

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Last Sunday after the Epiphany February 11, 2024 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate. Use the QR code to the right to access the online form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: Pièce héroïque

César Franck

The Word of God

* OPENING HYMN: 135 "Songs of thankfulness and praise"

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4, you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. **Amen.**

THE LESSONS

First Lesson: 2 Kings 2:1-12

Lector When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

People **Thanks be to God.**

Psalm 50:1-6 *sung by the choir; chant by Jonathan Battishill*

page 654

The Lord, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *

God reveals himself in glory.

Our God will come and will not keep silence; *

before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above *

to witness the judgment of his people.

“Gather before me my loyal followers, *
 those who have made a covenant with me and sealed it with sacrifice.”
 Let the heavens declare the rightness of his cause; *
 for God himself is judge.

Second Lesson: 2 Corinthians 4:3-6

Lector Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN: 129 “Christ upon the mountain peak”

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936). Music: Mowsley, Cyril Vincent Taylor (1907-1991). Copyright: Words: Copyright © 1977 by Hope Publishing Company, Carol Stream, IL, 60188. All Rights Reserved. Used by permission. Music: Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. Used by Permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Mark 9:2-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

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All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE, FORM VI

page 392

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God; and for those in our Diocesan Prayer Cycle, especially All Saints Episcopal Church, West Plains, and the Property Committee;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael our Presiding Bishop; Diane, our Bishop; Andy, our Dean; James, our Associate; Barbara, our Deacon, the Search Committee for the election of a new Bishop, and for all the clergy and people;

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.

Silence

The People may add their own petitions silently or aloud.

Intercessor Hear us Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings silently or aloud.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them;
People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY ANTHEM: "Now there lightens upon us"

Leo Sowerby

Now there lightens upon us a holy daybreak. Alleluia. Come all good people and praise the Lord with gladness. For the star which we have looked for shines forth a sign to all people. Alleluia.

* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer B

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Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

S165: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
 For gluten-free bread, cross your hands palms down.
 For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: "Be still, for the presence of the Lord"

David J. Evans; arr. Indra Hughes

Text: David J. Evans

Be still, for the presence of the Lord, the Holy One, is here,
Come bow before him now with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around,
He burns with holy fire: with splendor he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
He comes to cleanse and heal, to minister his grace,
No work too hard for him: in faith receive from him,
Be still, for the power of the Lord is moving in this place.
Amen.

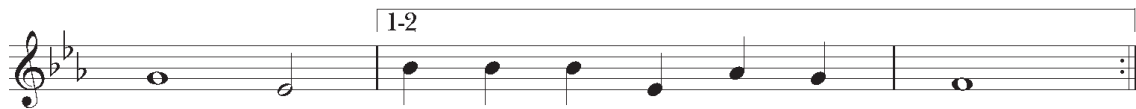
COMMUNION HYMN: 133 "O Light of Light, Love given birth"



1 O Light of Light, Love giv - en birth; Je - sus, Re -
2 Two pro - phets, who had faith to see, with your e -
3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did
lect found com - pan - y; the heavens a - bove your glo - ry
lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.
named, your Fa - ther's voice his Son pro - claimed.
now all



faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt. Music: *Elmhurst*, Cary Ratcliff (b. 1953). Copyright: Music: © 1982, Cary Ratcliff. All rights reserved. Reprinted under OneLicense.net #A-710278.

BURIAL OF THE ALLELUIA

* POSTCOMMUNION PRAYER

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Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* SENDING HYMN: 137 "O wondrous type! O vision fair"

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turl (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Finale from *First Sonata for Organ*

Florence Price

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Assisting	The Rev. W. James Yazell
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier
Lector	Mark Galus
Intercessor	Paget Higgins
Eucharistic Ministers	Bob Johnson, Charles Shipley
Acolytes	Margo Galus, Nora Elisabeth, Ron Michka
Ushers	Beth Keyse, Mark Colburn, Denny Brisley, Richard Morse
Greeters	Gary Bressman, Sandy Bressman
Altar Guild	Paula Livingston-Lewis, Candy McDowell, Leticia Porter, Sharon Cheers
Sound/Livestreaming	Leticia Porter, Chris Morrison
Cathedral Kids	Bethany Zaiger, Ava Kahn
Holy Hands Hospitality	Tara Bennett, David Kraemer, Colin Chambers, Pat Decker, Maryvec Hemingway



BULLETIN INSERTS

February 11, 2024 – Last Sunday in Epiphany (B) The Absalom Jones Fund

What is the Absalom Jones Fund?

The Absalom Jones Fund for Episcopal HBCUs supports two institutions affiliated with The Episcopal Church since the 1800s: Saint Augustine's University in Raleigh, North Carolina, and Voorhees University in Denmark, South Carolina.

In 1804, Absalom Jones became the first African American to be ordained a priest in The Episcopal Church. His witness to the way of Jesus included efforts to abolish slavery and to lift up all those cast down. He understood that education is the key to empowerment. We honor Absalom Jones by supporting our HBCUs, which prepare the talented leaders who will continue the work of building a more just and humane society.



ABSALOM JONES FUND

What is an HBCU?

Historically Black colleges and universities (HBCUs) were founded to create dynamic, supportive, and empowering educational environments for young people from diverse backgrounds. Today there are more than 100 HBCUs in the United States, including public and private institutions and professional schools of law and medicine.

According to a study published by the United Negro College Fund, today's historically Black colleges and universities are responsible for producing approximately 70 percent of all Black doctors and dentists, 50 percent of Black engineers and public school teachers, and 35 percent of Black lawyers.

Why support our Episcopal HBCUs?

Voorhees University and Saint Augustine's provide an excellent liberal arts education to thousands of students, the majority of whom come from low-income households, and over 40% of whom are the first in their families to attend a four-year college. The Gospel work of education and emancipation, evangelism and formation, reconciliation and commitment to a just and humane society and world is happening at these schools! Yet in today's economic and political climate, HBCUs increasingly struggle to secure the funds they need to maintain their facilities, retain excellent faculty, and provide much-needed student financial aid.

Collect for the Feast of Absalom Jones

Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Cathedral Prayer List

Pray for: Mark Bontrager; Aiden; the Biellier Family; Nelda Leon; David Hayes; Brend and Lili Eichman; Ann Ryder; the Dollar family; Joyce Morrow; Charles and Nancy Riley; Kevin Oetting; Cathy Davis; Randal Loy; Lynn Schneider; Loretta Paskor; Dana and Allen Kronas; Barbara; Ashley Guy; Terry Van Gorp; Tammy Harvin; Sammy Sutton; Margaret Brogdon; Betty Loy; Phyllis & James Shaffer; Thaddeus Samuel Withers; Mike Barzee & Family; Jim Royer; Jeri Hatteberg; Gloria Stocks; First Responders; Doyle White; Charlotte Colburn; Bonita White; Anna Marie

Comfort and Peace: the Sailer family and the friends, families and staff of Operation Breakthrough; Davina and the Reed family; Ellen and the Spake family; the East family; the Richards family; the England family; Jane Van Gorp & family; Nigel Jones & the Willcock family; the Crum family; all families affected by gun violence

Pray for the Departed: Sgt. Breonna Moffett; Sgt. Kennedy Sanders; Sgt. William Rivers; Karen Danna; Grayson O'Connor; Sister Berta Sailer; Brent Spake; Mtr. Emily Richards; John Willcock; Linda England; Lou Harwell; Miss Kitty Robker; Mtr. Emily Richards; Perry Gethner; Robert F. East; Terry Van Gorp; Zan Crum; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: All Saints Episcopal Church, West Plains—The Rev. Dr. James Harris, Jr., Priest in Charge; Property Committee

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

February 11

Jeff & Kendall McNeil

February 12

Eric Elisabeth
Bethany Zaiger

February 15

Jeff McNeil

February 16

Carody Atherton
Chip Buckner
Joseph Lewandowski
Pat Martin
Jennifer Mason
Patty Wood

February 17

Gary Bressman
Jon Royal

Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for the marriage of Phaedra and Christopher Fahnestock

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

Adult Formation

Sunday

Anglican Spiritual Practices

Sundays in Lent • 9:15 a.m. • Common Room

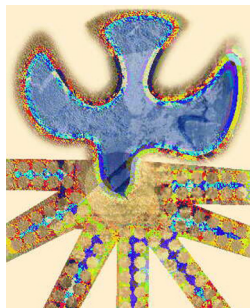
Lent is an especially opportune time to reconnect with God, to remove distractions, and to take on new spiritual practices. We will have several opportunities for this work together. On Sundays during Lent, we will have workshops on Anglican Spiritual Practices. This will be a time to learn about the foundational practices of our faith tradition, to try them out for yourself, and to then reflect on and discuss the experience with one another.



Adult Confirmation/Inquirers Class

Sundays • 9:15 a.m. • Multipurpose Room

This class is for any adult seeking confirmation, reaffirmation, reception, or simply wanting to know more about the Episcopal Church. Bishop Diane will be with us to Confirm/Reaffirm/Receive at the Easter Vigil on March 30. I look forward to seeing you there.



Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Youth & College

Come join us for regular youth programs.

Youth Formation—9:15 a.m. with light breakfast options

Worship—10:30 a.m.

Youth Group at 6 p.m. Dinner is provided! **NO YOUTH GROUP TONIGHT, 2/11!**

Questions? Contact Clare, cstern@kccathedral.org.

Children

Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Family worship weekend!

Jan 21

Feb 18

March 17

April 21

May 5 (Youth Sunday, which will include children)

May 12

In an effort to getting children more comfortable and involved in worship services, we are starting what we call Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15, parents/guardians/caregivers will come pick their child up from Haden at 10:15 am and worship together as a family.

We have added items (Pew Boxes) that will be placed in the back of the Nave for these Family Worship Weekends. Some of the item's children can take home, some we will ask that you leave in the box.

If you have any questions, please contact Clare (cstern@kccathedral.org)

College and Young Adult Retreat

FEBRUARY 24, 2024

On February 24, the College and Young Adult Commission is hosting a retreat at St. Augustine's Episcopal Church from 10 a.m. to 4:30 p.m.

Come take some time to rest, rejuvenate, and renew your spiritual life with other college and young adults in the diocese. There will be time for individual and corporate prayer, fellowship, and workshops. Lunch, coffee/tea, and snacks and SWAG provided.

Anyone 40 and under is encouraged to join. Register at diowestmo.org/college-and-young-adult-retreat.

EXPECT THE *unexpected*

All things work together for good for those who love God



You may make your financial commitment by mailing your pledge card to the Cathedral, putting it into the offering or by making your pledge online using the QR code.

Questions about pledging?
Use the QR code to see our Pledging FAQ.

What do we want for Grace and Holy Trinity in 2024? We want to work together for the good of all and go beyond our expectations for something better. We want to **Expect the Unexpected!** If we ask for what is expected, that's what we'll get; but, when we ask for the unexpected, we'll get so much more.

When you pledge to the work and ministry of the Cathedral, you are putting your faith and trust in all of us to expect the unexpected, so that what we get/give/share/learn is so much more than we could have ever imagined. Thank you for that trust.

Announcements



Paper Items Drive during February

During the month of February, Outreach will be sponsoring a paper items drive for the residents of Sheffield Place. You may leave tissues, paper towels and toilet paper in the basket in the Tower.



Shrove Sunday Pancakes

TODAY, February 11
After both morning services

Join us for breakfast following both morning services today. Chris Cakes will be in Founders' Hall serving pancakes and sausage. The youth will provide special toppings. Be sure to stop by and catch a couple pancakes!

Mardi Gras!
Jambalaya Dinner

February 13
6 p.m. • Haden Hall
JAMBALAYA WILL BE PROVIDED.
Please bring bread, a salad or a dessert.

RSVP
kccathedral.org/upcoming-events



Ash Wednesday

Wednesday, February 14
7 a.m., 12:05 and 7 p.m.

Start your Lenten journey with one of our Ash Wednesday services. The Imposition of Ashes takes place at all three services. The 7 a.m. service will be spoken word only, led by Bishop Diane Bruce. The 12:05 service will include hymns and organ music. The 7 p.m. service will include the Trinity Choir. Noonday Prayer will be broadcast at noon and the 7 p.m. service will be livestreamed. **All services will take place as scheduled, regardless of any potential Super Bowl parades.**

EVENSONG.
SUNDAY, FEBRUARY 18 • 5 P.M.

A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

PRESIDENTS' DAY

Office Closed Monday, February 19
in observance of Presidents' Day.

If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.