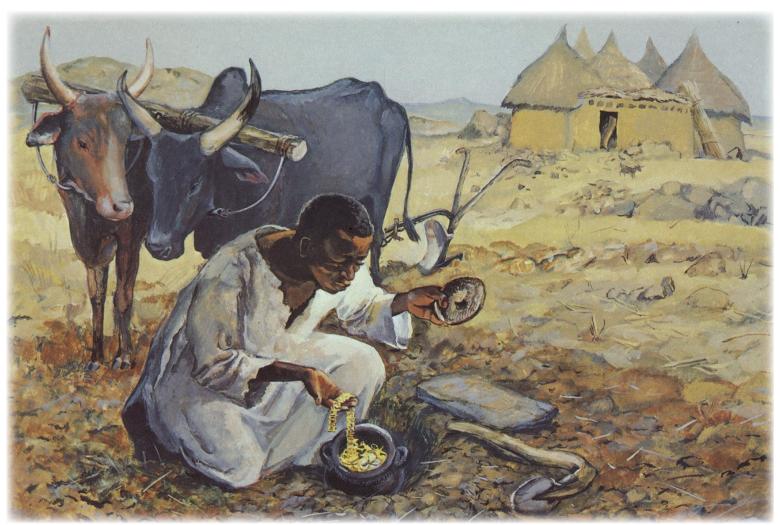
# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Hidden Treasure" by Jesus MAFA, a Christian community in Cameroon, Afric

The Ninth Sunday after Pentecost July 30, 2023 • 5 p.m.

### Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.





### HOLY EUCHARIST

VOLUNTARY: "There is a spirit that delights to do no evil" from A Quaker Reader

Ned Rorem

### The Order for Evening

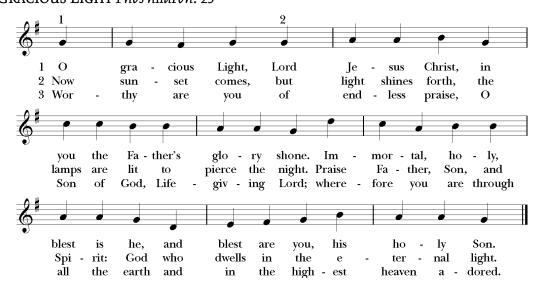
\* Opening Acclamation and Prayer for Light

page 109



The presider adds a prayer for light.

### \* O Gracious Light Phos hilaron: 25



Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of O Gracious Light. Music: The Eighth Tune, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### The Word of God

#### \* Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### THE LESSONS

First Lesson: 1 Kings 3:5-12

Lector

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Word of the Lord.

People

Thanks be to God.

Psalm 119:129-136

page 774



Cantor

Your decrees are | wonderful; \*

therefore I obey them | with all my heart.

All

When your word goes forth it | gives light; \* it gives understand|ing to the simple.

I open my mouth | and pant; \*

I | long for your commandments.

Turn to me in | mercy, \*

as you always do to | those who love your Name.

Steady my footsteps in | your word; \*

let no iniquity have do minion over me.

Rescue me from those who op | press me, \* and I will | keep your commandments.

Let your countenance shine upon your | servant \* and | teach me your statutes.

My eyes shed streams | of tears, \* because people | do not keep your law.

Second Lesson: Romans 8:26-39

Lector

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

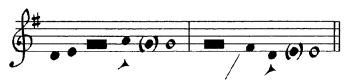
The Word of the Lord.

People Thanks be to God.

### \* ALLELUIA VERSE Cantor; then People



Cantor



"Happy are they who fear 🔺 the Lord \* and who follow 🖊 in his ways!"

All repeat the three alleluias.

The Word of the Lord

People Thanks be to God.

\* The Holy Gospel: Matthew 13:31-33,44-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the

greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

\* THE NICENE CREED page 358

All We believe in one God.

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. Amen.

### \* Prayers of the People, Form IV

page 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in

your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy **People Hear our prayer.** 

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor

one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the

service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy **People Hear our prayer.** 

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love

one another as he loves us.

Silence

Intercessor Lord, in your mercy **People** Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their

troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy **People Hear our prayer.** 

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray

that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy **People Hear our prayer.** 

The Presider adds a concluding Collect.

#### Confession and Absolution

page 360

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

\* THE PEACE

page 360

Presider

The peace of the Lord be always with you.

People

And also with you.

#### Announcements

#### **CELEBRATION PRAYER**

All

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

### The Holy Communion

Offertory Sentence

page 376

Presider

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. Ephesians 5:2

\* Offertory Hymn: 488 "Be thou my vision, O Lord of my heart"



Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt. Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874–1948). Copyright: Words: This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under One License. net #A-710278.



Presider

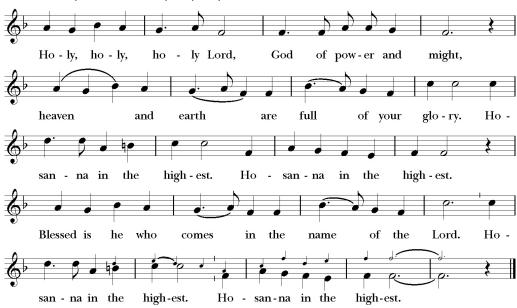
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus



Music: From A Community Mass; Richard Proulx (b. 1937). Copyright @ 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Presider

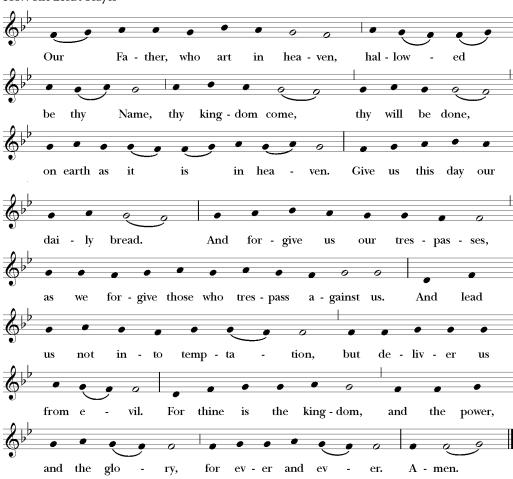
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord's Prayer

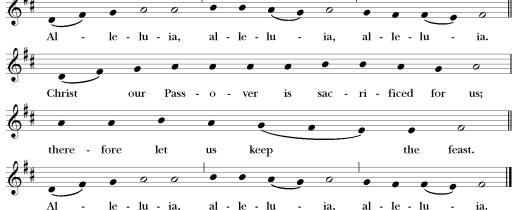
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Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under One License. net #A-710278.

### Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei



Music: From New Plainsong; David Hurd (b. 1950). Copyright @ 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### Communion

All are welcome to receive communion or a blessing. Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

#### \* Postcommunion Prayer

page 365

Presider Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart; through Christ our Lord. Amen.

#### BLESSING

DISMISSAL page 366

Following the dismissal,

People Thanks be to God.

 $^{\star}$  Closing Hymn: 594 ""God of grace and God of glory"



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VOLUNTARY: Ceremonial March

**Herbert Sumsion** 

### **Serving Today**

Presider & Preacher The Very Rev. Dr. Andrew C. Keyse

Lector Janel Mosley
Eucharistic Minister Janel Mosley
Organist Dr. Paul Meier
Cantor Dr. Stephanie Meyer

### Cathedral Prayer List

**Pray for:** Wendy Graae; Sammy Sutton; Mary and Pat Martin; Kathy and Jim; Jan Wray and Family; Scott Weir; Jim and Phyllis Shaffer; Kate; Abbey Mattson; Christine Stebbins and Paula Commodore; Sally Chapple; Ann Morrison; Robin Harris; Diego Ivan Garcia; Loretta Stotts; Marion Clare Shaw; Deborah Cook; Charlotte Messbarger; Harley Miller; Brad Kilpatrick; Jim Royer; Tammy Harvin; Pat Miller; Ann Ryder; Patrick Bennett; Thaddeus Gillespie; Bonita White; Doyle White; Andrew Rowland; all families affected by gun violence; First Responders

**Comfort and Peace:** the Self family; Janet Sweeting & family; Ruth Rhinehart & family; the Brancato family; the Brous family; the Thigpen family; the Hawley family; the Helzberg family; the Dyson/Smith families

Youth Prayers: To have a happy, healthy and safe summer

Pray for the Departed: Hank Self; Joanne Repass Jones; Joan Brancato; Tom Brous; Jenny Thigpen; Geraldine Hawley; Bush Helzberg

**Diocesan Prayer Cycle:** Episcopal Church of the Good Shepherd, Kansas City, The Rev. Galen Snodgrass, Rector; Council Churches of the Ozarks & NourishKC.

### For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, **bwegener@kccathedral.org**.

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

#### July 30

Ellen Spake Haywood Walker Stan Dibble & Craig Heslop

#### July 31

Kathy Jennings Carolyn Tangeman John & Sandra Hornbeck

#### August 1

Larry Bilotta

#### August 2

Diane Barker Tiger Pennington Manni & Nkolika Obiesie

#### August 3

George Colburn Mike McDonald

#### August 4

Cliff Mosley Chuck & Michelle Ritter

#### August 5

Jim Crum

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or **jtoma@kccathedral.org**.

### Today's Flowers

are given to the Glory of God and ...

 in thanksgiving for Devon Sweeting— Ric & Janet Sweeting

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Barbara Wegener, Deacon; Dr. Paul Meier, Director of Music; Clare Stern-Burbano, Youth & College Minister and Interim Children's Ministry Coordinator; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Holly Campbell, Events Coordinator; Steve Berman, Finance Coordinator; Joan Bergstrom, Sacristan & Volunteer Coordinator; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; The Very Rev. Peter J. DeVeau, Dean Emeritus; Canon John Schaefer, Canon Musician Emeritus

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance, Budget); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

### **Adults**

### Sunday

### Adult Formation • 9:15 a.m.

### July 16, 23, 30 • Common Room

We refer to the Gospel of Matthew as the Gospel of the Church, or assembly, because it deals with the gathering of God's people to worship as the Church. In this short course we'll take a look at the structure of the Gospel, when and by whom it was written, and what it means to us today.

### Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit **kccathedral.org/other-activities**.

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, **kccathedral. org/adultformation/wbs** for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, **kccathedral.org/adultformation/lbs** for more details.

### Wednesday

## Learning to Pray: A Guide for Everyone June 7–August 30 • 6:30-8 p.m.

Please join us in the study of Fr. James Martin's New York Times bestselling book, *Learning to Pray: A Guide for Everyone*. This insightful book offers many new concepts and activities that will empower us to grow in our prayer life and our personal relationship with Christ.

We will meet in the Multipurpose Room in Founders' Hall. Please contact Dan Welch at **welchdanno@aol.com** if you are planning to attend the class or if you are unable or prefer to not drive at night, so that arrangements can be made.

Zoom information is available at our website.

### Children

### Formation Class • 9:15 a.m.

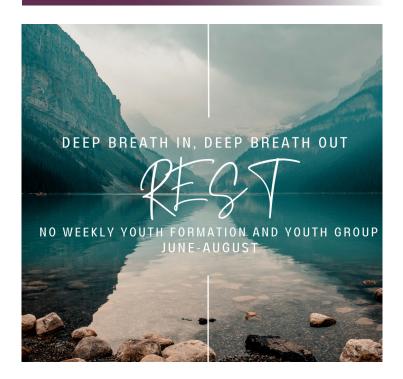
Children's Formation will take a break over the summer. Watch for details about fall programming in August.

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org.

### Youth & College



Questions? Contact Clare, cstern@kccathedral.org.



### **Additional Handicap Parking**

We have added three additional handicap parking spaces in the south parking lot (by 14th Street/the Diocesan center). People parking there may enter through the Diocesan Close and use the tunnel to enter at the back of the Nave (follow signs for *Cathedral South Entrance*). The tunnel

will be open from 9:30–10:45 a.m. Sundays and for large special services only.



# All things...Episcopal Podcast

Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a weekly podcast which launched April 13. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. The intended audience for this podcast is college students and young adults, especially those who may be coming from outside our faith tradition. Sessions include conversations, interviews and even an occasional sermon.

### **Our Hosts**



**The Rev. David Kendrick** St John's Episcopal Church, Springfield



**The Rev. Collin Larimore**Grace Episcopal Church, Carthage



**Clare Stern-Burbano**Grace & Holy Trinity Cathedral, Kansas City

We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. Guest speakers, including college students from around our diocese, are already being scheduled for future sessions.

We do not currently have a physical presence on college campuses in our diocese, but we think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

Look for All Things Episcopal wherever you listen to your favorite podcasts!



### The Diocese of West Missouri Spiritual Formation Commission

presents a 3-part series

### A Journey with the Desert Mystics

featuring the Rev. Brad Karelius

Part 1: The Desert Mothers

Mary of Eqypt and

Amma Syncletica

Friday, August 11 6:30 p.m.–8:30 p.m. Grace and Holy Trinity Cathedral, Kansas City

Part 2: The Desert Fathers

Moses the Black and

Anthony the Great

Saturday, August 12 9 a.m.–11 a.m. St. Augustine's Episcopal Church, Kansas City

Part 3: A Desert Journey in the 21st Century

Sunday, August 13 12:30 p.m.–2:30 p.m. Church of the Good Shepherd, Kansas City



### Register



### Announcements



### **Outreach: July School Supply Drive**

Help support the kids at Crittenton by donating school supplies. You will find a list of needed supplies at **kccathedral. org/outreach**. You can drop the school supplies in the box in the tower by Sunday, July 30.



### Raja Yoga Prayer Practice

Wednesday, August 2 • 6 p.m.

Raja Yoga is a practice of contemplation and experience which helps engage our being with the holy presence. This prayer practice seeks to integrate Raja Yoga philosophy and Christian theology in a way that honors both. This will be a breathwork and seated practice, not a pose (Hatha) practice. Dress comfortably, no equipment needed. All are welcome. Questions? Contact Clare, **cstern@kccathedral.org**.

### The Doctrine of Discovery

Saturday, August 5 • 11 a.m.-4 p.m.

The Rev. Bradley Hauff, the Indigenous Missioner for the Episcopal Church, comes to Kansas City to discuss the connection between Indigenous



people, Christianity and the Episcopal church. Lunch will be provided. Register on the Diocesan Facebook event page, **facebook.com/events/586344833649644**.





### **Summer Music Series**

Sundays in August • 2 p.m.

**August 6:** *Music for Soprano, Harpsichord, and Organ*—Suzanne Anderson and Paul Meier offer a program of music by Barbara Strozzi, Domenico Zipoli and Wolfgang Amadeus Mozart. This event is free.

August 13: The Saint Joseph Woodwind Quintet—Lori Lacy, flute; Meribeth Risebig, oboe; Randall Cunningham, clarinet; Claudia Risebig, bassoon; Sara Giovanelli, horn. The Saint Joseph Woodwind Quintet makes its Summer Music at the Cathedrals debut with a program that includes works by Malcolm Arnold, J.S. Bach, Adrien Barthe, Paul Hidemith and Jacques Ibert. This event is free.

**August 20:** *Haydn: The Creation*—William Baker conducts the 100-voice Summer Singers of Kansas City & Chamber Orchestra in *The Creation* by Franz Joseph Haydn, in an English translation by Robert Shaw. Soloists are Soprano Victoria Botero, Tenor Zachary Devin and Bass Joshua Markley. Tickets may be purchased at the door or online at **kccathedral.org/musicevents**.

August 27: French Organ Music Festival (CIC)—Join us for the eleventh edition of the French Organ Music Festival in the reverberant acoustics of the Cathedral of the Immaculate Conception. The program will include a wide variety of French organ repertoire, and the performers include Peiyao Yu, Trevor Good, Tom Vozzella with Lauren Auge, Paul Turner, Audrey Pickering and Jan Kraybill. This event is free.