

GRACE AND HOLY TRINITY  
EPISCOPAL CATHEDRAL

Abide  
in me.



YOUTH SUNDAY  
The Sixth Sunday of Easter  
May 5, 2024 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card and take a Cathedral coffee mug as our thank you for joining us today. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or  
Email Sign Up

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace. *Cathedral Kids will not meet today, May 5 (Youth Sunday) or May 12.*
- For Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

*Thank you for your generosity.*

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a reception in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: "Variations on Noël Nouvelet"

Stephen Duckett

## The Word of God

\* OPENING HYMN: 392 "Come, we that love the Lord"



1 Come, we that love the Lord, and let our joys be known; join  
2 Let those re - fuse to sing that nev - er knew our God; but  
3 The heirs of grace have found glo - ry be - gun be - low; ce -  
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.  
chil - dren of the heaven - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march - ing through Em - man - uel's ground to fair - er worlds on high.



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

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\* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\* SONG OF PRAISE: S278 "Glory to God" *Gloria in excelsis*

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Acts 10:44-48

Lector While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

People **Thanks be to God.**

Psalm 98 *sung by the choir, chant by David Hurd*

page 727

Sing to the Lord a new song, \*

**for he has done marvelous things.**

With his right hand and his holy arm \*

**has he won for himself the victory.**

The Lord has made known his victory; \*

**his righteousness has he openly shown in the sight of the nations.**

He remembers his mercy and faithfulness to the house of Israel, \*

**and all the ends of the earth have seen the victory of our God.**

Shout with joy to the Lord, all you lands; \*

**lift up your voice, rejoice, and sing.**

Sing to the Lord with the harp, \*

**with the harp and the voice of song.**

With trumpets and the sound of the horn \*

**shout with joy before the King, the Lord.**

Let the sea make a noise and all that is in it, \*

**the lands and those who dwell therein.**

Let the rivers clap their hands, \*

**and let the hills ring out with joy before the Lord, when he comes to judge the earth.**

In righteousness shall he judge the world \*

**and the peoples with equity.**

## Second Lesson: 1 John 5:1-6

Lector Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.  
The Word of the Lord

People Thanks be to God.

### \* GOSPEL HYMN: 529 "In Christ there is no East or West"

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

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\* THE HOLY GOSPEL: John 15:9-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

\* THE NICENE CREED

page 358

All **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE, FORM IV

page 388

Intercessor Let us pray for the Church and for the world.  
 Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Intercessor Lord, in your mercy

**People Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Intercessor Lord, in your mercy

**People Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor Lord, in your mercy

**People Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor Lord, in your mercy

**People Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor Lord, in your mercy

**People Hear our prayer.**



Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor Lord, in your mercy

People **Hear our prayer.**

Presider Almighty God, we thank you for always being with us. Open and transform our hearts so that we might connect more deeply with the needs of others and be moved to be your love and care in the world. Help us to keep courage as we learn, share, and give. **Amen.**

\* THE PEACE

page 360

Children The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

## The Holy Communion

OFFERTORY SENTENCE

page 376

OFFERTORY ANTHEM: "Though I speak with the tongues of men"

Edward C. Bairstow

text: I Corinthians 13:1-4, 7-9, 12-13

Though I speak with the tongues of men and of angels,  
and have not charity, I am become as sounding brass,  
or a tinkling cymbal.

And though I have the gift of prophecy, and  
understand all mysteries, and all knowledge; and  
though I have all faith, so that I could remove  
mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor,  
and though I give my body to be burned, and have not  
charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth  
not; charity vaunteth not itself, is not puffed up,

Beareth all things, believeth all things, hopeth all  
things, endureth all things.

Charity never faileth: but whether there be prophecies,  
they shall fail; whether there be tongues, they shall  
cease; whether there be knowledge, it shall vanish  
away.

For now we see through a glass, darkly; but then face to  
face: now I know in part; but then I shall know even as  
also I am known.

And now abideth faith, hope, charity, but the greatest  
of these is charity.

\* PRESENTATION HYMN: 204 “Now the green blade riseth”



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright: Words: From The Oxford Book of Carols, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

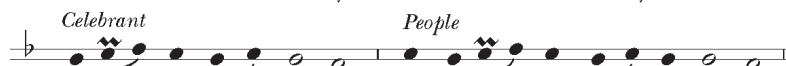
\* THE GREAT THANKSGIVING, Eucharistic Prayer 2

*Enriching Our Worship*

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Presider

We praise you and we bless you, holy and gracious God, source of life abundant.  
 From before time you made ready the creation.  
 Your Spirit moved over the deep and brought all things into being:  
 sun, moon, and stars; earth, winds, and waters; and every living thing.  
 You made us in your image, and taught us to walk in your ways.  
 But we rebelled against you, and wandered far away;  
 and yet, as a mother cares for her children, you would not forget us.  
 Time and again you called us to live in the fullness of your love.  
 And so this day we join with Saints and Angels in the chorus of praise that rings through eternity,  
 lifting our voices to magnify you as we sing (say):

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

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Presider

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant, that she might conceive and bear a son,  
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life,  
and to be glorified by you.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,  
 All Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever. Amen.

Breaking of the Bread

Al - le - lu - ia! Christ our Pass - o -  
 - ver has been sac - ri - ficed for us; There - fore let us  
 keep the feast, Al - le - lu - ia,  
 Al - le - lu - ia, Al - le - lu - ia!

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed  
 on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### COMMUNION ANTHEM: “If ye love me”

Phillip Wilby  
text: John 14:15–18

If ye love me, keep my commandments,  
And I will pray the Father,  
And he shall give you another comforter,  
That he may abide with you for ever:  
Even the spirit of truth.  
And ye know him, for he dwelleth with you,  
And shall be in you.  
I will not leave you comfortless.  
I will come to you.

\* COMMUNION HYMN: *Lift Every Voice and Sing II* 151 "One Bread, One Body"

One bread, one bod-y,  
 one Lord of all, one cup of  
 bless - ing which we bless. And we, though  
 man - y, through-out the earth, We are one  
*Last time* ⊕  
 bod - y in this one Lord.  
 1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and  
 1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one  
*D.S.*  
 1. no more. One  
 2. of all. One  
 3. for all. One  
 ⊕ CODA  
 Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright: © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. Used by Permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

## \* POSTCOMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## \* THE BLESSING

## \* DISMISSAL

Children Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

\* CLOSING HYMN: 610 "Lord, whose love through humble service"

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

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**VOLUNTARY: “Postlude on a Ground”**

Herbert Murrill

## Serving Today

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Celebrant	The Very Rev. Dr. Andrew C. Keyse
Presiders	Clare Stern-Burbano, Youth Ministry, Children's Ministry
Preachers	Clare Stern-Burbano, Margo Galus
Assisting	The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier; Harrison Mattson, Trombone
Lector	Nora Elisabeth
Intercessor	Dani Valencia Mortensen
Eucharistic Ministers	Maria Bernicchi, Curtis Hamilton
Acolytes	Jonah Fahnestock, Henry Galus, Harrison Mattson, Theo Elisabeth
Ushers	Greg Smith, Nigel Jones, Denny Brisley, Mark Galus
Greeters	George Lagergren, Freya Lagergren, Beth Keyse, Becky Johnson
Altar Guild	Phaedra Fahnestock, Claudia Risebig, Sharon Hudson
Sound/Livestreaming	Leticia Porter, Chris Morrision
Holy Hands Hospitality	Betsy Chase, Don Chase, Joyce Gillespie, Bethany Zaiger
Healing Minister	Joan Bergstrom



*Congratulations Graduates!*

*Ryan Bennett    Jonah Fahnestock    Eliza Lynn Johnson*  
*Ava Kahn    Clare Stern-Burbano*

# WE INVITE YOU TO MAKE A DIFFERENCE

By contributing to the American Friends of the Episcopal Diocese of Jerusalem, you are helping to alleviate human suffering in the Holy Land.

## THIS EASTER, BE A BEACON OF HOPE IN THE HOLY LAND

Founded in 1988 as a non-political, independent nonprofit, AFEDJ collaborates with the Episcopal Diocese of Jerusalem by helping to increase its capacity to teach and heal.

AFEDJ is dedicated to raising financial support for the diocese's humanitarian ministries – schools, hospitals, and centers for children with disabilities – in Palestine, Israel, Jordan, and Lebanon and spreading awareness about these powerful examples of Christian Witness in the Holy Land. Equity, respect, and human dignity are at the heart of our efforts.

As we journey through Spring, we ask for your support to make a meaningful difference in the lives of countless individuals affected by the recent conflict. We invite you to be a beacon of hope in a land where hope is in critically short supply. Your generosity is the lifeblood that sustains our mission. By joining hands and working together, we can strengthen this vital network of care, amplifying the Diocese of Jerusalem's mission and creating lasting change in the lives of those who need it most.

Please consider making a donation designated to where the need is greatest today by visiting AFEDJ's website:

[www.afedj.org/give/give-online](http://www.afedj.org/give/give-online)

or by sending your contribution directly via mail:  
25 Old Kings Hwy No., Suite 13, Darien, CT 06820

Together we're transforming lives in the Holy Land.



# AFEDJ

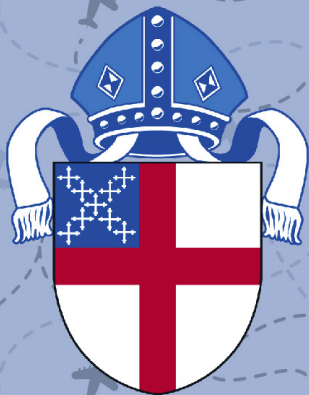
American Friends of the  
Episcopal Diocese of Jerusalem



To keep up with the diocese's humanitarian institutions and those they serve, scan the QR code to join AFEDJ's monthly e-newsletter.

[afedj.org/connect/stay-in-touch-with-the-work-of-american-friends](http://afedj.org/connect/stay-in-touch-with-the-work-of-american-friends)

# Youth & College



## General Convention Trip Registration Now Open!

Louisville, KY | Youth ages 15-19  
Tuesday, June 25, 2024- Saturday, June 29th, 2024



FIND YOUR PLACE TO SERVE  
AT GRACE AND HOLY TRINITY CATHEDRAL

[kccathedral.org/volunteer](https://kccathedral.org/volunteer)

# Adult Formation

## Sunday

### **A Comparison of Easter Themes • April 28, May 5, 12 at 9:15 a.m. • Common Room**

Dean Andy will lead a class looking at and comparing the Easter themes laid out in the lectionary in all three years. What is similar, what is different, and why are particular themes emphasized in particular years? The first reading in all three years is always from the Acts of the Apostles and the Gospel is mostly John with a little Luke mixed in. The Epistle is from 1 Peter in Year A, 1 John in Year B, and Revelation in Year C.

## Tuesday

### **GHTC's Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](https://kccathedral.org/other-activities).

### **Women's Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](https://kccathedral.org/adultformation/wbs) for more information.

### **Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](https://kccathedral.org/adultformation/lbs) for more details.

# Children

### **Formation Class • 9:15 a.m.**

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources! **Youth Sunday is today, so there will be no formation or Cathedral Kids. Meet in the Nave at 9:15 a.m.**

### **Cathedral Kids • 10:30 a.m.**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Announcements

## Bachathon XLV

Sunday, May 5 • 1:30 p.m.

Kansas City's Annual Festival of the Great Music of Johann Sebastian Bach sponsored by the Greater Kansas City Chapter of the American Guild of Organists. This event is free.



1:30 p.m.: Students of the Kansas City Suzuki Academy with the Kansas City Baroque Consortium

1:40 p.m.: Teresa Posey Miler, oboe ; Rob Patterson, violin; Brenda Allen, cello; Ann Posey, harpsichord

2 p.m.: Stan Kessler, trumpet; Roger Wilder, piano; Joshua Hearn, organ

2:30 p.m.: The Kansas City Baroque Consortium

3 p.m.: Trevor Good, organ

3:30 p.m.: Paul Davidson, bass

4 p.m.: Paul Meier, organ

## Spring Work Day

Saturday, May 11 • 9 a.m.-1 p.m.

Come help with the gardens and various projects inside and outside the Cathedral. If you can, please bring garden tools from home. Lunch will be provided. Sign up at [kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events).



J. S. BACH  
SACRED CANTATAS

## The Kansas City Chorale presents *J.S. Bach Sacred Cantatas*

Friday, May 10 • 7:30 p.m.

Music and spirit intertwine in an unforgettable celebration of the human experience. Conductor Charles Bruffy leads the Kansas City Chorale and a chamber orchestra in four of Bach's most revered sacred cantatas. From the jubilant exultation of BWV 147 "Herz und Mund und Tat und Leben" to the profound depths of BWV 131 "Aus der Tiefen rufe ich, Herr zu dir," each cantata weaves a tapestry of emotion and devotion. For more information and to purchase tickets, please visit [kccathedral.org/musicevents](http://kccathedral.org/musicevents).

# EVENSONG.

Sunday, May 19 • 5 p.m.

A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

# Announcements

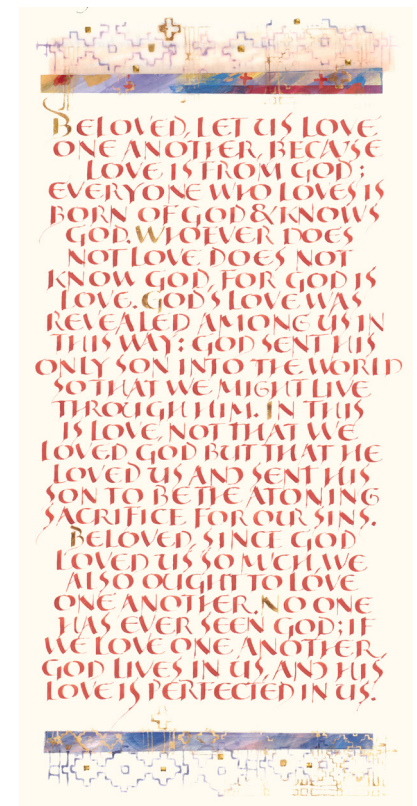
## May Outreach: Maison de Naissance

Due to the violence in Haiti's capital city, the onesies that are usually collected in May cannot be shipped to MN. Therefore, this May Outreach Ministries Committee requests a money donation in the same amount that you would have spent on onesies. Money given is sent by wire transfer safely to MN's bank account in Les Cayes, near MN. This will enable MN to purchase needed medical and other supplies locally. MN opened in 2004, and to date 8,900 babies have been safely delivered. That's quite a record. We hope you will want to make a donation. Checks should be written to GHTC but be sure to note on the memo line that it is for MN. You may also donate online by [clicking the yellow GIVE button](#) on our website's home page.



## Today's Focal St. John's Bible Illumination: "1 John 4:7-12 Text Treatment"

In addition to illuminations, visual elements, and calligraphy, St. John's Bible also features "special treatments" or ("text treatments"). These are portions of the biblical text written in a larger size and decorated with gold and color. They call attention to texts used regularly in worship or texts treating key biblical themes such as Christlike love. Today's focus highlights the text treatment of 1 John 4:7-12. This was a portion of last Sunday's Epistle Reading and is emphasized today because of its continuation of the Gospel Reading's theme of abiding in God's love. What does this treatment suggest to you about the nature of divine love? Compare this text treatment with the text treatment of 1 Corinthians 13? How do their emphases differ? How is that difference reflected in the two text treatments? You are invited to go forward and view the text up close, just don't touch the volume without assistance from a docent



# PARISH PICNIC

Sunday, May 19 • 11:45 a.m.

Join us for a picnic lunch in the Founders' Hall courtyard & north lawn.



The Cathedral will provide the main course. Please bring a side dish or dessert to share.

We'll also have fun activities for kids of all ages. Dress casually and enjoy this time of fun and fellowship! This is a great Sunday to invite a friend or neighbor to worship with you.

Help grill, setup or clean up. Sign up here [tinyurl.com/GHTCPicnic2024](https://tinyurl.com/GHTCPicnic2024) or contact Holly Campbell, [events@kccathedral.org](mailto:events@kccathedral.org) or 816.214.9946.

# Cathedral Prayer List

**Pray for:** Fr. Richard Rohr; Tae & family; Gloria Quarles; Sally Livengood; Penny Citro; Pat and Larry Martin; Joyce Morrow; Midge Purty; Brend; Liliana; Jim Verhague; Judy Houtman; Lynn Schneider; Tim Allen; Deacon Donna Stanford; Joey; Bill Crain; Willard Welch; Gordon Hansen; Phineas & LaGreta Gitta; Cathy Davis; Joe & Joan Bacchus; Kenny Cabean; the With family; Annie Benitez; All those fighting cancer; Bonita White; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Jim Royer; Jinny McCoy; Larry McMullen; Mike Barzee & Family; Pat Lieve; Phyllis & James Shaffer; Thaddeus Samuel Withers

**Children & Youth Prayers:** World Central Kitchen; Hamas Israel; Ukraine/Russia; Traveling Mercies; Everyday life in the USA; Housing Search; School; That the Royals, Chelsea and Lincoln Prep win; My Brother

**Comfort and Peace:** the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; the family and friends of Francis Grant Jr.; the family of Margaret Brogdon; the family of Robert Van Gorp; the Rich family; the Hatteberg family; the Lopez-Galvan family; the Morrison family; all families affected by gun violence

**Pray for the Departed:** Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; Donald Dickens; Francis Grant, Jr. ; Cody Allen; Drexel Mack; Margaret Brogdon; Robert Van Gorp; Arthur Ernest Rich III ; Jeri Hatteberg; Lisa Lopez-Galvan; Julia Nucci Kelly; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. George Episcopal Church, Camdenton—The Rev. Laretta Hughes, Rector; Board of Examining Chaplains

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### May 6

Bill Boyd  
Isabelle Morrison

Lena McCaffree  
Steve Moore  
Bill & Claudia Brown

### May 7

Jesse Schaaf

### May 10

Donna Canfield  
Bud McDowell  
Michael Thomas

### May 9

Sophia Atwell  
Burma Cenovich

Please contact the Cathedral office if we have omitted your birthday or anniversary:  
[jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for my grandson, Lukas McLeroy—Carolyn McLeroy
- in thanksgiving for our 75th wedding anniversary—Jim & Phyllis Shaffer
- in thanksgiving for the young people at the Cathedral

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas