

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



## The Transfiguration

August 6, 2023 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.



# HOLY EUCHARIST

VOLUNTARY: Meditation on *Picardy*

Leo Sowerby

## The Word of God

### \* OPENING HYMN: 7 "Christ, whose glory fills the skies"

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707–1788). Music: *Ratishon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793–1870); harm. William Henry Havergal (1793–1870), alt. All rights reserved. Reprinted under OneLicense.net #A-710278.

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE LESSONS

### First Lesson: Exodus 34:29–35

**Lector** Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

**People** **Thanks be to God.**

Psalm 99:5–9 *sung by the choir; chant by Thomas Attwood*

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The Lord is King; let the people tremble; \*  
    he is enthroned upon the cherubim; let the earth shake.  
The Lord is great in Zion; \*  
    he is high above all peoples.  
Let them confess his Name, which is great and awesome; \*  
    he is the Holy One.  
“O mighty King, lover of justice, you have established equity; \*  
    you have executed justice and righteousness in Jacob.”  
Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
    he is the Holy One.  
Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
    they called upon the Lord, and he answered them.  
He spoke to them out of the pillar of cloud; \*  
    they kept his testimonies and the decree that he gave them.  
O Lord our God, you answered them indeed; \*  
    you were a God who forgave them, yet punished them for their evil deeds.  
Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
    for the Lord our God is the Holy One.

### Second Lesson: 2 Peter 1:13–21

**Lector** I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord

People

Thanks be to God.

\* GOSPEL HYMN: 133 "O Light of Light, Love given birth"



1 O Light of Light, Love giv - en birth; Je - sus, Re -  
 2 Two pro - phets, who had faith to see, with your e -  
 3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did  
 lect found com - pan - y; the heavens a - bove your glo - ry  
 lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.  
 named, your Fa - ther's voice his Son pro - claimed.  
 now all



faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt. Music: *Elmhurst*, Gary Ratcliff (b. 1953). Copyright: Music: © 1982, Gary Ratcliff. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Luke 9:28-36

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Intercessor Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Intercessor Lord, in your mercy  
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Intercessor Lord, in your mercy  
People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor Lord, in your mercy  
People **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor Lord, in your mercy  
People **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor Lord, in your mercy  
People **Hear our prayer.**

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor Lord, in your mercy  
People **Hear our prayer.**

*The Presider adds a concluding Collect.*

## CONFESSIO AND ABSOLUTION

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Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY ANTHEM: "Beautiful Savior"

arr. David Angerman

Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love Thee, truly I'd serve Thee, Light of my soul, my joy, my crown.	Fair is the sunshine, Fair is the moonlight, Bright the sparkling stars on high; Jesus shines brighter, Jesus shines purer Than all the angels in the sky.	Beautiful Savior, Lord of all nations, Son of God and Son of Man! Glory and honor, praise, adoration, Now and forevermore be Thine!
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—Text: *Münster Gesangbuch* (1677); translator: Joseph A. Seiss

\* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all blessings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.





All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

## Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### COMMUNION HYMN: 324 “Let all mortal flesh keep silence”

1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 “Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!”

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906. All rights reserved. Reprinted under OneLicense.net #A-710278.

Presider Let us pray.  
 People Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* SENDING HYMN: 137 "O wondrous type! O vision fair"

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882). All rights reserved. Reprinted under OneLicense.net #A-710278.

### Serving Today

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Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir; Dr. Paul Meier
Lector	LeeAnne Hays
Intercessor	Augusta Wilbon
Eucharistic Ministers	Bob Johnson, Peter Fortner
Acolytes	Jonah Fahnstock, Brenda Colburn, Harrison Mattson
Ushers	Richard Fanolio, Mary-Mullis Keyse, Beth Keyse, John Braum
Greeter	Bob Johnson, Becky Johnson
Altar Guild	Phaedra Fahnstock, Paget Higgins, Claudia Risebig, Sharon Hudson
Livestreaming	Curtis Hamilton, Chris Morrison
Children's Ministry	Sandy Bressman, Dani Valencia-Montoya

# Cathedral Prayer List

**Pray for:** Christine; Lisa Loe; Wendy Graae; Sammy Sutton; Larry and Pat Martin; Kathy and Jim; Jan Wray and Family; Scott Weir; Jim and Phyllis Shaffer; Kate; Abbey Mattson; Christine Stebbins and Paula Commodore; Sally Chapple; Ann Morrison; Robin Harris; Diego Ivan Garcia; Loretta Stotts; Marion Clare Shaw; Deborah Cook; Charlotte Messbarger; Harley Miller; Brad Kilpatrick; Jim Royer; Tammy Harvin; Pat Miller; Ann Ryder; Thaddeus Gillespie; Bonita White; Doyle White; Andrew Rowland; all families affected by gun violence; First Responders

**Comfort and Peace:** the Self family; Janet Sweeting & family; Ruth Rhinehart & family; the Brancato family; the Brous family; the Thigpen family; the Hawley family; the Helzberg family; the Dyson/Smith families

**Youth Prayers:** To have a happy, healthy and safe summer

**Pray for the Departed:** Hank Self; Joanne Repass Jones; Joan Brancato; Tom Brous; Jenny Thigpen; Geraldine Hawley; Bush Helzberg

**Diocesan Prayer Cycle:** Episcopal Church of the Redeemer, Kansas City, The Rev. Jonathan Callison, Associate Priest, The Rev. Mary Siegmund, Associate Priest

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### August 6

Neal McCarroll

### August 10

Sandra Hornbeck

### August 7

Kristen & Mathias Nichols

### August 11

Sheri Packett

Troy Reed

### August 8

Kirkland Gates

Delaney Spoonhour

Donna Sumpter

Donna Knoell & Jim Royer

### August 9

Murphy Dutton

Keith Oliver

### August 12

Logan Jones

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

## Altar Flowers



To help provide flowers for upcoming services, contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister and Interim Children's Ministry Coordinator*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry** (with committee assignments): Candace McDowell, *Senior Warden*, [candylemc@att.net](mailto:candylemc@att.net) (Finance, Budget); Michael Thomas, *Junior Warden*, [madresfield63@gmail.com](mailto:madresfield63@gmail.com) (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

# Adults

## Sunday

### Adult Formation • 9:15 a.m.

#### August 13 • Common Room

Join Dean Andy for a discussion of the murals in the Common Room. It will be a discussion involving the appropriateness of the subject matter as well as future plans involving the artwork.

## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

## Wednesday

### *Learning to Pray: A Guide for Everyone*

#### June 7–August 30 • 6:30–8 p.m.

Please join us in the study of Fr. James Martin's New York Times bestselling book, *Learning to Pray: A Guide for Everyone*. This insightful book offers many new concepts and activities that will empower us to grow in our prayer life and our personal relationship with Christ.

We will meet in the Multipurpose Room in Founders' Hall. Please contact Dan Welch at [welchdanno@aol.com](mailto:welchdanno@aol.com) if you are planning to attend the class or if you are unable or prefer to not drive at night, so that arrangements can be made.

Zoom information is available at our website.

# Children

### Formation Class • 9:15 a.m.

Children's Formation will take a break over the summer. Watch for details about fall programming in August.

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

**There will be no Children's Formation or Cathedral Kids Sunday, September 3.**

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Youth & College



Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org).

# Announcements



## Outreach: August Toilet Paper Drive

Help Shelter KC, formerly Kansas City Rescue Mission, by donating toilet paper during the month of August. You may leave donations in the Tower.



## Seeking Holy Hands Volunteers

We are forming new Holy Hands Hospitality Teams to serve on the **second** or **fourth** weeks of the month. Holy Hands Hospitality Team is a dedicated group who serve on a designated Sunday once per month to provide the food for the morning coffee hours. Your contribution can be something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. If you want to share your time and talents for this ministry, please contact [volunteers@kccathedral.org](mailto:volunteers@kccathedral.org).



## Summer Music Series

Sundays in August • 2 p.m.

**August 6: *Music for Soprano, Harpsichord, and Organ***—Suzanne Anderson and Paul Meier offer a program of music by Barbara Strozzi, Domenico Zipoli and Wolfgang Amadeus Mozart. This event is free.

**August 13: *The Saint Joseph Woodwind Quintet***—Lori Lacy, flute; Meribeth Risebig, oboe; Randall Cunningham, clarinet; Claudia Risebig, bassoon; Sara Giovanelli, horn. The Saint Joseph Woodwind Quintet makes its Summer Music at the Cathedrals debut with a program that includes works by Malcolm Arnold, J.S. Bach, Adrien Barthe, Paul Hindemith and Jacques Ibert. This event is free.

**August 20: *Haydn: The Creation***—William Baker conducts the 100-voice Summer Singers of Kansas City & Chamber Orchestra in *The Creation* by Franz Joseph Haydn, in an English translation by Robert Shaw. Soloists are Soprano Victoria Botero, Tenor Zachary Devin and Bass Joshua Markley. Tickets may be purchased at the door or online at [kccathedral.org/musicevents](http://kccathedral.org/musicevents).

**August 27: *French Organ Music Festival (CIC)***—Join us for the eleventh edition of the French Organ Music Festival in the reverberant acoustics of the Cathedral of the Immaculate Conception. The program will include a wide variety of French organ repertoire, and the performers include Peiyao Yu, Trevor Good, Tom Vozzella with Lauren Auge, Paul Turner, Audrey Pickering and Jan Kraybill. This event is free.



## Additional Handicap Parking

We have added three additional handicap parking spaces in the south parking lot (by 14th Street/the Diocesan center). People parking there may enter through the Diocesan Close and use the tunnel to enter at the back of the Nave (follow signs for *Cathedral South Entrance*). The tunnel will be open from 9:30–10:45 a.m. Sundays and for large special services only.