

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Peter Walked On The Water: Little Faith Better Than None" by Philip Mantofa

The Eleventh Sunday after Pentecost August 13, 2023 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: Psalm Prelude, op. 32 no. 1

Herbert Howells

"I called in my affliction and the Lord heard me and saved me from all my troubles" (Psalm 34:6)

The Word of God

* OPENING HYMN: 699 "Jesus, lover of my soul"

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1783), alt. Music: Aberystwyth, Joseph Parry (1841-1903). All rights reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: 1 Kings 19:9-18

Lector At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazeal as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazeal, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.

People **Thanks be to God.**

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
Mercy and truth have met together; *
righteousness and peace have kissed each other.
Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
The Lord will indeed grant prosperity, *
and our land will yield its increase.
Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Second Lesson: Romans 10:5–15

Lector Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord

People **Thanks be to God.**

* GOSPEL HYMN: 529 "In Christ there is no East or West"

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt. Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949). Copyright: Words: Reprinted by permission of The American Tract Society, Garland, Texas. Music: Copyright © 1940, Henry T. Burleigh. Used by permission of the Estate of Henry T. Burleigh. All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Matthew 14:22-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

People Praise to you, Lord Christ.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in
your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor
one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

The Presider adds a concluding Collect.

CONFESSON AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

page 360

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "O Lord, increase my faith"

Orlando Gibbons

O Lord, increase my faith
strengthen me
and confirm me in thy true faith,
endue me with wisdom,
charity, chastity and patience
in all my adversity.
Sweet Jesus, say Amen.

* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all blessings flow; praise
him, all crea-tures here be-low; praise him a-bove, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Celebrant
The Lord be with you. And al - so with you.

People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: *Lift Every Voice and Sing II* 80 “Jesus, Savior, pilot me”

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -
 2. As a moth - er stills her child, Thou canst hush the
 3. When at last I near the shore, And the fear - ful

1. pes - tuous sea: Un - known waves be - fore me roll,
 2. o - cean wild; Bois - t'rous waves o - bey thy will
 3. break - ers roar 'Twixt me and the peace - ful rest

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass
 2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign
 3. Then, while lean - ing on thy breast, May I hear thee

1. come from thee, Je - sus, Sav - ior, pi - lot me!
 2. of the sea, Je - sus, Sav - ior, pi - lot me!
 3. say to me, "Fear not - I will pi - lot thee!"

Words: Edward Hopper (1816-1888). Music: John E. Gould (1822-1875). All rights reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: "Lead us, heavenly Father, lead us"

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Präludium in E Minor

Nicolaus Bruhns

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Musicians	The Trinity Choir; Dr. Paul Meier
Lector	Mark Galus
Intercessor	Ken Stewart
Eucharistic Ministers	Bob Johnson, Charles Shipley
Acolytes	Margo Galus, Ron Michka, Theo Elisabeth
Ushers	David Barker, Denny Brisley, Nigel Jones, Ryan Thomas
Greeter	Gary Bressman, Sandy Bressman
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Livestreaming	Christine Morrison, Chris Morrison
Children's Ministry	Bethany Zaiger, Dani Valencia-Montoya



BULLETIN INSERTS

August 13, 2023 – Pentecost 11 (A) Jonathan Daniels

Jonathan Daniels' name resonates as one of the civil rights heroes and martyrs of our time. Giving his life at the early age of 26, Jonathan Daniels dedicated himself completely to his work, both inside and outside of The Episcopal church.

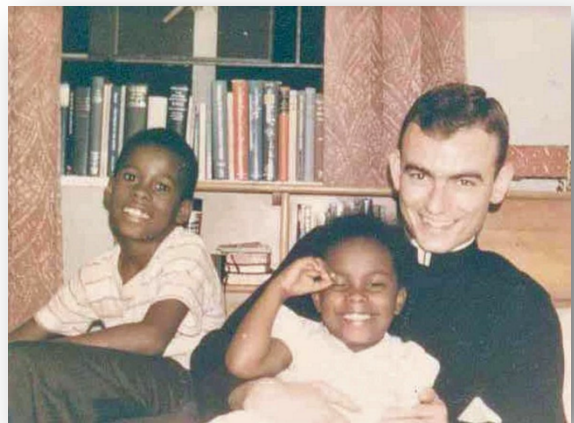
Born March 20th, 1939 in Keene, New Hampshire, Daniels grew up devoutly religious. Drawn to the rich system of traditions and rituals, Daniels became a practicing Episcopalian early in his life. This same desire for tradition, order, and organization led him to attend the Virginia Military Institute where he eventually graduated as valedictorian of the class of 1961. A fellowship that would finance his graduate studies then led him to Harvard University's English literature department. Not long after entering Harvard, Daniels discovered that his true calling was for ministry, so he left to pursue the priesthood.

Less than a year later, Daniels began his studies at the Episcopal Theological School in Cambridge, Massachusetts, the epicenter of a world of social activism. Meanwhile, the southern portion of the United States found itself in the midst of chaos with protests, killings, and racism running rampant. Minister and activist Martin Luther King, Jr. called upon northern clergy to go to Selma, Alabama, one location experiencing some of the worst of these atrocities.

Jonathan Daniels decided to answer this call and moved to Selma, Alabama in the early 1960s. His time there changed his life forever. He became passionate about civil rights work and was involved in as many ways as he could.

In August of 1965, he participated in a voters' rights demonstration in Fort Deposit, Alabama where authorities arrested him. On Friday, August 20th, 1965, he was released from the county jail without warning and without bail. Daniels and other released activists walked across the street to buy soda at the corner store. Thomas Coleman, local and volunteer deputy sheriff, blocked their way and ordered them off the property while wielding a shotgun. He aimed his gun at 17-year-old Ruby Sales, an African-American activist. Daniels instinctively pulled her back and stepped into the line of fire, dying instantly but saving Ruby's life. Coleman stood before an all-white jury facing charges of manslaughter, not murder, and was acquitted of all charges.

While Jonathan Daniels' life was cut dramatically short by an act of violence, his heroic legacy of selflessness and compassion lives on in schools, history, and the Church, even today. The Episcopal Church made Jonathan Daniels an official martyr of the church and added him to the Lesser Feasts and Fasts calendar of commemorations in 1994, designating August 14th, the day of his arrest, for his feast.



Cathedral Prayer List

Pray for: Lisa Loe; Pat Miller; Wendy Graae; Sammy Sutton; Larry and Pat Martin; Kathy and Jim; Jan Wray and Family; Scott Weir; Jim and Phyllis Shaffer; Kate; Abbey Mattson; Christine Stebbins and Paula Commodore; Sally Chapple; Ann Morrison; Robin Harris; Diego Ivan Garcia; Christine; Loretta Stotts; Marion Clare Shaw; Deborah Cook; Charlotte Messbarger; Brad Kilpatrick; Jim Royer; Thaddeus Gillespie; Bonita White; Doyle White; all families affected by gun violence; First Responders

Comfort and Peace: the Miller family; the Self family; Janet Sweeting & family; Ruth Rhinehart & family; the Brancato family; the Brous family; the Thigpen family; the Hawley family; the Helzberg family; the Dyson/Smith families

Youth Prayers: To have a happy, healthy and safe summer

Pray for the Departed: Harley Miller; Hank Self; Joanne Repass Jones; Joan Brancato; Tom Brous; Jenny Thigpen; Geraldine Hawley; Bush Helzberg; for all who have died from gun violence

Diocesan Prayer Cycle: Grace and Holy Trinity Cathedral, Kansas City, The Very Rev. Dr. Andy Keyse, Dean, The Very Rev. Peter DeVeau, Dean Emeritus, The Rev. Barbara Wegener, Deacon; Diocesan Archivist—The Very Rev. Chandler Jackson

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

August 13

Fred Decker
Tom McLean
Ellen & John Goheen

Cecilia Bakker-Brown &
Tim Brown

August 16

Mary Howe
Premkumar John
Mark McCaffree

August 14

Lenette Johnson
Miriam Marrs
Riley Thomas
Braven Waters

August 17

Clara Moreno-Atkins
Logan Verschelden

August 15

Ken Stewart

August 19

Annen Johnson

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Altar Flowers



To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister and Interim Children's Ministry Coordinator*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry (with committee assignments): Candace McDowell, *Senior Warden*, candylemc@att.net (Finance, Budget); Michael Thomas, *Junior Warden*, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

Adults

Sunday

Adult Formation • 9:15 a.m.

August 13 • Common Room

Join Dean Andy for a discussion of the murals in the Common Room. It will be a discussion involving the appropriateness of the subject matter as well as future plans involving the artwork. **Sunday Adult Formation will take a break beginning August 20 and will resume September 10.**

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

Learning to Pray: A Guide for Everyone

June 7–August 30 • 6:30–8 p.m.

Please join us in the study of Fr. James Martin's New York Times bestselling book, *Learning to Pray: A Guide for Everyone*. This insightful book offers many new concepts and activities that will empower us to grow in our prayer life and our personal relationship with Christ.

We will meet in the Multipurpose Room in Founders' Hall. Please contact Dan Welch at welchdanno@aol.com if you are planning to attend the class or if you are unable or prefer to not drive at night, so that arrangements can be made. Zoom information is available on our website, kccathedral.org/wednesday-formation.

Children

Formation Class • 9:15 a.m.

Children's Formation will take a break over the summer. Watch for details about fall programming in August.

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

There will be no Children's Formation or Cathedral Kids Sunday, September 3.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Youth & College



Questions? Contact Clare, cstern@kccathedral.org.



All things...Episcopal Podcast

Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a weekly podcast which launched April 13. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. The intended audience for this podcast is college students and young adults, especially those who may be coming from outside our faith tradition. Sessions include conversations, interviews and even an occasional sermon.

Our Hosts



The Rev. David Kendrick
St John's Episcopal Church, Springfield



The Rev. Collin Larimore
Grace Episcopal Church, Carthage



Clare Stern-Burbano
Grace & Holy Trinity Cathedral, Kansas City

We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. Guest speakers, including college students from around our diocese, are already being scheduled for future sessions.

We do not currently have a physical presence on college campuses in our diocese, but we think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

Look for All Things Episcopal wherever you listen to your favorite podcasts!

allthingsepiscopal.transistor.fm





Personal Flourishing classes focus on faith as it relates to literature, science, politics, the arts, music, health, finance, biblical studies and more. Courses are taught by Jewell faculty and local pastors on campus and at local partner congregations, with a few virtual offerings.

SPEAKING THE TRUTH IN LOVE: UNDERSTANDING AND ACCEPTANCE OF TRANSGENDER CHILDREN

Presented by the Very Rev. Dr. Andrew C. Keyse and Beth Keyse

Wednesdays, September 27, October 4, 11, 18 • 6:30–7:45 p.m. • Founders' Hall

We will look at how the love of Christ and his command to “love our neighbors as ourselves” can lead the way to understanding and acceptance of those facing gender issues and complexities. Beth and Andy Keyse will share their ongoing journey of walking with their transgender child and what they learned along the way. We'll discuss learning a new vocabulary, challenging our own mindsets, finding the truth, and responding in a Christ-like way. All are welcome.

You may register through the link on our website at kccathedral.org/william-jewell-partnership. Cathedral members may use the coupon code **GRACE** to register free-of-charge.



Andy Keyse is the ninth dean of Grace and Holy Trinity Cathedral and began his ministry there on December 1, 2019. Prior to coming to Kansas City, he served as the Rector of Trinity Episcopal Church in Florence, Alabama (2007–2019), and as the Associate Rector of Grace Episcopal Church in Hinsdale, Illinois (2002–2007). He received his Master of Divinity in 2002 and a Doctor of Ministry (Liturgy) in 2018, both from the School of Theology, The University of the South, in Sewanee, Tennessee. Keyse was ordained both Deacon and Priest in the Diocese of Chicago in 2002.



Beth Keyse is originally from Augusta, Georgia, and holds a B.A. in Psychology from Sewanee: The University of the South. Currently in high-ticket level sales for both a marketing company and a tiny homes broker, she has held several roles in her career, including Director of Training and Operations for a computer software training company (Chicago); Assistant Director of Development at Sewanee: The University of the South; Director of Development and Alumni Relations at Elgin Academy (Chicago); Director of Development at Riverhill School and Director of Development for Safeplace (both in Alabama); as well as various independent consulting roles. She

also has her own network marketing business in the wellness arena.

Her favorite role, however, has been as wife and partner to her husband, Andy, and mother to two fabulous children, Siras and Mary-Mullis Keyse. Siras is a student at the University of Kansas, and Mary-Mullis will be a freshman at Columbia College in Chicago this fall.

Announcements



Outreach: August Toilet Paper Drive

Help Shelter KC, formerly Kansas City Rescue Mission, by donating toilet paper during the month of August. You may leave donations in the Tower.



Seeking Holy Hands Volunteers

We are forming new Holy Hands Hospitality Teams to serve on the **second** or **fourth** weeks of the month. Holy Hands Hospitality Team is a dedicated group who serve on a designated Sunday once per month to provide the food for the morning coffee hours. Your contribution can be something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. If you want to share your time and talents for this ministry, please contact volunteers@kccathedral.org.



Summer Music Series

Sundays in August • 2 p.m.

August 13: The Saint Joseph Woodwind Quintet—Lori Lacy, flute; Meribeth Risebig, oboe; Randall Cunningham, clarinet; Claudia Risebig, bassoon; Sara Giovanelli, horn. The Saint Joseph Woodwind Quintet makes its Summer Music at the Cathedrals debut with a program that includes works by Malcolm Arnold, J.S. Bach, Adrien Barthe, Paul Hindemith and Jacques Ibert. This event is free.

August 20: Haydn: *The Creation*—William Baker conducts the 100-voice Summer Singers of Kansas City & Chamber Orchestra in *The Creation* by Franz Joseph Haydn, in an English translation by Robert Shaw. Soloists are Soprano Victoria Botero, Tenor Zachary Devin and Bass Joshua Markley. Tickets may be purchased at the door or online at kccathedral.org/musicevents.

August 27: French Organ Music Festival (CIC)—Join us for the eleventh edition of the French Organ Music Festival in the reverberant acoustics of the Cathedral of the Immaculate Conception. The program will include a wide variety of French organ repertoire, and the performers include Peiyao Yu, Trevor Good, Tom Vozzella with Lauren Auge, Paul Turner, Audrey Pickering and Jan Kraybill. This event is free.



Additional Handicap Parking

We have added three additional handicap parking spaces in the south parking lot (by 14th Street/the Diocesan center). People parking there may enter through the Diocesan Close and use the tunnel to enter at the back of the Nave (follow signs for *Cathedral South Entrance*). The tunnel will be open from 9:30–10:45 a.m. Sundays and for large special services only.