • 6:30 p.m.**

Please obtain a copy of the book and prepare to discuss chapters 1-3 and the related questions in the back on June 7. We are planning to have zoom attendance available also.

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**Summer Service Trip to West Virginia!**

**June 24–July 1**
$250.00 for the week (registration, lodging and most meals) plus some spending money

Questions? Contact Clare, cstern@kccathedral.org.
Office Closed Monday, June 19 in observance of Juneteenth.

Outreach: June Diaper Drive
The Cathedral will collect diapers, even opened packs, during the month of June. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency sites.

Summer Hospitality Hosts Needed!
Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at tinyurl.com/summercoffee. Contact Julie Toma at jtoma@kccathedral.org with questions. Your help is appreciated.

Happy Father’s Day!
Celebrate Father’s Day with some barbecue rub! We will have some available for you to take home Sunday, June 18.
• Use it on meat, fish or vegetables.
• Share it with anyone who grills or likes to cook.
• Take it in thanksgiving, to celebrate fatherhood and the positive influence of all the men in our lives.

KC Bass Workshop 2023
The KC Bass Workshop will be at the Cathedral Friday, June 23 from 6–9 p.m. This special experience is open to bass players of all skill levels from beginning student to adult. Put together by local legend Johnny Hamil, the lineup of masterclasses and performances is always incredible: Francois Rabbath, Ted Botsford, Lynn Seaton, and many others. Students and professionals drive in from all over for this experience. Learn more at kcbassworkshop.com. You won’t want to miss it!

Thank You!
The Outreach Ministries Committee gives our many thanks to all who donated Onesies to benefit the babies born at Maison de Naissance in Haiti. Your generosity is appreciated.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Barbara Wegener, Deacon; The Rev. Brittany Sparrow Savage, Deacon & Children’s Ministry Coordinator; Dr. Paul Meier, Director of Music; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Holly Campbell, Events Coordinator; Steve Berman, Finance Coordinator; Joan Bergstrom, Sacristan & Volunteer Coordinator; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; The Very Rev. Peter J. DeVeau, Dean Emeritus; Canon John Schaefer, Canon Musician Emeritus

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance, Budget); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Julie Brongo (Welcome/Newcomers, Children & Youth); Sharon Chess (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Fat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

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