GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



THANKSGIVING DAY NOVEMBER 23, 2023

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.



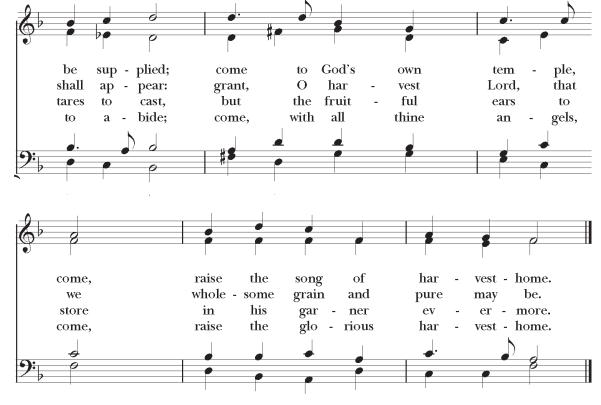
Holy Eucharist

VOLUNTARY: Nun danket alle Gott, BWV 79/3 Johann Sebastian Bach; trans. Virgil Fox

The Word of God

Hyмn: 290 "Come, ye thankful people, come"





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OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse

the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and

worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: 433 "We gather together"



Words: Anon. 1625; tr. Theodore Baker (1851–1934). Music: Kremser, from Nederlandtsch Gedenckclank, 1626; arr. Eduard Kremser (1838–1914). Copyright: Words: Used by permission with G. Schirmer, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS

First Reading: Deuteronomy 8:7-18

Lector

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions.

He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

The Word of the Lord.

People Thanks be to God.

You are to be praised, O God, in Zion; *

to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come, * because of their transgressions.

Our sins are stronger than we are, * but you will blot them out.

Happy are they whom you choose and draw to your courts to dwell there! * they will be satisfied by the beauty of your house, by the holiness of your temple.

Awesome things will you show us in your righteousness, O God of our salvation, *

O Hope of all the ends of the earth and of the seas that are far away.

You make fast the mountains by your power; * they are girded about with might.

You still the roaring of the seas, *

the roaring of their waves, and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs; * you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly; you make it very plenteous; * the river of God is full of water.

You prepare the grain, *

for so you provide for the earth.

You drench the furrows and smooth out the ridges; * with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, * and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, * and the hills be clothed with joy.

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; * let them shout for joy and sing.

Second Reading: 2 Corinthians 9:6-15

Lector

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

"He scatters abroad, he gives to the poor; his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

People Thanks be to God.

The Word of the Lord.

GOSPEL HYMN: 288 "Praise to God, immortal praise"



Words: Anna Laetitia Barbauld (1743–1825). Music: Dix, melody Conrad Kocher (1786–1872); arr. William Henry Monk (1823–1889); harm. The English Hymnal, 1916. All Rights Reserved. Reprinted under One License. net #A-710278.

THE HOLY GOSPEL: Luke 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus,

Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him,

"Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* The Nicene Creed page 358

All We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Deacon Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

People We thank you, Lord.

Deacon For all that is gracious in the lives of men and women, revealing the image of Christ,

People We thank you, Lord.

Deacon For our daily food and drink, our homes and families, and our friends,

People We thank you, Lord.

Deacon For minds to think, and hearts to love, and hands to serve,

People We thank you, Lord.

Deacon For health and strength to work, and leisure to rest and play,

People We thank you, Lord.

Deacon For the brave and courageous, who are patient in suffering and faithful in adversity,

People We thank you, Lord.

Deacon For all valiant seekers after truth, liberty, and justice,

People We thank you, Lord.

Deacon For the communion of saints, in all times and places,

People We thank you, Lord.

Deacon Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

People To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

THE PEACE page 360

Presider The peace of the Lord be always with you.

People And also with you.

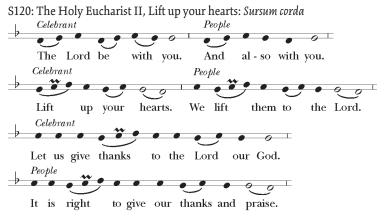
ANNOUNCEMENTS

The Holy Communion

Offertory Hymn: 705 "As those of old their first fruits brought"



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Presider

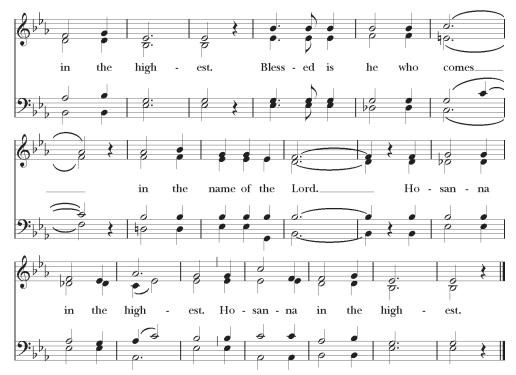
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All





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Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem

All

S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei



page 364

S164. Music: From Deutsche Messe, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under One License. net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

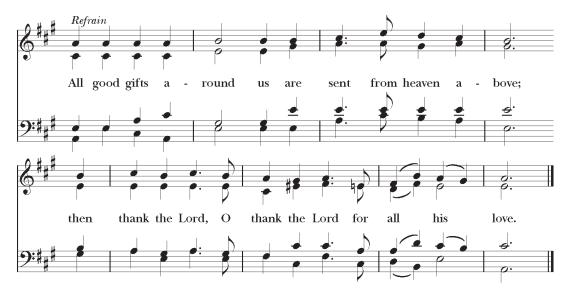
Communion

All are welcome to receive communion or a blessing. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.





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Postcommunion Prayer

page 365

Presider Let us pray.

All Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart; through Christ our Lord. Amen.

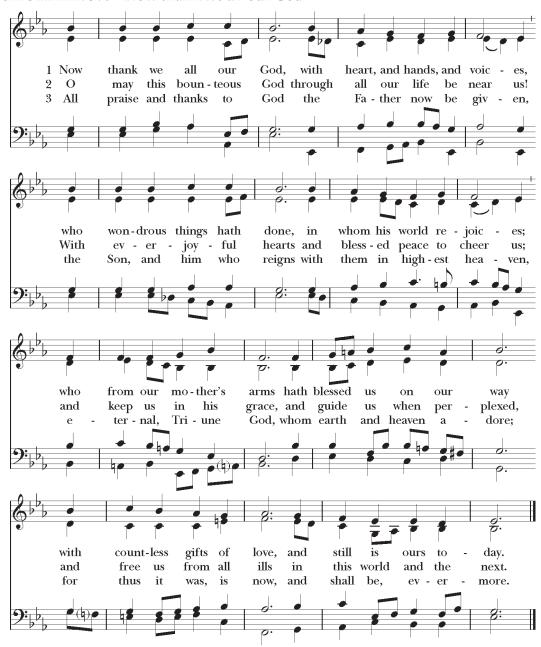
BLESSING

DISMISSAL page 366

The Deacon dismisses the people.

People Thanks be to God.

* Closing Hymn: 397 "Now thank we all our God"



Words: Martin Rinkart (1586–1649); tr. Catherine Winkworth (1827–1878), alt. Music: Nun danket alle Gott, melody Johann Cruger (1598–1662); harm. William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1947). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Nun danket alle Gott, op. 65 no. 59

Sigfrid Karg-Elert

Serving Today

Presider & Preacher The Very Rev. Dr. Andrew C. Keyse

Deacon The Rev. Barbara Wegener

Lector Curtis Hamilton Eucharistic Minister Charles Shipley

Acolyte Amanda Colburn, Caroline Colburn, Brenda Colburn

Altar Guild Leticia Porter

Ushers Nigel Jones, Mark Colburn

Sound Leticia Porter
Organist Dr. Paul Meier

Today's Flowers

Flowers for today are given to the glory of God and in thanksgiving for Alan, PR, Carl, Bryan & Ken by the Ryder family and in memory of Harley Miller by Pat Miller.

