

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Seventh Sunday of Easter

May 12, 2024 • 5 p.m.

# Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



## Service Notes

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

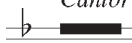

VOLUNTARY: Prelude in D major, BWV 532/1

Johann Sebastian Bach

## The Order for Evening

### \* OPENING ACCLAMATION AND PRAYER FOR LIGHT

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*Cantor*  *People* 

Light and peace, in Je - sus Christ our Lord. Thanks be to God.

*The presider adds a prayer for light.*

### \* O GRACIOUS LIGHT *Phos hilaron*: 25



1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE LESSONS

### First Lesson: Acts 1:15–17, 21–26

Lector In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

People **Thanks be to God.**

### Psalm 1

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Cantor Happy are they who have not walked in the counsel of the | wicked, \*  
nor lingered in the way of sinners, nor sat in the | seats of the scornful!

All **Their delight is in the law of | the Lord, \***  
**and they meditate on his | law day and night.**  
They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not | wither; \*  
everything | they do shall prosper.

It is not so with the | wicked; \*  
they are like chaff which the | wind blows away.  
Therefore the wicked shall not stand upright when judg|ment comes, \*  
nor the sinner in the coun|cil of the righteous.

For the Lord knows the way of the | righteous, \*  
but the way of the | wicked is doomed.

## Second Lesson: 1 John 5:9-13

**Lector**        If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

**People**        **Thanks be to God.**

### \* ALLELUIA VERSE *Cantor; then People*



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

*Cantor*



The Lord said, "I will not leave you ▲ desolate;\* I will come back to you, and your hearts / will rejoice."

*All repeat the three alleluias.*

### \* THE HOLY GOSPEL: John 17:6-19

**Gospeller**     The Holy Gospel of our Lord Jesus Christ according to John.

**People**        **Glory to you, Lord Christ.**

**Gospeller**     Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

**People**        **Praise to you, Lord Christ.**

\* THE NICENE CREED

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE, FORM III

Intercessor People	Father, we pray for your holy Catholic Church; That we all may be one.
Intercessor People	Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.
Intercessor People	We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.
Intercessor People	We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.
Intercessor People	Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Intercessor      Have compassion on those who suffer from any grief or trouble;  
People            **That they may be delivered from their distress.**

Intercessor      Give to the departed eternal rest.  
People            **Let light perpetual shine upon them.**

Intercessor      We praise you for your saints who have entered into joy;  
People            **May we also come to share in your heavenly kingdom.**

Intercessor      Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider adds a concluding Collect.*

\* THE PEACE

page 360

Presider          The peace of the Lord be always with you.

People            **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

All                O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All                O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

## The Holy Communion

OFFERTORY SENTENCE

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Presider          Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*



All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.  
Christ is risen.  
Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**



Presider

And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord's Prayer

All

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

## \* POSTCOMMUNION PRAYER

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Presider      Let us pray.

All            **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## \* THE BLESSING

## \* DISMISSAL

*Following the dismissal,*

People      **Thanks be to God.**

\* CLOSING HYMN: 494 "Crown him with many crowns"

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893). All rights reserved. Reprinted under OneLicense.net #A-710278.

## Serving Today

Presider & Preacher The Very Rev. Dr. Andrew C. Keyse  
Cantor Katie Crawford  
Organist Dr. Paul Meier



**SPREAD LOVE**  
Your generosity provides resources  
and shares love beyond borders



**FOSTER**  
Well-being, building  
stronger communities



**JOIN**  
The mission of healing



**ADVANCE**  
Education, empowering  
the next generation

## OUR YOUTH INVITE YOU TO BE A BEACON OF HOPE IN THE HOLY LAND

Founded in 1988 as a non-political, independent nonprofit, AFEDJ collaborates with the Episcopal Diocese of Jerusalem by helping to increase its capacity to teach and heal.

AFEDJ is dedicated to raising financial support for the diocese's humanitarian ministries — schools, hospitals, and centers for children with disabilities — in Palestine, Israel, Jordan, and Lebanon and spreading awareness about these powerful examples of Christian Witness in the Holy Land. Equity, respect, and human dignity are at the heart of our efforts.

We invite you to be a beacon of hope in a land where hope is in critically short supply. Your generosity is the lifeblood that sustains our mission. By joining hands and working together, we can strengthen this vital network of care, amplifying the Diocese of Jerusalem's mission and creating lasting change in the lives of those who need it most.

Together we're transforming lives in the Holy Land.

You can give online by scanning the QR code, mailing a donation to the Cathedral or placing it in the offering (mark your offering *Youth-AFEDJ*). Any amount given is received with gratitude.



By contributing to the American Friends of the Episcopal Diocese of Jerusalem, you are helping to alleviate human suffering in the Holy Land.

## MAKE A DIFFERENCE: DONATE TODAY

# Announcements

## May Outreach: Maison de Naissance

Due to the violence in Haiti's capital city, the onesies that are usually collected in May cannot be shipped to MN. Therefore, this May Outreach Ministries Committee requests a money donation in the same amount that you would have spent on onesies. Money given is sent by wire transfer safely to MN's bank account in Les Cayes, near MN. This will enable MN to purchase needed medical and other supplies locally. MN opened in 2004, and to date 8,900 babies have been safely delivered. That's quite a record. We hope you will want to make a donation. Checks should be written to GHTC but be sure to note on the memo line that it is for MN. You may also donate online by **clicking the yellow GIVE button** on our website's home page.



## EVENSONG.

Sunday, May 19 • 5 p.m.

A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

## Happy Mother's Day!

Packets of zinnia seeds are given to all who worship with us today. In honor of Mother's Day, we suggest any of the following:

- Plant them in remembrance of the mother who gave you life.
- Give them to a child along with a small pot and a bit of soil, and give thanks for the women who nurtured you.
- Save them for a special occasion and give thanks for moms everywhere who graciously accept gifts of all kinds.

The seeds given today are Cut & Come Again Zinnias. Cut these old-fashioned blooms for your bouquets, and flowers will "come again," producing continuously until fall frost. Long-lasting 2–2½" blossoms on heat-loving plants supply endless color for your flower beds, containers and borders. Each individual flower lasts a very long time on the plant, and in the vase before fading. Zinnias seem to be a favorite of butterflies, and many gardeners add zinnias specifically to attract them.



## Please Volunteer to Pack Family Meals!

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. We collect unserved prepared food from caterers, restaurants and food service operations each day.

Volunteers work together every day at 10 a.m. or 11 a.m. except Tuesday and Sunday. Volunteers portion and package donated food so we can redirect it to social service agencies who get meals to families.

Sign up for a shift at [petesgarden.org/volunteer](https://petesgarden.org/volunteer). Email Jennifer Olson, [volunteer@petesgarden.org](mailto:volunteer@petesgarden.org), with questions or help signing up.

# Announcements

## Joan Bock Retiring

Joan Bock is retiring from working in the Nursery each Sunday, after 24 years of service to the Cathedral. ***She will be celebrated during the 10:30 coffee hour on May 26.*** We are going to have flowers, cake and cards.

We will have a card table at coffee hour on May 12 and 19 during the 10:30 a.m. service.

Cards can also be sent to the Cathedral:

Joan Bock  
c/o Grace and Holy Trinity Cathedral  
415 West 13th Street  
Kansas City, Missouri 64105

Please help us celebrate Joan as she starts retirement!



## Today's Focal St. John's Bible Illumination: "Life in Community" (Acts 4:32-35)

This illumination unites three main texts from the opening chapters of Acts: the ascension (1:6-12), Pentecost (chapter 2), and the ideal community (4:32-35). The choice of Matthias as apostle (1:15-26) appears amid this constellation of texts – an early significant action of the Jerusalem community. Crowning this community is Jesus holding a book containing his identifying name "I AM" which connects him with the Father and the Holy Spirit. Centered in the community, which is bound together by the elements of the Eucharist and the sacred Scriptures, is the Virgin Mary (representing the Church), with Peter to her right and Paul to her left (icons were not meant to be literal but reflect the theology of a passage, as Paul would not have been a communicant this early). Six apostles appear on each side of the table and beyond them anonymous saints throughout church history: men and women, clergy and laity, from New Testament times to the present. Who do you see here? What symbols of Christian unity do you find? The call to community did not end with the early church. Where in the icon do you detect breaks in the boundaries of this circle with continuation into the margins beyond where other saints are to be found? Can you imagine the community of Grace and Holy Trinity Cathedral somewhere in this illumination?



## Calling all Grill Masters to Volunteer on May 19 at the Parish Picnic!

We need your expert skills to get that charcoal fired up and those hamburgers and hot dogs cooked to perfection. What do you do?

- Come at 9:15 a.m. ready to fire up the charcoal and get those flames dancing.
- Make sure the burgers and hot dogs hit the grill and are ready to serve by 11:45 a.m.
- Keep the grill station running smoothly for all hungry parishioners that await.

We also need people to help with setup and cleanup.

Sign up here [tinyurl.com/GHTCPicnic2024](https://tinyurl.com/GHTCPicnic2024)  
or contact Holly Campbell, [events@kccathedral.org](mailto:events@kccathedral.org) or 816.214.9946.

# PARISH PICNIC

Sunday, May 19 • 11:45 a.m.

Join us for a picnic lunch in the Founders' Hall  
courtyard & north lawn.



The Cathedral will provide the main course. Please bring a side dish or dessert to share.

We'll also have fun activities for kids of all ages. Dress casually and enjoy this time of fun and fellowship! This is a great Sunday to invite a friend or neighbor to worship with you.

# Cathedral Prayer List

**Pray for:** Fr. Richard Rohr; Gloria Quarles; Sally Livengood; Tae & family; Penny Citro; Pat and Larry Martin; Joyce Morrow; Midge Purty; Liliana; Brend; Lynn Schneider; Judy Houtman; Jim Verhague; Tim Allen; Joey; Deacon Donna Stanford; Bill Crain; Willard Welch; Gordon Hansen; Phineas & LaGreta Gitta; Joe & Joan Bacchus; Cathy Davis; Kenny Cabean; the With family; Annie Benitez; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders

**Children & Youth Prayers:** World Central Kitchen; Hamas Israel; Ukraine/Russia; Traveling Mercies; Everyday life in the USA; Housing Search; School; That the Royals, Chelsea and Lincoln Prep win; My Brother

**Comfort and Peace:** the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; the family and friends of Francis Grant Jr.; the family of Margaret Brogdon; the family of Robert Van Gorp; the Rich family; the Hatteberg family; the Lopez-Galvan family; all families affected by gun violence

**Pray for the Departed:** Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; Donald Dickens; Francis Grant, Jr. ; Cody Allen; Drexel Mack; Margaret Brogdon; Robert Van Gorp; Arthur Ernest Rich III ; Jeri Hatteberg; Lisa Lopez-Galvan; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** Grace Episcopal Church, Carthage—The Rev. Joe Pierjok, Rector; The Rev. Collin Larimore, Assistant Rector; The Rev. Canon Jose Palma, Hispanic Missioner; The Rt. Rev. Diane M. Jardine Bruce and her ministry to the Diocese

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### May 12

Chris Newton

### May 13

Sarah Gardner

### May 14

Terri Wesner

### May 15

Cynthia Pennington

### May 16

Andrea Skowronek

### May 17

Miranda Schmidt

Bruce & Page Reed

### May 18

Arnold Epley

Please contact the Cathedral office if we have omitted your birthday or anniversary:  
[jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Today's Flowers

are given to the Glory of God and ...

- in memory of Charles Edward and Mary Jane Thomas—Michael & Cathy Thomas
- in thanksgiving for our youth and youth leaders—Julie Brogno & Eric Elisabeth
- in memory of D. Selvaraj—the John family

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas