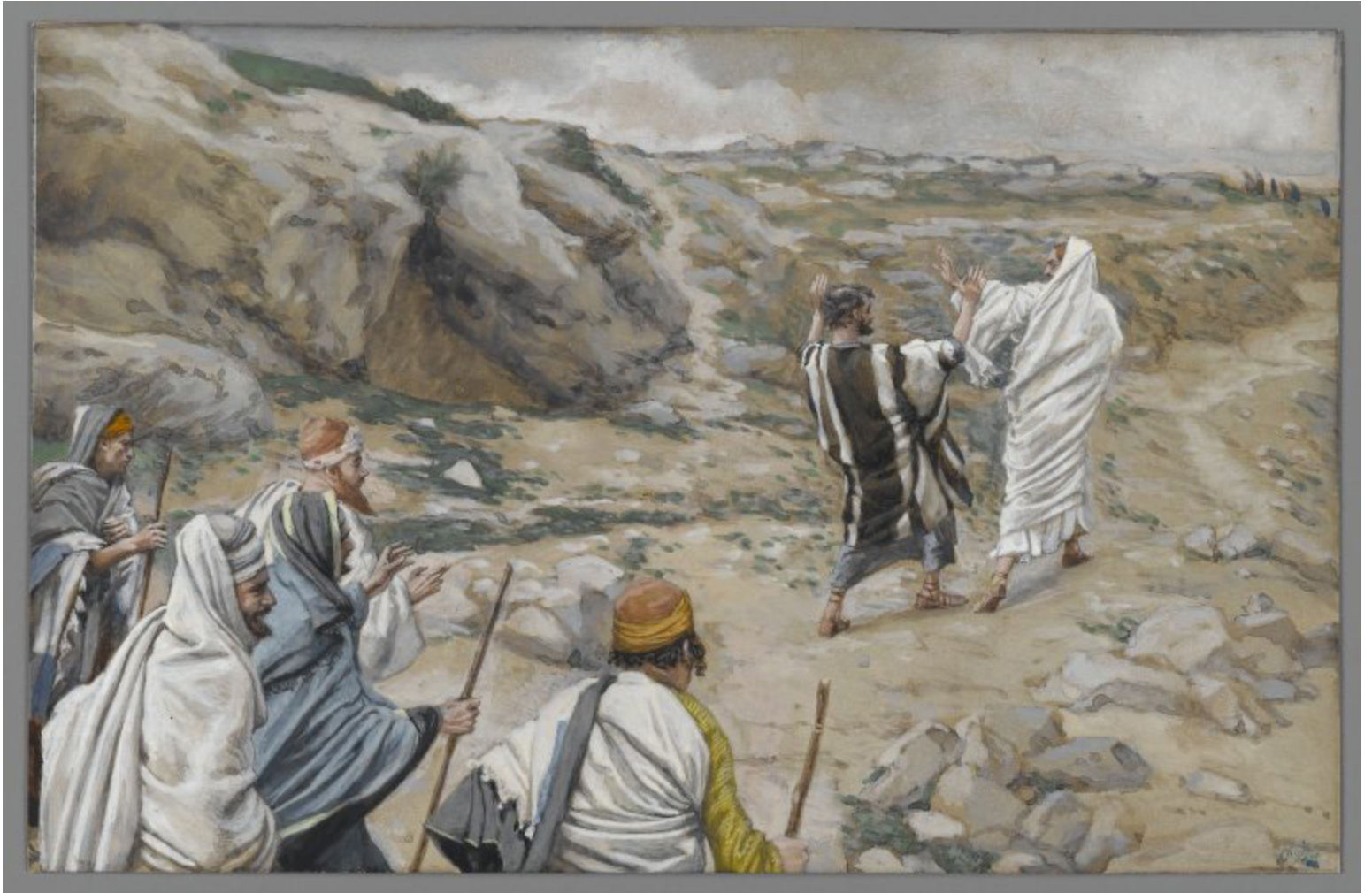


GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Get Thee Behind Me Satan" by James Tissot

The Fourteenth Sunday after Pentecost
September 3, 2023 • 5 p.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST



VOLUNTARY: Intermezzo

T. Tertius Noble

The Order for Evening

* OPENING ACCLAMATION AND PRAYER FOR LIGHT


page 109


Cantor  *People* 


Light and peace, in Je - sus Christ our Lord. Thanks be to God.

The presider adds a prayer for light.

* O GRACIOUS LIGHT *Phos hilaron*: 25


1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O


you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through


blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LESSONS

First Lesson: Jeremiah 15:15-21

Lector O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O Lord, God of hosts.

I did not sit in the company of merry-makers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable, refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the Lord:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,

says the Lord.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

The Word of the Lord.

People **Thanks be to God.**



Cantor Give judgment for me, O LORD, for I have lived with integrity; *
I have trusted in the Lord | and have not faltered.

All Test me, O LORD, and | try me; *
examine my | heart and my mind.
For your love is before | my eyes; *
I have walked | faithfully with you.
I have not sat with the | worthless, *
nor do I con|sort with the deceitful.
I have hated the company of evil|doers; *
I will not sit | down with the wicked.
I will wash my hands in innocence, | O LORD, *
that I may go in pro|cession round your altar,
Singing aloud a song of thanks| giving *
and recounting all your | wonderful deeds.
LORD, I love the house in which | you dwell *
and the place where your | glory abides.

Second Lesson: Romans 12:9-21

Lector Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

People Thanks be to God.

* ALLELUIA VERSE *Cantor; then People*



Cantor



Our help is in the Name of the Lord* the maker of hea / ven and earth.

All repeat the three alleluias.

* THE HOLY GOSPEL: Matthew 16:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

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All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

The Presider adds a concluding Collect.

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY HYMN: 593 "Lord, make us servants of your peace"

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Words: Copyright ©, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: Copyright © 1962, Theodore Presser Co. Used by permission of the publisher. All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer B

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Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord's Prayer

All

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER

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Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

DISMISSAL *Following the dismissal,*

page 366

People Thanks be to God.

* CLOSING HYMN: 675 "Take up your cross, the Savior said"



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Allegro maestoso e serioso, op. 65 no. 1

Felix Mendelssohn

Serving Today

Presider & Preacher The Very Rev. Dr. Andrew C. Keyse
Lector George Helmkamp
Eucharistic Minister George Helmkamp
Organist Dr. Paul Meier
Cantor Katie Crawford

HAWAI'I

EMERGENCY RESPONSE FUND

High winds from Hurricane Dora and drought conditions combined to accelerate the growth of brush fires that devastated the Lahaina community in Hawai'i. Episcopal Relief & Development is in contact with the Episcopal Diocese of Hawai'i in the wake of wildfires that have killed many people and displaced hundreds of families on Maui.

The town of Lahaina — once a royal capital of Hawai'i — has burned to the ground. Thousands of displaced people in West Maui are sifting through piles of ash where their homes once stood. First responders report the conditions are dangerous, while power and cell service remain out in the area. In the immediate wake of these devastating wildfires, will you make an urgent gift to our Hawai'i Emergency Response Fund today? You will help us both provide immediate and long-term assistance.



We provide emergency and long-term support for those who are impacted so they can make full and sustained recoveries – as well as resources and training to help people prepare for the next disaster.

As we help those affected by this devastating event, we are urgently asking for your support. Your gift today will help us act quickly to support immediate relief efforts, in addition to emerging needs, as we have extensive experience preparing for and responding to disasters.

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all as we wait in uncertainty. Bring hope and peace with whatever lies ahead. Bring us courage to endure what cannot be avoided. For your will is health and wholeness; you are God, and we need you.

– Adapted from a New Zealand Prayer Book, page 765



Donate online: episcopalrelief.org

or mail your check to:
Episcopal Relief & Development
PO Box 7058
Merrifield, VA 22116-7058

Cathedral Prayer List

Pray for: Charlotte Colburn; Robert Verburg; Denny E; Mike Guidry; Chase Sutton; Don Webb; Tammy Harvin; Richard Linton; Jim Royer; Lisa Loe; Pat Miller; Wendy Graae; Sammy Sutton; Larry and Pat Martin; Kathy and Jim; Jan Wray and Family; Scott Weir; Jim and Phyllis Shaffer; Kate; Abbey Mattson; Christine Stebbins and Paula Commodore; Sally Chapple; Gloria Stocks; Brad Kilpatrick; Thaddeus Samuel Withers; Bonita White; Doyle White; all families affected by gun violence; First Responders

Comfort and Peace: the Smith family; the Crumrine family; the Miller family; the Self family; Janet Sweeting & family; Ruth Rhinehart & family; the Brancato family; the Brous family; the Thigpen family; the Hawley family

Youth Prayers: For a good school year

Pray for the Departed: Pastor Mark E. Smith; Robert Crumrine; Harley Miller; Hank Self; Joanne Repass Jones; Joan Brancato; Tom Brous; Jenny Thigpen; Geraldine Hawley; for all who have died from gun violence

Diocesan Prayer Cycle: St. Mary's Episcopal Church, Kansas City, The Rev. Dr Sean Kim, Priest in Charge, The Rev. Larry Parrish, Assistant Priest in Charge, The Rev. Lynda Hurt, Deacon, The Rev. Robert Hutcherson, Rector Emeritus; Diocesan Convention Planning Team

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

September 3

Kari O'Rourke
Sarah Rowland
Jim Shaffer

Amy Cornwell
Barbara Hand
Morgan Rezaei

September 4

Lynn Douthat
Angelica Ragsdale
Phineas & LaGreta Gitta
Julie Brogno & Eric Elisabeth

September 7

Jonah Fahnstock
Beth Gentry-Epley

September 5

Jill Fanolio
Tom Kretsinger III
Emily Morrison
Jason & Lindsay Munsell

September 8

Melisa Burns
Victoria Janky
Lill Weekes
Tom & Patty Wood
Bud & Candy McDowell

September 6

Kathryn Barker

September 9

Larry Martin
Nathan Mattson

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Today's Flowers

are given to the Glory of God and ...

in loving memory of Joanne Repass Jones—Janet Sweeting

in loving memory of Ann & Marion—Ed Matheny

In celebration of the births of Frederick Bennett Cowley and Jamie Golden Baker—Ken Stewart

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister and Interim Children's Ministry Coordinator*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry (with committee assignments): Candace McDowell, *Senior Warden*, candyleemc@att.net (Finance, Budget); Michael Thomas, *Junior Warden*, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

Adults

Sunday

Adult Formation • 9:15 a.m.

Sunday Adult Formation will resume September 10.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

Speaking the Truth In Love: Understanding and Acceptance of Transgender Children

Wednesdays, September 27, October 4, 11, 18

6:30–7:45 p.m. • Founders' Hall

Presented by the Very Rev. Dr. Andrew C. Keyse and Beth Keyse

We will look at how the love of Christ and his command to “love our neighbors as ourselves” can lead the way to understanding and acceptance of those facing gender issues and complexities. Beth and Andy Keyse will share their ongoing journey of walking with their transgender child and what they learned along the way. We'll discuss learning a new vocabulary, challenging our own mindsets, finding the truth, and responding in a Christ-like way. All are welcome.

You may register through the link on at kccathedral.org/william-jewell-partnership. Cathedral members may use the coupon code **GRACE** to register free-of-charge.

Children

Formation Class • 9:15 a.m.

Children's Formation will take a break over the summer. Watch for details about fall programming in August.

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

There will be no Children's Formation or Cathedral Kids Sunday, September 3.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Blessing of the Backpacks

Sunday, September 10 • 10:30 a.m.

Students, teachers and school administrators are invited to bring their backpacks for a blessing for this school year!



Youth & College



Questions? Contact Clare, cstern@kccathedral.org.



All things...Episcopal Podcast

Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a weekly podcast which launched April 13. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. The intended audience for this podcast is college students and young adults, especially those who may be coming from outside our faith tradition. Sessions include conversations, interviews and even an occasional sermon.

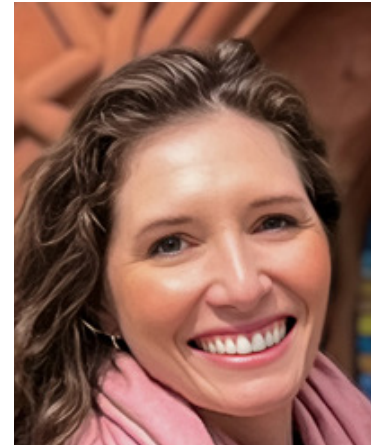
Our Hosts



The Rev. David Kendrick
St John's Episcopal Church, Springfield



The Rev. Collin Larimore
Grace Episcopal Church, Carthage



Clare Stern-Burbano
Grace & Holy Trinity Cathedral, Kansas City

We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. Guest speakers, including college students from around our diocese, are already being scheduled for future sessions.

We do not currently have a physical presence on college campuses in our diocese, but we think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

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Announcements



Outreach: September Diaper Drive

September will be the last diaper drive for the 2023 year. From the first two diaper drives the congregation donated over 5,800 diapers. There currently is a need for diapers sizes 4, 5 and 6. You may leave diapers, even opened packs, in the blue barrel in the cross hall.

Bishop Spencer Place Presentation

Sunday, September 10 • 11:45 a.m.

Please join us in Founders' Hall for a presentation about Bishop Spencer Place during coffee hour. Heather McCoy will be with us to give an introduction to Bishop Spencer Place, go over a bit of their history and ties to the Episcopal Church, as well as describing what a skilled nursing stay looks like. Stop by and get all your questions answered.

Seeking Holy Hands Volunteers

Holy Hands has returned! We are forming new Holy Hands Hospitality Teams to serve on the **second** or **fourth** weeks of the month. Holy Hands Hospitality Team is a dedicated group who serve on a designated Sunday once per month to provide the food for the morning coffee hours. Your contribution can be something simple to go with a cup of coffee, like donuts/ donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. To sign up, please contact volunteers@kccathedral.org.



Join us for croquet on the lawn.



Play
2 per team
Cheer
for your friends
Volunteer
hospitality
field official


CATHEDRAL CUP
CROQUET TOURNAMENT
Saturday, Sept. 16, 2023
1:00-5:00 pm
GHTC Lawn & Courtyard

Cathedral Cup Croquet Tournament

Saturday, September 16 • 1-5 p.m.

Join us for an enchanting afternoon of outdoor fun and fellowship on the beautiful Cathedral campus. Register at kccathedral.com/upcoming-events to play on a two-person team or come to observe and enjoy the fellowship and refreshments.

Have a
blessed



**The Cathedral office will be closed Monday,
September 4 in observance of Labor Day.**



Sunday, September 17 • 9 & 11:45 a.m.

The Ministry Fair is an opportunity for GHTC members to learn more about the ministries we offer and to participate in one or more of them. Come to Founders' Hall after morning services and learn how to be a part of the growing ministries here at the Cathedral.