

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



THE DAY OF PENTECOST

May 19, 2024 • 8 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: Choral varié sur le thème du *Veni Creator*

Maurice Duruflé

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* GLORIA

page 356

All
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Acts 2:1-21

Lector When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

People **Thanks be to God.**

O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.
You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
He looks at the earth and it trembles; *
he touches the mountains and they smoke.
I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
May these words of mine please him; *
I will rejoice in the Lord.
Bless the Lord, O my soul. *
Hallelujah!

Second Lesson: Romans 8:22–27

Lector We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.
The Word of the Lord.

People **Thanks be to God.**

* THE HOLY GOSPEL: John 15:26–27; 16:4b–15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And

when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

page 358

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

- Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**
- Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**
- Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**
- Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**
- Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**
- Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**
- Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**
- Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
- Intercessor Let us pray for our own needs and those of others.

Silence
The People may add their own petitions.
The Presider adds a concluding Collect.

* THE PEACE

- Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

- All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

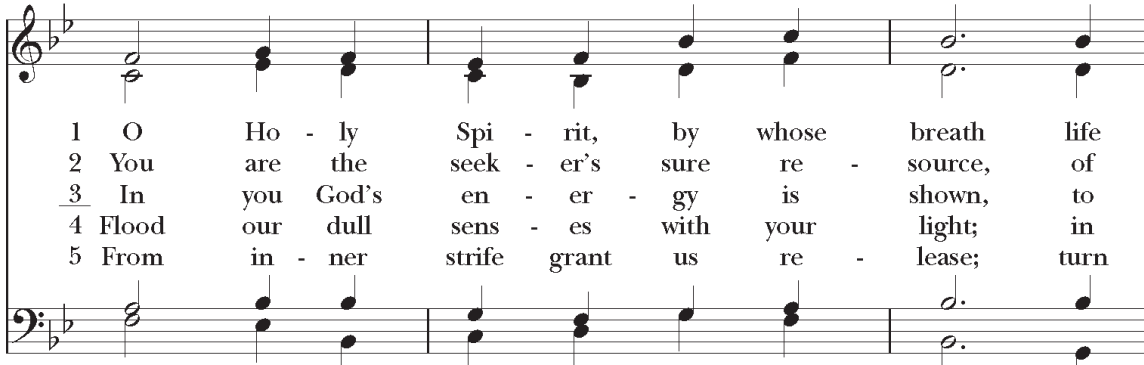
- All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

The Holy Communion

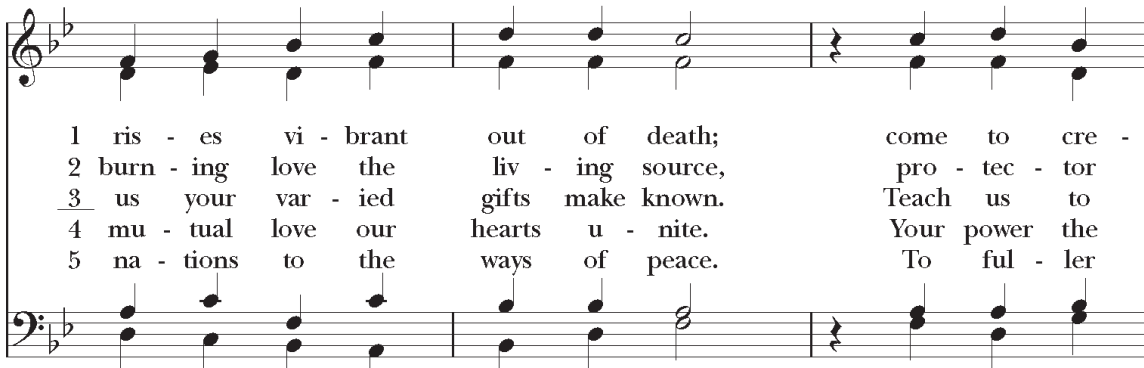
OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY HYMN: 501 "O Holy Spirit, by whose breath"



1 O Ho - ly Spi - rit, by whose breath life
2 You are the seek - er's sure re - source, of
3 In you God's en - er - gy is shown, to
4 Flood our dull sens - es with your light; in
5 From in - ner strife grant us re - lease; turn



1 ris - es vi - brant out of death; come to cre -
2 burn - ing love the liv - ing source, pro - tec - tor
3 us your var - ied gifts make known. Teach us to
4 mu - tual love our hearts u - nite. Your power the
5 na - tions to the ways of peace. To ful - ler



1 ate, re - new, in - spire; come, kin - dle in our hearts your fire.
2 in the midst of strife, the giv - er and the Lord of life.
3 speak, teach us to hear; yours is the tongue and yours the ear.
4 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.
5 life your peo - ple bring that as one bo - dy we may sing:

6 Praise to the Father, Christ, his Word,
and to the Spirit: God the Lord,
to whom all honor, glory be
both now and for eternity.

Words: Att. Rabanus Maurus (776–856); tr. John Webster Grant (b. 1919), alt.; para. of *Veni Creator Spiritus*. Music: *Komm, Gott Schöpfer*, melody from *Eyn Enchiridion*, 1524; harm. *The Lutheran Hymnal*, 1941. Copyright: Words: © 1971, John Webster Grant. All rights reserved. Reprinted under OneLicense.net #A-710278.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

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Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed
 on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

* POSTCOMMUNION PRAYER

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Presider Let us pray.
People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 224 "Hail this joyful day's return"



1 Hail this joy - ful day's re - turn, hail the Pen - te -
 2 Like to clo - ven tongues of flame on the twelve the
 3 Lord, to you your peo - ple bend; un - to us your
 4 You who did our fore - bears guide, with their chil - dren



cos - tal morn, morn when our a - scend - ed Lord
 Spi - rit came— tongues, that earth may hear their call,
 Spi - rit send; bless - ings of this sa - cred day
 still a - bide; grant us par - don, grant us peace,



on his Church his Spi - rit poured! Al - le - lu - ia!
 fire, that love may burn in all. Al - le - lu - ia!
 grant us, dear - est Lord, we pray. Al - le - lu - ia!
 till our earth - ly wan - derings cease. Al - le - lu - ia!

Words: Att. Hilary of Poitiers (4th cent.); tr. Robert Campbell (1814-1868), alt. Music: *Sonne der Gerechtigkeit*, melody from *Bohemian Brethren, Kirchengeseng*, 1566. Copyright: Words: by permission of Burns & Oates. Music: Setting from: Worship Supplement © 1969, Concordia Publishing House. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: *Komm, Heiliger Geist*, BWV 651

Johann Sebastian Bach

Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Organists	Dr. Lucas Fletcher, Dr. Paul Meier
Lector	Jeff Johnson
Eucharistic Minister	Terri Curran
Ushers	Deborah Carr, Greg Coffey
Altar Guild	Carol Whitehead, Michelle Ritter

OUR YOUTH INVITE YOU TO BE A BEACON OF HOPE IN THE HOLY LAND

By contributing to the American Friends of the Episcopal Diocese of Jerusalem, you are helping to alleviate human suffering in the Holy Land.

MAKE A DIFFERENCE: DONATE TODAY

Founded in 1988 as a non-political, independent nonprofit, AFEDJ collaborates with the Episcopal Diocese of Jerusalem by helping to increase its capacity to teach and heal.

AFEDJ is dedicated to raising financial support for the diocese's humanitarian ministries – schools, hospitals, and centers for children with disabilities – in Palestine, Israel, Jordan, and Lebanon and spreading awareness about these powerful examples of Christian Witness in the Holy Land. Equity, respect, and human dignity are at the heart of our efforts.

As we journey through Spring, we ask for your support to make a meaningful difference in the lives of countless individuals affected by the recent conflict. We invite you to be a beacon of hope in a land where hope is in critically short supply. Your generosity is the lifeblood that sustains our mission. By joining hands and working together, we can strengthen this vital network of care, amplifying the Diocese of Jerusalem's mission and creating lasting change in the lives of those who need it most.

Together we're transforming lives in the Holy Land.

You can give online by scanning the QR code, in the offering or the basket during coffee hour (mark your offering *Youth-AFEDJ*). Any amount given is received with gratitude.



SPREAD LOVE
Your generosity provides resources and shares love beyond borders



FOSTER
Well-being, building stronger communities



JOIN
The mission of healing

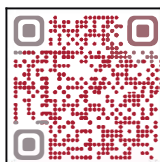


ADVANCE
Education, empowering the next generation



AFEDJ

American Friends of the Episcopal Diocese of Jerusalem



To keep up with the diocese's humanitarian institutions and those they serve, scan the QR code to join AFEDJ's monthly e-newsletter.
afedj.org/conneci/stay-in-touch-with-the-work-of-american-friends



May 19, 2024 – Pentecost (B) Pentecost

Today, we mark Pentecost, the coming of the Holy Spirit among the apostles and followers of Jesus. Celebrated 50 days after Easter (including the day of Easter itself), the name of the holiday comes from the Greek *Pentēkostē*, which literally means “the 50th day.”

The events of the day are foretold by Jesus in the first chapter of the Acts of the Apostles, just before his Ascension. While his followers were with the risen Christ, he tells them, “John baptized with water, but you will be baptized with the Holy Spirit not many days from now” (Acts 1:5, NRSV). He goes on to say to them, “You will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth” (Acts 1:8).

The followers would not wait long for the promised Spirit. The author of Acts, traditionally believed to be Luke, recounts:

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each” (Acts 2:1-6).



We celebrate Pentecost as the inauguration of the Church’s mission in the world. Empowered by the gift of the Holy Spirit, we are to go out into our neighborhoods and the wider world—to Jerusalem, to Judea and Samaria, and to the ends of the earth—witnessing to the risen Christ.

The Day of Pentecost is identified by the Book of Common Prayer as one of the feast days “especially appropriate” for baptism (Book of Common Prayer, p. 312). Because of this, Pentecost is also known as “Whitsun” or “Whitsunday” (“White Sunday”), a term used to describe the white baptismal garments worn by those who were baptized at the Vigil of Pentecost and then worn to church on the Day of Pentecost.

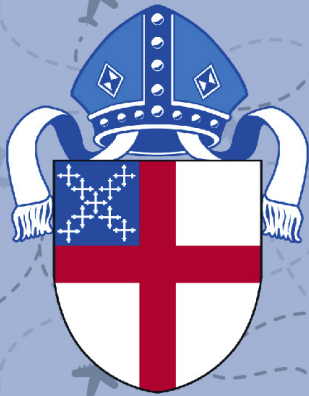
Collect for Pentecost

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 227).

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Youth & College



General Convention Trip Registration Now Open!

Louisville, KY | Youth ages 15-19
Tuesday, June 25, 2024- Saturday, June 29th, 2024
Registration link at kccathedral.org/youthformation



THE EPISCOPAL SUMMER MEGA CAMP

JUNE 2 - 8

Registration now open!

Registration link at kccathedral.org/youthformation

**Adult Formation will be
on hiatus May 26–June 30.**

Children

Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources! ***This Sunday children and youth should meet in the Youth Room at 9:15 for the year-end trip to Spokes! We'll leave at 9:20 and return by 10:10.***

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Adult Formation

Sunday

A Comparison of Easter Themes • April 28, May 5, 12, 19 at 9:15 a.m. • Common Room

Dean Andy will lead a class looking at and comparing the Easter themes laid out in the lectionary in all three years. What is similar, what is different, and why are particular themes emphasized in particular years? The first reading in all three years is always from the Acts of the Apostles and the Gospel is mostly John with a little Luke mixed in. The Epistle is from 1 Peter in Year A, 1 John in Year B, and Revelation in Year C.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Announcements

May Outreach: Maison de Naissance

Due to the violence in Haiti's capital city, the onesies that are usually collected in May cannot be shipped to MN. Therefore, this May Outreach Ministries Committee requests a money donation in the same amount that you would have spent on onesies. Money given is sent by wire transfer safely to MN's bank account in Les Cayes, near MN. This will enable MN to purchase needed medical and other supplies locally. MN opened in 2004, and to date 8,900 babies have been safely delivered. That's quite a record. We hope you will want to make a donation. Checks should be written to GHTC but be sure to note on the memo line that it is for MN. You may also donate online by **clicking the yellow GIVE button** on our website's home page.



EVENSONG.

Sunday, May 19 • 5 p.m.

A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

All Parish Breakfasts

June 9
July 14
August 11

Please join us in Founders' Hall for breakfast and fellowship on the second Sunday of each month this summer. Hope to see you there!



Please Volunteer to Pack Family Meals!

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. We collect unserved prepared food from caterers, restaurants and food service operations each day.

Volunteers work together every day at 10 a.m. or 11 a.m. except Tuesday and Sunday. Volunteers portion and package donated food so we can redirect it to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer. Email Jennifer Olson, volunteer@petesgarden.org, with questions or help signing up.

Announcements

Joan Bock Retiring

Joan Bock is retiring from working in the Nursery each Sunday, after 24 years of service to the Cathedral. ***She will be celebrated during the 10:30 coffee hour on May 26.*** We are going to have flowers, cake and cards.

We will have a card table at coffee hour on May 19 during the 10:30 a.m. service.

Cards can also be sent to the Cathedral:

Joan Bock
c/o Grace and Holy Trinity Cathedral
415 West 13th Street
Kansas City, Missouri 64105

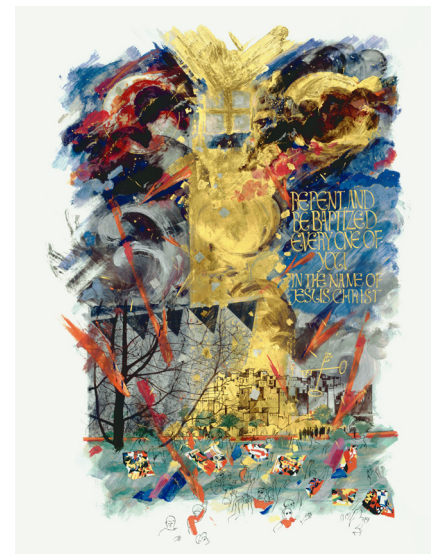
Please help us celebrate Joan as she starts retirement!



Today's Focal St. John's Bible Illumination: "Pentecost" (Acts 2:1-47)

This illumination portrays the events of Pentecost, fifty days after Passover, when the Holy Spirit descended upon the apostles in Jerusalem. It marks the birth of the Christian church, hereinafter empowered as an instrument for proclaiming God's good news and for baptizing those who respond in faith to Jesus as Lord. Drawing upon the imagery of Isaiah 2:2, the illumination features Jerusalem emerging as a golden mountain before the Abbey Church in Collegeville, MN. The merger of a first-century Jerusalem setting with a twenty-first century Christian landmark symbolizes the broad scope of God's Pentecost activity.

A golden column of fire and smoke reminiscent of Joel 2:28-31 extends upward from the Jerusalem image, with the moon on the left and the sun on the right. Unspecified celestial bodies dance freely functioning as visual allusions to the "tongues, as of fire". At the top of the column is the cross featured in the Abbey Church's bell banner. Bells possess particular significance as instruments for announcing good news.



In Saint John's Bible, gold is used to symbolize divine presence and activity. What indicators of divine activity do you identify in this illumination? In what ways does the illumination communicate the sustained activities of Pentecost in the life of the church over the ages? What meaning does Pentecost have in your faith pilgrimage? How does this illumination assist you toward conceptualizing that meaning?

Cathedral Prayer List

Pray for: Sadie Wolters; Lyle Oliver; Lynne Avery; Michah Avery; Fr. Richard Rohr; Gloria Quarles; Sally Livengood; Tae & family; Penny Citro; Pat and Larry Martin; Joyce Morrow; Midge Purty; Liliana; Brend; Lynn Schneider; Judy Houtman; Jim Verhague; Tim Allen; Joey; Deacon Donna Stanford; Bill Crain; Willard Welch; Gordon Hansen; Phineas & LaGreta Gitta; Joe & Joan Bacchus; Cathy Davis; Kenny Cabean; the With family; Annie Benitez; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders

Children & Youth Prayers: World Central Kitchen; Hamas Israel; Ukraine/Russia; Traveling Mercies; Everyday life in the USA; Housing Search; School; That the Royals, Chelsea and Lincoln Prep win; My Brother

Comfort and Peace: the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; the family and friends of Francis Grant Jr.; the family of Margaret Brogdon; the family of Robert Van Gorp; the Rich family; the Hatteberg family; the Lopez-Galvan family; all families affected by gun violence

Pray for the Departed: Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; Donald Dickens; Francis Grant, Jr.; Cody Allen; Drexel Mack; Margaret Brogdon; Robert Van Gorp; Arthur Ernest Rich III; Jeri Hatteberg; Lisa Lopez-Galvan; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: St. Thomas a Becket Episcopal Church, Cassville—Mr. Dan Philbrick, Bishop's Warden; Armed Forces – Active Duty, Reserve, Guard, Veterans, Retirees & their families

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

May 20

Ethan Campbell
Frank Colburn

May 21

Bill Colvin

May 22

Maria Bernicchi
George Verschelden

May 23

Brad Amer

May 24

Vangie Rich
Kathy & Kirkland Gates
Cathy & Tony Carrillo

May 25

Michelle Obiesie

Please contact the Cathedral office if we have omitted your birthday or anniversary: jtoma@kccathedral.org or 816.474.8260.

Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for my daughter, Betsy Leonard—Carolyn McLeroy
- in memory of Leona (Fiona) Schaefer—the Trinity Choir

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas