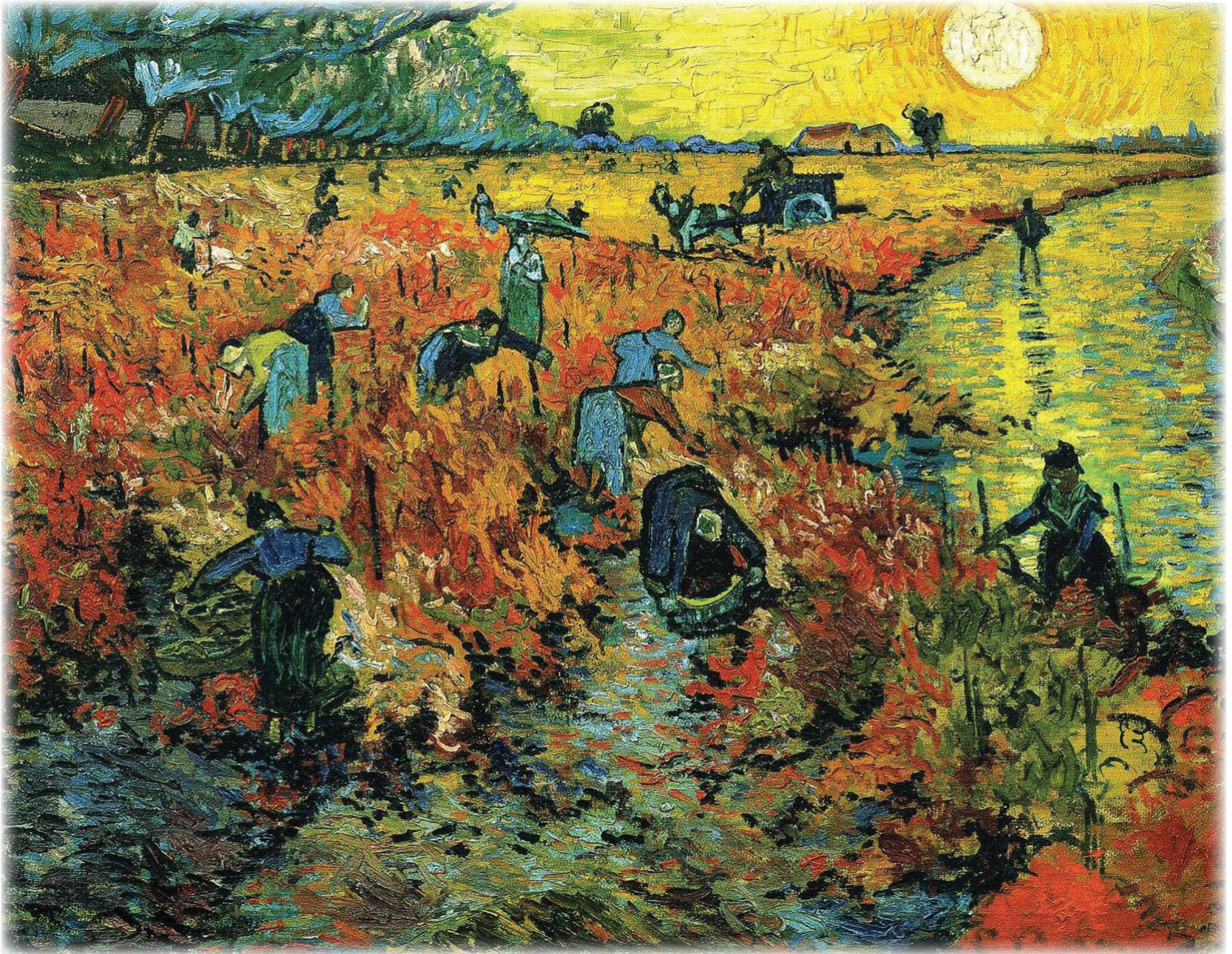


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Red Vineyards near Arles" by Vincent van Gogh

## The Nineteenth Sunday after Pentecost October 8, 2023 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVetoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

VOLUNTARY: Hommage à Messiaen

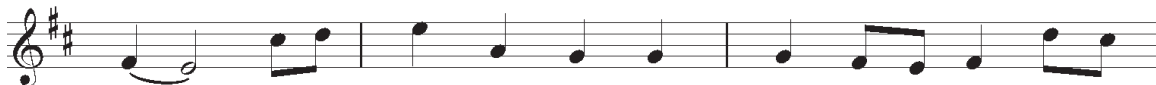
McNeil Robinson

## The Word of God

\* OPENING HYMN: 546 "Awake, my soul, stretch every nerve"



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
2 A cloud of wit - ness - es a - round hold thee in full sur -  
3 'Tis God's all - an - i - mat - ing voice that calls thee from on  
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
vey; for - get the steps al - read - y trod and  
high; 'tis his own hand pre - sents the prize to  
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
on - ward urge thy way, and on - ward urge thy way.  
thine as - pir - ing eye, to thine as - pir - ing eye.  
an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702–1751). Music: Sirož, George Frideric Handel (1685–1759); adapt. *Melodia Sacra*, 1815. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed be -  
 tween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.  
 5. Glo - ry to you, be - hold - ing the  
 depths; in the high vault of hea - ven, glo - ry to  
 you. 6. Glo - ry to you, Fa - ther,  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you for ev - er.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 5:1-7

Lector Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.  
And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?  
And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
I will make it a waste;  
it shall not be pruned or hoed, and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.  
For the vineyard of the Lord of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!  
The Word of the Lord.

People **Thanks be to God.**

Restore us, O God of hosts; \*  
    show the light of your countenance, and we shall be saved.  
You have brought a vine out of Egypt; \*  
    you cast out the nations and planted it.  
You prepared the ground for it; \*  
    it took root and filled the land.  
The mountains were covered by its shadow \*  
    and the towering cedar trees by its boughs.  
You stretched out its tendrils to the Sea \*  
    and its branches to the River.  
Why have you broken down its wall, \*  
    so that all who pass by pluck off its grapes?  
The wild boar of the forest has ravaged it, \*  
    and the beasts of the field have grazed upon it.  
Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*  
    preserve what your right hand has planted.

### Second Lesson: Philippians 3:4b-14

Lector      If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord

People      **Thanks be to God.**

\* GOSPEL HYMN: 483 "The head that once was crowned with thorns"

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.). All rights reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected  
 has become the cornerstone;  
 this was the Lord's doing,  
 and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

People Praise to you, Lord Christ.

## SERMON

### \* THE NICENE CREED

page 358

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### \* PRAYERS OF THE PEOPLE, FORM I

page 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Intercessor For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor	For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For Diane, our Bishop, and for all the clergy and people, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For this city for every city and community, and for those who live in them, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For those on our Cathedral prayer list, and for any others, <i>Silence.</i>
	let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For all who have died in the hope of the resurrection, and for all the departed, <i>Silence.</i>
	let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<b>People</b>	<b>To thee, O Lord our God.</b>

*Silence.*

*The Presider adds a concluding Collect.*



Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY ANTHEM: "Surely, he hath born our griefs and carried our sorrows"

George Frideric Handel

Surely He hath borne our griefs, and carried our sorrows!  
 He was wounded for our transgressions,  
 He was bruised for our iniquities;  
 the chastisement of our peace was upon Him.

And with His stripes we are healed.  
 And the Lord hath laid on Him the iniquity of us all.

text: Isaiah 53:4-5, 6b

\* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING, Eucharistic Prayer A

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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

*Celebrant* *People*  
The Lord be with you. And also with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S130: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.  
Christ is risen.  
Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

page 365

*All are welcome to receive communion or a blessing.*

*For intinction of wafers, come to the main altar rail. To receive from the common cup, come to the chapel rail.*

*For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.*

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: *Wonder, Love, and Praise* 754 "When from bondage we are summoned"



1. When from bond - age
2. When our God names
3. Through all stag - es
4. We must not lose
5. See the prize our



we are sum - moned out of dark - ness in - to light, we must  
 us a peo - ple, Je - sus leads us by the hand through a  
 of the jour - ney Christ is with us, night and day, with com -  
 sight of Je - sus, who ac - cept - ed pain and loss, who, for  
 God has prom - ised: end - less life with Christ our Lord. Now we



go in hope and pa - tience, walk by faith and not by sight.  
 lone - ly, bar - ren de - sert to a great and glo - rious land.  
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us  
 joy of love un - meas - ured, dared em - brace the shame - ful cross.  
 fix our eyes on Je - sus, walk by faith in Je - sus' word.



throw off all that hin - ders; let us run the race to win! Let us



has - ten to our home - land and, re - joic - ing, en - ter in. in.

Words: Delores Dufner, OSB (b. 1939). Music: *Haywood's Home*, Carl Haywood (b. 1949), from *Tunes for Grace*. Copyright: Words: © 1894, 1988, 1996 Sisters of St. Benedict. Music: © 1997 Carl Haywood. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People **Thanks be to God.**

\* CLOSING HYMN: 598 “Lord Christ, when first thou cam’st to earth”



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
 2 O awe - ful Love, which found no room in life where sin de -  
 3 New ad - vent of the love of Christ, shall we a - gain re -  
 4 O wound - ed hands of Je - sus, build in us thy new cre -

bound thee, and mocked thy sav - ing king - ship then  
 nied thee, and, doomed to death, must bring to doom  
 fuse thee, till in the night of hate and war  
 a - tion; our pride is dust, our vaunt is stilled,

by thorns with which they crowned thee: and still our wrongs  
 the powers which cru - ci - fied thee, till not a stone  
 we per - ish as we lose thee? From old un - faith  
 we wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that  
 was left on stone, and all those na - tions'  
 our souls re - lease to seek the king - dom  
 umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row round thee.  
 pride, o'er-thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.). Copyright: Words: By permission of the family of Walter Russell Bowie. All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Präludium in F Major, BuxWV 145

Dietrich Buxtehude

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Musicians	The Trinity Choir; Dr. Paul Meier; Dr. Lucas Fletcher
Lector	Mark Galus
Intercessor	Henry Galus
Eucharistic Ministers	Peter Fortner, Janet Sweeting
Acolytes	Margo Galus, Nora Elisabeth, Ron Michka
Ushers	Richard Fanolio, Ryan Thomas, David Barker, John Braum
Greeters	Gary Bressman, Sandy Bressman
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
AV/Livestreaming	Leticia Porter, Curtis Hamilton
Cathedral Kids	Clare Stern-Burbano
Holy Hands Hospitality	Pat Decker, Tara Bennett, David Kraemer, Colin Chambers, Maryvec Hemingway

# Cathedral Prayer List

**Pray for:** Ann Ryder; Archer Wegener; Bob Myhren; Bonita White; Brend E.; Charlotte Colburn; Chase Sutton; David Myers; Denny E; Diane and Dave Barker; Diego Garcia; Donna Carril; Doyle White; Ellen Spake; First Responders; Fred. W; Gloria Stocks; Jim Royer; Jonathon Gonzalez; Joyce Liming; Larry and Pat Martin; Lili Eichman; Linda E.; Lisa Loe; Margaret Brogdon; Mike Barzee & Family; Mike Guidry; Pat Miller; Peggy & Dennis and family; Pete Fortner; Richard Linton; Robert Verburg; Sally Chapple; Sammy Sutton; Tammy Harvin; Thaddeus Samuel Withers; the Anthony Family; Trae Allen; Wendy Graae; all families affected by gun violence

**Comfort and Peace:** the Web family; the Frizzle family; Melissa Kilpatrick and family; the Gonzalez family; the Smith family; the Crumrine family; the Miller family; the Self family; Janet Sweeting & family; Ruth Rhinehart & family; the Brancato family; the Brous family; the Thigpen family

**Children & Youth Prayers:** That the Chiefs win; Travis Kelce & Taylor Swift feel respected with all the news around them; For a happy and stress-free wedding day; My brother; My pet shrimp; For Margo G. and their birthday. ; For Henry's fantasy football team

**Pray for the Departed:** Don Webb; Jan Frizzle; Brad Kilpatrick; Juan Manuel Gonzalez; Pastor Mark E. Smith; Robert Crumrine; Harley Miller; Hank Self; Joanne Repass Jones; Joan Brancato; Tom Brous; Jenny Thigpen; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Anne's Episcopal Church, Lee's Summit: *The Rev. Meg Rhodes, Rector*; Blessing of the Animals; College of Presbyters

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### October 8

Diane Baker  
Janel Mosley

### October 9

Tori Citro Daniel  
Hilda Davis  
Ruth Evans  
Steven Harrison  
Chris & Christine Morrison

### October 10

Victoria Porter  
John Wells  
Deborah Carr & Greg Coffey

### October 11

Mason Schmidt  
Homer Williams  
Tom & Paige McLean

### October 12

Jeremy Atherton  
Jason & Mattie Ransom  
Miranda & Tyler Schmidt

### October 13

Carol Coleman  
Andy Keyse  
Jack Ransom  
Dick Woods Jr.

### October 14

Lori Childs  
John Shelton

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

## Today's Flowers

are given to the Glory of God and ...

in thanksgiving for the wedding of Clarke Mortensen and Dani Valencia Montoya

in honor of Deacon Barbara's first year — Her sons

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).





# Adults

## Sunday

### Adult Formation: *Discussions with the Dean* 9:15 a.m. • Common Room

Please come join with Dean Andy as we develop topics for deeper discussion and conversation. Who knows where the Spirit will lead us?

## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

## Wednesday

### Speaking the Truth In Love: Understanding and Acceptance of Transgender Children

Wednesdays, September 27, October 4, 11, 18  
6:30–7:45 p.m. • Founders' Hall

*Presented by the Very Rev. Dr. Andrew C. Keyse and Beth Keyse*

Beth and Andy Keyse will share their ongoing journey of walking with their transgender child and what they learned along the way. We'll discuss learning a new vocabulary, challenging our own mindsets, finding the truth, and responding in a Christ-like way. All are welcome.

You may register through the link on at [kccathedral.org/william-jewell-partnership](http://kccathedral.org/william-jewell-partnership). Cathedral members may use the coupon code **GRACE** to register free-of-charge.

# Children

### Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Come join the fun!

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Youth & College

Come join us for regular youth programs.

**Youth Formation—9:15 a.m. with light breakfast options**

**Worship—10:30 a.m.**

**Youth Group at 6 p.m. Dinner is provided!**

Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org).



# Health Update on Presiding Bishop

Presiding Bishop Michael Curry's medical team has confirmed that the mass removed on Sept. 20 was not cancerous. Because successfully removing the mass required open surgery instead of laparoscopic, his full recovery time will be longer than originally hoped.

Out of an abundance of caution, Bishop Curry's doctors continue to monitor him in the hospital for a minor infection and management of his medication for atrial fibrillation.

He is in good spirits and expresses his heartfelt thanks for all the prayers and well wishes during this challenging time.



Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a podcast, All Things Episcopal. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. We think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

Look for All Things Episcopal wherever you listen to your favorite podcasts!



[allthingsepiscopal.transistor.fm](https://allthingsepiscopal.transistor.fm)

SCAN ME

## Free bookshelves!

We have a number of wooden shelves in the Common Room that are free for the taking! The shelves measure approximately 13x37x3/4". These are currently in the wall units along two of the walls — just take the shelves if you would like. If you have any questions, see Ken Stewart in the Bookstore after the 10:30 a.m. service or contact the Cathedral office.



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Clare Stern-Burbano, *Youth & College Minister and Interim Children's Ministry Coordinator*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry** (with committee assignments): Candace McDowell, *Senior Warden*, [candylemc@att.net](mailto:candylemc@att.net) (Finance, Budget); Michael Thomas, *Junior Warden*, [madresfield63@gmail.com](mailto:madresfield63@gmail.com) (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*; Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)



Personal Flourishing classes focus on faith as it relates to literature, science, politics, the arts, music, health, finance, biblical studies and more. Courses are taught by Jewell faculty and local pastors on campus and at local partner congregations, with a few virtual offerings.

## Speaking the Truth In Love: Understanding and Acceptance of Transgender Children

Presented by the Very Rev. Dr. Andrew C. Keyse and Beth Keyse

Wednesdays, September 27, October 4, 11, 18 • 6:30–7:45 p.m. • Founders' Hall

We will look at how the love of Christ and his command to “love our neighbors as ourselves” can lead the way to understanding and acceptance of those facing gender issues and complexities. Beth and Andy Keyse will share their ongoing journey of walking with their transgender child and what they learned along the way. We'll discuss learning a new vocabulary, challenging our own mindsets, finding the truth, and responding in a Christ-like way. All are welcome.

You may register through the link on our website at [kccathedral.org/william-jewell-partnership](https://kccathedral.org/william-jewell-partnership). Cathedral members may use the coupon code **GRACE** to register free-of-charge.



Andy Keyse is the ninth dean of Grace and Holy Trinity Cathedral and began his ministry there on December 1, 2019. Prior to coming to Kansas City, he served as the Rector of Trinity Episcopal Church in Florence, Alabama (2007–2019), and as the Associate Rector of Grace Episcopal Church in Hinsdale, Illinois (2002–2007). He received his Master of Divinity in 2002 and a Doctor of Ministry (Liturgy) in 2018, both from the School of Theology, The University of the South, in Sewanee, Tennessee. Keyse was ordained both Deacon and Priest in the Diocese of Chicago in 2002.



Beth Keyse is originally from Augusta, Georgia, and holds a B.A. in Psychology from Sewanee: The University of the South. Currently in high-ticket level sales for both a marketing company and a tiny homes broker, she has held several roles in her career, including Director of Training and Operations for a computer software training company (Chicago); Assistant Director of Development at Sewanee: The University of the South; Director of Development and Alumni Relations at Elgin Academy (Chicago); Director of Development at Riverhill School and Director of Development for Safeplace (both in Alabama); as well as various independent consulting roles. She also has her own network marketing business in the wellness arena.

Her favorite role, however, has been as wife and partner to her husband, Andy, and mother to two fabulous children, Siras and Mary-Mullis Keyse. Siras is a student at the University of Kansas, and Mary-Mullis will be a freshman at Columbia College in Chicago this fall.

# Announcements

## Food & Friends Groups

Food & Friends Groups are for members of the Cathedral to get to know each other better in a casual way. Groups meet about once a month at a time and place that is convenient for the members. The group meeting period is November–March. You will be matched with other parishioners in a group of 6–8 people. Everyone is welcome! Sign-up sheets are in the back of the Nave or sign up online: [kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events). The deadline to sign up is October 22.



## Outreach: Trick-or-Treat so Others Can Eat Food Drive

During the month of October we will be collecting shelf stable food that will be donated to local food pantries.



## Rite of Healing

Sunday, October 15 • 8 & 10:15 a.m.

During both morning services, the laying-on-of-hands and anointing for healing will be offered for those desiring it. We observe this sacramental rite annually on the Sunday closest to the feast of St. Luke the Physician, October 18.

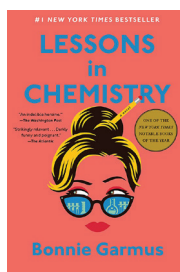


## Readers Book Club

Sunday, October 15 • 11:30 a.m.

Founders' Hall Multipurpose Room

The Readers Book Club focuses on reading and discussing current books in a relaxed setting at the Cathedral. At this first meeting, bring book titles/authors you would like to recommend for the group. *Lessons in Chemistry* by Bonnie Garmus.



## Evensong

Sunday, October 15 • 5 p.m.

Please come prayerfully listen as the choir offers this wonderful service of sung Evening Prayer from the 1662 Book of Common Prayer. Following the service, you are welcome to receive communion in the chapel.



## Sing Most Anything

Saturday, October 21

10 a.m.–noon • Founders' Hall

The Lyric Opera of Kansas City, in partnership with Grace and Holy Trinity Cathedral, presents *Community Conversation: Sing Most Anything*. The von Trapp family's real-life story extends beyond what we see in *The Sound of Music*. After touring the United States, they settled in Vermont where they led Austrian-inspired sing weeks, uniting families through choral repertoire. In this spirit, lend your singing voice and join us in learning one of these sacred pieces. All musical levels and observers are welcome. There's no pressure here, and we'll even provide resources in advance! This free event includes coffee, snacks, and a concluding sing-along of favorites from *The Sound of Music*.

Sing Most Anything will be led by Dr. Neal Long, Director of Learning at the Lyric Opera of Kansas City, and Dr. Paul Meier, Director of Music at Grace and Holy Trinity Cathedral. For more information and to RSVP, please visit [kccathedral.org/musicvents](http://kccathedral.org/musicvents).



## Costume Blessing & Fall Festival

Sunday, October 29 • 10:30 a.m.

Wear your costume to church and get it blessed! After the service there will be games and treats in the courtyard.



[kccathedral.org/volunteer](http://kccathedral.org/volunteer)

FIND YOUR PLACE TO SERVE  
AT GRACE AND HOLY TRINITY CATHEDRAL

