

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



## The First Sunday after the Epiphany: THE BAPTISM OF OUR LORD

January 7, 2024 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

VOLUNTARY: *Christ, unser Herr, zum Jordan kam*, BuxWV 180

Dietrich Buxtehude

## The Word of God

\* OPENING HYMN: 116 "I come,' the great Redeemer cries"

1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"  
2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.  
3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:  
4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,  
5 No more we'll count our - selves our own but his in bonds of love.

1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.  
2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.  
3 "This is my Son, my well - be - loved, in whom I take de - light."  
4 like him de - sir - ous to ful - fill God's will in right - eous - ness.  
5 Oh, may such bonds for ev - er draw our souls to things a - bove!

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## The Word of God

\* OPENING ACCLAMATION

page 299

Presider Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be God's kingdom, now and for ever. Amen.  
Presider There is one Body and one Spirit;  
People There is one hope in God's call to us;  
Presider One Lord, one Faith, one Baptism;  
People One God and Father of all.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

First Lesson: Genesis 1:1-5

Lector In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

People **Thanks be to God.**

Psalm 29 *sung by the choir; chant by Percy Buck*

page 620

Ascribe to the Lord, you gods, \*

ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; \*

worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; \*

the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; \*

the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; \*

the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, \*

and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \*

the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe \*

and strips the forests bare.

And in the temple of the Lord \*

all are crying, "Glory!"

The Lord sits enthroned above the flood; \*

the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; \*

the Lord shall give his people the blessing of peace.

## Second Lesson: Acts 19:1-7

**Lector** While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

**People** Thanks be to God.

### \* GOSPEL HYMN: 139 “When Jesus went to Jordan’s stream”

1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -  
 2 The Ho - ly Spi - rit then was shown, a dove on him de -  
 3 He came by wa - ter and by blood to heal our lost con -  
 bey - ing, and was bap - tized by John, there came  
 scend - ing; the Tri - une God is thus made known  
 di - tion; he cleans - es, rec - on - ciles to God,  
 a voice from hea - ven say - ing, "This is my dear be -  
 in Christ as love un - end - ing. He taught, he healed, he  
 and gives the Great Com - mis - sion. Then let us not heed  
 lov - ed Son up - on whom rests my fa - vor."  
 raised the dead, yet, in his great en - deav - or  
 world - ly lies nor rest up - on our mer - it,  
 And till God's will is ful - ly done he will not bend or  
 to save us, his own blood was shed; but death could hold him  
 but trust in Christ who will bap - tize with wa - ter and the  
 wa - ver, for he is Christ the Sa - vior.  
 nev - er. He rose, and lives for ev - er.  
 Spi - rit that we may life in - he - rit.

Words: Martin Luther (1483-1546); para. F. Bland Tucker (1895-1984), rev. Music: *Christ unser Herr zum Jordan kam*, melody from *Geistliche gesangk Buchleyn*, 1524; harm. Lucas Osiander (1534-1604). All rights reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Mark 1:4-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

\* HYMN: 296 "We know that Christ is raised and dies no more"

We know that Christ is raised and dies no more. \_\_\_\_\_  
 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 A new cre - a - tion comes to life and grows \_\_\_\_\_

Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

*Final Ending*

lu - ia! \_\_\_\_\_ Al - le - lu - ia!

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Presider The Candidates for Holy Baptism will now be presented.

Parents/

Godparents *I present N. to receive the Sacrament of Baptism.*

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/

Godparents *I will, with God's help.*

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/

Godparents *I will, with God's help.*

*Then the Presider asks the following questions of the parents and godparents.*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

Question Do you put your whole trust in his grace and love?

Answer *I do.*

Question Do you promise to follow and obey him as your Lord?

Answer *I do.*

Presider Will you who witness these vows do all in your power to support these persons in their lives in Christ?

**People We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

page 304

Presider Do you believe in God the Father?

**People I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

**People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
**People I will, with God's help.**  
 Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
**People I will, with God's help.**  
 Presider Will you proclaim by word and example the Good News of God in Christ?  
**People I will, with God's help.**  
 Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**People I will, with God's help.**  
 Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?  
**People I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

page 305

Presider Let us now pray for these persons who is to receive the Sacrament of new birth.  
*Deacon Deliver them, O Lord, from the way of sin and death.*  
**People Lord, hear our prayer.**  
*Deacon Open their hearts to your grace and truth.*  
**People Lord, hear our prayer.**  
*Deacon Fill them with your holy and life-giving Spirit.*  
**People Lord, hear our prayer.**  
*Deacon Keep them in the faith and communion of your holy Church.*  
**People Lord, hear our prayer.**  
*Deacon Teach them to love others in the power of the Spirit.*  
**People Lord, hear our prayer.**  
*Deacon Send them into the world in witness to your love.*  
**People Lord, hear our prayer.**  
*Deacon Bring them to the fullness of your peace and glory.*  
**People Lord, hear our prayer.**  
 Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

#### THANKSGIVING OVER THE WATER

page 306

Presider The Lord be with you.  
**People And also with you.**  
 Presider Let us give thanks to the Lord our God.  
**People It is right to give our thanks and praise.**  
 Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**People**      **Amen.**

## THE BAPTISM

page 307

**Presider**      Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism oil.*

Let us welcome the newly baptized.

**People**      **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## \* PRAYERS OF THE PEOPLE, FORM VI

page 392

**Intercessor**      In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People**      **For our families, friends, and neighbors, and for those who are alone.**

**Intercessor**      For this community, the nation, and the world;

**People**      **For all who work for justice, freedom, and peace.**

**Intercessor**      For the just and proper use of your creation;

**People**      **For the victims of hunger, fear, injustice, and oppression.**

**Intercessor**      For all who are in danger, sorrow, or any kind of trouble;

**People**      **For those who minister to the sick, the friendless, and the needy.**

**Intercessor**      For the peace and unity of the Church of God; and for those in our Diocesan Prayer Cycle, especially St. James Episcopal Church, Springfield, and the Diocesan Nominees, Postulants and Candidates for Ordination;

**People**      **For all who proclaim the Gospel, and all who seek the Truth.**

**Intercessor**      For Michael our Presiding Bishop; Diane, our Bishop; Andy, our Dean; James, our Associate; Barbara, our Deacon, the Search Committee for the election of a new Bishop, and for all the clergy and people;

**People**      **For all who serve God in the Church.**

**Intercessor**      For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions silently or aloud.*



Intercessor Hear us Lord;  
**People For your mercy is great.**  
Intercessor We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings silently or aloud.*

Intercessor We will exalt you, O God our King;  
**People And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions silently or aloud.*

Intercessor Lord, let your loving kindness be upon them;  
**People Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.

*Silence*

**All Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Presider concludes with an absolution.*

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* THE PEACE

page 360

Presider The peace of the Lord be always with you.  
**People And also with you.**

ANNOUNCEMENTS

BLESSING OF THE EPIPHANY CHALK

CELEBRATION PRAYER

page 830

**All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

## \* OFFERTORY ANTHEM: "The Baptism of Jesus"

Peter Hallock

*Jesus autem hodie regressus est a Jordane.* (This day Jesus returns to the Jordan.)  
When Jesus Christ baptized was, the Holy Ghost descended with grace; the Father's voice was heard in the place:  
*Hic est filius meus, ipsum intende.* (This is my Son, listen to him.)

There were Three Persons and one Lord, the Son baptized with one accord, the Father said this blessed word:  
*Hic est filius meus, ipsum intende.* (This is my Son, listen to him.)

Text: Medieval text adapted by Peter Hallock

## \* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

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## \* THE GREAT THANKSGIVING, Eucharistic Prayer B

page 367

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,  
 All Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;  
 People Therefore let us keep the feast. Alleluia.

S165: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing. Intinction of wafers and the common cup are both available at the altar rail. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.*

*Prayer for healing is offered at the prayer desk until the close of worship.*

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 121 "Christ, when for us you were baptized"

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
 2 God called you his be - lov - ed Son, called you his ser - vant true,  
 3 Straight - way and stead - fast un - til death you then o - beyed his call  
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
 sent you his king - dom to pro - claim, his ho - ly will to do.  
 free - ly as Son of Man to serve and give your life for all.  
 that, like - wise in God's ser - vice we may per - fect free - dom find.

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\* POSTCOMMUNION PRAYER

page 366

Presider Let us pray.

All Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

\* THE BLESSING

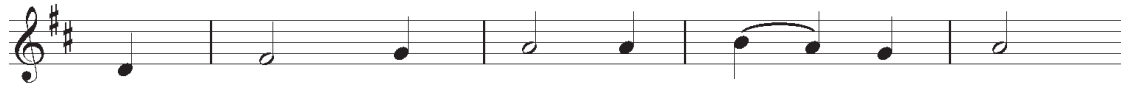
\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.



\* SENDING HYMN: 120 "The sinless one to Jordan came"



1 The sin - less one to Jor - dan came,  
 2 Up - ris - ing from the wat - ers there,  
 3 A - bove him see the heaven - ly Dove,  
 4 How blest that mis - sion then be - gun  
 5 O Christ, may we bap - tized from sin,  
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;  
 2 the Fa - ther's voice did then de - clare  
 3 the sign of God the Fa - ther's love,  
 4 to heal and save a race un - done!  
 5 go forth with you a world to win:  
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,  
 2 that Christ, the Son of God, had come  
 3 now by the Ho - ly Spi - rit shed  
 4 Straight to the wil - der - ness he goes  
 5 grant us the Ho - ly Spi - rit's power  
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.  
 2 to lead his scat - tered peo - ple home.  
 3 up - on the Son's a - noint - ed head.  
 4 to wres - tle with his peo - ple's foes.  
 5 to shield us in temp - ta - tion's hour.  
 6 that with you died, and with you rose.

Words: G. B. Timms (b. 1910), alt. Music: *Solemnis haec festivitas*, melody from *Graduale*, 1685; harm. Arthur Hutchings (b. 1906). Copyright: Words: From *English Praise*. By permission of Oxford University Press. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: *Christ, unser Herr, zum Jordan kam*, BWV 684

Johann Sebastian Bach

Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Paul Meier
Lector	Scott Anthony
Intercessor	Beth Keyse
Eucharistic Ministers	Curtis Hamilton, Bob Johnson
Acolyte	Jonah Fahnestock, Brenda Colburn, Harrison Mattson
Ushers	Denny Brisley, Richard Morse, Richard Fanolio, John Braum
Greeters	Bob Johnson, Becky Johnson
Altar Guild	Phaedra Fahnestock, Paget Higgins, Claudia Risebig, Sharon Hudson
Healing Minister	Janet Sweeting
Sound/Livestreaming	Christine Morrison, Chris Morrison
Holy Hands Hospitality	Marcille McCandless, Betsy Chase, Don Chase, Joyce Gillespie, Mark Colburn

Cover Image: *Baptism of Jesus*, Donald Jackson, Copyright 2002, The Saint John's Bible, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

# Cathedral Prayer List

**Pray for:** Randal Loy; Susan Peach; Patti Ryder; June McDonald; Tanner Danley; Gio Sosa and Family; Brent & Ellen Spake; Kim & Nick Smith; Tom Noack Jr.; Larry & Pat Martin; Jeri Gore; Charles W Riley; Cooper Polakowski; Phyllis & James Shaffer; Terry Van Gorp; Joyce Morrow; Sammy Sutton; Tammy Harvin; Betty Loy; Margaret Brogdon; Lynn Schneider; Doyle White; Mike Barzee & Family; Thaddeus Samuel Withers; Jim Royer; Bonita White; Gloria Stocks; Brent & Ellen Spake; Mtr. Emily, Daniel & Maggie Richards; First Responders

**Comfort and Peace:** the England family; Jane Van Gorp & family; Nigel Jones & the Willcock family; the Crum family; the Gaggens family; Marsy Gordon and family; Ayrk and family; the Brown family; the Quamme family; all families affected by gun violence

**Pray for the Departed:** Linda England; Miss Kitty Robker; Terry Van Gorp; John Willcock; Perry Gethner; Lou Harwell; Zan Crum; Sara Gaggens; Wanda Knetter; Linda; Janet Brown; Gary Quamme; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. James Episcopal Church, Springfield—*The Rev. Isaac Petty, Rector; The Rev. Suzi Lynch, Deacon; Diocesan Nominees, Postulants and Candidates for Ordination*

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### January 7

Kathleen Chaney  
Jerry Menefee  
Carol Whitehead

### January 12

James Barker  
Deborah Carr  
Gabriel Vianello

### January 10

Charlotte Colburn

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

## Today's Flowers

are given to the Glory of God and ...

- in loving memory of Ted Derrick—Ken Stewart

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVea, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry** (with committee assignments): Candace McDowell, *Senior Warden*, [candyleemc@att.net](mailto:candyleemc@att.net) (Finance, Budget); Michael Thomas, *Junior Warden*, [madresfield63@gmail.com](mailto:madresfield63@gmail.com) (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*; Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

# Adult Formation

## Sunday

### ***Baptism, Bible, Eucharist & Prayer***

**Sundays • 9:15 a.m. • Common Room**

There is an incredible variety of thought and practice among the various Christian traditions. But there remain four activities that almost all Christians continue to engage in: Baptism, Bible, Eucharist, and Prayer. Join us as we discover together what these activities can tell us about the Christian life, and about the kinds of people we might hope to become in a community that practices them. Each week we'll discuss one of these four Christian activities using Rowan Williams' *Being Christian*.

### ***Adult Confirmation/Inquirers Class***

**Sundays, beginning January 21 • 9:15 a.m. • Multipurpose Room**

Our first meeting will be Sunday, January 21, at 9:15 a.m. in the Multipurpose Room in Lower Founders' Hall. This will be an informational meeting and a chance to set a regular meeting time that best accommodates everyone's schedule. This class is for any adult seeking confirmation, reaffirmation, reception, or simply wanting to know more about the Episcopal Church. Bishop Diane will be with us to Confirm/Reaffirm/Receive at the Easter Vigil on March 30. If you are interested but not able to join us on January 21, please let Dean Andy know and then plan to join us as soon as you are able. I look forward to seeing you there.

## Tuesday

### **GHTC's Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### **Women's Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### **Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

# Youth & College

Come join us for regular youth programs.

**Youth Formation—9:15 a.m. with light breakfast options**

**Worship—10:30 a.m.**

**Youth Group at 6 p.m. Dinner is provided!**

Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org).

# Children

### **Formation Class • 9:15 a.m.**

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

### **Cathedral Kids • 10:30 a.m.**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

## Upcoming Children & Youth Formation Schedule

### **Sunday evening Youth Group**

We will take a break from December 17–January 7.

### **Today, January 7**

No Formation (Children or Youth) or Cathedral Kids but the Nursery will be available.

### **Sunday, January 14**

Our regular schedule resumes.



## Shakespeare, Religious Identity, & Human Flourishing: *The Merchant of Venice*

**Dr. Sara Morrison, Professor of English, William Jewell College**

In the early modern period, drama, travel literature, and international commerce introduced England to the Mediterranean world not only through firsthand contact with but also more broadly through representations of different cultures and religions. Shakespeare's *The Merchant of Venice*, which is set in a major European port city, features a cosmopolitan cast of characters whose personal, religious and mercantile interests overlap. In this course, we will read Shakespeare's play and watch clips from film adaptations to investigate the ways in which they characterize Christians, Jews and Moors, taking into consideration historical context and the cultural significance of theater on ideas about religious identity and human flourishing. Reading the play will enrich participants' experience in the course.

**Wednesdays, January 17, 24, 31, February 7**

**6:30–7:45 p.m.**

**Grace and Holy Trinity Cathedral**

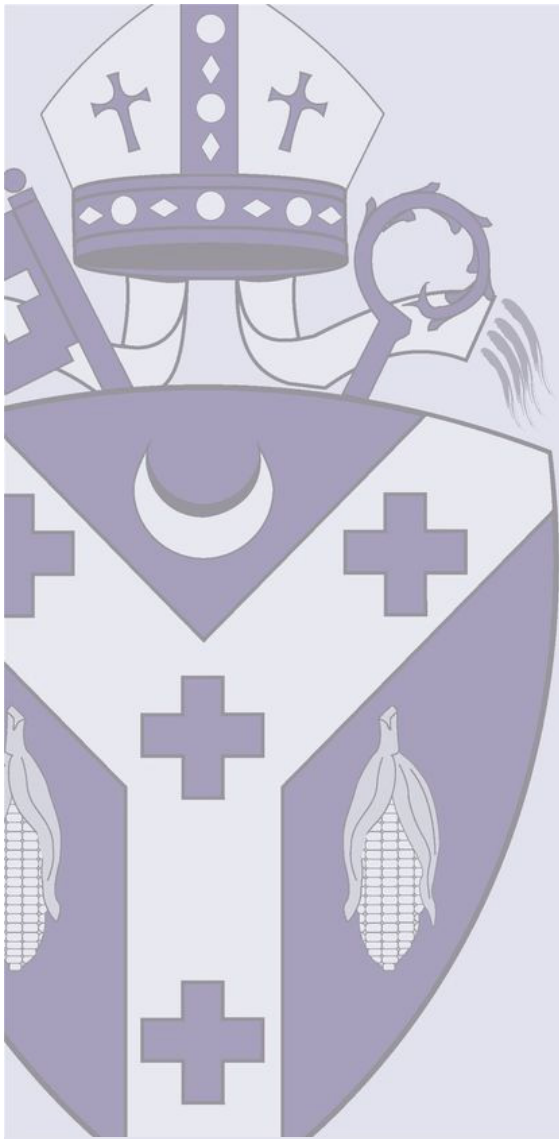
**415 W 13th Street**

**Kansas City, MO 64105**

**Register at [williamjewell.formstack.com/forms/center\\_for\\_faith\\_and\\_culture\\_course\\_registration](http://williamjewell.formstack.com/forms/center_for_faith_and_culture_course_registration)**

Sara Morrison is Professor of English and Associate Dean for the Core Curriculum at William Jewell College. She received her B.A. from Swarthmore College and her M.A. and Ph.D. from the University of Colorado-Boulder. Raised in Kansas City, Morrison attended All Saints Episcopal Church; returning to Kansas City in 2005 to begin her career at William Jewell, she became a member of Grace Episcopal Church in Liberty. Her teaching and research interests include adaptations of Shakespeare, film and intersectional methodologies for teaching early modern literature.





**For Youth!**

## **Bishop Search Update**

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On Sunday, January 7 from 3–5 p.m. the Bishop Search Committee will be hosting a listening session for the Youth of the Diocese on Zoom. This will be a time to learn more about the Diocese, the role and work of a bishop and the bishop search process as well as a time to share feedback with the committee about the life of the Diocese and our hopes and dreams for the future.

Pizza, snacks and drinks will be offered. The Youth Room will be open for a gathering space to listen and share thoughts on the next bishop from 2:45–5 p.m. Please let Clare know that you would like to attend or if you have any questions, [\*\*cstern@kccathedral.org\*\*](mailto:cstern@kccathedral.org).



**FREE  
STORE**

**Saturday, January 13**

11 a.m. - 2 p.m. (or until supplies last)  
St. James Church, 56th & Paseo, KCMO

Scan this code to sign  
up to volunteer at our  
Free Store Event



Scan this code to view and  
purchase from our registry  
of much needed items



Find out more at [standrewkc.org/free-store](http://standrewkc.org/free-store) - St. Andrew's Episcopal Church

**EXPECT THE**  
*unexpected*

*All things work together for good for those who love God*



You may make your financial commitment by mailing your pledge card to the Cathedral, putting it into the offering or by making your pledge online using the QR code.

Questions about pledging?  
Use the QR code to see our Pledging FAQ.

What do we want for Grace and Holy Trinity in 2024? We want to work together for the good of all and go beyond our expectations for something better. We want to **Expect the Unexpected!** If we ask for what is expected, that's what we'll get; but, when we ask for the unexpected, we'll get so much more.

When you pledge to the work and ministry of the Cathedral, you are putting your faith and trust in all of us to expect the unexpected, so that what we get/give/share/learn is so much more than we could have ever imagined. Thank you for that trust.

# Announcements

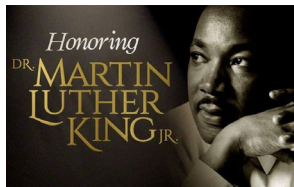
## Epiphany House Blessing Today

As we celebrate the Feast of the Epiphany, consider participating in an ancient tradition known as “Chalking the Door.” Chalk and prayers are available on the table at the back of the Nave.



## Martin Luther King Jr. Service

Saturday, January 13  
3:15 p.m. Meditation  
4 p.m. Service



The Diocese of West Missouri invites you to join us for a celebration of Dr. Martin Luther King, Jr. on January 13 at the Cathedral. Representative Emanuel Cleaver II will be preaching at the service! The event will start at 3:15 p.m. with a meditation, then the service at 4 p.m., followed by a reception. The service will be livestreamed.

If you are planning to join us for the reception, please register below so we can plan accordingly. Registration is NOT required to attend the service. Register at [lp.constantcontactpages.com/ev/reg/sf8we4x](http://lp.constantcontactpages.com/ev/reg/sf8we4x)

## Office & Buildings Closed

Monday, January 15  
The Cathedral office will be closed.  
If you have a pastoral emergency during this time, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.



## National Day of Racial Healing

Tuesday, January 16  
9 a.m.–5 p.m.



The National Day of Racial Healing is observed each year following the Martin Luther King, Jr. National Holiday to allow us all to further draw upon the life lessons of the venerable civil rights leader. Creating a brighter future for everyone starts with racial healing. The Nave will be open for prayer and meditation.

## Diocesan Ordinations

Saturday, January 20  
10 a.m.



God willing, Mark Andrew Bowers, Silas Engstrom and Katherine Louise Mansfield will be ordained into the Sacred Order of Deacons at the Cathedral.



A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

## Diaper Drive during January

Because of your support, HappyBottoms, the KC metro area’s diaper bank, is able to provide thousands of children each month with clean diapers. Since diapers are not covered by safety-net programs, your donations of diaper packages (including already opened packs) help cover the gap and enable families to have at least a few clean diapers on hand every day. During the month of January, please bring your diapers to the blue bin in the Cathedral entryway.

## Call for Vestry Nominations 2023

We will elect four members of the congregation to the Vestry Class of 2027 at our Annual Meeting on Sunday, January 28, 2024. If you are interested in being nominated or have someone you would like to nominate, please contact Dean Keyse, [akeyse@kccathedral.org](mailto:akeyse@kccathedral.org), or one of the members of the Nominating Committee **no later than TOMORROW**.  
Nominating Committee members: Blain Lagergren, Matthias Nichols, Michael Thomas. Get more information at [kccathedral.org/vestry](http://kccathedral.org/vestry).