

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Eighth Sunday after Pentecost  
July 23, 2023 • 5 p.m.

# Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST



VOLUNTARY: *Jesus, bleibet meine Freude*, BWV 147 no. 10

Johann Sebastian Bach

## The Order for Evening

### \* OPENING ACCLAMATION AND PRAYER FOR LIGHT


page 109


*Cantor*  *People* 


Light and peace, in Je - sus Christ our Lord. Thanks be to God.

*The presider adds a prayer for light.*

### \* O GRACIOUS LIGHT *Phos hilaron*: 25

  
1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O

  
you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through

  
blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1502?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## THE LESSONS

### First Lesson: Isaiah 44:6-8

Lector Thus says the Lord, the King of Israel,  
and his Redeemer, the Lord of hosts:

I am the first and I am the last;  
besides me there is no god.

Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

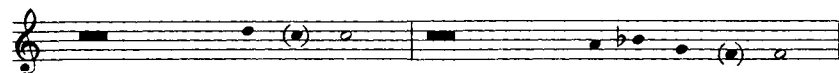
Is there any god besides me?  
There is no other rock; I know not one.

The Word of the Lord.

People **Thanks be to God.**

### Psalm 86:11-17

page 710



Cantor Teach me your way, O Lord,  
and I will walk in | your truth; \*  
knit my heart to you that | I may fear your Name.

All I will thank you, O Lord my God, with all | my heart, \*  
and glorify your | Name for evermore.  
For great is your | love toward me; \*  
you have delivered me from the | nethermost Pit.  
The arrogant rise up against me, O God,  
and a band of violent men seeks | my life; \*  
they have not set you | before their eyes.  
But you, O Lord, are gracious and full of com|passion, \*  
slow to anger, and full of | kindness and truth.

Turn to me and have mercy upon me; \*  
 give your strength to your servant;  
 and save the child of your handmaid.  
 Show me a sign of your favor,  
 so that those who hate me may see it and be ashamed; \*  
 because you, O Lord, have helped me and comforted me.

Second Lesson: Romans 8:12-25

**Lector** Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

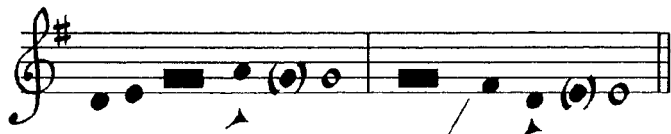
The Word of the Lord.

**People** Thanks be to God.

\* ALLELUIA VERSE *Cantor; then People*



*Cantor*



Teach me, O Lord, the way of your statutes\* and I shall keep it to the end.

*All repeat the three alleluias.*

\* THE HOLY GOSPEL: Matthew 13:24-30,36-43

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

**Deacon** Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds

appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

People

Praise to you, Lord Christ.

### SERMON

#### \* THE NICENE CREED

page 358

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE, FORM IV

page 388

Intercessor Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Intercessor Lord, in your mercy  
**People Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Intercessor Lord, in your mercy  
**People Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor Lord, in your mercy  
**People Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor Lord, in your mercy  
**People Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor Lord, in your mercy  
**People Hear our prayer.**

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor Lord, in your mercy  
People Hear our prayer.

*The Presider adds a concluding Collect.*

## CONFESSIO AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## \* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

## ANNOUNCEMENTS

## CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.


# The Holy Communion

## OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

\* OFFERTORY HYMN: 589 "Almighty God, your word is cast"



1 Al - might - y God, your word is cast like seed up - on the ground,  
 2 Let not our self - ish - ness and hate this ho - ly seed re - move,  
 3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,




now let the dew of heaven de - scend and right - eous fruits a - bound.  
 but give it root in ev - ery heart to bring forth fruits of love.  
 but let it yield a hun - dred - fold the fruits of peace and joy.

Words: John Cawood (1775-1852), alt. Music: *Walden*, Jane Manton Marshall (b. 1924). Copyright: Music: © 1983, Jane M. Marshall. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING, Eucharistic Prayer B

page 367



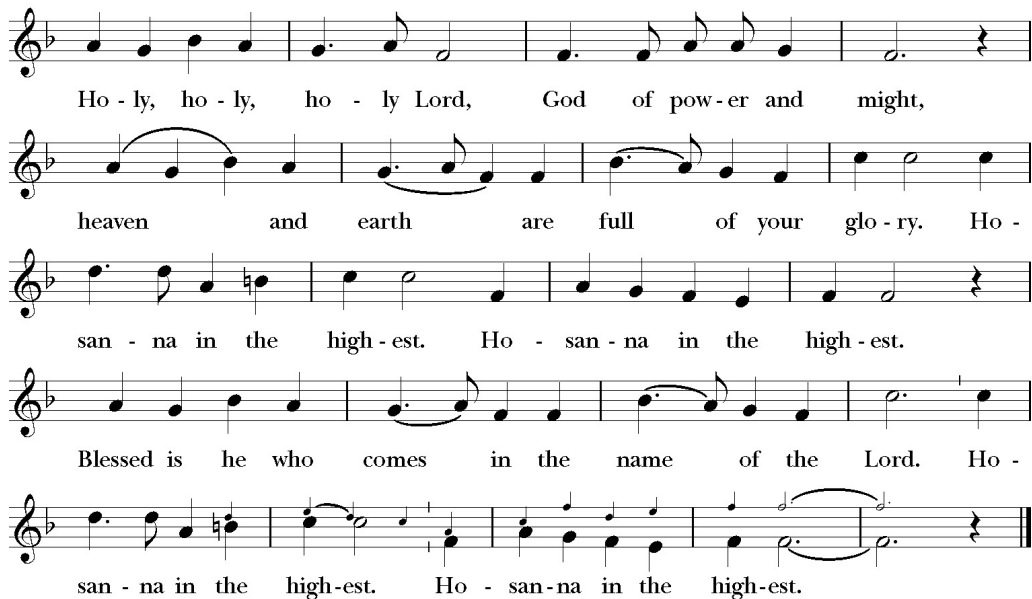
*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord's Prayer

All

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All are welcome to receive communion or a blessing.*

*Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.*

*For a blessing, cross your hands over your chest.*

## \* POSTCOMMUNION PRAYER

page 365

Presider      Let us pray.

People      **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

## DISMISSAL

page 366

*Following the dismissal,*

People      **Thanks be to God.**

\* CLOSING HYMN: 336 "Come with us, O blessed Jesus" *Found on page 12.*

## Serving Today

---

Presider & Preacher	The Rev. Darrel Proffitt
Organist	Dr. Paul Meier
Cantor	Dr. Stephanie Meyer

\* CLOSING HYMN: 336 "Come with us, O blessed Jesus"

1 Come with us, O bless - ed Je - sus, with us ev - er -  
 \*2 Come with us, O might - y Sa - vior, God from God, and  
 \*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
 Light from Light; thou art God, thy glo - ry  
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
 veil - ing, so that we may bear the sight.  
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er - peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (b. 1920). Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750). Copyright: Words: Sts. 2-3 © Charles P. Price. All rights reserved. Reprinted under OneLicense.net #A-710278.

# Cathedral Prayer List

**Pray for:** Wendy Graae; Sammy Sutton; Mary and Pat Martin; Kathy and Jim; Jan Wray and Family; Scott Weir; Jim and Phyllis Shaffer; Kate; Abbey Mattson; Christine Stebbins and Paula Commodore; Sally Chapple; Ann Morrison; Robin Harris; Diego Ivan Garcia; Loretta Stotts; Marion Clare Shaw; Joanne Repass Jones; Deborah Cook; Charlotte Messbarger; Harley Miller; Brad Kilpatrick; Jim Royer; Tammy Harvin; Pat Miller; Ann Ryder; Patrick Bennett; Judy Schroc; Cooper Smith; Mary Jane Thomas; Thaddeus Gillespie; Bonita White; Doyle White; Andrew Rowland; all families affected by gun violence; First Responders

**Comfort and Peace:** the Thigpen family; the Brous family; the Hawley family; the Helzberg family; the Dyson/Smith Families; the Sloan family

**Youth Prayers:** To have a happy, healthy and safe summer

**Pray for the Departed:** Joan Brancato; Jenny Thigpen; Tom Brous; Geraldine Hawley; Bush Helzberg; Juliana Dyson Smith; Kay Sloan; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Philip's Episcopal Church, Joplin, The Rev. Ted Estes, Interim Rector; Communications Committee

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### July 23

Susan Ahn  
Jonathan Kemper  
Isaac Pasley  
Heather Shore  
Grace Sparks-Towner

### July 24

Elin Johnson  
Al Schneider

### July 26

Alex Cornwell  
Arianne & Ron Fortune

### July 27

John Goheen  
Richard Gooch  
Susan Sifers

### July 28

Sharon Chinnery  
Mike Maiden

### July 29

Sally Chapple  
William Verschelden

## Altar Flowers



To help provide flowers for upcoming services, contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister and Interim Children's Ministry Coordinator*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry** (with committee assignments): Candace McDowell, *Senior Warden*, [candylemc@att.net](mailto:candylemc@att.net) (Finance, Budget); Michael Thomas, *Junior Warden*, [madresfield63@gmail.com](mailto:madresfield63@gmail.com) (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

# Adults

## Sunday

### Adult Formation • 9:15 a.m.

#### July 16, 23, 30, August 6 • Common Room

We refer to the Gospel of Matthew as the Gospel of the Church, or assembly, because it deals with the gathering of God's people to worship as the Church. In this short course we'll take a look at the structure of the Gospel, when and by whom it was written, and what it means to us today.

## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

## Wednesday

### *Learning to Pray: A Guide for Everyone*

#### June 7–August 30 • 6:30–8 p.m.

Please join us in the study of Fr. James Martin's New York Times bestselling book, *Learning to Pray: A Guide for Everyone*. This insightful book offers many new concepts and activities that will empower us to grow in our prayer life and our personal relationship with Christ.

We will meet in the Multipurpose Room in Founders' Hall. Please contact Dan Welch at [welchdanno@aol.com](mailto:welchdanno@aol.com) if you are planning to attend the class or if you are unable or prefer to not drive at night, so that arrangements can be made.

Zoom information is available at our website.

# Children

### Formation Class • 9:15 a.m.

Children's Formation will take a break over the summer. Watch for details about fall programming in August.

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org).

# Youth & College



Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org).

## Summer Music Series—Save the Date!

August 6, 13, 20, 27 • 2 p.m.

August 6: Music for Soprano, Harpsichord, and Organ

August 13: The Saint Joseph Woodwind Quintet

August 20: Haydn: The Creation

August 27: French Organ Music Festival (CIC)

# The Diocese of West Missouri Spiritual Formation Commission

presents a 3-part series

## A Journey with the Desert Mystics

featuring the Rev. Brad Karelius

**Part 1: The Desert Mothers**  
**Mary of Egypt and**  
**Amma Syncletica**

Friday, August 11  
6:30 p.m.–8:30 p.m.  
Grace and Holy Trinity  
Cathedral, Kansas City

**Part 2: The Desert Fathers**  
**Moses the Black and**  
**Anthony the Great**

Saturday, August 12  
9 a.m.–11 a.m.  
St. Augustine's Episcopal  
Church, Kansas City

**Part 3: A Desert Journey in**  
**the 21st Century**

Sunday, August 13  
12:30 p.m.–2:30 p.m.  
Church of the Good  
Shepherd, Kansas City

**Register**



# Announcements



## Outreach: July School Supply Drive

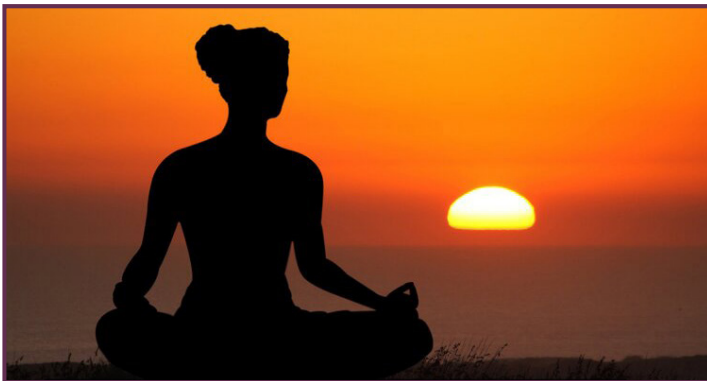
Help support the kids at Crittenton by donating school supplies. You will find a list of needed supplies at [kccathedral.org/outreach](https://www.kccathedral.org/outreach). You can drop the school supplies in the box in the tower by Sunday, July 30.



## Northwest-Metro Deanery Picnic

**Saturday, July 29 • Noon**

Please join us for the Northwest-Metro picnic at Grace and Holy Trinity Cathedral at noon on Saturday, July 29. The Deanery will provide hotdogs, hamburgers, and condiments, and asks that those attending bring sides and desserts, as each is able. One hope for this event is that as many Episcopalians as possible from across the deanery might gather to connect, so please plan to join us. To help us ensure we have enough food and refreshments for everyone please RSVP by Wednesday, July 26. Visit [spirit.diowestmo.org/2023/06/northwest-metro-deanery-picnic-2023](https://www.spirit.diowestmo.org/2023/06/northwest-metro-deanery-picnic-2023) for more details and to register.



## The Doctrine of Discovery

Presented by Bradley Hauff

August 5, 2023  
11 a.m. - 4 p.m.

Grace and Holy Trinity Cathedral  
415 W. 13th St. Kansas City, Missouri, 64105

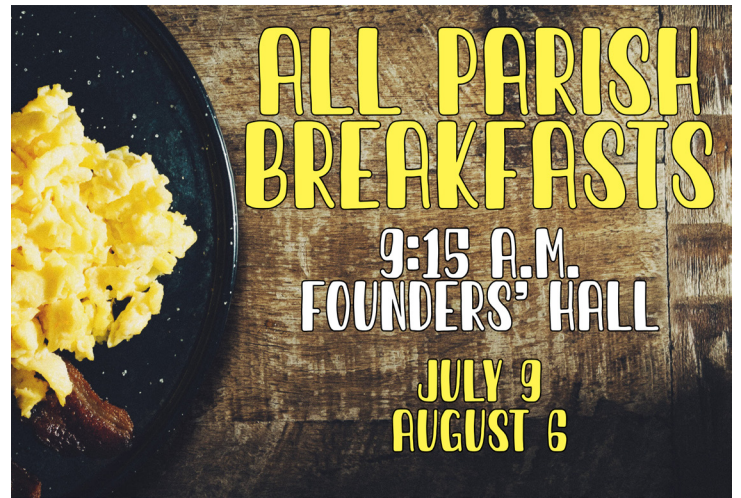
Lunch will be provided



## The Doctrine of Discovery

**Saturday, August 5 • 11 a.m.–4 p.m.**

The Rev. Bradley Hauff, the Indigenous Missioner for the Episcopal Church, comes to Kansas City to discuss the connection between Indigenous people, Christianity and the Episcopal church. Lunch will be provided. Register on the Diocesan Facebook event page, [facebook.com/events/586344833649644](https://www.facebook.com/events/586344833649644).



## Raja Yoga Prayer Practice

**Wednesday, August 2 • 6 p.m.**

Raja Yoga is a practice of contemplation and experience which helps engage our being with the holy presence. This prayer practice seeks to integrate Raja Yoga philosophy and Christian theology in a way that honors both. This will be a breathwork and seated practice, not a pose (Hatha) practice. Dress comfortably, no equipment needed. All are welcome. Questions? Contact Clare, [csfern@kccathedral.org](mailto:csfern@kccathedral.org).