

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



by Rob Woodrum

The Third Sunday after the Epiphany

January 21, 2024 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: *Repton*

Francis Jackson

The Word of God

* OPENING HYMN: 408 "Sing praise to God who reigns above"



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kischengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872–1958), after Heinrich Reimann (19th cent.). All rights reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

First Lesson: Jonah 3:1-5, 10

Lector The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

People **Thanks be to God.**

Psalm 62:6-14 *sung by the choir; chant by George Thalben-Ball*

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For God alone my soul in silence waits; *
truly, my hope is in him.
He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
In God is my safety and my honor; *
God is my strong rock and my refuge.
Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
On the scales they are lighter than a breath, *
all of them together.
Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
God has spoken once, twice have I heard it, *
that power belongs to God.
Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Second Lesson: 1 Corinthians 7:29-31

Lector I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

People **Thanks be to God.**

* GOSPEL HYMN: 661 "They cast their nets in Galilee"

1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

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* THE HOLY GOSPEL: Mark 1:14-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God; and for those in our Diocesan Prayer Cycle, especially Christ Episcopal Church, St. Joseph, and Jubilee Ministries;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael our Presiding Bishop; Diane, our Bishop; Andy, our Dean; James, our Associate; Barbara, our Deacon, the Search Committee for the election of a new Bishop, and for all the clergy and people;

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.

Silence

The People may add their own petitions silently or aloud.

Intercessor Hear us Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings silently or aloud.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

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Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY ANTHEM: "Dear Lord and Father of mankind"

C.H.H. Parry; arr. H.A. Chambers

Dear Lord and Father of mankind,
forgive our foolish ways;
reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and
fire,
O still, small voice of calm!

In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Text: John Greenleaf Whittier.

* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

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* THE GREAT THANKSGIVING, Eucharistic Prayer B

page 367

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

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Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast. Alleluia.

S165: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

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All are welcome to receive communion or a blessing. Intinction of wafers and the common cup are both available at the altar rail. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: "Lord, for thy tender mercies' sake

Richard Farrant

Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.

To decline from sin and incline to virtue,
that we may walk with a perfect heart before thee,
now and evermore.

Text: Lindley's Prayers, 1566

COMMUNION HYMN: *Glory to God* "Will you come and follow me"



1 "Will you come and fol - low me if I but call your name?
2 "Will you leave your-self be-hind if I but call your name?
3 "Will you let the blind - ed see if I but call your name?
4 "Will you love the 'you' you hide if I but call your name?
5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris-oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at-tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re-shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
Will you let me an - swer prayer in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?"
Thus I'll move and live and grow in you and you in me.

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* POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 539 "O Zion, haste, thy mission high fulfilling"

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834–1923), alt. Music: *Tidings*, James Walch (1837–1901). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Allegro con brio, op. 65 no. 4

Felix Mendelssohn

Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier
Lector	Mike Bennett
Intercessor	Anne Morse
Eucharistic Ministers	Charles Shipley, Bob Johnson
Acolyte	Henry Galus
Ushers	Bill Colvin, Beth Keyse, Steve Moore, John Braum
Greeter	Donna Knoell
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter
Sound/Livestreaming	Kristy Moore, Curtis Hamilton
Holy Hands Hospitality	Catherine Green, Julie Brogno, Becky Johnson, Sarah Lagergren, Sara Copeland

VESTRY NOMINEES

Four (4) candidates will be elected to the Vestry Class of 2027. Those elected will serve three-year terms, through the Annual Meeting in 2027. Candidates for Vestry must be regular at worship and giving members of record.

Requirements to vote are that you must be a confirmed member of the Episcopal Church age 16 or older, be known to the Treasurer as having given money of some sort in the last six months, known to the Rector to have been in attendance in the past six months, and have received Communion at least three times over the course of the previous year.

Patricia Decker

Greeter, Vestry, Holy Hands, Church School, Youth Group, Bell Choir

Member of the Cathedral for 42 years

My areas of interest and

giftedness: Buildings and Grounds interest me because it is essential to keep our campus up to date. Having an appealing setting attracts attention to the church. The church property is a valuable asset.



My experience in

leadership: Working with Holy Hands I found how important it is to participate every time you are scheduled. Cleaning and clearing the tables is also important.

My vision for GHTC: Growth. Participating in the community is essential. If we cannot start a new community project joining another group is a step forward.

Favorite liturgical season: Easter. It starts spring and shows us that there is a new life in Christ.

Nigel Jones

Over the past year and a half I have been consistent in my attendance at GHTC with my primary contribution being to serve as an Usher usually serving on Sundays at 10:30 AM, at the monthly 5:00 PM Evensong services, and at special services such as on Christmas Eve.

Member of the Cathedral since August 2022

My areas of interest and

giftedness: As a retired architect it would be appropriate for me to serve on the Buildings and Grounds Committee. When I was a Professor of Architecture and the University Architect at Oklahoma State University, I oversaw over \$1.5 Billion in construction — new build, renovation and remodel - across several campuses. I was also worked very closely with the Grounds department especially for new projects and renovations. I have recently advised Bishop Diane regarding roof leaks at the Diocesan Offices and St. Philips Episcopal Church, Joplin.



My work also meant I needed to be very conversant with budgets and financing of projects and I could maybe assist in those areas.

My experience in leadership: As University Architect I led an office of some thirty people and on the various projects I was essentially the lead person at all stages working with project architects, consultants and contractors. I worked very closely with the OSU Board of Regents, The President, Deans, Faculty, Staff and Students. When teaching I taught several History of Architecture courses, including English and French Gothic, and Architectural Design. My other responsibility at the School of Architecture was Advisor – I graduated nearly 500 students and keep in touch with many of them. It was required that I contribute time to the university and sat on several committees and advisory boards.

I am currently serving on the Advisory Board for the Doel Reed Art Center in Taos, New Mexico; the Board of Directors for the Wornall-Majors House Museums in Kansas City; and the HOA Board of Directors for One Park Place/BMA Tower also in Kansas City.

My vision for GHTC: Grace & Holy Trinity Cathedral is a beautiful church and the whole campus is a wonderful asset not only for the Diocese but for Kansas City; it needs to be promoted to make it a destination and venue. Bringing more people to the Cathedral could grow and rejuvenate the congregation, something that is vitally important for future viability.

Also needed for future viability is fund raising to build endowments to support the many aspects of Cathedral governance, maintenance and outreach. A vigorous campaign to increase giving and investigate planned estate bequests and charitable remainder trusts is a possible path for endowment growth.

The music we so enjoy at the Cathedral is one of our strengths, that could be built on to reach out to the community making the Cathedral, the Nave and Founders' Hall known throughout the region.

Favorite liturgical season: As the phases of the moon, the seasons of Spring, Summer, Autumn and Winter or the calendar of weeks and months mark the passage of the year, so the Liturgical Seasons mark the passing of the Christian year. Beginning with Advent, passing through the splendid and joyous celebration of Christmas to the contemplation of Easter the year waxes and wanes from birth to death – and to Resurrection. It is Easter that is the most meaningful and my favorite.

Steve Moore

I am currently the Chancellor for the Cathedral. In that role, I serve as the legal advisor to the Dean, the Vestry and all committees. Prior to that, I served as Junior Warden under Dr. David Rice, Sr. Warden. I have also chaired the Stewardship Committee for a number of years and served on the Vestry.

Going back further, shortly after Kristy and I joined the Cathedral, we worked with other young couples to staff the Cathedral nursery. Later on, I began teaching Sunday School and leading the Youth Group. I have also served as an usher for many years.

Member of the Cathedral for 30 years

My areas of interest and giftedness: I have a passion for Stewardship and would like to mentor others to become leaders of that committee. I am also interested in the Finance committee.

My experience in leadership: In addition to my leadership roles at the Cathedral, I have served as the General Counsel, CFO and managing partner of my law firm. In those roles, I have developed extensive experience in dealing with HR issues, developing and implementing business plans and identifying ways of reducing expenses and increasing revenues.

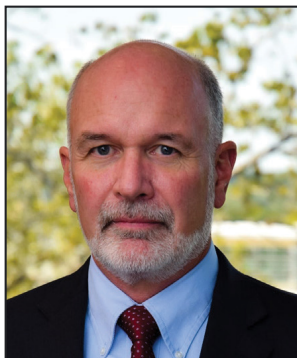
My vision for GHTC: (1) increasing new membership and nurturing our current membership; (2) Successful implementation of our Strategic Plan, and (3) As the Cathedral church of the Diocese of West Missouri, GHTC should serve as an example to all other churches in our diocese regarding ministries, operations and growth.

Favorite liturgical season: My favorite liturgical season is Lent. We use this special time for self-examination, penitence and giving, following Jesus' 40 days in the wilderness.

Lent is my favorite liturgical season because it allows me time to reflect on my life, my actions and my faith. Lent reminds me of all the ways I am imperfect and how much we need God's redemptive love.

Lent concludes with Holy Week, where we begin by walking with Jesus in his triumphant entry into Jerusalem, only to witness his crucifixion a few days later and then rejoice in his resurrection on Easter.

Ultimately, the Lenten season reminds us that no matter how much we may fail at life, we still have a God who loves us unconditionally and gives us eternal life.



Charles Shipley

Choir Member, Acolyte, Eucharistic Minister, Thurifer

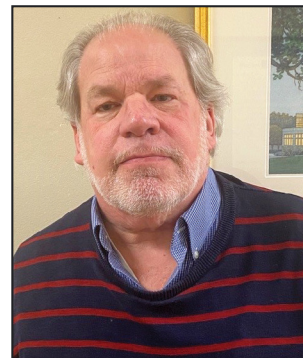
Member of the Cathedral for 2 years now and from 1974-1984

My areas of interest and giftedness: I'm most interested in Buildings & Grounds, due to long experience with church operations and love for the Cathedral buildings. Also, anything with staff, music, liturgy and volunteers.

My experience in leadership: I have served as a paid staff member for two cathedrals and one parish church. I have supervised Altar Guild and liturgical ministries, flower guilds, gardeners, congregational clean up days — all while maintaining an active prayer life and participation in a congregation.

My vision for GHTC: Sharing our treasure. First, the treasure of our tradition and facilities, but much more the treasure of our faith as the means to be part of the change we so need in the world.

Favorite liturgical season: Epiphany. The word means "manifestation," and this season shows Christ, in human form, coming to us, living with us and beginning his ministry among us.



Cathedral Prayer List

Pray for: Randal Loy; Susan Peach; Brent & Ellen Spake; Gio Sosa and Family; June McDonald; Kim & Nick Smith; Patti Ryder; Tanner Danley; Charles W Riley; Cooper Polakowski; Jeri Gore; Larry & Pat Martin; Tom Noack Jr.; Phyllis & James Shaffer; Betty Loy; Joyce Morrow; Margaret Brogdon; Sammy Sutton; Tammy Harvin; Terry Van Gorp; Ashley Guy; Barbara; Dana and Allen Kronas; Loretta Paskor; Lynn Schneider; Bonita White; Brent & Ellen Spake; Doyle White; First Responders; Gloria Stocks; Jim Royer; Mike Barzee & Family; Mtr. Emily, Daniel & Maggie Richards; Thaddeus Samuel Withers

Comfort and Peace: the England family; Jane Van Gorp & family; Nigel Jones & the Willcock family; the Crum family; the Gaggens family; Marsy Gordon and family; Ayrc and family; the Brown family; the Quamme family; all families affected by gun violence

Pray for the Departed: Linda England; Miss Kitty Robker; Terry Van Gorp; John Willcock; Perry Gethner; Lou Harwell; Zan Crum; Sara Gaggens; Wanda Knetter; Linda; Janet Brown; Gary Quamme; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: Christ Episcopal Church, St. Joseph—The Ven. Canon John McCann, Interim Rector; Jubilee Ministries

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

Today's Flowers are given to the Glory of God and ...

January 21

John Braum
Brian Marrs
Cecilia Pedroza
Darrel Proffitt

January 24

Jae McKeown
Carl & Lee McCaffree

January 25

Cindy Richter

January 22

Phaedra Fahnestock
Alexander Fortune

January 26

Anita Osthoff
Grace Schmidt

January 23

George Lagergren
Angela Michka
David Patt

January 27

Athan Nichols
Bob Packett

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

- in thanksgiving for the ordinations of Mark Andrew Bowers, Silas Engstrom and Katherine Louise Mansfield

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; The Very Rev. Peter J. DeVea, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry (with committee assignments): Candace McDowell, *Senior Warden*, candyleemc@att.net (Finance, Budget); Michael Thomas, *Junior Warden*, madresfield63@gmail.com (Buildings & Grounds, Finance); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*; Julie Brogno (Welcome/Newcomers, Children & Youth); Sharon Cheers (Security, Budget, Buildings & Grounds); Sara Copeland (Community Engagement); Pat Decker (Stewardship); Blain Lagergren (Stewardship); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Community Engagement); Mathias Nichols (Buildings & Grounds); Kay Woolley (Buildings & Grounds)

Adult Formation

Sunday

Baptism, Bible, Eucharist & Prayer

Sundays • 9:15 a.m. • Common Room

There is an incredible variety of thought and practice among the various Christian traditions. But there remain four activities that almost all Christians continue to engage in: Baptism, Bible, Eucharist, and Prayer. Join us as we discover together what these activities can tell us about the Christian life, and about the kinds of people we might hope to become in a community that practices them. Each week we'll discuss one of these four Christian activities using Rowan Williams' *Being Christian*.

Adult Confirmation/Inquirers Class

Sundays, beginning today, January 21 • 9:15 a.m. • Multipurpose Room

Our first meeting will be Sunday, January 21, at 9:15 a.m. in the Multipurpose Room in Lower Founders' Hall. This will be an informational meeting and a chance to set a regular meeting time that best accommodates everyone's schedule. This class is for any adult seeking confirmation, reaffirmation, reception, or simply wanting to know more about the Episcopal Church. Bishop Diane will be with us to Confirm/Reaffirm/Receive at the Easter Vigil on March 30. If you are interested but not able to join us on January 21, please let Dean Andy know and then plan to join us as soon as you are able. I look forward to seeing you there.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Youth & College

Come join us for regular youth programs.

Youth Formation—9:15 a.m. with light breakfast options

Worship—10:30 a.m.

Youth Group at 6 p.m. Dinner is provided!

Questions? Contact Clare, cstern@kccathedral.org.

Children

Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Family worship weekend!

Jan 21
Feb 18
March 17
April 21
May 5 (Youth Sunday, which will include children)
May 12

In an effort to getting children more comfortable and involved in worship services, we are starting what we call Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15, parents/guardians/caregivers will come pick their child up from Haden at 10:15 am and worship together as a family.

We have added items (Pew Boxes) that will be placed in the back of the Nave for these Family Worship Weekends. Some of the item's children can take home, some we will ask that you leave in the box.

If you have any questions, please contact Clare (cstern@kccathedral.org)

Announcements

EVENSING

SUNDAY, JANUARY 21 • 5 P.M.

A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

Annual Meeting

Sunday, January 28
10:30 a.m.

ANNUAL MEETING

There will only be ONE service, at 10:30 a.m., on Sunday, January 28, immediately followed by the meeting.

- Formation is still meeting at 9:15 a.m.
- We will gather as a parish family of all ages to celebrate Eucharist, then stay for the meeting.
- Be ready to celebrate some of our amazing ministries, as well as honoring outgoing and electing new Vestry members.
- The meeting will be livestreamed and online voting is allowed.

Diaper Drive during January

Because of your support, HappyBottoms, the KC metro area's diaper bank, is able to provide thousands of children each month with clean diapers. Since diapers are not covered by safety-net programs, your donations of diaper packages (including already opened packs) help cover the gap and enable families to have at least a few clean diapers on hand every day. During the month of January, please bring your diapers to the blue bin in the Cathedral entryway.

FIND YOUR PLACE TO SERVE AT GRACE
AND HOLY TRINITY CATHEDRAL
kccathedral.org/volunteer

Shrove Sunday Pancakes

Sunday, February 11
After both morning services

Join us for breakfast following both morning services today.

Chris Cakes will be in Founders' Hall serving pancakes and sausage. The youth will provide special toppings. Be sure to stop by and catch a couple pancakes!



Mardi Gras! Jambalaya Dinner

February 13
6 p.m. • Haden Hall

JAMBALAYA WILL BE PROVIDED.
Please bring bread, a salad or a dessert.

RSVP
kccathedral.org/upcoming-events



Ash Wednesday

Wednesday, February 14
7 a.m., 12:05 and 7 p.m.

Start your Lenten journey with one of our Ash Wednesday services. The Imposition of Ashes takes place at all three services. The 7 a.m. service will be spoken word only. The 12:05 service will include hymns and organ music. The 7 p.m. service will include the Trinity Choir. Noonday Prayer will be broadcast at noon and the 7 p.m. service will be livestreamed.