

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The first two disciples" by Jesus Mafa by a Christian community in Cameroon, Africa

The Second Sunday after the Epiphany January 14, 2024 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: *Wie schön leuchtet der Morgenstern*, BuxWV 223

Dietrich Buxtehude

The Word of God

* OPENING HYMN: 543 "O Zion, tune thy voice"

O Zi - on, tune thy voice, and raise thy hands on
He gilds thy morn - ing face with beams that can - not
In hon - or to his Name re - flect that sa - cred
There on his ho - ly hill a bright - er sun shall

high; tell all the earth thy joys, and boast sal -
fade; his all - re - splen - dent grace he pours a -
light; and loud that grace pro - claim, which makes thy
rise, and with his ra - diance fill those fair - er

va - tion nigh. Cheer - ful in God, a -
round thy head; the na - tions round thy
dark - ness bright; pur - sue his praise, till
pur - er skies; while round his throne ten

rise and shine, while rays di - vine stream all a - broad.
form shall view, with lus - ter new di - vine - ly crowned.
sov - ereign love in worlds a - bove the glo - ry raise.
thou - sand stars in no - bler spheres his in - fluence own.

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: 1 Samuel 3:1–20

Lector Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.

People **Thanks be to God.**

Lord, you have searched me out and known me; *
 you know my sitting down and my rising up; you discern my thoughts from afar.
 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
 Indeed, there is not a word on my lips, *
 but you, O Lord, know it altogether.
 You press upon me behind and before *
 and lay your hand upon me.
 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
 For you yourself created my inmost parts; *
 you knit me together in my mother's womb.
 I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.
 My body was not hidden from you, *
 while I was being made in secret and woven in the depths of the earth.
 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; *
 they were fashioned day by day, when as yet there was none of them.
 How deep I find your thoughts, O God! *
 how great is the sum of them!
 If I were to count them, they would be more in number than the sand; *
 to count them all, my life span would need to be like yours.

Second Lesson: 1 Corinthians 6:12–20

Lector “All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

People **Thanks be to God.**

* GOSPEL HYMN: 125 "The people who in darkness walked"



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom-ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heav-en-ly dawn who dwelt in death and night.
 2 joy - ous as when the reap-ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun-sel-lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: Perry, Leo Sowerby (1895-1968), alt. Music Copyright © 1964 by Abingdon Press. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 1:43-51

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

page 358

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE, FORM VI

page 392

Intercessor	In peace, we pray to you, Lord God. For all people in their daily life and work;
People	For our families, friends, and neighbors, and for those who are alone.
Intercessor	For this community, the nation, and the world;
People	For all who work for justice, freedom, and peace.
Intercessor	For the just and proper use of your creation;
People	For the victims of hunger, fear, injustice, and oppression.
Intercessor	For all who are in danger, sorrow, or any kind of trouble;
People	For those who minister to the sick, the friendless, and the needy.
Intercessor	For the peace and unity of the Church of God; and for those in our Diocesan Prayer Cycle, especially St. John's Episcopal Church, Springfield, and Former Bishops of The Diocese of West Missouri;
People	For all who proclaim the Gospel, and all who seek the Truth.
Intercessor	For Michael our Presiding Bishop; Diane, our Bishop; Andy, our Dean; James, our Associate; Barbara, our Deacon, the Search Committee for the election of a new Bishop, and for all the clergy and people;
People	For all who serve God in the Church.
Intercessor	For the special needs and concerns of this congregation.

Silence

The People may add their own petitions silently or aloud.

Intercessor	Hear us Lord;
People	For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings silently or aloud.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence

**All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY ANTHEM: "There shall as star from Jacob come forth"

Felix Mendelssohn

There shall a star from Jacob come forth, and a scepter from Israel rise up,
And dash in pieces princes and nations.

How brightly beams the morning star!
With sudden radiance from afar,
With light and comfort glowing!
Thy word, Jesus,
Inly feeds us, rightly leads us,
Life bestowing.
Praise, oh praise such love o'er flowing.

Text: Numbers 24:17 and Psalm 2:9 adapted by Christian Karl Josias von Bunsen; chorale text: Johann Adolf Schlegel; tr. Catherine Winkworth, alt.

* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" verse 3

Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711). Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

*** BREAKING OF THE BREAD**

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

S165: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je-sus, re-deem-er of the world: Give us your peace.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing. Intinction of wafers and the common cup are both available at the altar rail. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: “Blessed are the pure in heart”

Henry Walford Davies

Blessed are the pure in heart,
For they shall see our God:
the secret of the Lord is theirs,
their soul is Christ's abode.

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Text: John Keble

COMMUNION HYMN: *Wonder, Love, and Praise* 812 “I, the Lord of sea and sky”

Unison

1. I, the Lord	of sea and sky,	I have heard my
2. I, the Lord	of snow and rain,	I have borne my
3. I, the Lord	of wind and flame,	I will tend the

peo - ple cry.	All who dwell in deep - est sin	My hand will
peo - ple's pain.	I have wept for love of them,	They turn a -
poor and lame.	I will set a feast for them,	My hand will

save.	I who made the stars of night,
way.	I will break their hearts of stone,
save.	Fin - est bread I will pro - vide

I will make their dark - ness bright.	Who will bear my
Give them hearts for love a - lone.	I will speak my
Till their hearts be sat - is - fied.	I will give my

light to them?	Whom shall I send?
word to them.	Whom shall I send?
life to them.	Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have
heard you call-ing in the night. I will go, Lord,
if you lead me, I will hold your peo - ple in my
heart.

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* POSTCOMMUNION PRAYER

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Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* SENDING HYMN: 535 "Ye servants of God, your Master proclaim"

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catholisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: *Wie schön leuchtet der Morgenstern*

Georg Dietrich Leyding

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier
Lector	Mark Galus
Intercessor	Augusta Wilbon
Eucharistic Ministers	Ric Sweeting, Curtis Hamilton
Acolyte	Margo Galus, Nora Elisabeth, Ron Michka
Ushers	Richard Fanolio, Bob Bennett, Mark Colburn, John Braum
Greeters	Gary Bressman, Sandy Bressman
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Sound/Livestreaming	Janet Sweeting, Leticia Porter
Cathedral Kids	Bethany Zaiger, Dani Valencia Mortensen
Holy Hands Hospitality	Tara Bennett, David Kraemer, Colin Chambers, Pat Decker, Maryvec Hemingway

Cathedral Prayer List

Pray for: Randal Loy; Susan Peach; Brent & Ellen Spake; Gio Sosa and Family; June McDonald; Kim & Nick Smith; Patti Ryder; Tanner Danley; Charles W Riley; Cooper Polakowski; Jeri Gore; Larry & Pat Martin; Tom Noack Jr.; Phyllis & James Shaffer; Betty Loy; Joyce Morrow; Margaret Brogdon; Sammy Sutton; Tammy Harvin; Terry Van Gorp; Ashley Guy; Barbara; Dana and Allen Kronas; Loretta Paskor; Lynn Schneider; Bonita White; Brent & Ellen Spake; Doyle White; First Responders; Gloria Stocks; Jim Royer; Mike Barzee & Family; Mtr. Emily, Daniel & Maggie Richards; Thaddeus Samuel Withers

Comfort and Peace: the England family; Jane Van Gorp & family; Nigel Jones & the Willcock family; the Crum family; the Gaggens family; Marsy Gordon and family; Ayk and family; the Brown family; the Quamme family; all families affected by gun violence

Pray for the Departed: Linda England; Miss Kitty Robker; Terry Van Gorp; John Willcock; Perry Gethner; Lou Harwell; Zan Crum; Sara Gaggens; Wanda Knetter; Linda; Janet Brown; Gary Quamme; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: St. John's Episcopal Church, Springfield—The Rev. David Kendrick, Rector; Former Bishops of The Diocese of West Missouri

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

January 17

Don Chase
Snow McKeown

January 19

Jennifer Orton

January 18

Arianne Fortune
Corbin Munsell

January 20

Terri Curran
Catherine Green
Caroline John
Fred Whitehead

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry (with committee assignments): Candace McDowell, *Senior Warden*, candylemc@att.net (Finance, Budget); Michael Thomas, *Junior Warden*, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*; Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

Adult Formation

Sunday

Baptism, Bible, Eucharist & Prayer

Sundays • 9:15 a.m. • Common Room

There is an incredible variety of thought and practice among the various Christian traditions. But there remain four activities that almost all Christians continue to engage in: Baptism, Bible, Eucharist, and Prayer. Join us as we discover together what these activities can tell us about the Christian life, and about the kinds of people we might hope to become in a community that practices them. Each week we'll discuss one of these four Christian activities using Rowan Williams' *Being Christian*.

Adult Confirmation/Inquirers Class

Sundays, beginning January 21 • 9:15 a.m. • Multipurpose Room

Our first meeting will be Sunday, January 21, at 9:15 a.m. in the Multipurpose Room in Lower Founders' Hall. This will be an informational meeting and a chance to set a regular meeting time that best accommodates everyone's schedule. This class is for any adult seeking confirmation, reaffirmation, reception, or simply wanting to know more about the Episcopal Church. Bishop Diane will be with us to Confirm/Reaffirm/Receive at the Easter Vigil on March 30. If you are interested but not able to join us on January 21, please let Dean Andy know and then plan to join us as soon as you are able. I look forward to seeing you there.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Youth & College

Come join us for regular youth programs.

Youth Formation—9:15 a.m. with light breakfast options

Worship—10:30 a.m.

Youth Group at 6 p.m. Dinner is provided!

Questions? Contact Clare, cstern@kccathedral.org.

Children

Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Family worship weekend!

Jan 21
Feb 18
March 17
April 21
May 5 (Youth Sunday, which will include children)
May 12

In an effort to getting children more comfortable and involved in worship services, we are starting what we call Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15, parents/guardians/caregivers will come pick their child up from Haden at 10:15 am and worship together as a family.

We have added items (Pew Boxes) that will be placed in the back of the Nave for these Family Worship Weekends. Some of the item's children can take home, some we will ask that you leave in the box.

If you have any questions, please contact Clare (cstern@kccathedral.org)



Shakespeare, Religious Identity, & Human Flourishing: *The Merchant of Venice*

Dr. Sara Morrison, Professor of English, William Jewell College

In the early modern period, drama, travel literature, and international commerce introduced England to the Mediterranean world not only through firsthand contact with but also more broadly through representations of different cultures and religions. Shakespeare's *The Merchant of Venice*, which is set in a major European port city, features a cosmopolitan cast of characters whose personal, religious and mercantile interests overlap. In this course, we will read Shakespeare's play and watch clips from film adaptations to investigate the ways in which they characterize Christians, Jews and Moors, taking into consideration historical context and the cultural significance of theater on ideas about religious identity and human flourishing. Reading the play will enrich participants' experience in the course.

Wednesdays, January 17, 24, 31, February 7

6:30–7:45 p.m.

Grace and Holy Trinity Cathedral

415 W 13th Street

Kansas City, MO 64105

Register at williamjewell.formstack.com/forms/center_for_faith_and_culture_course_registration

Sara Morrison is Professor of English and Associate Dean for the Core Curriculum at William Jewell College. She received her B.A. from Swarthmore College and her M.A. and Ph.D. from the University of Colorado-Boulder. Raised in Kansas City, Morrison attended All Saints Episcopal Church; returning to Kansas City in 2005 to begin her career at William Jewell, she became a member of Grace Episcopal Church in Liberty. Her teaching and research interests include adaptations of Shakespeare, film and intersectional methodologies for teaching early modern literature.

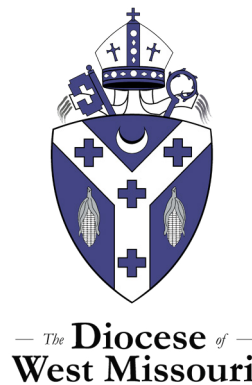


Dear friends,

In this letter, the Bishop Search Committee is pleased to share a new invitation for your participation in this process of discerning candidates to be our next bishop. Please also find a few reminders at the end. We hope you will read through to the end of this letter and reach out with any questions you may have!

Update

As of today, we have completed three of our listening sessions including one at Trinity, Lebanon, one online for all, and our conversation with diocesan youth. Throughout the rest of January eleven more sessions are planned so please do join us! It has been a joy and honor to hear from you as we continue this discernment process toward the election of the ninth diocesan bishop of The Diocese of West Missouri. Your stories and ministries have inspired us and we can't wait to hear more! You can find the full schedule below in this email and we hope you can join one that is close to you. Remember, too, that the **Zoom-based sessions require pre-registration** so that the appropriate information to join the meeting can be sent to you.



Survey

In addition to these **listening sessions**, the Bishop Search Committee invites you to **fill out this survey**. The survey asks different questions than the listening sessions. The fullest way to participate in the feedback portion of this process is to do both: to attend a listening session and to fill out the survey. This survey will help us to capture some demographic data about our diocese, to reach more people and to hear their thoughts and ideas, and will contribute a good deal of information to our profile. The survey remains open until Saturday, February 3 but please fill it out at your earliest convenience.

We know that some in our diocese have limited access to an online-based survey and meetings. We have also heard stories of some of our worship communities who have planned "survey parties" or other fun gatherings at which people can receive support in participating in this process that they may need. Laptops and food and fellowship after worship might be a great way for your community to help create access to this process so we hope you will consider hosting one such event if your community may need it. Please **reach out to us as the Bishop Search Committee** if we can provide support for this in any way. We are committed to hearing from all of the people of The Diocese of West Missouri!

Reminders

Mark your calendars to join us for a listening session. Your participation is essential to this work!

Click here for the full schedule. Please print this, if needed, for your community!

Fill out the survey.

Click here to see the questions that will center our conversations at these sessions.

Click here to register for the remaining Zoom-based sessions. (clergy on January 16 & everyone on January 30)

Thank you for continuing to pray for this process as we all seek to be led by the Holy Spirit in the work that we share at this moment in our common life. Visit **bishopsearch.diowestmo.org** to stay updated on the search progress.

EXPECT THE
unexpected

All things work together for good for those who love God



You may make your financial commitment by mailing your pledge card to the Cathedral, putting it into the offering or by making your pledge online using the QR code.

Questions about pledging?
Use the QR code to see our Pledging FAQ.

What do we want for Grace and Holy Trinity in 2024? We want to work together for the good of all and go beyond our expectations for something better. We want to **Expect the Unexpected!** If we ask for what is expected, that's what we'll get; but, when we ask for the unexpected, we'll get so much more.

When you pledge to the work and ministry of the Cathedral, you are putting your faith and trust in all of us to expect the unexpected, so that what we get/give/share/learn is so much more than we could have ever imagined. Thank you for that trust.

Announcements

Office & Buildings

Closed

Monday, January 15

The Cathedral office will be closed.

If you have a pastoral emergency during this time, contact Dean

Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.



National Day of Racial Healing

Tuesday, January 16

9 a.m. – 5 p.m.

The National Day of Racial Healing is observed each year following the Martin Luther King, Jr. National Holiday to allow us all to further draw upon the life lessons of the venerable civil rights leader. Creating a brighter future for everyone starts with racial healing. The Nave will be open for prayer and meditation.



Diocesan Ordinations

Saturday, January 20

10 a.m.

God willing, Mark Andrew

Bowers, Silas Engstrom and Katherine Louise Mansfield will be ordained into the Sacred Order of Deacons at the Cathedral.



Diaper Drive during January

Because of your support, HappyBottoms, the KC metro area's diaper bank, is able to provide thousands of children each month with clean diapers. Since diapers are not covered by safety-net programs, your donations of diaper packages (including already opened packs) help cover the gap and enable families to have at least a few clean diapers on hand every day. During the month of January, please bring your diapers to the blue bin in the Cathedral entryway.



A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

Annual Meeting

Sunday, January 28

10:30 a.m.



There will only be ONE service, at 10:30 a.m., on Sunday, January 28, immediately followed by the meeting.

- Formation is still meeting at 9:15 a.m.
- We will gather as a parish family of all ages to celebrate Eucharist, then stay for the meeting.
- Be ready to celebrate some of our amazing ministries, as well as honoring outgoing and electing new Vestry members.
- The meeting will be livestreamed and online voting is allowed.

Call for Vestry Nominations 2023

We will elect four members of the congregation to the Vestry Class of 2027 at our Annual Meeting on Sunday, January 28, 2024. If you are interested in being nominated or have someone you would like to nominate, please contact Dean Keyse, akeyse@kccathedral.org, or one of the members of the Nominating Committee **no later than TOMORROW.**

Nominating Committee members: Blain Lagergren, Matthias Nichols, Michael Thomas. Get more information at kccathedral.org/vestry.

FIND YOUR PLACE TO SERVE
AT GRACE AND HOLY TRINITY CATHEDRAL

kccathedral.org/volunteer

