

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Ten Virgins" by Jorge Cocco

The Twenty-fourth Sunday after Pentecost
November 12, 2023 • 8 a.m.

What is Kirkin' o' the Tartan?

Welcome to Grace and Holy Trinity Cathedral's *Kirkin' o' the Tartan* service, a Cathedral annual tradition for more than 40 years. *Kirking*, from the Scottish Gaelic word *kirk*, means church. In this usage, it means "blessing."

While the Kirkin' o' the Tartan service celebrates Scotland and Scottish heritage, it is a truly a Scottish-American custom. If one searches the internet for information, stories abound of the Kirkin's roots being in days of the Act of Proscription, when the wearing of the kilt was banned in the Highlands. According to the legend, Highlanders hid pieces of tartan and brought them to church to be secretly blessed at a particular point in the service. Ask any Scot or Scottish expatriate about the Kirkin', and chances are you will be met with a questioning look and an admission of ignorance of this supposedly centuries-old Scottish tradition.

In his famous collection of Highland folklore, prayers, charms and omens, the *Carmina Gadelica*, Alexander Carmichael does list a prayer for the "Consecration of the Cloth," but no mention is made of it originating from the days following the '45 or being associated with outlawed tartan. Whilst making for a rather romantic legend, there seems to be no credible source for such a tale. The real history of the Kirkin' service is "All American," with a Scottish "twist."

The Rev. Peter Marshall is believed to be the originator of the Kirkin' o' the Tartan service. Rev. Marshall, originally from Coatbridge, Scotland, was the pastor of the New York Avenue Presbyterian Church in Washington DC, and served as Chaplain of the United States Senate. During the Second World War, Rev. Marshall held prayer services at New York Avenue to raise funds for British war relief. At one of the services on April 27, 1941 (although a May 1943 date is sometimes mentioned) Rev. Marshall gave a sermon entitled "the Kirkin' o' the Tartans." In 1954, the Kirkin' was moved to National Cathedral (Episcopal) in Washington. Nowadays, the celebration is found across denominational lines and is meant to reflect patriotism, faithfulness and independence. Kirkin' is typically celebrated on Tartan Day (April 6) or on St. Andrew's Day (November 30), the patron saint of Scotland. (*Adapted from Todd Wilkinson as found on www.scottishtartansmuseum.org*)

On this day, we also honor the debt the Episcopal Church owes to the Scottish Episcopal Church. Before and after the American Revolution, there were no Anglican bishops living in the colonies. Those seeking ordination to the priesthood could not be ordained without making an arduous round-trip journey to England. In 1784, Samuel Seabury was elected as first bishop in the American Episcopal Church. Since there were no Anglican bishops in America to consecrate him, and because he refused to pledge allegiance to the King of England, he traveled to Scotland to be consecrated by bishops there. Bishops in the Scottish Episcopal church did not swear allegiance to the crown. When Bishop Seabury returned to the States, he brought with him the Scottish Communion Rite, parts of which are still used in American Episcopal churches today. The American Episcopal church commemorates Samuel Seabury's life and ministry on November 14.



Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: "Wachet auf, ruft uns die Stimme," BWV 645

Johann Sebastian Bach

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* GLORIA

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All
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Wisdom 6:12-16

Lector Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

The Word of the Lord.

People **Thanks be to God.**

Psalm 70 *read by alternating half verse*

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Be pleased, O God, to deliver me; *

O Lord, make haste to help me.

Let those who seek my life be ashamed and altogether dismayed; *

let those who take pleasure in my misfortune draw back and be disgraced.

Let those who say to me "Aha!" and gloat over me turn back, *

because they are ashamed.

Let all who seek you rejoice and be glad in you; *

let those who love your salvation say for ever, "Great is the Lord!"

But as for me, I am poor and needy; *

come to me speedily, O God.

You are my helper and my deliverer; *

O Lord, do not tarry.

Second Lesson: 1 Thessalonians 4:13-18

Lector We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord

People **Thanks be to God.**

* THE HOLY GOSPEL: Matthew 25:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Intercessor For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the holy Church of God, for the unity of all peoples, and for those in our Diocesan Prayer Cycle, especially Episcopal Church of the Transfiguration, Mountain Grove and Members of the Diocesan Staff, let us pray to the Lord.

People Lord, have mercy.

Intercessor	For Diane, our Bishop; Andy, our Dean; Barbara, our Deacon, the Search Committee for the election of a new Bishop, and for all the clergy and people, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For Joe, our President; Mike, our Governor; Quinton, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For this city for every city and community, and for those who live in them, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For those on our Cathedral prayer list, and for any others,
	<i>Silence.</i>
	let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For all who have died in the hope of the resurrection, and for all the departed,
	<i>Silence.</i>
	let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People	To thee, O Lord our God.

Silence.

The Presider adds a concluding Collect.

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

STEWARDSHIP PRAYER

All Almighty, ever loving and giving God, from whom comes every good and helpful gift, help us through our faithful stewardship to acknowledge that all things come from you, and to learn that it is in giving that we receive; give us grateful hearts and make us cheerful givers who experience joy and grace as we, putting our trust in you, expect the unexpected. Guide us and strengthen us as we make our gifts of time, talent, and treasure to Grace and Holy Trinity Cathedral for the spread of your kingdom; all of which we ask in the name of your greatest gift, Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY HYMN: 620 "Jerusalem, my happy home"

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Copyright: Music: Copyright © 1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

PRESENTATION *led by the piper*

KIRKIN' O' THE TARTANS

Presider Almighty God, Source of Life, you place the solitary in families and households: we give you thanks for the ties of blood and adoption that bind us together in love and mutual support, and especially for the redeeming love of Christ that unites us as siblings through the waters of baptism. May those who wear these tartans, with their distinctive patterns and colors, do so with praise and thanksgiving for the blessing of family and clan, that at the last, all may gather with the great multitude that no one can number, from every nation, from all tribes and peoples and languages, standing in worship before your throne and before the Lamb, through Jesus Christ our Lord. **Amen.**

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

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Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

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All are welcome to receive communion or a blessing.

Intinction of wafers and the common cup are both available at the altar rail.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER

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Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 68 "Rejoice, rejoice, believers"

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865. All rights reserved. Reprinted under OneLicense.net #A-710278.

THE RETIRING PROCESSION *led by the piper*

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Lector	Jeff Johnson
Eucharistic Minister	Terri Curran
Ushers	Deborah Carr, Greg Coffey
Altar Guild	Sharon Hudson
Musicians	Dr. Paul Meier, Organist; Iain McKee, Piper

Cathedral Prayer List

Pray for: Charles W Riley; Jeri Gore; Larry & Pat Martin; Brent Spake; Gio Sosa and Family; June McDonald; Kim & Nick Smith; Patti Ryder; Tanner Danley; Randal Loy; Susan Peach; Cynthia Dietrich; Dan Welch & Willard Welch; Fred. W; Linda E.; Mark McDowell; Nelda Leon; Pat Miller; Bob Myhren; Brend E.; Diego Garcia; Donna Carril; Jonathon Gonzalez; Mike Barzee & Family; David Myers; Diane and Dave Barker; Sally Chapple; Margaret Brogdon; Pete Fortner; Ann Ryder; Charlotte Colburn; Denny E; Ellen Spake; Lili E.; Mike Guidry; Peggy & Dennis and family; the Anthony Family; Chase Sutton; Tammy Harvin; Bonita White; Doyle White; First Responders; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers

Comfort and Peace: the Gaggens family; Marsy Gordon and family; Ayrk and family; the Brown Family; the Quamme Family; Diane Liming Weyland & family; the Web family; the Frizzle family; Melissa Kilpatrick and family; the Gonzalez family; the Smith family; the Crumrine family; the Miller family; all families affected by gun violence

Children & Youth Prayers: Peace in the middle east; Grandparents return home safely from traveling; Thankful for coming to church and my friends; Going to do fun things with my family; Thankful for my soccer team winning their game; For Clare in her new role at the Cathedral and that she continues to do well in school; End of violence in Middle east and reconciliation happens between Israel and Palestine; For my team to win their next game; For my pets

Pray for the Departed: Sara Gaggens; Wanda Knetter; Linda; Janet Brown; Gary Quamme; Joyce Liming; Don Webb; Jan Frizzle; Brad Kilpatrick; Juan Manuel Gonzalez; Pastor Mark E. Smith; Robert Crumrine; Harley Miller; for all who have died from gun violence

Diocesan Prayer Cycle: Episcopal Church of the Transfiguration, Mountain Grove—The Rev. Linda Milholen, Priest in Charge; The Rev. Bradford Ellsworth, Vicar Emeritus; Members of the Diocesan Staff

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

November 12

Claudia Risebig

Jeff Johnson

Yvonne Meier

November 14

Mark McGuire

Jennifer Obiesie

November 17

Nancy Lee Kemper

Julie Mullies

November 15

Joshua Hemingway

Whitney Rice

Jessa Sparks

Blain & Sarah Lagergren

November 18

Andrew Johnson

Ori Johnson

Sara Copeland &

Mark Galus

November 16

Scott Anthony

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Today's Flowers

are given to the Glory of God and ...

- in memory of Sara Gaggens
- in thanksgiving for the work of the Diocese of West Missouri

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry (with committee assignments): Candace McDowell, *Senior Warden*, candylemc@att.net (Finance, Budget); Michael Thomas, *Junior Warden*, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

Adults

Sunday

Adult Formation: *Discussions with the Dean* 9:15 a.m. • Common Room

Please come join with Dean Andy as we develop topics for deeper discussion and conversation. Who knows where the Spirit will lead us?

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Children

Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Come join the fun!

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Youth & College

Come join us for regular youth programs.

Youth Formation—9:15 a.m. with light breakfast options

Worship—10:30 a.m.

Youth Group at 6 p.m. Dinner is provided!

Questions? Contact Clare, cstern@kccathedral.org.



Help feed the hungry!

Volunteers are essential for getting wholesome meals to hungry families. Join us at Pete's Garden (downstairs in Founders' Hall) every day (except Sunday and Tuesday) at 10 or 11 a.m. (depending on the day) to help portion and package donated food. Shifts are two hours long and you can sign up at petesgarden.org/volunteer. Questions? Contact Jennifer Olson at volunteer@petesgarden.org.

Thank you for your support!

EXPECT THE unexpected

All things work together for good for those who love God

Sunday, November 12

Please join us for lunch at 11:45 a.m. in Founders' Hall to celebrate our spiritual lives together as we each continue our journey of stewardship discernment.

Sunday, December 3

We bless pledges during all three services.

What do we want for Grace and Holy Trinity in 2024? We want to work together for the good of all and go beyond our expectations for something better. We want to **Expect the Unexpected!** If we ask for what is expected, that's what we'll get; but, when we ask for the unexpected, we'll get so much more.

When you pledge to the work and ministry of the Cathedral, you are putting your faith and trust in all of us to expect the unexpected, so that what we get/give/share/learn is so much more than we could have ever imagined. Thank you for that trust.



You may make your financial commitment by mailing your pledge card to the Cathedral, putting it into the offering or by making your pledge online using the QR code.

Questions about pledging?
Use the QR code to see our Pledging FAQ.



All Things Episcopal Podcast

Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a podcast, All Things Episcopal. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. We think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

Our Hosts



The Rev. David Kendrick
St John's Episcopal Church, Springfield



The Rev. Collin Larimore
Grace Episcopal Church, Carthage



Clare Stern-Burbano
Grace & Holy Trinity Cathedral, Kansas City

Look for All Things Episcopal wherever you listen to your favorite podcasts!

allthingsepiscopal.transistor.fm



Announcements

Outreach: Warm Socks & Gloves Drive



During the month of November, Outreach will be collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.

Thanksgiving Day Service Thursday, November 23

10 a.m.



Join us Thanksgiving Day for a service of Holy Eucharist. Come celebrate with your church family and give thanks.

Nativity Puppets

Friday, December 1,

10 a.m. & 7 p.m.

Saturday, December 2,

2 & 5 p.m.

Sunday, December 3, 2 p.m.



The Nativity is comprised of over 40 volunteers, instrumentalists, vocalists and singers from the community. The annual production has been presented to thousands of Kansas City audiences and is a favorite tradition for many. You may purchase tickets at nativitypuppets.org.

Advent Workshop

Sunday, December 3

11:45 a.m.

Join us after the 10:30 service for fun, fellowship, and an Advent-themed craft.



Women of Grace Lunch & Outreach Project

Saturday, December 9

10 a.m.

In addition to lunch, the Women of Grace will be packing treat bags for the children at Crittenton.



Messiah Singalong

Saturday, December 9

4 p.m.

Everyone is invited to join the chorus and sing for this presentation of Handel's most celebrated work. Bring your own score, or purchase one here, and join conductor Dr. Paul Meier, professional soloists, and members of the Kansas City Baroque Consortium in what is sure to be a memorable event.



EVENSONG SUNDAY, NOVEMBER 19 • 5 P.M.

Holy Hands 4th Sunday Volunteer Needed



We are currently seeking one more volunteer to complete the five-person Holy Hands Hospitality Team that serves the fourth Sunday of each month. To sign up, please contact volunteers@kccathedral.org.

Retro Mamie Pink Kitchenette For Sale

GHTC is selling the Retro Mamie Pink Kitchenette in the Common Room. Although we have posted it on Facebook Marketplace, we want to alert the congregation and give everyone at GHTC priority to purchase the kitchenette set. The cost is \$500 which will cover the tear out and delivery (maximum 11 miles from the church).

We have also posted the table in the Common Room on Facebook for \$250, but for the congregation, a donation is fine. Contact Holly, our Event Coordinator for more details. 816.214.9946 or cell: 773.909.1651

