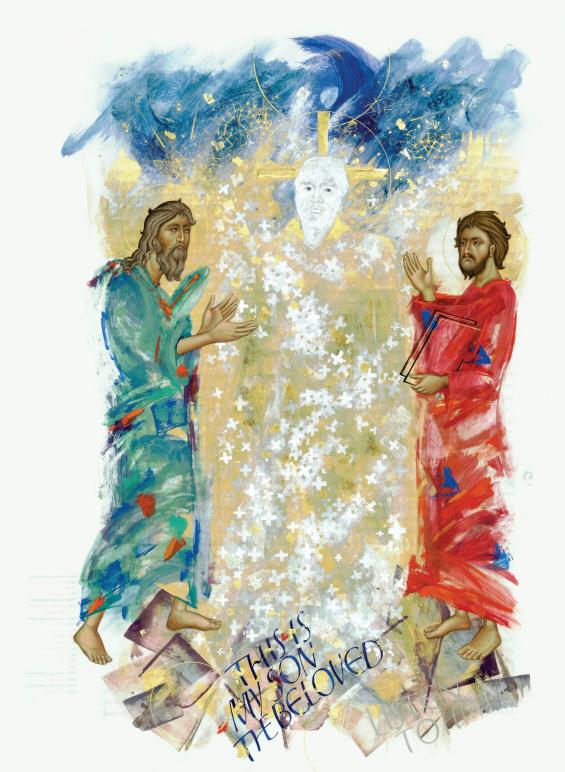
GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Last Sunday after the Epiphany February 11, 2024 • 5 p.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*

Holy Eucharist

Voluntary: Jesu, dulcis memoria

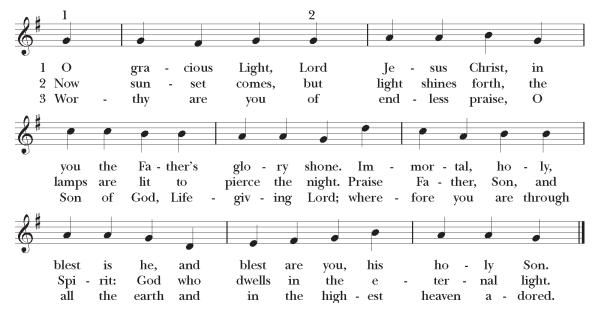
The Order for Evening

* Opening Acclamation and Prayer for Light



The presider adds a prayer for light.

* O GRACIOUS LIGHT Phos hilaron: 25



Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of O Gracious Light. Music: The Eighth Tune, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.





Gerald Near



The Word of God

* Collect of the Day

Тне

Presider	The Lord be with you.
People	And also with you.
Presider	Let us pray.
	O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen .
e Lessons	
First Lesson:	2 Kings 2:1–12
Lector	When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

People Thanks be to God.



page 654

Cantor	The Lord, the God of gods, has spoken; * he has called the earth from the rising of the sun to its setting.
All	 Out of Zion, perfect in its beauty, * God reveals himself in glory. Our God will come and will not keep silence; * before him there is a consuming flame, and round about him a raging storm. He calls the heavens and the earth from above * to witness the judg ment of his people. "Gather before me my loyal followers, * those who have made a covenant with me and sealed it with sacrifice." Let the heavens declare the rightness of his cause; * for God himself is judge.

Second Lesson: 2 Corinthians 4:3-6

Lector Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.

People Thanks be to God.

* ALLELUIA VERSE Cantor; then People



This is my Son, my Be- ≁ loved, * with whom I ∕ am well pleased."

All repeat the three alleluias.

* The Holy Gospel: Mark 9:2–9

Deacon	The Holy Gospel of our Lord Jesus Christ according to Mark.
People	Glory to you, Lord Christ.
Deacon	Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.
	As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.
	The Gospel of the Lord.
People	Praise to you, Lord Christ.
Sermon	

page 358

*	The Nicene C	REED
	A 11	TATe.

All	We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
	We believe in one Lord, Jesus Christ,
	the only Son of God,
	eternally begotten of the Father,
	God from God, Light from Light, true God from true God,
	begotten, not made, of one Being with the Father.
	Through him all things were made.
	For us and for our salvation he came down from heaven:
	by the power of the Holy Spirit
	he became incarnate from the Virgin Mary, and was made man.
	For our sake he was crucified under Pontius Pilate;
	he suffered death and was buried.
	On the third day he rose again
	in accordance with the Scriptures;
	he ascended into heaven and is seated at the right hand of the Father.
	He will come again in glory to judge the living and the dead, and his kingdom will have no end.
	We believe in the Holy Spirit, the Lord, the giver of life,
	who proceeds from the Father and the Son.
	With the Father and the Son he is worshiped and glorified.
	He has spoken through the Prophets.
	We believe in one holy catholic and apostolic Church.
	We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,
	and the life of the world to come. Amen.
	and the me of the world to come. Amen.

* Prayers of the People, Form VI

yers of the P	PEOPLE, FORM VI page 392
Intercessor	In peace, we pray to you, Lord God.
	For all people in their daily life and work;
People	For our families, friends, and neighbors, and for those who are alone.
Intercessor	For this community, the nation, and the world;
People	For all who work for justice, freedom, and peace.
Intercessor	For the just and proper use of your creation;
People	For the victims of hunger, fear, injustice, and oppression.
Intercessor	For all who are in danger, sorrow, or any kind of trouble;
People	For those who minister to the sick, the friendless, and the needy.
Intercessor	For the peace and unity of the Church of God; and for those in our Diocesan Prayer Cycle, especially All Saints Episcopal Church, West Plains, and the Property Committee;
People	For all who proclaim the Gospel, and all who seek the Truth.
Intercessor	For Michael our Presiding Bishop; Diane, our Bishop; Andy, our Dean; James, our Associate; Barbara, our Deacon, the Search Committee for the election of a new Bishop, and for all the clergy and people;
People	For all who serve God in the Church.
Intercessor	For the special needs and concerns of this congregation.
Silence The People may	add their own petitions silently or aloud.

Intercessor	Hear us Lord;
People	For your mercy is great.
Intercessor	We thank you, Lord, for all the blessings of this life.
Silence The People may c	ndd their own thanksgivings silently or aloud.

Intercessor People	We will exalt you, O God our King; And praise your Name for ever and ever.
Intercessor Silence The People may c	We pray for all who have died, that they may have a place in your eternal kingdom. add their own petitions silently or aloud.
Intercessor People	Lord, let your loving kindness be upon them; Who put their trust in you.
Intercessor	We pray to you also for the forgiveness of our sins.
a'l	

Silence

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

* The Peace

All

PresiderThe peace of the Lord be always with you.PeopleAnd also with you.

Announcements

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence Presider Walk in love as Christ loved us and gave himself for

page 376

page 360

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians* 5:2

* Offertory Hymn: 135 "Songs of thankfulness and praise"



Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). Copyright: Words: St. 4, © The Church Pension Fund. All rights reserved. Reprinted under OneLicense.net #A-710278.

Presider Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. **Amen.**

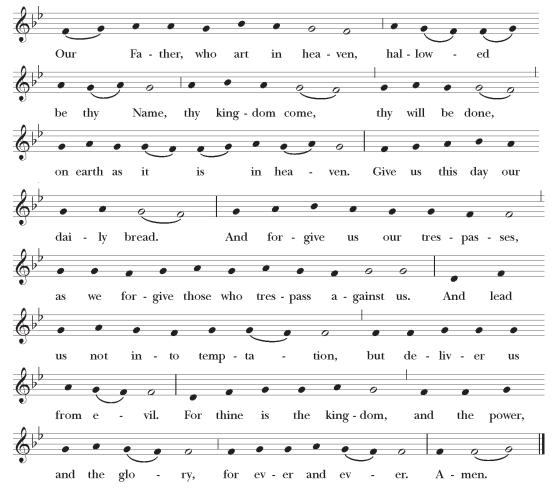
* The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord's Prayer

All



Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive communion or a blessing. Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

* Postcommunion Prayer

Presider	Let us pray.
All	Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Dismissal

page 366

Presider The grace of our Lord Jesus Christ, and the love of God, in the fellowship of the Holy Spirit, be with us all evermore. Amen.

Following the dismissal,

People Thanks be to God.

* Closing Hymn: 137 "O wondrous type! O vision fair"



Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. Hymns Ancient and Modern, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Finale from First Sonata for Organ

Florence Price

Serving Today	
arbara Wegener	
mkamp	
mkamp	
ford	
letcher	
	arbara Wegener mkamp mkamp ford letcher

Transfiguration, Donald Jackson with contributions from Aidan Hart, Copyright 2002, The Saint John's Bible, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights

February 11, 2024 – Last Sunday in Epiphany (B) The Absalom Jones Fund

What is the Absalom Jones Fund?

The Absalom Jones Fund for Episcopal HBCUs supports two institutions affiliated with The Episcopal Church since the 1800s: Saint Augustine's University in Raleigh, North Carolina, and Voorhees University in Denmark, South Carolina.

In 1804, Absalom Jones became the first African American to be ordained a priest in The Episcopal Church. His witness to the way of Jesus included efforts to abolish slavery and to lift up all those cast down. He understood that education is the key to empowerment. We honor Absalom Jones by supporting our HBCUs, which prepare the talented leaders who will continue the work of building a more just and humane society.



ABSALOM JONES FUND

What is an HBCU?

Historically Black colleges and universities (HBCUs) were founded to create dynamic, supportive, and empowering educational environments for young people from diverse backgrounds. Today there are more than 100 HBCUs in the United States, including public and private institutions and professional schools of law and medicine.

According to a study published by the United Negro College Fund, today's historically Black colleges and universities are responsible for producing approximately 70 percent of all Black doctors and dentists, 50 percent of Black engineers and public school teachers, and 35 percent of Black lawyers.

Why support our Episcopal HBCUs?

Voorhees University and Saint Augustine's provide an excellent liberal arts education to thousands of students, the majority of whom come from low-income households, and over 40% of whom are the first in their families to attend a four-year college. The Gospel work of education and emancipation, evangelism and formation, reconciliation and commitment to a just and humane society and world is happening at these schools! Yet in today's economic and political climate, HBCUs increasingly struggle to secure the funds they need to maintain their facilities, retain excellent faculty, and provide much-needed student financial aid.

Collect for the Feast of Absalom Jones

Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Cathedral Prayer List

Pray for: Mark Bontrager; Aiden; the Biellier Family; Nelda Leon; David Hayes; Brend and Lili Eichman; Ann Ryder; the Dollar family; Joyce Morrow; Charles and Nancy Riley; Kevin Oetting; Cathy Davis; Randal Loy; Lynn Schneider; Loretta Paskor; Dana and Allen Kronas; Barbara; Ashley Guy; Terry Van Gorp; Tammy Harvin; Sammy Sutton; Margaret Brogdon; Betty Loy; Phyllis & James Shaffer; Thaddeus Samuel Withers; Mike Barzee & Family; Jim Royer; Jeri Hatteberg; Gloria Stocks; First Responders; Doyle White; Charlotte Colburn; Bonita White; Anna Marie

Comfort and Peace: the Sailer family and the friends, families and staff of Operation Breakthrough; Davina and the Reed family; Ellen and the Spake family; the East family; the Richards family; the England family; Jane Van Gorp & family; Nigel Jones & the Willcock family; the Crum families affected by gun violence

Pray for the Departed: Sgt. Breonna Moffett; Sgt.Kennedy Sanders; Sgt. William Rivers; Karen Danna; Grayson O'Connor; Sister Berta Sailer; Brent Spake; Mtr. Emily Richards; John Willcock; Linda England; Lou Harwell; Miss Kitty Robker; Mtr. Emily Richards; Perry Gethner; Robert F. East; Terry Van Gorp; Zan Crum; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: All Saints Episcopal Church, West Plains—The Rev. Dr. James Harris, Jr., Priest in Charge; Property Committee

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, **bwegener@kccathedral.org**.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

February 11 Jeff & Kendall McNeil

February 12 Eric Elisabeth Bethany Zaiger

February 15 Jeff McNeil February 16

Carody Atherton Chip Buckner Joseph Lewandowski Pat Martin Jennifer Mason Patty Wood

February 17 Gary Bressman Jon Royal

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or **jtoma@kccathedral.org**.

Today's Flowers

are given to the Glory of God and ...

• in thanskgiving for the marriage of Phaedra and Christopher Fahnestock

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See **kccathedral.org/flowers** for more information or contact Julie Toma, **jtoma@kccathedral.org**.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. W. James Yazell, Associate Priest; The Rev. Barbara Wegener, Deacon; Dr. Paul Meier, Director of Music; Dr. Lucas Fletcher, Associate Organist; Clare Stern-Burbano, College, Youth & Children's Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Holly Campbell, Events Coordinator; Steve Berman, Finance Coordinator; Dr. Joan Bergstrom, Sacristan & Volunteer Coordinator; Angie Graham, Facility Manager; Bianca Jackson, Assistant Facility Manager; The Very Rev. Peter J. DeVeau, Dean Emeritus; Canon John Schaefer, Canon Musician Emeritus

The Vestry: Steve Moore, Senior Warden, smoore@rdm.law; Valerie Johnson, Junior Warden, johnson_jb@hotmail.com; Chip Buckner, Treasurer; Blain Lagergren, Clerk; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

Adult Formation

Sunday

Anglican Spiritual Practices

Sundays in Lent • 9:15 a.m. • Common Room

Lent is an especially opportune time to reconnect with God, to remove distractions, and to take on new spiritual practices. We will have several opportunities for this work together. On Sundays during Lent, we will have workshops on Anglican Spiritual



Practices. This will be a time to learn about the foundational practices of our faith tradition, to try them out for yourself, and to then reflect on and discuss the experience with one another.

Adult Confirmation/Inquirers Class

Sundays • 9:15 a.m. • Multipurpose Room

This class is for any adult seeking confirmation, reaffirmation, reception, or simply wanting to know more about the Episcopal Church. Bishop Diane will be with us to Confirm/ Reaffirm/Receive at the Easter Vigil on March 30. I look forward to seeing you there.



Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit **kccathedral.org/other-activities**.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, **kccathedral. org/adultformation/wbs** for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, **kccathedral.org/adultformation/lbs** for more details.

Youth & College

Come join us for regular youth programs.

Youth Formation—9:15 a.m. with light breakfast options

Worship—10:30 a.m.

Youth Group at 6 p.m. Dinner is provided! **No Youth Group** TONIGHT, 2/11!

Questions? Contact Clare, cstern@kccathedral.org.

Children

Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stores as told with the help of Godly Play resources!

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.



May 12

In an effort to getting children more comfortable and involved in worship services, we are starting what we call Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15, parents/guardians/caregivers will come pick their child up from Haden at 10:15 am and worship together as a family.

We have added items (Pew Boxes) that will be placed in the back of the Nave for these Family Worship Weekends. Some of the item's children can take home, some we will ask that you leave in the box.

> If you have any questions, please contact Clare (cstern@kccathedral.org)

COLLEGE AND YOUNG ADULT COMMISSION

College and Young Adult Retreat

FEBRUARY 24, 2024

On February 24, the College and Young Adult Commission is hosting a retreat at St. Augustine's Episcopal Church from 10 a.m. to 4:30 p.m.

Come take some time to rest, rejuvenate, and renew your spiritual life with other college and young adults in the diocese. There will be time for individual and corporate prayer, fellowship, and workshops. Lunch, coffee/tea, and snacks and SWAG provided.

Anyone 40 and under is encouraged to join. Register at diowestmo.org/college-and-young-adult-retreat.

All things work together for good for those who love God

EXPECT THE

You may make your financial commitment by mailing your pledge card to the Cathedral, putting it into the offering or by making your pledge online using the QR code.

> Questions about pledging? Use the QR code to see our Pledging FAQ.

What do we want for Grace and Holy Trinity in 2024? We want to work together for the good of all and go beyond our expectations for something better. We want to **Expect the Unexpected**! If we ask for what is expected, that's what we'll get; but, when we ask for the unexpected, we'll get so much more.

When you pledge to the work and ministry of the Cathedral, you are putting your faith and trust in all of us to expect the unexpected, so that what we get/give/ share/learn is so much more than we could have ever imagined. Thank you for that trust.

Announcements



Paper Items Drive during February

During the month of February, Outreach will be sponsoring a paper items drive for the residents of Sheffield Place. You may leave tissues, paper towels and toilet paper in the basket in the Tower.



Shrove Sunday Pancakes

TODAY, February 11 After both morning services

Join us for breakfast following both morning services today. Chris Cakes will be in Founders' Hall serving pancakes and sausage. The youth will provide special toppings. Be sure to stop by and catch a couple pancakes!





Ash Wednesday Wednesday, February 14 7 a.m., 12:05 and 7 p.m.

Start your Lenten journey with one of our Ash Wednesday services. The Imposition of Ashes takes place at all three services. The 7 a.m. service will be spoken word only, led by Bishop Diane Bruce. The 12:05 service will include hymns and organ music. The 7 p.m. service will include the Trinity Choir. Noonday Prayer will be broadcast at noon and the 7 p.m. service will be livestreamed. **All services will take place as scheduled, regardless of any potential Super Bowl parades.**



A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.



Office Closed Monday, February 19 in observance of Presidents' Day.

If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.