

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Wedding Feast" by Nelly Bube

## The Twentieth Sunday after Pentecost October 15, 2023 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

VOLUNTARY: "Jesu, meine Freude"

Johann Gottfried Walther

## The Word of God

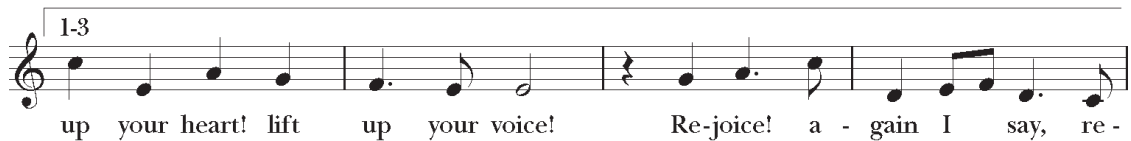
### \* OPENING HYMN: 481 "Rejoice, the Lord is King!"



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
 2 The Lord the Sa - vior reigns, the God of truth and love: when  
 3 His king - dom can - not fail; he rules o'er earth and heaven; the  
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove. Lift  
 keys of death and hell to Christ the Lord are given.  
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joice! a - gain I say, re -



joice! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992). Copyright: Music: By permission of Oxford University Press. Music: Arrangement by permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net #A-710278.

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed be -  
 tween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.  
 5. Glo - ry to you, be - hold - ing the  
 depths; in the high vault of hea - ven, glo - ry to  
 you. 6. Glo - ry to you, Fa - ther,  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you for ev - er.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 25:1-9

Lector O Lord, you are my God;  
I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.  
For you have made the city a heap,  
the fortified city a ruin;  
the palace of aliens is a city no more,  
it will never be rebuilt.  
Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.  
For you have been a refuge to the poor,  
a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat.  
When the blast of the ruthless was like a winter rainstorm,  
the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.  
On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.  
And he will destroy on this mountain the shroud that is cast over all peoples,  
the sheet that is spread over all nations; he will swallow up death forever.  
Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth, for the Lord has spoken.  
It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

People **Thanks be to God.**

The Lord is my shepherd; \*  
I shall not be in want.  
He makes me lie down in green pastures \*  
and leads me beside still waters.  
He revives my soul \*  
and guides me along right pathways for his Name's sake.  
Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.  
You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.  
Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## Second Lesson: Philippians 4:1-9

**Lector** My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord

**People** **Thanks be to God.**

\* GOSPEL HYMN: 701 "Jesus, all my gladness"

1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
 Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;  
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
 nought that I may suf - fer ev - er shall from Je - sus sev - er.  
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

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\* THE HOLY GOSPEL: Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main

streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

\* THE NICENE CREED

page 358

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Healing Rite

## \* LITANY AND CONFESSION

Presider Let us pray to God, the source of our life, wholeness and strength.

Intercessor God the Father, your will for all people is health and salvation;  
**People We praise you and thank you, O Lord.**

Intercessor God the Son, you came that we might have life, and might have it more abundantly;  
**People We praise you and thank you, O Lord.**

Intercessor God the Holy Spirit, you make our bodies the temple of your presence;  
**People We praise you and thank you, O Lord.**

Intercessor Holy Trinity, one God, in you we live and move and have our being;  
**People We praise you and thank you, O Lord.**

Intercessor Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
**People Hear us, O Lord of life.**

Intercessor Grant to all who seek your guidance, and to all who are lonely, anxious or despondent, a knowledge of your will and an awareness of your presence;  
**People Hear us, O Lord of life.**

Intercessor Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
**People Hear us, O Lord of life.**

Intercessor Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
**People Hear us, O Lord of life.**

Intercessor Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
**People Hear us, O Lord of life.**

Intercessor Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
**People Hear us, O Lord of life.**

Intercessor You are the Lord who does wonders:  
**People You have declared your power among the peoples.**

Intercessor With you, O Lord, is the well of life:  
**People And in your light we see light.**

Intercessor Hear us, O Lord of life:  
**People Heal us, and make us whole.**

Intercessor We pray to you also for the forgiveness of our sins.



All            Have mercy upon us,  
 most merciful Father;  
 in your compassion forgive us our sins,  
 known and unknown,  
 things done and left undone;  
 and so uphold us by your Spirit  
 that we may live and serve you in newness of life,  
 to the honor and glory of your Name;  
 through Jesus Christ our Lord. Amen.

Presider      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* LAYING ON OF HANDS AND ANOINTING

Presider      Let us pray.

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ. As your holy apostles anointed many who were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People        Amen.

*All who desire laying on of hands and anointing for healing are invited to come forward to the altar rail.*

HYMN: *Wonder, Love, and Praise* 772 "O Christ, the healer"



1. O Christ, the heal - er, we have come to pray for  
 2. From ev - ery ail - ment flesh en - dures our bod - ies  
 3. How strong, O Lord, are our de - sires, how weak our  
 4. In con - flicts that de - stroy our health we rec - og -  
 5. Grant that we all, made in one faith, in your com -



health, to plead for friends. How can we fail to  
 clam - or to be freed; yet in our hearts we  
 know - ledge of our - selves! Re - lease in us those  
 nize the world's dis - ease; our com - mon life de -  
 mu - ni - ty may find the whole - ness that, en -



be re - stored, when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists our selves.  
 clares our ills: is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (b. 1903). Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal* 1982. Copyright: Words: © 1969 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission. Music: © Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

HYMN: *Wonder, Love, and Praise* 771 "O God of gentle strength"

1. O God of gen - tle strength, your  
 2. Your wa - ters of re - birth have  
 3. And when life's chal - len - ges e -  
 4. Where will the jour - ney lead? The

love em - bra - ces me. With - in the sure - ness  
 claimed us as your own. As mem - bers of one  
 clipse our minds with doubt, let ho - ly wis - dom  
 path may be ob - scure. But prom - ised hope of

of your care my heart rests will - ing - ly.  
 bod - y, we shall nev - er be a - lone.  
 spark a flame to drive the dark - ness out.  
 things un - seen will keep our foot - ing sure.

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Presider As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit. Of his great mercy, may he forgive you your sins, release you from suffering, and restore you to wholeness and strength. May he deliver you from all evil, preserve you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

\* THE PEACE

page 360

Presider The peace of the Lord be always with you.  
 People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. **Amen.**

## STEWARDSHIP PRAYER

All Almighty, ever loving and giving God, from whom comes every good and helpful gift, help us through our faithful stewardship to acknowledge that all things come from you, and to learn that it is in giving that we receive; give us grateful hearts and make us cheerful givers who experience joy and grace as we, putting our trust in you, expect the unexpected. Guide us and strengthen us as we make our gifts of time, talent, and treasure to Grace and Holy Trinity Cathedral for the spread of your kingdom; all of which we ask in the name of your greatest gift, Jesus Christ our Lord. Amen.

## The Holy Communion

### OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

### OFFERTORY ANTHEM: "Rejoice in the Lord always"

Henry Purcell

Rejoice in the Lord always,  
and again I say rejoice.  
Let your moderation be known unto all men.  
The Lord is at hand.  
Be careful for nothing;  
but in every thing by prayer and supplication  
with thanksgiving, let your requests be made known unto God.

And the peace of God,  
which passeth all understanding,  
shall keep your hearts and minds through Jesus Christ our Lord.

text: Philippians 4:4-7

### \* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S130: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation is for the Fraction Anthem. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music is in 4/4 time and consists of 8 measures.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation is for the Fraction Anthem. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The music is in 4/4 time and consists of 8 measures.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a vocal line (treble clef) and a piano accompaniment (bass clef). The second system also has a vocal line and piano accompaniment. The lyrics are printed below the vocal lines.

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Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

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*All are welcome to receive communion or a blessing.*

*For intinction of wafers, come to the main altar rail. To receive from the common cup, come to the chapel rail.*

*For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 316 "This is the hour of banquet and of song"

1 This is the hour of ban - quet and of song;  
 2 Too soon we rise; we go our sev - eral ways;  
 3 Feast af - ter feast thus comes and pass - es by,  
 this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,  
 here let me feast, and feast - ing, still pro - long the  
 the Bread and Wine con - sumed: yet all our days thou  
 giv - ing us fore - taste of the fes - tal joy, the  
 brief, bright hour of fel - low - ship with thee.  
 still art here with us— our Shield and Sun.  
 Lamb's great mar - riage feast of bliss and love.

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\* POSTCOMMUNION PRAYER

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Presider Let us pray.

People Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.



\* CLOSING HYMN: 557 "Rejoice, ye pure in heart"



1 Re - joice, ye pure in heart! Re - joice, give thanks, and  
 2 With all the an - gel choirs, with all the saints of  
 3 Your clear ho - san - nas raise, and al - le - lu - ias  
 4 Yes, on through life's long path, still chant - ing as ye  
 5 Still lift your stand - ard high, still march in firm ar -  
 \*6 At last the march shall end; the wea - ried ones shall  
 \*7 Then on, ye pure in heart! Re - joice, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the  
 2 earth, pour out the strains of joy and bliss, true  
 3 loud; while an - swering ech - oes up - ward float, like  
 4 go, from youth to age, by night and day, in  
 5 ray, as war - riors through the dark - ness toil, till  
 6 rest; the pil - grims find their Fa - ther's house, Je -  
 7 sing! Your glo - rious ban - ner wave on high the



*Refrain*  
 1 cross of Christ your King.  
 2 rap - ture, no - blest mirth.  
 3 wreaths of in - cense cloud.  
 4 glad - ness and in woe. Ho - san - na, ho -  
 5 dawns the gold - en day.  
 6 ru - sa - lem the blest.  
 7 cross of Christ your King.



san - na! Re - joice, give thanks, and sing.

Words: Edward Hayes Plumptre (1821-1891). Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921). Copyright: Music Copyright © 1974, Harold Flammer, Inc., Delaware Water Gap, PA 18327. All Rights Reserved. Used with permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

**VOLUNTARY: Toccata, op. 40**

René Louis Becker

**Serving Today**

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir; Dr. Paul Meier; Dr. Lucas Fletcher
Lector	Augusta Wilbon
Intercessor	Anne Morse
Eucharistic Ministers	Christine Morrison, Ric Sweeting
Acolyte	Henry Galus
Ushers	Lindsey Kenning, Denny Brisley, Beth Keyse, Jordan Kenning
Greeters	Jeri Gore, Donna Knoell
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter
AV/Livestreaming	Leticia Porter, Chris Morrison
Cathedral Kids	Bethany Zaiger, Ava Kahn
Healing Minister	Janet Sweeting
Holy Hands Hospitality	Julie Brogno, Becky Johnson, Sara Copeland, Sharon Cheers, Sarah Lagergren

# Cathedral Prayer List

**Pray for:** Wendy Graae; Pat Miller; Jim Royer; Lisa Loe; Trae Allen; Richard Linton; Tammy Harvin; Chase Sutton; Ann Ryder; Charlotte Colburn; Denny E; Ellen Spake; Lili E.; Mike Guidry; Peggy & Dennis and family; Robert Verburg; the Anthony Family; Archer Wegener; Margaret Brogdon; Pete Fortner; David Myers; Diane and Dave Barker; Sally Chapple; Bob Myhren; Brend E.; Diego Garcia; Donna Carril; Jonathon Gonzalez; Mike Barzee & Family; Cynthia Dietrich; Dan Welch & Willard Welch; Fred. W; Linda E.; Nelda Leon; all families affected by gun violence; Bonita White; Doyle White; First Responders; Gloria Stocks; Thaddeus Samuel Withers

**Comfort and Peace:** Diane Liming Weyland & family; the Web family; the Frizzle family; Melissa Kilpatrick and family; the Gonzalez family; the Smith family; the Crumrine family; the Miller family; the Self family; Janet Sweeting & family; Ruth Rhinehart & family; the Brancato family

**Children & Youth Prayers:** My friend Josie's Grandma; Dani and Clarke's wedding; Thankful for Clare praying for my fantasy football team; For my students; For teachers; For the Holy Land

**Pray for the Departed:** Joyce Liming; Don Webb; Jan Frizzle; Brad Kilpatrick; Juan Manuel Gonzalez; Pastor Mark E. Smith; Robert Crumrine; Harley Miller; Hank Self; Joanne Repass Jones; Joan Brancato; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Paul's Episcopal Church, Lee's Summit: The Very Rev. Tim Coppinger, Rector; Disciplinary Board & Intake Officer: The Rev. Donna Stanford

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### October 15

Dave Barker  
Trish Lambert

### October 19

Luis Pedroza  
Gia Trapani  
RoseLee & Steven Harrison

### October 16

Eric Vianello

### October 20

Cathy Carillo

### October 17

Valerie Johnson

### October 21

James Chappell  
Kathy Meehan

### October 18

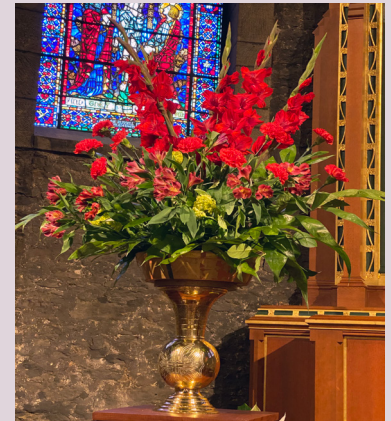
Bailey Darr & Tom Kretsinger

Please contact the Cathedral office if we have omitted your birthday or anniversary:

816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

## Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.



See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry** (with committee assignments): Candace McDowell, *Senior Warden*, [candylemc@att.net](mailto:candylemc@att.net) (Finance, Budget); Michael Thomas, *Junior Warden*, [madresfield63@gmail.com](mailto:madresfield63@gmail.com) (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

# Adults

## Sunday

### **Adult Formation: *Discussions with the Dean*** 9:15 a.m. • Common Room

Please come join with Dean Andy as we develop topics for deeper discussion and conversation. Who knows where the Spirit will lead us?

## Tuesday

### **GHTC's Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### **Women's Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### **Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

## Wednesday

### **Speaking the Truth In Love: Understanding and Acceptance of Transgender Children**

Wednesdays, September 27, October 4, 11, 18  
6:30–7:45 p.m. • Founders' Hall

*Presented by the Very Rev. Dr. Andrew C. Keyse and Beth Keyse*

Beth and Andy Keyse will share their ongoing journey of walking with their transgender child and what they learned along the way. We'll discuss learning a new vocabulary, challenging our own mindsets, finding the truth, and responding in a Christ-like way. All are welcome.

You may register through the link on at [kccathedral.org/william-jewell-partnership](http://kccathedral.org/william-jewell-partnership). Cathedral members may use the coupon code **GRACE** to register free-of-charge.

# Children

### **Formation Class • 9:15 a.m.**

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

### **Cathedral Kids • 10:30 a.m.**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Come join the fun!

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Youth & College

Come join us for regular youth programs.

**Youth Formation—9:15 a.m. with light breakfast options**

**Worship—10:30 a.m.**

**Youth Group at 6 p.m. Dinner is provided!**

Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org).



# Announcements

## Food & Friends Groups

Food & Friends Groups are for members of the Cathedral to get to know each other better in a casual way. Groups meet about once a month at a time and place that is convenient for the members. The group meeting period is November–March. You will be matched with other parishioners in a group of 6–8 people. Everyone is welcome! Sign-up sheets are in the back of the Nave or sign up online: [kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events). **The deadline to sign up is October 22.**



## Outreach: Trick-or-Treat so Others Can Eat Food Drive

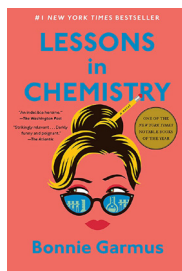
During the month of October we will be collecting shelf-stable food that will be donated to local food pantries.



## Readers Book Club

Sunday, October 15 • 11:30 a.m.  
Founders' Hall Multipurpose Room

The Readers Book Club focuses on reading and discussing current books in a relaxed setting at the Cathedral. At this first meeting, bring book titles/authors you would like to recommend for the group. *Lessons in Chemistry* by Bonnie Garmus.



## Evensong

Sunday, October 15 • 5 p.m.

Please come prayerfully listen as the choir offers this wonderful service of sung Evening Prayer from the 1662 Book of Common Prayer. Following the service, you are welcome to receive communion in the chapel.



## Sing Most Anything

Saturday, October 21  
10 a.m.–noon • Founders' Hall

The Lyric Opera of Kansas City, in partnership with Grace and Holy Trinity Cathedral, presents *Community Conversation: Sing Most Anything*. The von Trapp family's real-life story extends beyond what we see in *The Sound of Music*. After touring the United States, they settled in Vermont where they led Austrian-inspired sing weeks, uniting families through choral repertoire. In this spirit, lend your singing voice and join us in learning one of these sacred pieces. All musical levels and observers are welcome. There's no pressure here, and we'll even provide resources in advance! This free event includes coffee, snacks, and a concluding sing-along of favorites from *The Sound of Music*.

Sing Most Anything will be led by Dr. Neal Long, Director of Learning at the Lyric Opera of Kansas City, and Dr. Paul Meier, Director of Music at Grace and Holy Trinity Cathedral. For more information and to RSVP, please visit [kccathedral.org/musicevents](http://kccathedral.org/musicevents).



## Costume Blessing & Fall Festival

Sunday, October 29 • 10:30 a.m.

Wear your costume to church and get it blessed! After the service there will be games and treats in the courtyard.



## Hymn Sing

Sunday, November 5 • 3:30 p.m.

Join us to sing your favorite hymns. We ask that you submit hymn requests from *The Hymnal 1982* and *Wonder, Love, and Praise* in advance. You'll find the submission link on our Upcoming Events page, [kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events). Submitted hymns will be drawn out of the hat as we go through the event. If there is time remaining, we will take additional hymn requests at the Hymn Sing.



## All Saints' Sunday

Sunday, November 5—Name deadline: Tuesday, October 31

On this day, we will honor all those who have died in the past year. Please email names of personal friends and family who have passed away in the last twelve months to [communications@kccathedral.org](mailto:communications@kccathedral.org). **Emails must be received no later than Tuesday, October 31.** Those names will be included in the bulletin and in our Book of Remembrance. If you wish to honor someone who passed away beyond the last year, there will be a time in the service where you will be invited to say their name(s) aloud.

