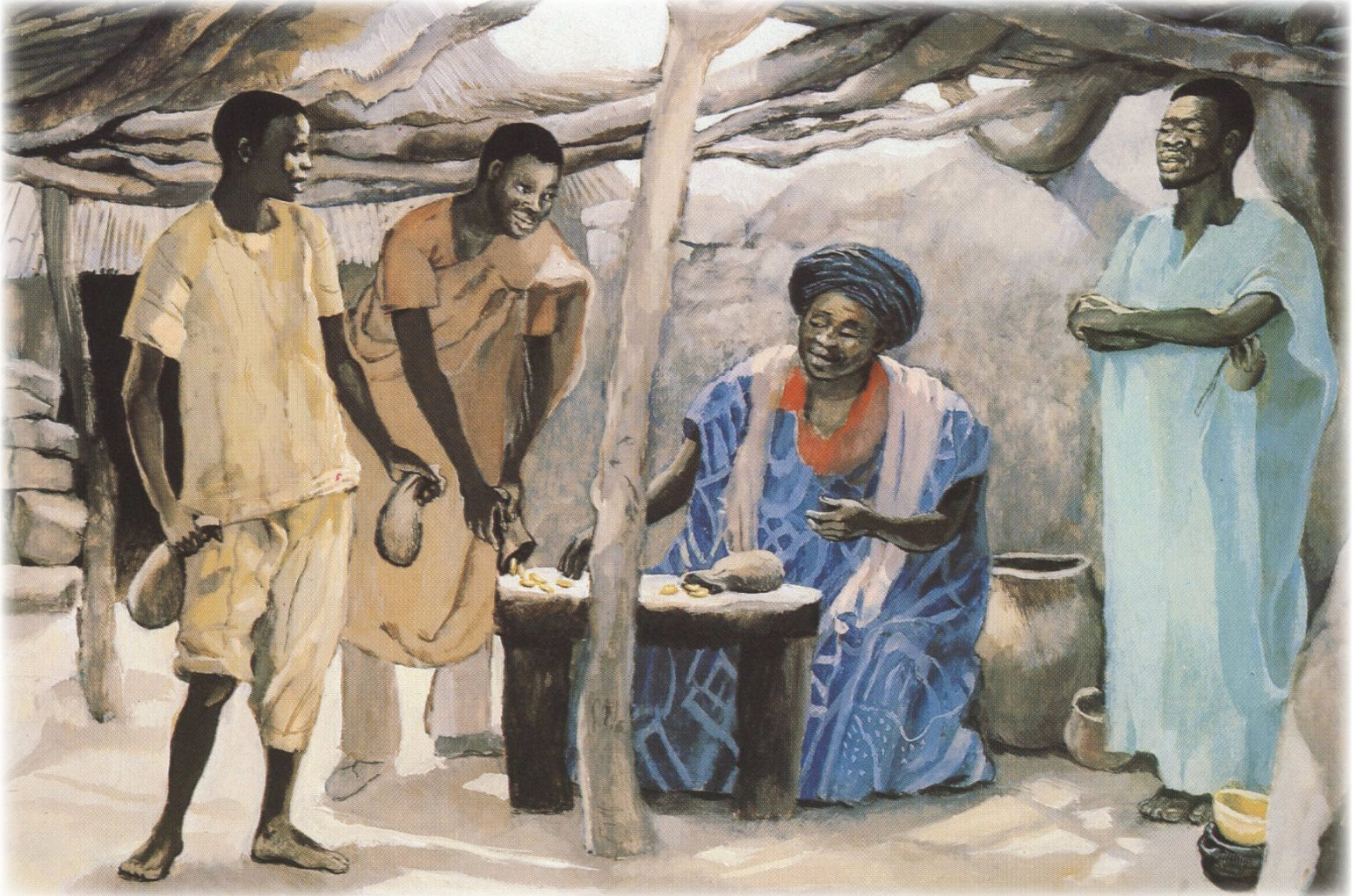


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Parable of the Three Servants, or, The Talents" by Jesus Mafu by a Christian community in Cameroon, Africa

## The Twenty-fifth Sunday after Pentecost November 19, 2023 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVetoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

VOLUNTARY: "Voluntary on "Tallis' Lamentation"

Benjamin Britten

## The Word of God

\* OPENING HYMN: 462 "The Lord will come and not be slow"

1 The Lord will come and not be slow, his foot - steps can - not err;  
2 Truth from the earth, like to a flower, shall bud and blos - som show;  
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;  
4 The na - tions all whom thou hast made shall come, and all shall frame  
5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.  
2 and jus - tice, from her heaven - ly bower, look down on us be - low.  
3 for thou art he who shalt by right the na - tions all pos - sess.  
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

Words: John Milton (1608-1674), alt. Music: York, melody from *The CL Psalmes of David*, 1615; adapt. *The Whole Booke of Psalmes*, 1621; harm, John Milton, Sr. (1563?-1647). All rights reserved. Reprinted under OneLicense.net #A-710278.

## The Word of God

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di-ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.  
 5. Glo - ry to you, be - hold - ing the  
 depths; in the high vault of hea - ven, glo - ry to  
 you. 6. Glo - ry to you, Fa - ther,



Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Zephaniah 1:7, 12-18

Lector Be silent before the Lord God!

For the day of the Lord is at hand;  
the Lord has prepared a sacrifice,  
he has consecrated his guests.  
At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,  
“The Lord will not do good, nor will he do harm.”  
Their wealth shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.  
The great day of the Lord is near,  
near and hastening fast;  
the sound of the day of the Lord is bitter,  
the warrior cries aloud there.  
That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.  
I will bring such distress upon people  
that they shall walk like the blind; because they have sinned against the Lord,  
their blood shall be poured out like dust,  
and their flesh like dung.

Neither their silver nor their gold  
will be able to save them on the day of the Lord's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

The Word of the Lord.

**People**

**Thanks be to God.**

Psalm 90:1-12 *sung by the choir; chant by Jonathan Battishill*

page 717

Lord, you have been our refuge \*  
from one generation to another.  
Before the mountains were brought forth, or the land and the earth were born, \*  
from age to age you are God.  
You turn us back to the dust and say, \*  
"Go back, O child of earth."  
For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.  
You sweep us away like a dream; \*  
we fade away suddenly like the grass.  
In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.  
For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.  
Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.  
When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.  
The span of our life is seventy years, perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.  
Who regards the power of your wrath? \*  
who rightly fears your indignation?  
So teach us to number our days \*  
that we may apply our hearts to wisdom.

Second Lesson: 1 Thessalonians 5:1-11

Lector

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord

**People**

**Thanks be to God.**

\* GOSPEL HYMN: 547 "Awake, O sleeper, rise from death"



1 A - wake, O sleep - er, rise from death, and Christ shall  
 2 To us on earth he came to bring from sin and  
 3 There is one Bo - dy and one hope, one Spi - rit  
 4 Then walk in love as Christ has loved, who died that  
 5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and  
 2 fear re - lease, to give the Spi - rit's u - ni -  
 3 and one call, one Lord, one Faith, and one Bap -  
 4 he might save; with kind and gen - tle hearts for -  
 5 in the strife. A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height.  
 2 ty, the ve - ry bond of peace.  
 3 tism, one Fa - ther of us all.  
 4 give as God in Christ for - gave.  
 5 faith, and Christ shall give you life.

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\* THE HOLY GOSPEL: Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

People Praise to you, Lord Christ.

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

- Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."
- Intercessor For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For the peace of the world, for the welfare of the holy Church of God, for the unity of all peoples, and for those in our Diocesan Prayer Cycle, especially Episcopal Church of the Transfiguration, Mountain Grove and Members of the Diocesan Staff, let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For Diane, our Bishop; Andy, our Dean; Barbara, our Deacon, the Search Committee for the election of a new Bishop, and for all the clergy and people, let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For Joe, our President; Mike, our Governor; Quinton, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For this city for every city and community, and for those who live in them, let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For those on our Cathedral prayer list, and for any others,  
*Silence.*  
let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For all who have died in the hope of the resurrection, and for all the departed,  
*Silence.*  
let us pray to the Lord.
- People** **Lord, have mercy.**
- Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People** **Lord, have mercy.**



Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

*Silence.*

*The Presider adds a concluding Collect.*

## CONFESSON AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## \* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

## ANNOUNCEMENTS

### CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## STEWARDSHIP PRAYER

All Almighty, ever loving and giving God, from whom comes every good and helpful gift, help us through our faithful stewardship to acknowledge that all things come from you, and to learn that it is in giving that we receive; give us grateful hearts and make us cheerful givers who experience joy and grace as we, putting our trust in you, expect the unexpected. Guide us and strengthen us as we make our gifts of time, talent, and treasure to Grace and Holy Trinity Cathedral for the spread of your kingdom; all of which we ask in the name of your greatest gift, Jesus Christ our Lord. Amen.

## The Holy Communion

### OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

### OFFERTORY ANTHEM: "A Hymn of St. Columba"

Benjamin Britten

*Regis regum rectissimi  
prope est dies domini,  
dies irae et vindictae,  
tenebrarum et nebulae,  
Regis regum rectissimi.*

The day of the Lord is nigh,  
the day of the most righteous  
the day of wrath and vengeance,  
of darkness and shadow,  
the day of the most righteous King of Kings.

*Diesque mirabilium  
tonitruorum fortium,  
dies quoque angustiae,  
maeroris ac tristitiae.  
Regis regum rectissimi.*

And the day of marvellous  
strong thunderings,  
even the day of despair,  
of sorrow and misery,  
the day of the most righteous King of Kings.

*In quo cessabit mulierum  
amor et desiderium,  
nominumque contentio  
mundi huius et cupido.  
Regis regum rectissimi.*

In that day will cease women's love and desire,  
men's strife and the yearnings  
of this world;  
the day of the Lord is nigh,  
the day of the most righteous King of Kings.

text: attributed to St. Columba

\* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

*Celebrant* *People*  
The Lord be with you. And al - so with you.  
*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S130: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.



Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.  
Christ is risen.  
Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.*

*For intinction of wafers, come to the main altar rail. To receive from the common cup, come to the chapel rail.*

*For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.*

*Prayer for healing is offered at the prayer desk until the close of worship.*

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 53 "Once he came in blessing"



1 Once he came in bless - ing, all our ills re - dress - ing;  
 2 Still he comes with - in us, still his voice would win us  
 3 Thus, if thou canst name him, not a - shamed to claim him,  
 4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;  
 from the sins that hurt us, would to Truth con - vert us:  
 but wilt trust him bold - ly nor dost love him cold - ly,  
 Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.  
 not in tor - ment hold us, but in love en - fold us.  
 he will then re - ceive thee, heal thee, and for - give thee.  
 let us here con - fess thee till in heaven we bless thee.

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: Gottes Sohn ist kommen, melody Michael Weisse (d. 1534). All rights reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

People Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 680 "O God, our help in ages past"

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Praeludium in E minor

Nicolaus Bruhns

## Serving Today

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir; Dr. Paul Meier; Dr. Lucas Fletcher
Lector	Curtis Hamilton
Intercessor	Augusta Wilbon
Eucharistic Ministers	Bob Johnson, Christine Morrison
Acolyte	Henry Galus
Ushers	Beth Keyse, Denny Brisley, David Barker, Bob Bennett
Greeter	Joan Bergstrom
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter
Sound/Livestream	Janet Sweeting, Chris Morrison
Cathedral Kids	Bethany Zaiger, Clare Stern-Burbano
Holy Hands Hospitality	Catherine Green, Julie Brogno, Becky Johnson, Sarah Lagergren, Sara Copeland, Sharon Cheers



# Cathedral Prayer List

**Pray for:** Phyllis & James Shaffer; Ann Ryder; Charles W Riley; Cooper Polakowski; Jeri Gore; Larry & Pat Martin; Tom Noack Jr.; Brent Spake; Gio Sosa and Family; June McDonald; Kim & Nick Smith; Patti Ryder; Tanner Danley; Randal Loy; Susan Peach; Cynthia Dietrich; Dan Welch & Willard Welch; Fred. W; Linda E.; Mark McDowell; Nelda Leon; Pat Miller; Bob Myhren; Brend E.; Diego Garcia; Donna Carril; Jonathon Gonzalez; Mike Barzee & Family; David Myers; Diane and Dave Barker; Sally Chapple; Margaret Brogdon; Pete Fortner; Charlotte Colburn; Denny E; Ellen Spake; Lili E.; Mike Guidry; Peggy & Dennis and family; the Anthony Family; Chase Sutton; Bonita White; Doyle White; First Responders; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers

**Comfort and Peace:** the Gaggens family; Marsy Gordon and family; Ayrk and family; the Brown Family; the Quamme Family; Diane Liming Weyland & family; the Web family; the Frizzle family; Melissa Kilpatrick and family; the Gonzalez family; all families affected by gun violence

**Children & Youth Prayers:** Peace in the middle east; Grandparents return home safely from traveling; Thankful for coming to church and my friends; Going to do fun things with my family; Thankful for my soccer team winning their game; For Clare in her new role at the Cathedral and that she continues to do well in school; End of violence in Middle east and reconciliation happens between Israel and Palestine; For my team to win their next game; For my pets

**Pray for the Departed:** Sara Gaggens; Wanda Knetter; Linda; Janet Brown; Gary Quamme; Joyce Liming; Don Webb; Jan Frizzle; Brad Kilpatrick; Juan Manuel Gonzalez; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. John's Episcopal Church, Neosho: Ms. Karen Walker, Bishop's Warden; Brotherhood of St. Andrew

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

**November 19**  
Helen Cavanaugh

**November 20**  
Jackye Finnie

**November 22**  
Gordon Kingsley  
Sandra Mauro

**November 25**  
Anne Morse  
Bennie Lewis & Paula  
Livingston-Lewis

Please contact the Cathedral office if we have omitted your birthday or anniversary:  
816.474.8260 or  
[jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

## Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for the marriage of Abigail Louise Moore and Jordy Scott Belozar—Kristy & Steve Moore
- in thanksgiving for Jackye Finnie—Valerie & Jeff Johnson and Candy & Bud McDowell

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry** (with committee assignments): Candace McDowell, *Senior Warden*, [candylemc@att.net](mailto:candylemc@att.net) (Finance, Budget); Michael Thomas, *Junior Warden*, [madresfield63@gmail.com](mailto:madresfield63@gmail.com) (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*. Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

# Adults

## Sunday

### **Adult Formation: *Discussions with the Dean*** 9:15 a.m. • Common Room

Please come join with Dean Andy as we develop topics for deeper discussion and conversation. Who knows where the Spirit will lead us?

## Tuesday

### **GHTC's Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### **Women's Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### **Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

# Children

### **Formation Class • 9:15 a.m.**

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

### **Cathedral Kids • 10:30 a.m.**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Come join the fun!

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Youth & College


Come join us for regular youth programs.

**Youth Formation—9:15 a.m. with light breakfast options**

**Worship—10:30 a.m.**

**Youth Group at 6 p.m. Dinner is provided! No Youth Group 11/26!**

Questions? Contact Clare, [csfern@kccathedral.org](mailto:csfern@kccathedral.org).



College & Young Adult  
**White Elephant**  
Gift Exchange & Advent Party  
Saturday, Dec. 9 • 5-6 p.m.  
**GHTC Common Room (by bookstore)**  
Bring a wrapped gift up to \$20 value for white elephant exchange.  
Holiday snacks and drinks provided. Wear your favorite holiday party clothes or ugly Christmas sweater.



## Help feed the hungry!

Volunteers are essential for getting wholesome meals to hungry families. Join us at Pete's Garden (downstairs in Founders' Hall) every day (except Sunday and Tuesday) at 10 or 11 a.m. (depending on the day) to help portion and package donated food. Shifts are two hours long and you can sign up at [petesgarden.org/volunteer](http://petesgarden.org/volunteer). Questions? Contact Jennifer Olson at [volunteer@petesgarden.org](mailto:volunteer@petesgarden.org).

**Thank you for your support!**

# EXPECT THE *unexpected*

*All things work together for good for those who love God*

What do we want for Grace and Holy Trinity in 2024? We want to work together for the good of all and go beyond our expectations for something better. We want to **Expect the Unexpected!** If we ask for what is expected, that's what we'll get; but, when we ask for the unexpected, we'll get so much more.

When you pledge to the work and ministry of the Cathedral, you are putting your faith and trust in all of us to expect the unexpected, so that what we get/give/share/learn is so much more than we could have ever imagined. Thank you for that trust.

**Sunday, December 3**

We bless pledges during all three services.



You may make your financial commitment by mailing your pledge card to the Cathedral, putting it into the offering or by making your pledge online using the QR code.

**Questions about pledging?**  
Use the QR code to see our Pledging FAQ.



## All Things Episcopal Podcast

Members of the Campus Ministry Commission have begun reaching out to college students and young adults in a new way with a podcast, All Things Episcopal. The purpose of All Things Episcopal is to create a platform to talk about our faith and to introduce some basics about the Episcopal Church, including why we do some of the things we do that may sometimes be a mystery (or even an obstacle) to those new to our denomination. We want to introduce the Episcopal Church from multiple perspectives and with different voices, utilizing social media to find out what questions students may have about who we are and what we do. We think podcasting offers a great opportunity to meet young adults where they are and share our faith in a way that is personal, comfortable and always accessible. We hope that these sessions will be a bridge to connect college students with local parishes and with other young adults.

### Our Hosts



**The Rev. David Kendrick**  
St John's Episcopal Church, Springfield



**The Rev. Collin Larimore**  
Grace Episcopal Church, Carthage



**Clare Stern-Burbano**  
Grace & Holy Trinity Cathedral, Kansas City

Look for All Things Episcopal wherever you listen to your favorite podcasts!

[allthingsepiscopal.transistor.fm](https://allthingsepiscopal.transistor.fm)





# Announcements

## Outreach: Warm Socks & Gloves Drive



During the month of November, Outreach will be collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.

## Thanksgiving Day Service

Thursday, November 23

10 a.m.



Join us Thanksgiving Day for a service of Holy Eucharist. Come celebrate with your church family and give thanks.

## Nativity Puppets

Friday, December 1,

10 a.m. & 7 p.m.

Saturday, December 2,

2 & 5 p.m.

Sunday, December 3, 2 p.m.



The Nativity is comprised of over 40 volunteers, instrumentalists, vocalists and singers from the community. The annual production has been presented to thousands of Kansas City audiences and is a favorite tradition for many. You may purchase tickets at [nativitypuppets.org](http://nativitypuppets.org).

## Advent Workshop

Sunday, December 3

11:45 a.m.

Join us after the 10:30 service for fun, fellowship, and an Advent-themed craft.



## Women of Grace Lunch & Outreach Project

Saturday, December 9

10 a.m.

In addition to lunch, the Women of Grace will be packing treat bags for the children at Crittenton.



## Messiah Singalong

Saturday, December 9

4 p.m.

Everyone is invited to join the chorus and sing for this presentation of Handel's most celebrated work. Bring your own score, or purchase one here, and join conductor Dr. Paul Meier, professional soloists, and members of the Kansas City Baroque Consortium in what is sure to be a memorable event.



## Holy Hands 4th Sunday Volunteer Needed



We are currently seeking one more volunteer to complete the five-person Holy Hands Hospitality Team that serves the fourth Sunday of each month. To sign up, please contact [volunteers@kccathedral.org](mailto:volunteers@kccathedral.org).

Be SMART  
Sunday,  
December 10  
9:15 a.m.

BE  
SMART

Guns are the #1 cause of death for children and youth in our country, and most school shooters gain access

<b>Secure</b> all guns in your home and vehicles	<b>Model</b> responsible behavior around guns	<b>Ask</b> about the presence of unsecured guns in other homes	<b>Recognize</b> the role of guns in suicide	<b>Tell</b> your peers to be SMART
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For more information on what you can do to keep kids safe, visit [BeSmartForKids.org](http://BeSmartForKids.org)

to guns at home. Be SMART is an educational safety program for adults focused on keeping guns out of the hands of children, to prevent unintentional shootings, school shootings and youth suicide. Lenette Johnson and Tara Bennett of the Peace and Justice Committee of the Diocese will present Be SMART during Adult Formation on December 10. Come to learn what you can do to help keep all of our youth and children safe.