

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Wheat Field" by Vincent van Gogh

The Fifth Sunday in Lent  
March 17, 2024 • 8 a.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

VOLUNTARY: Passacaglia, BWV 582/1

Johann Sebastian Bach

## \* PENITENTIAL ORDER

page 351

**Presider** Bless the Lord who forgives all our sins;

**People** His mercy endures for ever.

*The Celebrant will add one of the sentences from page 351-352.*

## CONFESSION OF SIN *please kneel, as able*

page 352

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**Presider** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** Amen.

**Presider** Kyrie eleison. (*Lord, have mercy.*)

**People** Christe eleison. (*Christ, have mercy.*)

**Presider** Kyrie eleison. (*Lord, have mercy.*)

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### First Lesson: Jeremiah 31:31-34

Lector The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

People **Thanks be to God.**

### Psalm 51:1-13 *read by alternating whole verse*

page 656

Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

**Wash me through and through from my wickedness \*  
and cleanse me from my sin.**

For I know my transgressions, \*  
and my sin is ever before me.

**Against you only have I sinned \*  
and done what is evil in your sight.**

And so you are justified when you speak \*  
and upright in your judgment.

**Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.**

For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

**Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.**

Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

**Hide your face from my sins \*  
and blot out all my iniquities.**

Create in me a clean heart, O God, \*  
and renew a right spirit within me.  
**Cast me not away from your presence \***  
**and take not your holy Spirit from me.**  
**Give me the joy of your saving help again \***  
**and sustain me with your bountiful Spirit.**

## Second Lesson: Hebrews 5:5-10

Lector Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

**People Thanks be to God.**

## \* THE HOLY GOSPEL: John 12:20-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Gospeller Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

**People Praise to you, Lord Christ.**

SERMON

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."  
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples,  
let us pray to the Lord.

People Lord, have mercy.

Intercessor For Michael, our Presiding Bishop; Diane, our Bishop; for the Search Committee, Transition  
Committee, and Consecration Committee working toward the election of a new bishop; and for all the  
clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
People Lord, have mercy.

Intercessor For this city for every city and community, and for those who live in them, let us pray to the Lord.  
People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to  
the Lord.  
People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those on our Cathedral prayer list, and for any others you wish to name either silently or aloud, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially those we now name, let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

*Silence.*

Presider Gracious God, because of your great love for the world, you gave us your son; grant us the strength and wisdom to believe in him that we would not perish but have eternal life. **Amen.**

\* THE PEACE

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Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

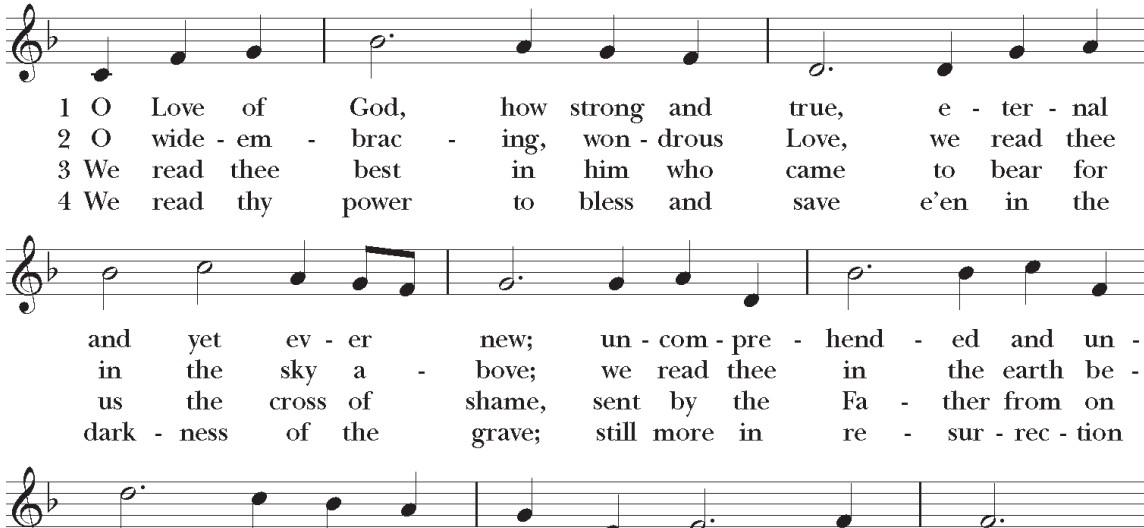
All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

# The Holy Communion

## OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

## \* OFFERTORY HYMN: 455 "O Love of God, how strong and true"



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

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## \* THE GREAT THANKSGIVING, Eucharistic Prayer D

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Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**All AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,



All            Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom, and the power,  
                  and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

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Presider        Christ our Passover is sacrificed for us;  
People         Therefore let us keep the feast.  
Presider        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

\* POSTCOMMUNION PRAYER

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Presider        Let us pray.  
All             Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

\* PRAYER OVER THE PEOPLE

Presider        Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.

\* DISMISSAL

*Following the dismissal,*  
People         Thanks be to God.

\* CLOSING HYMN: 473 "Lift high the cross"

*Refrain*

Lift high the cross, the love of Christ pro - claim  
 till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

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VOLUNTARY: Fugue in C minor, BWV 582/2

Johann Sebastian Bach

Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Organist	Dr. Paul Meier
Lector	Lenette Johnson
Eucharistic Minister	Terri Curran
Ushers	Deborah Carr, Greg Coffey
Altar Guild	Carol Whitehead, Michelle Ritter

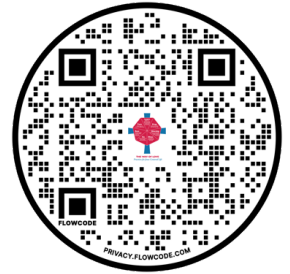


## BULLETIN INSERTS

**March 17, 2024 – Lent 5 (B)**

**Week 5: Life Transformed – The Way of Love in Lent**

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore *Life Transformed: The Way of Love in Lent*, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at [iam.ec/lifetransformed](http://iam.ec/lifetransformed) or by scanning the QR code to the right.



### Week 5

#### Sunday, March 17

*Today's Practice:* Watch the Rev. Dr. Hillary Raining's video at [iam.ec/lifetransformed](http://iam.ec/lifetransformed) for Week 5. The topic is based on the practice "Rest" and is titled, "The Valley of Dry Bones".

*Read:* Ezekiel 37:1-14

#### Monday, March 18

*Today's Prompt:* When you reflect on financial giving, are your palms open?

*Read:* "When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but it finds none. Then it says, 'I will return to my house from which I came.' When it returns, it finds it empty, swept, and put in order." – Matthew 12:43-44

#### Tuesday, March 19

*Today's Prompt:* Who might you have a conversation with to learn about God?

*Read:* "Your word is a lantern to my feet and a light upon my path." – Psalm 119:105

#### Wednesday, March 20

*Today's Prompt:* What are you thankful for?

*Read:* "For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope." – 1 Chronicles 29:15

#### Thursday, March 21

*Today's Prompt:* Where do you see the seven practices of the Way of Love in this story?

*Read:* "Finding no way to bring him in because of the crowd, they went up on the roof and let him down on the

stretcher through the tiles into the middle of the crowd in front of Jesus." – Luke 5:19

#### Friday, March 22

*Today's Prompt:* How do your creative outlets impact on taking rest?

*Read:* Genesis 1:1-24

#### Saturday, March 23

*Today's Prompt:* Practice lectio divina with this scripture:

*Read:* "But when he came to his senses he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' ' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate, for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate." – Luke 15:17-24

*Reflections from "Living the Way of Love" by Mary Bea Sullivan (Church Publishing, 2019). Used with permission. Quotations from the New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

# Cathedral Prayer List

**Pray for:** Mary Jane Thomas; Bill Crain; Willard Welch; Gordon Hansen; Phineas & LaGreta Gitta; Joe & Joan Bacchus; Cathy Davis; Kenny Cabean; the With family; all those suffering from injuries from the shooting at the Chiefs Rally; Annie Benitez ; Aiden; Mark Bontrager; Bethany; Ann Ryder; David Hayes; Nelda Leon; the Biellier Family; Brend and Lili Eichman; the Dollar family; Joyce Morrow; Charles and Nancy Riley; Kevin Oetting; Randal Loy; Doyle White; Anna Marie; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Bonita White; Jim Royer; Thaddeus Samuel Withers; Jinny McCoy; Phyllis & James Shaffer; Larry McMullen; Gloria Stocks; First Responders

**Comfort and Peace:** the family of Margaret Brogdon; the family of Robert Van Gorp; the Rich family; the Hatteberg family; the Lopez-Galvan family; the Morrison family; the Sailer family and the friends, families and staff of Operation Breakthrough; Davina and the Reed family; Ellen and the Spake family; the East family; the Richards family; the England family; Jane Van Gorp & family; Nigel Jones & the Willcock family; all families affected by gun violence

**Pray for the Departed:** Cody Allen; Drexel Mack; Margaret Brogdon; Robert Van Gorp; Arthur Ernest Rich III ; Brent Spake; for all those lost in war; for all who have died from gun violence ; Grayson O'Connor; Jeri Hatteberg; John Willcock; Julia Nucci Kelly; Karen Danna; Linda England; Lisa Lopez-Galvan; Miss Kitty Robker; Mtr. Emily Richards; Mtr. Emily Richards; Peggy Morgan; Robert F. East; Sgt. Breonna Moffett; Sgt. Kennedy Sanders; Sgt. William Rivers; Sister Berta Sailer; Terry Van Gorp

**Diocesan Prayer Cycle:** The Episcopal Diocese of Missouri, St. Louis, MO—The Rt. Rev. Deon K. Johnson, Bishop; Stewardship Commission

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### March 19

Sara Copeland  
Tom Wood III

### March 21

Diane & Steve McClure

### March 20

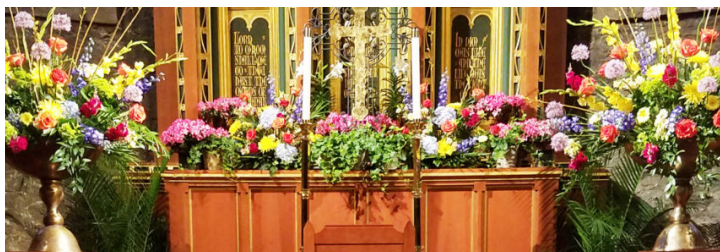
Ho Ahn

### March 22

Paul Hemingway  
Debbie Marrs  
Sergio Moreno-Denton

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260  
or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

## Easter Flowers



Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers for our Easter celebrations. Gifts will be recognized in *The Angelus*.

Mail your check to the Cathedral, text "GIVETOGHTC flowers" to 73256 to give using your mobile device or use the "Give" button on our website (top right side of the main menu).

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

# Youth & College

Come join us for regular youth programs.

**Youth Formation—9:15 a.m. with light breakfast options**

**Worship—10:30 a.m.**

**Youth Group at 6 p.m. Dinner is provided!**

Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org).

# Children

## Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

## Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.



*Family worship weekend!*

Jan 21  
Feb 18  
March 17  
April 21  
May 5 (Youth Sunday, which will include children)  
May 12

In an effort to getting children more comfortable and involved in worship services, we are starting what we call Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15, parents/guardians/caregivers will come pick their child up from Haden at 10:15 am and worship together as a family.

We have added items (Pew Boxes) that will be placed in the back of the Nave for these Family Worship Weekends. Some of the item's children can take home, some we will ask that you leave in the box.

If you have any questions, please contact Clare ([cstern@kccathedral.org](mailto:cstern@kccathedral.org))

# Adult Formation

## Sunday

### Anglican Spiritual Practices

#### Sundays in Lent • 9:15 a.m. • Common Room

Lent is an especially opportune time to reconnect with God, to remove distractions, and to take on new spiritual practices. We will have several opportunities for this work together.

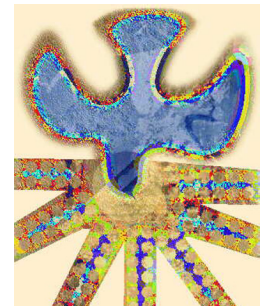
On Sundays during Lent, we will have workshops on Anglican Spiritual Practices. This will be a time to learn about the foundational practices of our faith tradition, to try them out for yourself, and to then reflect on and discuss the experience with one another.



### Adult Confirmation/Inquirers Class

#### Sundays • 9:15 a.m. • Multipurpose Room

This class is for any adult seeking confirmation, reaffirmation, reception, or simply wanting to know more about the Episcopal Church. Bishop Diane will be with us to Confirm/Reaffirm/Receive at the Easter Vigil on March 30. I look forward to seeing you there.



## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

# Easter Vigil & Easter Day Receptions

Continue the Easter celebrations after services with receptions in Founders' Hall. We invite you to help by bringing food and/or helping with setup or cleanup.

## **We need volunteers for these positions:**

- Prepare and bring food: drop off your appetizer or dessert at least 15 minutes before the service.
- Setup Team: Be present 30 minutes prior to the service to receive food, label and put food and drink on tables, etc.
- Clean up after the reception

It is a fun way to get to know people, and volunteers sometimes get to sample goodies before the event!

**Sign up on our website:**  
**[kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events)**

# Holy Week Schedule

**Sunday, March 24, 8 & 10:30 a.m., 5 p.m.** **Palm Sunday**—We recall Jesus' entry into Jerusalem with the blessing of palms and a procession, followed by the story of Christ's Passion and death. The 10:30 service begins with a procession through the courtyard.

**Monday, March 25, 12:05 p.m.** **Monday in Holy Week**—Holy Eucharist

**Tuesday, March 26, 11 a.m.** **Tuesday in Holy Week**—Holy Eucharist & Chrism Mass with Bishop Diane Bruce.

**Wednesday, March 27, 12:05 p.m.** **Wednesday in Holy Week**—Holy Eucharist

**Thursday, March 28, 7 p.m.** **Maundy Thursday**—We remember Jesus' last meal with his disciples by listening to the gospel, participating in hymns and choral music, washing feet as a sign of servant ministry, and sharing the bread and wine of Eucharist. We witness the stripping of the altar.

**Friday, March 29, 9 a.m. & 12:05 p.m.** **Good Friday**—**9 a.m.:** We remember Jesus' death with the Good Friday Liturgy and communion from the Reserved Sacrament on the Altar of Repose. **12:05 p.m.:** This service includes the chanting of the Passion, choral and instrumental music, customary prayers and veneration of the cross of Christ.

**Saturday, March 30, 9 a.m.** **Holy Saturday**—A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb. After the service, stay to help decorate the Cathedral for Easter.

**Saturday, March 30, 7 p.m.** **Easter Vigil**—Bishop Diane will be with us as we light the new fire, listen to the story of salvation in the Scripture and witness the confirmation, reception and reaffirmation of persons in the Cathedral congregation. We then proclaim with joy "Alleluia. Christ is risen" and celebrate the first Eucharist of Easter. We will continue the celebration at a reception following the service.

**Sunday, March 31, 8 & 10:30 a.m.** **Easter Day**—We celebrate the Resurrection of Jesus. All services include hymns, choral music, brass and a Cathedral resplendent with flowers. Children will flower the resurrected Savior's cross. A festive reception will follow each service.

*An Easter egg hunt for children (through fifth grade) takes place on the north lawn following the 10:30 service. Invite your friends and neighbors!*

# Announcements



## Food Drive during March

During the Lenten Season, Outreach will be collecting food for JFSKC Pantry in Brookside.

The schedule for food donations are as follows: **March 17—Macaroni & Cheese and Packaged Mashed Potatoes, March 24—Packaged Dessert Mixes.**

## Easter Bag Assembly

**Sunday, March 24 • between morning services**

Easter bags will be assembled for the children at Crittenton, Camber Children's Center (KCK) and Sheffield Place.



## Palm Cross Day

**Sunday, March 17 • 9 & 11:45 a.m.**

We will make crosses out of Palm Leaves for distribution on Palm Sunday. Please bring your scissors. Someone will help if you've never done it before.



Bring your donations of candy (individually wrapped, in small packages) to the box in the Tower by March 24.

**EVENSONG.**  
SUNDAY, MARCH 17 • 5 P.M.

A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

## Lenten Social Outreach

**Sunday, March 17, between services**—Packing family bags for backsnack students to take home over spring break.

**Palm Sunday, March 24, between services**—Easter bags will be assembled for the children at Crittenton, Camber Children's Center (KCK) and Sheffield Place.

**Each week in March**—Collecting food for Jewish Family Services Pantry in Brookside. The schedule is as follows:

- March 17—Macaroni & Cheese and Packaged Mashed Potatoes
- March 24—Packaged Dessert Mixes