

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Great Vigil of Easter
March 30, 2024 • 7 p.m.

ALLELUIA! CHRIST IS RISEN!

Welcome to Grace and Holy Trinity Cathedral!

I am very glad that you have chosen to join us today to shout Easter Alleluias from all around the greater Kansas City area, the nation, or wherever you may be! We are gathered together both digitally and in-person to celebrate the resurrection of our Lord. Light has overcome the darkness, love has overcome fear, and our doors stand open to welcome you to our Cathedral. Christ is risen, Easter is here! May you continue to be blessed in this Holy Season. Alleluia!



THE LORD IS RISEN INDEED! ALLELUIA!

Welcome Guests

If you are new to the Cathedral, we invite you to fill out our welcome card and take a Cathedral coffee mug as our thank you for joining us today. Welcome cards are available in the pews or fill out the online form using the QR code.



Get Connected

Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Children are welcome in all our services and activities for them are available on a shelf in the back aisle. The nursery is not open for this service.

Easter Offering

Fifty percent of the Easter offering will be used for outreach through **Sheffield Place, a transitional living home for women and children**. Sheffield Place opened its doors in February 1991 as a community response to the growing population of homeless mothers and their children in the Kansas City area. Sheffield Place has assisted more than 1600 families in making the difficult journey from homelessness to self-sufficiency. Empowering the families to heal from the severe, chronic, and continuous trauma they have experienced is the first step in the process of self-sufficiency.

The remainder of the offering is used for the mission and ministry of the Cathedral. Please consider making a generous and sacrificial gift for these ministries.

Offerings can be placed in the offering plate or made through the Cathedral website: **kccathedral.org**, by scanning the QR code or by texting "GIVEtoGHTC Easter" to 73256.

Thank you for your generosity.



Give Online

Following the Dismissal

Please join us for a festive reception in Founders' Hall.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Page numbers listed are from The Book of Common Prayer and hymn numbers are from the *Hymnal 1982*.

THE GREAT VIGIL OF EASTER

THE SERVICE OF LIGHT

* THE LIGHTING OF THE PASCHAL CANDLE

page 285

In the darkness, fire is kindled.

Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People Amen.

The Paschal Candle is then lighted from the newly kindled fire. The candle is processed while the following is sung three times.

Deacon The light of Christ.

People Thanks be to God.

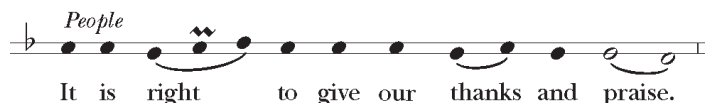
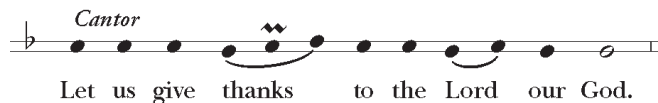
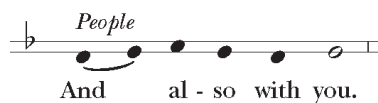
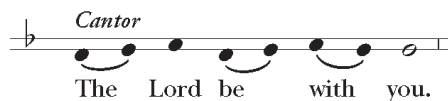
The Paschal Candle is placed in its stand. Then the Cantor, standing near the Paschal Candle, sings the Exsultet.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.



Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

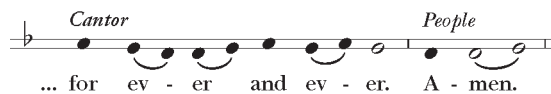
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



It is customary that the Paschal Candle continue to burn at all services from Easter Day through the Day of Pentecost.

THE SERVICE OF LESSONS

Presider

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People

Thanks be to God.

Give thanks to the LORD, for he is good, *
 for his mercy endures for ever.
 Give thanks to the God of gods, *
 for his mercy endures for ever.
 Give thanks to the Lord of lords, *
 for his mercy endures for ever.
 Who only does great wonders, *
 for his mercy endures for ever;
 Who by wisdom made the heavens, *
 for his mercy endures for ever;
 Who spread out the earth upon the waters, *
 for his mercy endures for ever;
 Who created great lights, *
 for his mercy endures for ever;
 The sun to rule the day, *
 for his mercy endures for ever;
 The moon and the stars to govern the night, *
 for his mercy endures for ever.
 Who remembered us in our low estate, *
 for his mercy endures for ever;
 And delivered us from our enemies, *
 for his mercy endures for ever;
 Who gives food to all creatures, *
 for his mercy endures for ever.
 Give thanks to the God of heaven, *
 for his mercy endures for ever.

Collect

Presider

Let us pray.

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord.

People

Amen.

ISRAEL'S DELIVERANCE AT THE RED SEA: Exodus 14:10-31; 15:20-21

Lector

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians?' For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

The Word of the Lord.

People

Thanks be to God.

Canticle 8 sung by the choir, chant: Tonus Peregrinus, harmonization by David Willcocks

page 85

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness, awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.

Collect

page 289

Presider

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People

Amen.

LEARN WISDOM AND LIVE: Baruch 3:9-15,3:32-4:4

Lector

Hear the commandments of life, O Israel;
give ear, and learn wisdom!
Why is it, O Israel, why is it that you are in the land of your enemies,
that you are growing old in a foreign country,
that you are defiled with the dead,
that you are counted among those in Hades?
You have forsaken the fountain of wisdom.
If you had walked in the way of God,
you would be living in peace for ever.
Learn where there is wisdom,
where there is strength,
where there is understanding,
so that you may at the same time discern
where there is length of days, and life,
where there is light for the eyes, and peace.
Who has found her place?
And who has entered her storehouses?
But the one who knows all things knows her,
he found her by his understanding.
The one who prepared the earth for all time
filled it with four-footed creatures;
the one who sends forth the light, and it goes;
he called it, and it obeyed him, trembling;
the stars shone in their watches, and were glad;
he called them, and they said, "Here we are!"
They shone with gladness for him who made them.
This is our God;
no other can be compared to him.
He found the whole way to knowledge,
and gave her to his servant Jacob
and to Israel, whom he loved.

Afterwards she appeared on earth
 and lived with humankind.
 She is the book of the commandments of God,
 the law that endures for ever.
 All who hold her fast will live,
 and those who forsake her will die.
 Turn, O Jacob, and take her;
 walk towards the shining of her light.
 Do not give your glory to another,
 or your advantages to an alien people.
 Happy are we, O Israel,
 for we know what is pleasing to God..
 The Word of the Lord.

People

Thanks be to God.

Psalm 19 *sung by the choir, chant by Edward Cuthbert Bairstow*

page 606

The heavens declare the glory of God, *
 and the firmament shows his handiwork.
 One day tells its tale to another, *
 and one night imparts knowledge to another.
 Although they have no words or language, *
 and their voices are not heard,
 Their sound has gone out into all lands, *
 and their message to the ends of the world.
 In the deep has he set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
 nothing is hidden from its burning heat.
 The law of the LORD is perfect and revives the soul; *
 the testimony of the LORD is sure and gives wisdom to the innocent.
 The statutes of the LORD are just and rejoice the heart; *
 the commandment of the LORD is clear and gives light to the eyes.
 The fear of the LORD is clean and endures for ever; *
 the judgments of the LORD are true and righteous altogether.
 More to be desired are they than gold, more than much fine gold, *
 sweeter far than honey, than honey in the comb.
 By them also is your servant enlightened, *
 and in keeping them there is great reward.
 Who can tell how often he offends? *
 cleanse me from my secret faults.
 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
 then shall I be whole and sound, and innocent of a great offense.
 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
 O LORD, my strength and my redeemer.

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People Amen.

THE VALLEY OF DRY BONES: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People Thanks be to God.

Psalm 143 *sung by the choir; chant by Paul C. Edwards*

LORD, hear my prayer, and in your faithfulness heed my supplications; *
answer me in your righteousness.

Enter not into judgment with your servant, *
for in your sight shall no one living be justified.

For my enemy has sought my life; he has crushed me to the ground; *
he has made me live in dark places like those who are long dead.

My spirit faints within me; *
my heart within me is desolate.

I remember the time past; I muse upon all your deeds; *
I consider the works of your hands.

I spread out my hands to you; *
my soul gasps to you like a thirsty land.

O LORD, make haste to answer me; my spirit fails me; *
do not hide your face from me or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness in the morning, for I put my trust in you; *
 show me the road that I must walk, for I lift up my soul to you.
 Deliver me from my enemies, O LORD, *
 for I flee to you for refuge.
 Teach me to do what pleases you, for you are my God; *
 let your good Spirit lead me on level ground.
 Revive me, O LORD, for your Name's sake; *
 for your righteousness' sake, bring me out of trouble.
 Of your goodness, destroy my enemies and bring all my foes to naught, *
 for truly I am your servant.

Collect

page 291

Presider Let us pray.
 Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

People Amen.

THE HOMILY

CHRISTIAN INITIATION AND CONFIRMATION

The Presider may first address the people in these or similar words.

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Candidate for Confirmation: Oreste Minme

Candidate for Reception: Troy Eric Sorbo

PRESENTATION AND EXAMINATION OF THE CANDIDATES

page 301

Bishop The Candidates will now be presented.
Presenters I present *these persons* for Confirmation.
 I present *these persons* to be received into this Communion.

Bishop Do you reaffirm your renunciation of evil?
Candidate I do.
Bishop Do you renew your commitment to Jesus Christ?
Candidate I do, and with God's grace I will follow him as my Savior and Lord.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?
People We will.
Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

- Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Bishop Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

- Bishop Let us now pray for these persons who have renewed their commitment to Christ.
- Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
- Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

A period of silence follows the prayer.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Confirmation and Reception

page 309

Each Candidate comes before the Bishop for the laying on of hands.

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

* THANKSGIVING OVER THE WATER

page 306

Bishop The Lord be with you.

People And also with you.

Bishop Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People Amen.

The assembly is sprinkled with the water as a reminder of baptism.

HOLY EUCHARIST

EASTER ACCLAMATION *The greeting is exchanged three times.*

page 294

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

* SONG OF PRAISE: S278 "Glory to God" *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

THE COLLECT

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

Lesson: Romans 6:3-11

Lector Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

Psalm 114 *sung by the choir; chant by George Mursell Garrett*

page 756

Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
Judah became God's sanctuary *
and Israel his dominion.
The sea beheld it and fled; *
Jordan turned and went back.
The mountains skipped like rams, *
and the little hills like young sheep.
What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
You mountains, that you skipped like rams? *
you little hills like young sheep?
Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

* GOSPEL HYMN: 187 "Through the Red Sea brought at last"



1 Through the Red Sea brought at last, Al - le - lu - ia!
 2 Like the cloud that o - ver - head, Al - le - lu - ia!
 3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957) Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927) Words: By permission of Burns & Oates. Music: © The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Mark 16:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Gospeller When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

People Praise to you, Lord Christ.

* PRAYERS OF THE PEOPLE, FORM III

Intercessor Father, we pray for your holy Catholic Church;
 People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
 People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Presider Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly
City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

OFFERTORY ANTHEM: "Sing ye to the Lord"

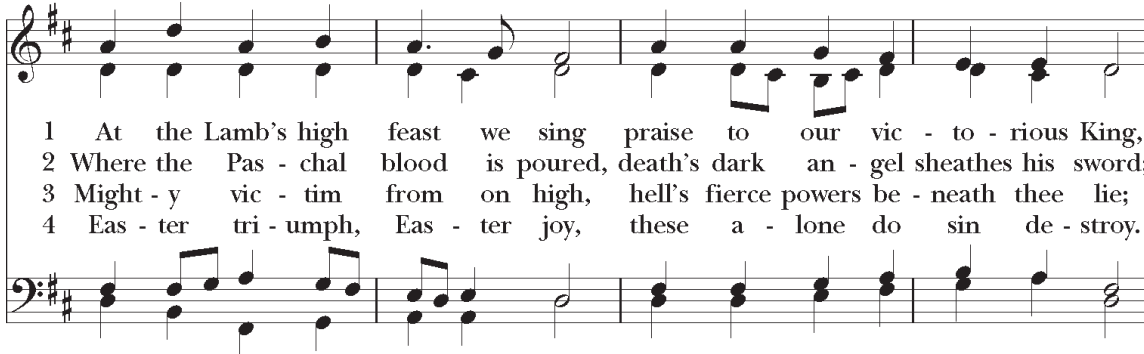
Edward Bairstow
text: Exodus 15:21, Exodus 15:4, Robert Campbell

Sing ye to the Lord,
For He hath triumphed gloriously.
Pharoah's chariots and his host
Hath He cast into the sea.

Mighty victim from the sky,
Hell's fierce pow'rs beneath Thee lie;
Thou hast conquer'd in the fight,
Thou hast brought us life and light.

Now no more can death appall,
Now no more the grave enthrall,
Thou hast opened Paradise,
And in Thee Thy Saints shall rise.
Alleluia, Amen.

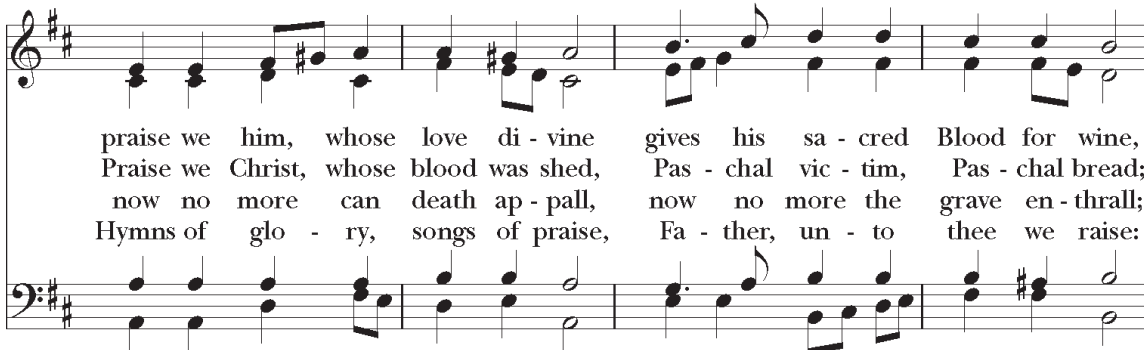
OFFERTORY HYMN: 174 "At the Lamb's high feast we sing"



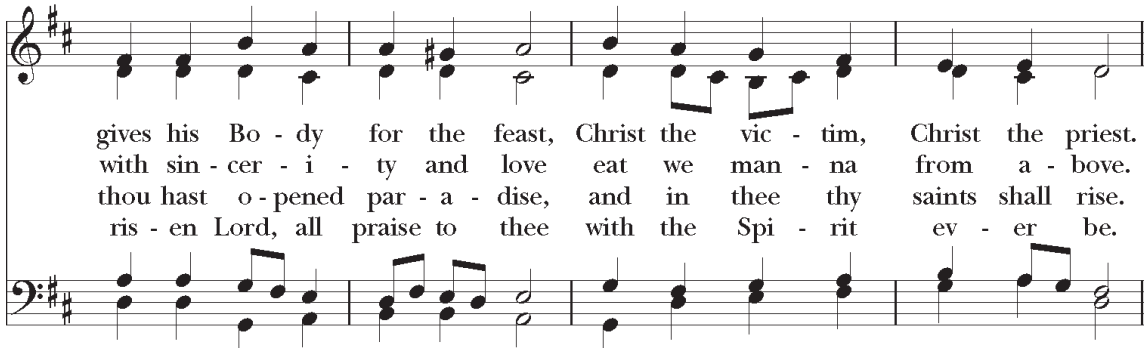
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

page 364

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a triplet of eighth notes marked with a '3' above the staff and a forte 'f' dynamic. The lyrics 'Al - le - lu - ia! Christ our Pass - o -' are written below the notes. The second staff continues the melody with lyrics '- ver has been sac - ri - ficed for us; There - fore let us'. The third staff has lyrics 'keep the feast, Al - - le - lu - ia,' and includes a fermata over the final note. The fourth staff concludes with 'Al - - le - lu - ia, Al - le - lu - ia!' and includes a 'poco rit.' marking above the staff.

Setting by Jeffrey H. Rickard (b. 1944). Copyright © 1996 Paraclete Press, Orleans, MA 02653. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 213 “Come away to the skies”

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born; _____ on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, _____ while his grace we re - ceive
 3 na - ture and king - dom di - vine! _____ Now cre - a - ted a - gain
 4 joined us to Je - sus' _____ Name; _____ so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: _____ to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. _____
 2 from his boun - ty, and live to the hon - or and glo - ry of God. _____
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. _____
 4 let us nev - er - more part, till we meet at the feast of the Lamb. _____
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. _____

Words: Charles Wesley (1707–1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Copyright: Music: Harmonization © 1984, Jack W. Burnam. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Let us pray.

People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

EASTER BLESSING

Presider May Almighty God, who has redeemed us and claimed us as children through the resurrection of Christ our Lord, bestow upon you the riches of blessings. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

* DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

HYMN: 208 "The strife is o'er, the battle done"

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). All rights reserved. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Prelude and Fugue in B major, op. 7 no. 1

Marcel Dupré

Please join us for a festive reception in Founders' Hall.

Serving Today

Presider & Preacher	The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional of West Missouri
Assisting	The Very Rev. Dr. Andrew C. Keyse, The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Verger	Glen Wesner
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier



A resounding thank you goes out to all the volunteers who helped make Holy Week services at Grace and Holy Trinity Cathedral a success. We could not do it without you!





*Easter Flowers are
given to the Glory
of God and ...*

- in memory of my aunt Sara Gaggens – Ruth Music
- In memory of Mary Lagergren – Blain & Sarah Lagergren
- in memory of Lillian & John Knoell, Marie Knoell and Florence & Merritt Royer – Donna Knoell & Jim Royer
- in honor of Sarah Ingram-Eiser – her children and grandchildren
- in thanksgiving for our family – The Ryders
- in thanksgiving for Emily, Maggie, Sam, Lydia, Paige, Caroline & Tommy – Dave & Diane Barker
- in memory of Warren Massey, Charles
- in memory of Marion & Ann – Ed
- in memory of Beverly Bilotta – Larry Bilotta
- in memory of Robert Hudson – Sharon Hudson
- in memory of Dr. Charles Chapple – Sally Chapple
- in thanksgiving for our family – Day & Whitney Kerr
- in memory of Magie Jacobs Barr – Brent A. Barr
- in thanksgiving for our children and granddaughters Haley, Jason, Drew, Haley, Madison & Brooklyn – Mom, Dad, Oma & Opa
- in thanksgiving for my family – Carolyn McLeroy
- in thanksgiving for our grandchildren, Maddie & Jack – Ellen & John Goheen
- in thanksgiving for my family and in memory of Howard, Ruby, Sarah and Robert Weaver – Terri Weaver Wesner
- in thanksgiving for my family and in memory of Gordon, Thelma, Joan, Dale & Randy Wesner – Glen Wesner
- in thanksgiving for God's many blessings – Joan Bergstrom
- in thanksgiving for our family: mothers, children and grandchildren – Michael & Cathy Thomas
- in memory of Charles Thomas and Lloyd Liming – Michael & Cathy Thomas
- in memory of our parents – Paget & Tom Higgins
- in thanksgiving for all caregivers
- – Nigel Jones
- in thanksgiving for Katie Sharp, Anne Hayes & Charles Riley – Denny Allen Brisley
- in memory of Harley Miller and Hortense Lambert – Pat Miller
- in memory of John M. Brown – Peg Brown
- in thanksgiving for the Cathedral Staff: Julie, Steve B., James, Melissa, Clare, Holly, Joan, Barbara, Lucas, Paul, Angie, Bianca, Mike, Brian, Jenae, Farzana and RhiAna – Dean Andy
- in thanksgiving for our children Siras and Mary Mullis – Beth and Andy Keyse
- in memory of Mr. and Mrs. Howard W. Keyse, Mr. and Mrs. Siras A. Stocks, Mr. and Mrs. Carl F. Grauer, Mr. and Mrs. Ralph L. Johnson, Dr. S. Allan Stocks – Beth and Andy Keyse
- in thanksgiving for our children and grandchildren! – Jonathan & Nancy Lee Kemper
- in memory of James & Mildred Kemper, Royce & Bettie Smith – Jonathan & Nancy Lee Kemper
- – Bruce & Lill Weekes
- in memory of Joe Finnie Jr. – Jackye Finnie

Youth & College

Note: There is no formation or Youth Group Easter Sunday.

WEEKLY YOUTH OPPORTUNITIES

SUNDAYS

Youth Formation at 9:15 a.m.
with light breakfast

Worship at 10:30 a.m.

Youth Group at 6 p.m.
Dinner is provided!



QUESTIONS? CONTACT CLARE,
CSTERN@KCCATHEDRAL.ORG.

Upcoming Youth Events

April 13 • 9 a.m.—Youth Confirmation Retreat

Hosted by St. James' Church, Springfield. This retreat will complement and enhance the preparation done at the parish level by providing time and space away from the pressures of everyday life for intentional prayer, reflection, and conversation. Register at diowestmo.org/events.

Children

Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources! **Note: There is no formation Easter Sunday!**

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare,
childrensformation@kccathedral.org for more information.

Adult Formation

Sunday

***There is no Adult Formation today or April 7.**

Eucharistic Practices, April 14 at 9:15 a.m.

Walking through several elements of the Eucharist, in this session we will experiment with devotional practices for deeper engagement in the liturgy. Any who desire to feel more proficient and at ease in worship are invited to join us, both newcomers and long-term members alike. A new formation class will begin April 21 and last through the Easter season.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Family Worship Weekends

In an effort to getting children more comfortable and involved in worship services, we are starting **Family Worship Weekends**. This means that rather than having Cathedral Kids after the 9:15 a.m. formation hour, parents/guardians/caregivers will come pick their child up from Haden at 10:15 a.m. and worship together as a family. Pew Boxes are in the back of the Nave for these Family Worship Weekends with items that children can use during the service (and some items can go home with them!).

Questions? Contact Clare: cstern@kccathedral.org.

April 21 • May 5 (Youth Sunday) • May 12

Announcements

Office Closed

Monday, April 1 & Tuesday, April 9

The Cathedral office is closed Monday, April 1 for Easter Monday and Tuesday, April 9 for a staff retreat. If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.

The Friends of Chamber Music presents

Quicksilver

Friday, April 5 • 7:30 p.m.

Music in Vienna actually had its first great flourishing long before Mozart and Haydn. The Holy Roman Emperors of the seventeenth century were great music lovers and connoisseurs, who brought together virtuosos from Italy and native-born composers at their splendid court in Vienna. This program offered by Quicksilver brings to life the extravagant and sumptuous sonatas of these lesser-known masters.

For more information and to purchase tickets, please visit chambermusic.org/2023-2024/quicksilver.

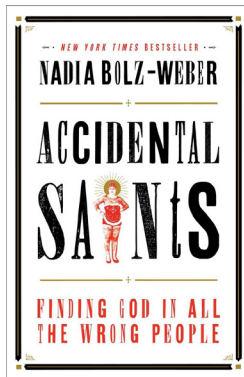


College and Young Adult Book Study

April 10-May 1 • Zoom

The College and Young Adult Commission will be hosting a weekly book study via Zoom from April 10-May 1. Anyone ages 18-40 are welcome to join. The study will also have facilitators leading separate discussions to discuss the book at length. Additional in-person meetings may be scheduled depending on participant location and interest.

This book study session will cover *Accidental Saints: Finding God in All the Wrong People* by Nadia Bolz-Weber.

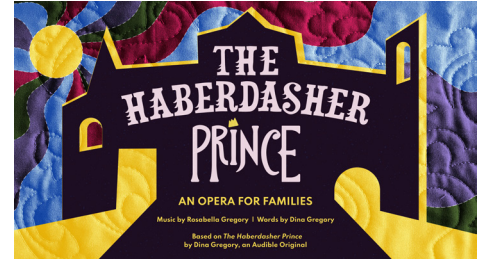


“In a time when many have rightly become disillusioned with Christianity, *Accidental Saints* demonstrates what happens when ordinary people share bread and wine, struggle with scripture together, and tell each other the truth about their real lives. This unforgettable account of their faltering steps toward wholeness will ring true for believer and skeptic alike.”

Register at diowestmo.org/college-and-young-adult-book-study.

The Lyric Opera of Kansas City, in partnership with Grace and Holy Trinity Cathedral, present *The Haberdasher Prince* Wednesday, April 17 • 6:30 p.m. • FREE

We're partnering with Lyric Opera of Kansas City to bring you a performance of a new opera for families: *The Haberdasher Prince!*



In a far-off land, a very musical king has a not-very-musical son. Everyone pretends to enjoy the prince's terrible concerts, but a bold village girl refuses to play along. The king demands she be punished, but the prince shows mercy. Happily, the prince and the peasant girl devise an arrangement showcasing their true talents. All performances will be immediately followed by group discussions to foster personal and meaningful connections to the art. For more information and to RSVP to this free event, please visit kcopera.org/the-haberdasher-prince.

Safe Church Safe Communities Core Training April 27 • 10 a.m.

Training for Safe Church, Safe Community certification will be offered at St. Paul's Episcopal Church in Kansas City. This training is intended to aid in creating safe and welcoming communities for all people and communicate adopted policies of the church that protect all people, especially those most vulnerable or susceptible to power imbalances in our communities.

Register at diowestmo.org/safe-church-safe-communities-training-april-27.

Youth Sunday

Sunday, May 5 • 10:30 a.m.

Our youth take key leadership roles in the service and the Cathedral's youth leadership will preach.

Graduate Recognition

Sunday, May 5

We celebrate all graduates as part of our Youth Sunday celebration. If you know of a graduate, send their name to communications@kccathedral.org by Sunday, April 28.

Announcements

PARISH PICNIC

Sunday, May 19 • 11:45 a.m.

Join us for a picnic lunch in the Founders' Hall courtyard & north lawn.



The Cathedral will provide the main course. Please bring a side dish or dessert to share. We'll also have fun activities for kids of all ages. Dress casually and enjoy this time of fun and fellowship! This is a great Sunday to invite a friend or neighbor to worship with you.

Children's Choir Spring Session

Sundays, April 14-May 19 • 12-12:45 p.m.

We are excited to announce that the Cathedral Children's Choir will begin its spring session Sunday, April 14. This choir for elementary school aged children will rehearse weekly on Sunday afternoons from 12-12:45, and our spring session will end May 19 when we sing at the 10:30 service. The ability to read, though not required, will be helpful, and no prior musical experience is required.

The Cathedral Children's Choir will use a Royal School of Church Music based curriculum and be led by Dr. Paul Meier and Dr. Lucas Fletcher.



For more information and to sign up, please contact Dr. Paul Meier, Director of Music, at pmeier@kccathedral.org or 816.214.9928.

EVENSONG.

Sunday, April 21 • 5 p.m.
Sunday, May 19 • 5 p.m.

A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

TOILETRY DRIVE

APRIL

Body Wash
Hand/Body Lotion
Shampoo & Conditioner
Deodorant

• Regular size items requested •

Bring your donations for the Jewish Family Services pantry to the basket in the Tower.



FIND YOUR PLACE TO SERVE
AT GRACE AND HOLY TRINITY CATHEDRAL



kccathedral.org/volunteer

Cathedral Prayer List

Pray for: Deacon Donna Stanford, Joey, Mary Jane Thomas; Doyle White; Anna Marie; Charlotte Colburn; Pat Lieve; Randal Loy; Kevin Oetting; Joyce Morrow; Aiden; Mark Bontrager; Gordon Hansen; Mike Barzee & Family; Joe & Joan Bacchus; Bill Crain; the Dollar family; Willard Welch; Charles and Nancy Riley; Ann Ryder; David Hayes; Nelda Leon; Phineas & LaGreta Gitta; Bonita White; Jim Royer; Thaddeus Samuel Withers; the Biellier Family; all those suffering from injuries from the shooting at the Chiefs Rally; Jinny McCoy; Phyllis & James Shaffer; Larry McMullen; Annie Benitez; Cathy Davis; Kenny Cabean; Gloria Stocks; Brend and Lili Eichman; First Responders; Bethany; the With family

Children & Youth Prayers: Good sleep; Good outcome of baseball game; Peace between Hamas/Israel; Health and wellness; An end to gun violence; For my brother and my Dad's sister

Comfort and Peace: the family and friends of Francis Grant Jr.; the family of Margaret Brogdon; the family of Robert Van Gorp; the Rich family; the Hatteberg family; the Lopez-Galvan family; the Morrison family; the Sailer family and the friends, families and staff of Operation Breakthrough; Davina and the Reed family; Ellen and the Spake family; the East family; the Richards family; all families affected by gun violence

Pray for the Departed: Cody Allen; Drexel Mack; Margaret Brogdon; Robert Van Gorp; Arthur Ernest Rich III; Jeri Hatteberg; Lisa Lopez-Galvan; Julia Nucci Kelly; Brent Spake; Grayson O'Connor; Karen Danna; Mtr. Emily Richards; Robert F. East; Sgt. Breonna Moffett; Sgt. Kennedy Sanders; Sgt. William Rivers; Sister Berta Sailer; Mtr. Emily Richards; Peggy Morgan; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: St. Mary Magdalene Church, Belton—The Rev. Larry Ehren, Priest-in-Charge; The Rev. Brock Slabach, Deacon; Liturgy & Worship Commission

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

March 31

Juliana Johnson
Camille Moore

April 3

Curtis Hamilton

April 1

Joyce Gillespie
Rachel Ensor
Kent McCall

April 4

Sandy Bressman

April 6

Aubrey Nichols

Please contact the Cathedral office if we have omitted your birthday or anniversary:
jtoma@kccathedral.org or 816.474.8260.

Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas