

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Second Sunday of Easter
April 7, 2024 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card and take a Cathedral coffee mug as our thank you for joining us today. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or
Email Sign Up

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace. *Cathedral Kids will not meet April 21, May 5 (Youth Sunday) or May 12.*
- For Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.

Thank you for your generosity.



Give Online

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from the *Hymnal 1982*.

Following the Service

Please join us for a reception in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

HOLY EUCHARIST

VOLUNTARY: *Christ lag in Todesbanden*

Heinrich Scheidemann

The Word of God

* OPENING HYMN: 200 "Come, ye faithful, raise the strain"



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S278 "Glory to God" *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Acts 4:32-35

Lector Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

People **Thanks be to God.**

Psalm 133 *sung by the choir, chant by Gerre Hancock*

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Oh, how good and pleasant it is, *
when brethren live together in unity!
It is like fine oil upon the head *
that runs down upon the beard,
Upon the beard of Aaron, *
and runs down upon the collar of his robe.
It is like the dew of Hermon *
that falls upon the hills of Zion.
For there the Lord has ordained the blessing: *
life for evermore.

Second Lesson: 1 John 1:1-2:2

Lector We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord

People

Thanks be to God.

* GOSPEL HYMN: 193 “That Easter day with joy was bright”



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 20:19–31

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

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All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

- Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**
- Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**
- Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**
- Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**
- Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**
- Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**
- Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**
- Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
- Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

* THE PEACE

- Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

- All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

BISHOP SEARCH PRAYER

- All **O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.**

The Holy Communion

OFFERTORY SENTENCE

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OFFERTORY ANTHEM: "Stetit Jesus

Jacob Handl text:
John 20:19-20

*Stetit Jesus in medio discipulorum et dixit eis: Pax vobis.
Alleluia.*

Jesus came and stood in the midst of his disciples and said to them: "Peace be to you."
Alleluia.

*Videte manus meas et pedes meos, quia ego ipse sum.
Alleluia.*

Look upon my hands and my feet for it is I.
Alleluia.

*Gavisi sunt discipuli viso Domino.
Alleluia.*

The disciples were glad at the sight of their Lord.
Alleluia.

* PRESENTATION HYMN: 205 "Good Christians all, rejoice and sing!"

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616). Copyright: Words: By permission of Hymns Ancient & Modern Limited. St. 5, Copyright © 1971 by Walton Music Corporation. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Setting by Jeffrey H. Rickard (b. 1944). Copyright © 1996 Paraclete Press, Orleans, MA 02653. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.
 For gluten-free bread, cross your hands palms down.
 For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

– From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: “O Lord, give thy Holy Spirit”

Thomas Tallis

text: from *Lindley’s Prayers*, 1566

O Lord, give thy Holy Spirit into our hearts,
 and lighten our understanding,
 that we may dwell in the fear of thy Name,
 all the days of our life:
 that we may know thee, the only true God,
 and Jesus Christ whom thou hast sent.

COMMUNION HYMN: 508 “Breathe on me, Breath of God”

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

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* POSTCOMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

* CLOSING HYMN: 209 "We walk by faith and not by sight"

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

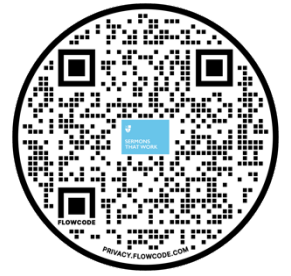
gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: St. Botolph, Gordon Slater (1896-1979). Copyright: Music: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net #A-710278.

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Assisting	The Rev. W. James Yazell
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier
Lector	Janet Sweeting
Intercessor	Leticia Porter
Eucharistic Ministers	Bob Johnson, Curtis Hamilton
Acolytes	Jonah Fahnestock, Brenda Colburn, Harrison Mattson
Ushers	Richard Fanolio, Denny Brisley, Richard Morse, John Braum
Greeter	Becky Johnson
Altar Guild	Phaedra Fahnestock, Paget Higgins, Claudia Risebig, Sharon Hudson
Sound/Livestreaming	Christine Morrison, Chris Morrison
Holy Hands Hospitality	Marcille McCandless, Betsy Chase, Don Chase, Joyce Gillespie, Mark Colburn
Cathedral Kids	Clare Stern-Burbano, Dani Valencia Mortensen
Healing Minister	Janet Sweeting



April 7, 2024 – Easter 2 (B)
Week 2: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

Spring has always been my favorite season of the year. Winters were long in the small New England town where I lived. Spring signaled new life and growth as melting snow gave way to crocuses pushing their way upward and recess back on the playground. As a young girl, spring also brought preparations for Easter, which included Lenten fasting and spring cleaning. Each year, the house would be turned upside down as curtains, linens, walls, baseboards, windows, and cupboards were scrubbed clean until all sparkled and appeared new once again.

For me and my four sisters, it also signified throwing off the drab outerwear of winter and donning new spring coats (all in different pastel colors of course), hats, patent leather shoes, and matching dresses. A feeling of newness and possibility filled the air. As I got older, I began to understand that Easter was more than new clothes and patent leather shoes, more than straw filled baskets brimming with cream-filled chocolate covered eggs and lollipops shaped like bunnies to end our Lenten fasts. Those feelings of newness and possibility were part of God's story, the story my parents shared and lived each day.

My parents were resurrection people. They lived as best they could the life that Jesus embodied. They made sacrifices to ensure my sisters and I had what we needed (and then some) to grow and thrive. They placed their trust in the Resurrection, secure in the knowledge that God was doing something new in their lives and in the lives of their children. Years later, I discovered my mother had gone without a new coat for years so that me and my sisters could have new clothes at Easter. When my grandmother died, my parents invited my grandfather to live with us, so that he would not be alone in his retirement, giving up the bedroom they had just built for themselves. My parents' generosity and service, more powerfully than words, demonstrated to our family and community the difference between what counts and what doesn't. My parents placed their faith and trust in the life, death, and resurrection of Jesus and lived the promises made for them at baptism throughout their lives.

For them and for me, Jesus' resurrection reveals true life and faith are found in those places where people, often unnoticed by others, are placing their own bodies in the shape of Jesus' life. I have the privilege of seeing this lived out in the stories shared by our federal ministry chaplains who counsel and walk alongside our soldiers, sailors, airmen, guardians, coasties, marines, veterans, and the incarcerated. They support and encourage the young sailor who is up all night with a sick child, the veteran who tenderly cares for his wife who has Alzheimer's so advanced that she no longer knows his name, the soldier who prays for and seeks help for her alcoholic brother, the prisoner who who speaks out about injustice in our legal system, the airman who cleans an elderly neighbor's yard, the guardian who is questioning their sexuality and place in the military, or the veteran suffering from moral injury, not knowing how to forgive themselves or others. These are the Easter places, the embodiment of the Resurrection and real holiness.

It takes courage to be Easter people. It takes faith to be resurrection people. It requires us to put aside the promise of security, to embrace uncertainty, and to trust no other truth than what we have seen and heard in Jesus, and to find our hope in living lives of embodied faithfulness. Easter reminds us that we can experience the risen Christ in God's word, sacrament, spirit, and most profoundly in the intimate and personal ways we live out our baptismal promises. Jesus reminds us that, by passing through suffering and death, he came to the resurrection, proving that what he said is true, and nothing, not even death, can separate us from God's love.



***The Rt. Rev. Ann Ritonia** is the VIII Bishop Suffragan to the Presiding Bishop for Armed Forces and Federal Ministries. She has served in the United States Marine Corps, Marine Corps Reserve, the V.A., and as a priest and rector to parishes of all sizes. She is a resurrection person.*



*Easter Flowers are
given to the Glory
of God and ...*

- in memory of my aunt Sara Gaggens – Ruth Music
- In memory of Mary Lagergren – Blain & Sarah Lagergren
- in memory of Lillian & John Knoell, Marie Knoell and Florence & Merritt Royer – Donna Knoell & Jim Royer
- in honor of Sarah Ingram-Eiser – her children and grandchildren
- in thanksgiving for our family – The Ryders
- in thanksgiving for Emily, Maggie, Sam, Lydia, Paige, Caroline & Tommy – Dave & Diane Barker
- in memory of Warren Massey, Charles
- in memory of Marion & Ann – Ed
- in memory of Beverly Bilotta – Larry Bilotta
- in memory of Robert Hudson – Sharon Hudson
- in memory of Dr. Charles Chapple – Sally Chapple
- in thanksgiving for our family – Day & Whitney Kerr
- in memory of Magie Jacobs Barr – Brent A. Barr
- in thanksgiving for our children and granddaughters Haley, Jason, Drew, Haley, Madison & Brooklyn – Mom, Dad, Oma & Opa
- in thanksgiving for my family – Carolyn McLeroy
- in thanksgiving for our grandchildren, Maddie & Jack – Ellen & John Goheen
- in thanksgiving for my family and in memory of Howard, Ruby, Sarah and Robert Weaver – Terri Weaver Wesner
- in thanksgiving for my family and in memory of Gordon, Thelma, Joan, Dale & Randy Wesner – Glen Wesner
- in thanksgiving for God's many blessings – Joan Bergstrom
- in thanksgiving for our family: mothers, children and grandchildren – Michael & Cathy Thomas
- in memory of Charles Thomas and Lloyd Liming – Michael & Cathy Thomas
- in memory of our parents – Paget & Tom Higgins
- in thanksgiving for all caregivers
- – Nigel Jones
- in thanksgiving for Katie Sharp, Anne Hayes & Charles Riley – Denny Allen Brisley
- in memory of Harley Miller and Hortense Lambert – Pat Miller
- in memory of John M. Brown – Peg Brown
- in thanksgiving for the Cathedral Staff: Julie, Steve B., James, Melissa, Clare, Holly, Joan, Barbara, Lucas, Paul, Angie, Bianca, Mike, Brian, Jenae, Farzana and RhiAna – Dean Andy
- in thanksgiving for our children Siras and Mary Mullis – Beth and Andy Keyse
- in memory of Mr. and Mrs. Howard W. Keyse, Mr. and Mrs. Siras A. Stocks, Mr. and Mrs. Carl F. Grauer, Mr. and Mrs. Ralph L. Johnson, Dr. S. Allan Stocks – Beth and Andy Keyse
- in thanksgiving for our children and grandchildren! – Jonathan & Nancy Lee Kemper
- in memory of James & Mildred Kemper, Royce & Bettie Smith – Jonathan & Nancy Lee Kemper
- – Bruce & Lill Weekes
- in memory of Joe Finnie Jr. – Jackye Finnie
- – Candy & Bud McDowell
- in thanksgiving for all God's gifts – David Hildreth
- in thanksgiving – Anya & Brent Miller
- in loving memory of Zan Crum – Jim Crum
- with gratitude – Rick Jordahl
- in thanksgiving for my family – Caroline Oluh

Youth & College

WEEKLY YOUTH OPPORTUNITIES

SUNDAYS

Youth Formation at 9:15 a.m.
with light breakfast

Worship at 10:30 a.m.

Youth Group at 6 p.m.
Dinner is provided!



QUESTIONS? CONTACT CLARE,
CSTERN@KCCATHEDRAL.ORG.

Adult Formation

Sunday

***There is no Adult Formation today.**

Eucharistic Practices • April 14 at 9:15 a.m. • Nave

Walking through several elements of the Eucharist, in this session we will experiment with devotional practices for deeper engagement in the liturgy. Any who desire to feel more proficient and at ease in worship are invited to join us, both newcomers and long-term members alike. A new formation class will begin April 21 and last through the Easter season.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Children

Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare,
childrensformation@kccathedral.org for more information.

Upcoming Youth Events

April 13 • 9 a.m.—Youth Confirmation Retreat

Hosted by St. James' Church, Springfield. This retreat will complement and enhance the preparation done at the parish level by providing time and space away from the pressures of everyday life for intentional prayer, reflection, and conversation. Register at diowestmo.org/events.

GHTC YOUTH MINISTRY

No Youth Group

April 28

May 5

May 19

Announcements

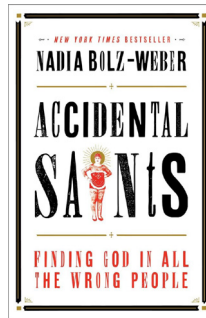
Office Closed Tuesday, April 9

The Cathedral office is closed Tuesday, April 9 for a staff retreat. If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.



College and Young Adult Book Study April 10-May 1 • Zoom

The College and Young Adult Commission will be hosting a weekly book study via Zoom from April 10-May 1. Anyone ages 18-40 are welcome to join. The study will also have facilitators leading separate discussions to discuss the book at length. Additional in-person meetings may be scheduled depending on participant location and interest.



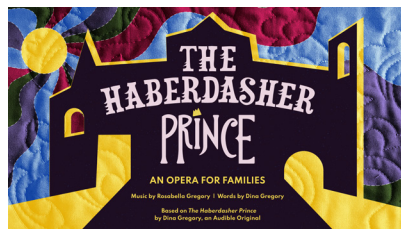
This book study session will cover *Accidental Saints: Finding God in All the Wrong People* by Nadia Bolz-Weber.

"In a time when many have rightly become disillusioned with Christianity, *Accidental Saints* demonstrates what happens when ordinary people share bread and wine, struggle with scripture together, and tell each other the truth about their real lives. This unforgettable account of their faltering steps toward wholeness will ring true for believer and skeptic alike."

Register at diowestmo.org/college-and-young-adult-book-study.

The Lyric Opera of Kansas City, in partnership with Grace and Holy Trinity Cathedral, present *The Haberdasher Prince* Wednesday, April 17 • 6:30 p.m. • FREE

We're partnering with Lyric Opera of Kansas City to bring you a performance of a new opera for families: *The Haberdasher Prince*!



In a far-off land, a very musical king has a not-very-musical son. Everyone pretends to enjoy the prince's terrible concerts, but a bold village girl refuses to play along. The king demands she be punished, but the prince shows mercy. Happily, the prince and the peasant girl devise an arrangement showcasing their true talents. All performances will be immediately followed by group discussions to foster personal and meaningful connections to the art. For more information and to RSVP to this free event, please visit kcopera.org/the-haberdasher-prince.

Safe Church Safe Communities Core Training April 27 • 10 a.m.

Training for Safe Church, Safe Community certification will be offered at St. Paul's Episcopal Church in Kansas City. This training is intended to aid in creating safe and welcoming communities for all people and communicate adopted policies of the church that protect all people, especially those most vulnerable or susceptible to power imbalances in our communities.

Register at diowestmo.org/safe-church-safe-communities-training-april-27.

Youth Sunday Sunday, May 5 • 10:30 a.m.

Our youth take key leadership roles in the service and the Cathedral's youth leadership will preach.

Graduate Recognition Sunday, May 5

We celebrate all graduates as part of our Youth Sunday celebration. If you know of a graduate, send their name to communications@kccathedral.org by Sunday, April 28.

Thank You to All Volunteers!

On behalf of the clergy and staff of the Cathedral, an enormous thank you goes out to all the volunteers who helped make our Holy Week and Easter services and events successful. We truly could not do it without you!



Announcements

PARISH PICNIC

Sunday, May 19 • 11:45 a.m.

Join us for a picnic lunch in the Founders' Hall courtyard & north lawn.



The Cathedral will provide the main course.
Please bring a side dish or dessert to share.
We'll also have fun activities for kids of all ages.
Dress casually and enjoy this time of fun and fellowship!
This is a great Sunday to invite a friend or neighbor to worship with you.

Children's Choir Spring Session

Sundays, April 14-May 19 • 12-12:45 p.m.

We are excited to announce that the Cathedral Children's Choir will begin its spring session Sunday, April 14. This choir for elementary school aged children will rehearse weekly on Sunday afternoons from 12-12:45, and our spring session will end May 19 when we sing at the 10:30 service. The ability to read, though not required, will be helpful, and no prior musical experience is required.

The Cathedral Children's Choir will use a Royal School of Church Music based curriculum and be led by Dr. Paul Meier and Dr. Lucas Fletcher.



For more information and to sign up, please contact Dr. Paul Meier, Director of Music, at pmeier@kccathedral.org or 816.214.9928.

EVENSONG.

Sunday, April 21 • 5 p.m.
Sunday, May 19 • 5 p.m.

A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

TOILETRY DRIVE

APRIL

Body Wash
Hand/Body Lotion
Shampoo & Conditioner
Deodorant

• Regular size items requested •

Bring your donations for the Jewish Family Services pantry to the basket in the Tower.



FIND YOUR PLACE TO SERVE
AT GRACE AND HOLY TRINITY CATHEDRAL



kccathedral.org/volunteer

Cathedral Prayer List

Pray for: Tim Allen; Jim Verhague; Lynn Schneider; Judy Houtman; Joey; Deacon Donna Stanford; Mary Jane Thomas; Bill Crain; Willard Welch; Gordon Hansen; Phineas & LaGreta Gitta; Joe & Joan Bacchus; Cathy Davis; Kenny Cabean; the With family; all those suffering from injuries from the shooting at the Chiefs Rally; Annie Benitez ; Aiden; Mark Bontrager; Bethany; Ann Ryder; David Hayes; Nelda Leon; the Biellier Family; Brend and Lili Eichman; the Dollar family; Joyce Morrow; Charles and Nancy Riley; Randal Loy; Kevin Oetting; Doyle White; Anna Marie; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting Cancer; Jinny McCoy; Phyllis & James Shaffer; Larry McMullen; Gloria Stocks; First Responders

Children & Youth Prayers: Good sleep; Good outcome of baseball game; Peace between Hamas/Israel; Health and wellness; An end to gun violence; For my brother and my Dad's sister

Comfort and Peace: the family and friends of Francis Grant Jr.; the family of Margaret Brogdon; the family of Robert Van Gorp; the Rich family; the Hatteberg family; the Lopez-Galvan family; the Morrison family; the Sailer family and the friends, families and staff of Operation Breakthrough; Davina and the Reed family; Ellen and the Spake family; the East family; the Richards family; all families affected by gun violence

Pray for the Departed: Donald Dickens; Francis Grant Jr.; Cody Allen; Drexel Mack; Margaret Brogdon; Robert Van Gorp; Arthur Ernest Rich III; Jeri Hatteberg; Lisa Lopez-Galvan; Julia Nucci Kelly; Brent Spake; Grayson O'Connor; Karen Danna; Mtr. Emily Richards; Robert F. East; Sgt. Breonna Moffett; Sgt. Kennedy Sanders; Sgt. William Rivers; Sister Berta Sailer; Mtr. Emily Richards; Peggy Morgan; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: The Episcopal Church of the Resurrection, Blue Springs—The Rev. Jonathan Galles, Rector; Access for All God's Children Committee

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

April 11

Mona Gauer
Leticia Porter

Please contact the Cathedral office if we have omitted your birthday or anniversary:

jtoma@kccathedral.org or

816.474.8260.

April 13

Bob Moreno
James Franklin Reed
Aiden Ryder

Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas