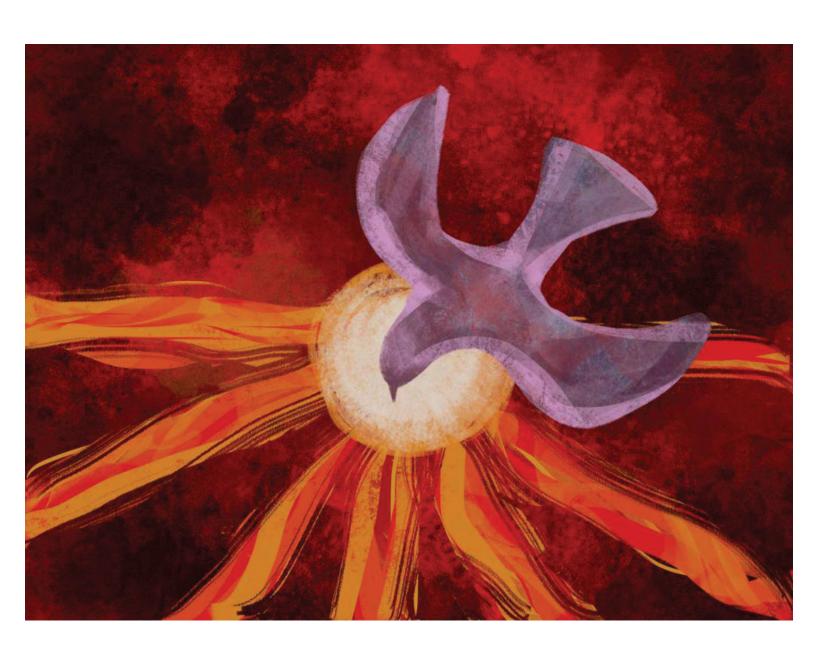
# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



CHORAL EVENSONG
The Day of Pentecost
May 19, 2024 • 5 p.m.

#### Welcome! We are glad you are here.

• If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.



- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

#### Service Notes

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.



Voluntary: Down Ampney

Herbert Sumsion

\* Preces Herbert Sumsion

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us. Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost.

Choir As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord.

Choir The Lord's Name be praised.

#### \* Hymn: 229 "Spirit of mercy, truth, and love"



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#### Psalm 145 (Coverdale translation) sung by the choir; chant by Joseph Barnby

I will magnify thee, O God, my King \*

and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee \*

and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be praised  $\ensuremath{^*}$ 

there is no end of his greatness.

One generation shall praise thy works unto another \* and declare thy power.

As for me, I will be talking of thy worship \*

thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts \* and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed \* and men shall sing of thy righteousness.

The Lord is gracious, and merciful \*

long-suffering, and of great goodness.

The Lord is loving unto every man \*

and his mercy is over all his works.

All thy works praise thee, O Lord \*

and thy saints give thanks unto thee.

They shew the glory of thy kingdom \*

and talk of thy power;

That thy power, thy glory, and mightiness of thy kingdom \* might be known unto men.

Thy kingdom is an everlasting kingdom \*

and thy dominion endureth throughout all ages.

The Lord upholdeth all such as fall \*

and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord \*

and thou givest them their meat in due season.

Thou openest thine hand \*

and fillest all things living with plenteousness.

The Lord is righteous in all his ways \*

and holy in all his works.

The Lord is nigh unto all them that call upon him  $^{\star}$ 

yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him \*

he also will hear their cry, and will help them.

The Lord preserveth all them that love him \*

but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord \*

and let all flesh give thanks unto his holy Name for ever and ever.

LESSON: Acts 4:18-21, 23-33 (KJV)

Lector

And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

For we cannot but speak the things which we have seen and heard.

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

For to do whatsoever thy hand and thy counsel determined before to be done.

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

The Word of the Lord.

#### People Thanks be to God.

#### \* Magnificat

#### Evening Service in A

Herbert Sumsion

My soul doth magnify the Lord,

and my spirit hath rejoiced in God my Savior.

For he hath regarded

the lowliness of his handmaiden.

For behold from henceforth

all generations shall call me blessed.

For he that is mighty hath magnified me,

and holy is his Name.

And his mercy is on them that fear him

throughout all generations.

He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,

and hath exalted the humble and meek.

He hath filled the hungry with good things,

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father and to the Son and to the Holy Ghost; \*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### Lesson: John 4:19-26 (KJV)

Lector The woman saith unto him, Sir, I perceive that thou art a prophet.

Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

God is a Spirit: and they that worship him must worship him in spirit and in truth.

The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

The Word of the Lord.

#### People Thanks be to God.

#### \* Nunc Dimittis Evening Service in A

Herbert Sumsion

Lord, now lettest thou thy servant depart in peace,

according to thy word;

For mine eyes have seen thy salvation,

which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles,

and to be the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost; \*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### \* Apostles' Creed chanted on a monotone

All I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven, and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \* Prayers

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### \* LORD'S PRAYER sung by the choir

Choir Our Father, which art in heaven,

Hallowed be thy Name,

thy kingdom come, thy will be done,

in earth as it is in heaven.

Give us this day our daily bread, and

forgive us our trespasses,

as we forgive them that trespass against us.

And lead us not into temptation, but deliver us from evil. Amen.

#### \* RESPONSES

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

#### \* COLLECT OF THE DAY

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and eve. Amen.

#### \* A COLLECT FOR SUNDAYS

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. Amen.

#### \* A COLLECT FOR MISSION

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. Amen.

Antнем: "Come, Holy Ghost, our souls inspire"

Leo Sowerby

text: attributed to Rabanus Maurus; trans. John Cosin

Come, Holy Ghost, our souls inspire, and lighten with celestial fire.

Thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love.

Enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soiled face with the abundance of thy grace.

Keep far our foes, give peace at home:

where thou art guide, no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but One, that through the ages all along, this may be our endless song:

praise to thy eternal merit, Father, Son, and Holy Spirit.

#### \* THE PRAYERS

#### \* Prayer of St. Chrysostom

All

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

\* HYMN: 516 "Come down, O Love divine"



Words: Bianco da Siena (d. 1434); tr. Richard Frederick Littledale (1833–1890), alt. Music: Down Ampney, Ralph Vaughan Williams (1872–1958). Copyright: Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

#### \* The Grace

Voluntary: Komm, Gott, Schöpfer, Heiliger Geist, BWV 667

Johann Sebastian Bach

Holy Eucharist will be offered in the chapel for those who would like to partake.

#### **Serving Today**

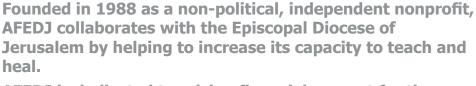
Officiant The Very Rev. Dr. Andrew C. Keyse

Lector Janel Mosley
Eucharistic Minister Janel Mosley
Usher Nigel Jones
Musicians The Trinity Choir

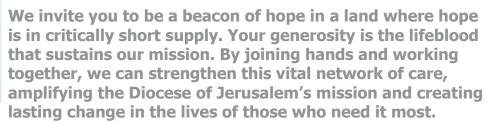
Dr. Paul Meier Dr. Lucas Fletcher



## OUR YOUTH INVITE YOU TO BE A BEACON OF HOPE IN THE HOLY LAND



AFEDJ is dedicated to raising financial support for the diocese's humanitarian ministries — schools, hospitals, and centers for children with disabilities — in Palestine, Israel, Jordan, and Lebanon and spreading awareness about these powerful examples of Christian Witness in the Holy Land. Equity, respect, and human dignity are at the heart of our efforts.



Together we're transforming lives in the Holy Land.





You can give online by scanning the QR code, mailing a donation to the Cathedral or placing it in the offering (mark your offering *Youth-AFEDJ*). Any amount given is received with gratitude.





By contributing to the American Friends of the Episcopal Diocese of Jerusalem, you are helping to alleviate human suffering in the Holy Land.

## MAKE A DIFFERENCE: DONATE TODAY

### Announcements

#### May Outreach: Maison de Naissance

Due to the violence in Haiti's capital city, the onesies that are usually collected in May cannot be shipped to MN.
Therefore, this May Outreach Ministries Committee requests a money donation in the same amount that you would have spent on onesies. Money given



is sent by wire transfer safely to MN's bank account in Les Cayes, near MN. This will enable MN to purchase needed medical and other supplies locally. MN opened in 2004, and to date 8,900 babies have been safely delivered. That's quite a record. We hope you will want to make a donation. Checks should be written to GHTC but be sure to note on the memo line that it is for MN. You may also donate online by **clicking the yellow GIVE button** on our website's home page.



A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.





#### **Please Volunteer to Pack Family Meals!**

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. We collect unserved prepared food from caterers, restaurants and food service operations each day.

Volunteers work together every day at 10 a.m. or 11 a.m. except Tuesday and Sunday. Volunteers portion and package donated food so we can redirect it to social service agencies who get meals to families.

Sign up for a shift at **petesgarden.org/volunteer**. Email Jennifer Olson, **volunteer@petesgarden.org**, with questions or help signing up.

## Announcements |

#### **Joan Bock Retiring**

Joan Bock is retiring from working in the Nursery each Sunday, after 24 years of service to the Cathedral. **She will be celebrated during the 10:30 coffee hour on May 26.** We are going to have flowers, cake and cards.

We will have a card table at coffee hour on May 19 during the 10:30 a.m. service.

Cards can also be sent to the Cathedral:

Joan Bock c/o Grace and Holy Trinity Cathedral 415 West 13th Street Kansas City, Missouri 64105

Please help us celebrate Joan as she starts retirement!



## Today's Focal St. John's Bible Illumination: "Pentecost" (Acts 2:1-47)

This illumination portrays the events of Pentecost, fifty days after Passover, when the Holy Spirit descended upon the apostles in Jerusalem. It marks the birth of the Christian church, hereinafter empowered as an instrument for proclaiming God's good news and for baptizing those who respond in faith to Jesus as Lord. Drawing upon the imagery of Isaiah 2:2, the illumination features Jerusalem emerging as a golden mountain before the Abbey Church in Collegeville, MN. The merger of a first-century Jerusalem setting with a twenty-first century Christian landmark symbolizes the broad scope of God's Pentecost activity.

A golden column of fire and smoke reminiscent of Joel 2:28–31 extends upward from the Jerusalem image, with the moon on the left and the sun on the right. Unspecified celestial bodies dance freely functioning as visual allusions to the "tongues, as of fire". At the top of the column is the cross featured in the Abbey Church's bell banner. Bells possess particular significance as instruments for announcing good news.



In Saint John's Bible, gold is used to symbolize divine presence and activity. What indicators of divine activity do you identify in this illumination? In what ways does the illumination communicate the sustained activities of Pentecost in the life of the church over the ages? What meaning does Pentecost have in your faith pilgrimage? How does this illumination assist you toward conceptualizing that meaning?

## Cathedral Prayer List

**Pray for:** Sadie Wolters; Lyle Oliver; Lynne Avery; Michah Avery; Fr. Richard Rohr; Gloria Quarles; Sally Livengood; Tae & family; Penny Citro; Pat and Larry Martin; Joyce Morrow; Midge Purty; Liliana; Brend; Lynn Schneider; Judy Houtman; Jim Verhague; Tim Allen; Joey; Deacon Donna Stanford; Bill Crain; Willard Welch; Gordon Hansen; Phineas & LaGreta Gitta; Joe & Joan Bacchus; Cathy Davis; Kenny Cabean; the With family; Annie Benitez; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders

**Children & Youth Prayers:** World Central Kitchen; Hamas Israel; Ukraine/Russia; Traveling Mercies; Everyday life in the USA; Housing Search; School; That the Royals, Chelsea and Lincoln Prep win; My Brother

Comfort and Peace: the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; the family and friends of Francis Grant Jr.; the family of Margaret Brogdon; the family of Robert Van Gorp; the Rich family; the Hatteberg family; the Lopez-Galvan family; all families affected by gun violence

**Pray for the Departed:** Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; Donald Dickens; Francis Grant, Jr.; Cody Allen; Drexel Mack; Margaret Brogdon; Robert Van Gorp; Arthur Ernest Rich III; Jeri Hatteberg; Lisa Lopez-Galvan; for all those lost in war; for all who have died from qun violence

**Diocesan Prayer Cycle:** St. Thomas a Becket Episcopal Church, Cassville—Mr. Dan Philbrick, Bishop's Warden; Armed Forces – Active Duty, Reserve, Guard, Veterans, Retirees & their families

#### For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, **bwegener@kccathedral.org**.

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

#### May 20

Ethan Campbell Frank Colburn

#### May

May 21 Bill Colvin

May 22

Maria Bernicchi George Verschelden May 23

**Brad Amer** 

May 24

Vangie Rich

Kathy & Kirkland Gates Cathy & Tony Carrillo

May 25

Michelle Obiesie

Please contact the Cathedral office if we have omitted your birthday or anniversary: **jtoma@kccathedral.org** or 816.474.8260.

## Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for my daughter, Betsy Leonard— Carolyn McLeroy
- in memory of Leona (Fiona) Schaefer—the Trinity Choir

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. W. James Yazell, Associate Priest; The Rev. Barbara Wegener, Deacon; Dr. Paul Meier, Director of Music; Dr. Lucas Fletcher, Associate Organist; Clare Stern-Burbano, College, Youth & Children's Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Holly Campbell, Events Coordinator; Steve Berman, Finance Coordinator; Dr. Joan Bergstrom, Sacristan & Volunteer Coordinator; Angie Graham, Facility Manager; Bianca Jackson, Assistant Facility Manager; The Very Rev. Peter J. DeVeau, Dean Emeritus; Canon John Schaefer. Canon Musician Emeritus

The Vestry: Steve Moore, Senior Warden, smoore@rdm.law; Valerie Johnson, Junior Warden, johnson\_jb@hotmail.com; Chip Buckner, Treasurer; Blain Lagergren, Clerk; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas