

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



THE SUNDAY OF THE RESURRECTION: EASTER DAY

April 20, 2025 • 8 & 10:30 a.m.

ALLELUIA! CHRIST IS RISEN!

Welcome to Grace and Holy Trinity Cathedral!

I am very glad that you have chosen to join us today to shout Easter Alleluias from all around the greater Kansas City area, the nation, or wherever you may be! We are gathered together both digitally and in-person to celebrate the resurrection of our Lord. Light has overcome the darkness, love has overcome fear, and our doors stand open to welcome you to our Cathedral. Christ is risen, Easter is here! May you continue to be blessed in this Holy Season. Alleluia!



THE LORD IS RISEN INDEED! ALLELUIA!

Guests, Welcome!

Thank you for choosing to spend your Easter morning at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

Today is a Family Worship Sunday. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: April 27, May 11.

Easter Offering

Fifty percent of the Easter offering will be donated to Nourish KC. The remainder of the offering is used for the mission and ministry of the Cathedral. Please consider making a generous and sacrificial gift for these ministries. The Nourish KC Community Kitchen prepares fresh, nutritious meals daily using rescued food from partners. For 35 years, The Kansas City Community Kitchen has been a cornerstone of Kansas City, working to eliminate hunger and improve nutrition. Their mission goes beyond food distribution—it is about building connections, fostering hope, and driving meaningful change. Nourish KC is part of The Prospect KC, which serves as an umbrella to support Prospects through food-based solutions: nutrition education, culinary training and culinary entrepreneurship.



Give Online

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVEtoGHTC Easter" or "GIVEtoGHTC" to 73256.
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Dismissal

Please join us for a festive reception in Founders' Hall.

After the 10:30 Service: All families are invited to join us outside for the children's Easter Day egg hunt. Be sure to look both ways when crossing the driveway! Some of the candy may contain allergens. Caregivers should monitor their children.

HOLY EUCHARIST

VOLUNTARY: *Canzona bergamasca*

Adagio from *Symphonie pour orgue* No. 5, Op. 42, No. 1

Samuel Scheidt (bap. 1587-1654)

Charles-Marie Widor (1844-1937)

The Word of God

* OPENING HYMN: 207 "Jesus Christ is risen today"

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S278 "Glory to God" *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

* COLLECT FOR EASTER DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Acts 10:34-43

Lector Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People **Thanks be to God.**

Give thanks to the Lord, for he is good; *
 his mercy endures for ever.
 Let Israel now proclaim, *
 "His mercy endures for ever."
 The Lord is my strength and my song, *
 and he has become my salvation.
 There is a sound of exultation and victory *
 in the tents of the righteous:
 "The right hand of the Lord has triumphed! *
 the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
 I shall not die, but live, *
 and declare the works of the Lord.
 The Lord has punished me sorely, *
 but he did not hand me over to death.
 Open for me the gates of righteousness; *
 I will enter them; I will offer thanks to the Lord.
 "This is the gate of the Lord; *
 he who is righteous may enter."
 I will give thanks to you, for you answered me *
 and have become my salvation.
 The same stone which the builders rejected *
 has become the chief cornerstone.
 This is the Lord's doing, *
 and it is marvelous in our eyes.
 On this day the Lord has acted; *
 we will rejoice and be glad in it.

Second Lesson: 1 Corinthians 15:19-26

Lector	<p>If for this life only we have hoped in Christ, we are of all people most to be pitied.</p> <p>But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.</p> <p>The Word of the Lord</p>
People	<p>Thanks be to God.</p>

* GOSPEL HYMN: 210 "The day of resurrection!"

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from *Gesangbuch...der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889). Brass setting by James Biery, © 2005 Birnamwood Publications (ASCAP). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 24:1-12

Gospeller	The Holy Gospel of our Lord Jesus Christ according to Luke.
People	Glory to you, Lord Christ.
Gospeller	On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.
	The Gospel of the Lord.
People	Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

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All	We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
	We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

- | | |
|---------------|---|
| Intercessor | Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear our prayers as we say, Lord in your mercy, hear our prayer.

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection, strengthen and embolden us to be persistent in our proclamation.
Lord in your mercy, |
| People | Hear our prayer. |
| Intercessor | Our world still falls short of the full blossoming of human potential. Open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people.
Lord in your mercy, |
| People | Hear our prayer. |
| Intercessor | Help us to see the risen Christ in the world around. Guide us into the work you have given us to do so that the ministries of Jesus might continue, that the world might know his healing and love through our actions.
Lord in your mercy, |
| People | Hear our prayer. |
| Intercessor | You have placed us in a glorious creation and charged us with its care. Grant us wisdom and a willingness to protect our environment so that future generations might now the fullness of its beauty and abundance.
Lord in your mercy, |
| People | Hear our prayer. |
| Intercessor | Bring healing and wholeness to our lives and to all who suffer in any way. Grant that they might feel Christ's caring touch on their hurts. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
Lord in your mercy, |
| People | Hear our prayer. |
| Intercessor | Christ's resurrection opened for us the way to eternal life. Grant that we all may continue on Christ's pathway and enter into your eternal reign and rise again with all the saints who have gone before. We pray especially for those we now name, either silently or aloud.
Lord in your mercy, |
| People | Hear our prayer. |
| Presider | Glorious Lord, you have promised to be with us always fulfill now your promises for us and grant our prayers as may be best of us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God. Amen. |

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

We invite you to donate to the Easter Offering today. Checks may be made out to GHTC with "Easter Offering" in the memo line or use the Easter offering envelope. You can also give online (link/QR code on page 2). Fifty percent of the Easter offering will go to Nourish KC. Thank you for your generosity.

OFFERTORY ANTHEM: "Surrexit a mortuis"

Charles-Marie Widor (1844-1937)

Text: Anonymous

*Surrexit a mortuis,
Christus Dei Filius,
Pastor bonus,
Pastor qui animam
Pro grege suo posuit.
Pascha nostrum immolatus est Christus.
Surrexit a mortuis.
Alleluia.*

He rose from the dead,
Christ, the Son of God,
the good shepherd,
the shepherd who for his flock
laid down his life.
Christ our Passover has been sacrificed for us.
He rose from the dead.
Alleluia.

PRESENTATION HYMN: 174 "At the Lamb's high feast we sing" verse 4

4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

From sin's power do thou set free souls new - born, O Lord, in thee.

Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer A

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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a triplet of eighth notes (A, B, C) marked with a '3' above them, followed by a half note D, a quarter note E, a quarter note F#, and a half note G. The lyrics 'Al - le - lu - ia! Christ our Pass - o -' are aligned under the notes. The second staff continues with a half note A, a quarter note B, a quarter note C, a half note D, a quarter note E, a quarter note F#, and a half note G. The lyrics '- ver has been sac - ri - ficed for us; There - fore let us' are aligned under the notes. The third staff begins with a half note A, a quarter note B, a quarter note C, a half note D, a quarter note E, a quarter note F#, and a half note G. The lyrics 'keep the feast, Al - le - lu - ia,' are aligned under the notes. The fourth staff continues with a half note A, a quarter note B, a quarter note C, a half note D, a quarter note E, a quarter note F#, and a half note G. The lyrics 'Al - le - lu - ia, Al - le - lu - ia!' are aligned under the notes. The score includes dynamic markings such as 'f' (forte) and 'poco rit.' (poco ritardando).

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Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

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*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 185 "Christ Jesus lay in death's strong bands"



1 Christ Je - sus lay in death's strong bands for our of - fens - es giv - en;
 2 It was a strange and dread - ful strife when life and death con - tend - ed;
 3 So let us keep the fes - ti - val to which the Lord in - vites us;
 4 Then let us feast this ho - ly day on the true bread of hea - ven;



but now at God's right hand he stands and brings us life from hea - ven;
 the vic - to - ry re - mained with life, the reign of death was end - ed;
 Christ is him - self the joy of all, the sun that warms and lights us;
 the word of grace hath purged a - way the old and wick - ed lea - ven;



there - fore let us joy - ful be, and sing to God right thank - ful - ly
 stripped of power, no more he reigns, an emp - ty form a - lone re - mains;
 by his grace he doth im - part e - ter - nal sun - shine to the heart;
 Christ a - lone our souls will feed, he is our meat and drink in - deed;



loud songs of al - le - lu - ia! Al - le - lu - ia!
 his sting is lost for ev - er! Al - le - lu - ia!
 the night of sin is end - ed! Al - le - lu - ia!
 faith lives up - on no o - ther! Al - le - lu - ia!

Words: Martin Luther (1483–1564); tr. Richard Massie (1800–1887), alt. Music: *Christ lag in Todesbanden*, melody from *Geystliche gesangk Buchleyn*, 1524; harm. *Hymnal* 1982, after Hans Leo Hassler (1564–1612). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 204 "Now the green blade riseth"

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,
 wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,
 love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:
Refrain
 Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Grum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright: Words: From The Oxford Book of Carols, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

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Presider Let us pray.
 People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Allegro

f Introduction

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

For the Lord God om-nip-o-tent reign-eth. Hal - le - lu - jah! Hal - le - lu - jah! Hal - le -

lu - jah! Hal - le - lu - jah! For the Lord God om-nip-o-tent reign-eth. Hal - le -

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! For the Lord Hal-le-lu-jah! Hal-le-

Soprano

God om-nip - o - tent reign - eth. Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-

Alto

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hal - le - lu -

Tenor

lu-jah! Hallelujah! Hal - le - lu - jah! Hallelujah! For the Lord

Bass

Hal-le-lu-jah! For the Lord

jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

God om-nip - o - tent reign - eth. Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

God om-nip - o - tent reign - eth. Hal-le-lu-jah! Hal-le-lu-jah!

Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal - le - lu-jah! Hal -

For the Lord God om-nip - o - tent reign - eth. Hal-le-lu-jah!

For the Lord God om-nip - o - tent reign - eth. Hal -

Hal - le - lu-jah! Hal - le - lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le -

le - lu - jah!

Hal-le-lu-jah!

le - lu-jah! The king-dom of this world is is be -

le - lu-jah! Hal-le-lu-jah! lu-jah! Hal-le-lu-jah! is be -

come the king-dom of our Lord, and of His Christ, and of His Christ;

come And He shall

Soprano/Alto

Tenor

Bass

And He shall reign for ev - er and ev -

reign for ev - er and ev - er, for ev-er and ev - er, and He shall

Soprano *f* And He shall reign for ev - er and ev - er, for ev - er

Alto *f* And He shall reign for ev - er and ev - er,

Tenor *f* And He shall reign for ev - er and ev - er,

Bass *f* reign, and He shall reign for ev - er, for ev - er, for ev - er, for

He shall reign for ev - er and ev - er, King of kings, _____

and ev - er, for ev - er and ev - er, King of kings, _____

And He shall reign for ev - er and ev - er, for ev - er and

ev - er and ev - er, for ev - er, for ev - er and ev - er,

_____ and Lord of lords. _____

_____ and Lord of lords. _____

Tenor ev - er. Hal - le - lu - jah! Hal - le - lu - jah! for ev - er and

Bass

_____ King of kings, _____

_____ for ev - er and

ev - er. Hal - le - lu - jah! Hal - le - lu - jah!

and Lord of lords, _____

ev - er, Hal - le - lu - jah! Hal - le - lu - jah! for ev - er and

King of kings, _____

ev - er, Hal - le - lu - jah! Hal - le - lu - jah! for ev - er and

and Lord of lords, _____ and Lord of

ev - er, Hal - le - lu - jah! Hal - le - lu - jah! King of kings, and Lord of

lords, and He shall reign, _____ and

lords, and He shall reign, _____ and He shall

lords, and He shall reign, _____ and He shall

lords, and He shall reign for ev - er and ev - er,

He shall reign for ev - er and ev - er, _____ for ev - er and

reign _____ for ev - er and ev - er, King of kings, for ev - er and

and He shall reign for ev - er and ev - er, King of kings, _____

ev - er, Hal - le - lu - jah! Hal - le - lu - jah! And He shall
 ev - er, and Lord of lords, Hal - le - lu - jah! Hal - le - lu - jah! And
 and Lord of lords, And He shall
 ev - er, and Lord of lords, Hal - le - lu - jah! Hal - le - lu - jah!

reign for ev - er, for ev - er and ev - er.
 He shall reign for ev - er and ev - er. King of kings! and Lord of lords!
 reign for ev - er, for ev - er and ev - er.

King of kings! and Lord of lords! And He shall reign for ev - er and ev -
 And He shall reign for ev - er and ev - er, and ev -

er, King of kings! and Lord of lords!
 er, for ev - er and ev - er, for ev - er and ev - er, Hal - le - lu - jah!

Adagio
 Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

* EASTER BLESSING

Presider May Almighty God, who has redeemed us and claimed us as children through the resurrection of Christ our Lord, bestow upon you the riches of blessings. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

* DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

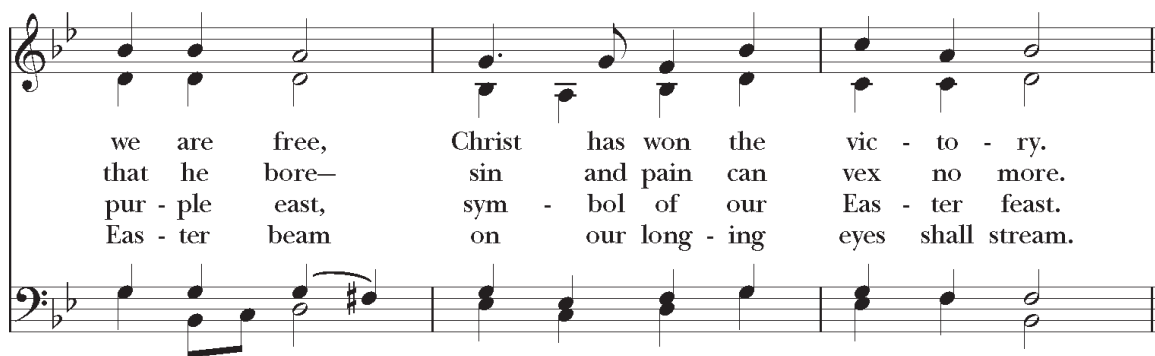
* HYMN: 180 "He is risen, he is risen!"



1 He is ris-en, he is ris-en! Tell it out with
 2 Come, ye sad and fear-ful-heart-ed, with glad smile and
 *3 Come, with high and ho-ly hymn-ing, hail our Lord's tri-
 4 He is ris-en, he is ris-en! He hath o-pened

joy-ful voice: he has burst his three days' pris-on;
 ra-diant brow! Death's long sha-dows have de-part-ed;
 um-phant day; not one dark-some cloud is dim-ming
 hea-ven's gate: we are free from sin's dark pris-on,

let the whole wide earth re-joice: death is con-quired,
 Je-sus' woes are o-ver now, and the pas-sion
 yon-der glo-rious morn-ing ray, break-ing o'er the
 ris-en to a ho-li-er state; and a bright-er



Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680). Brass arrangement by Robert Lehman, © 2015 Birnamwood Publications (ASCAP). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Toccata from *Symphonie pour orgue* No. 5, Op. 42

Charles-Marie Widor (1844-1937)

Please join us for a festive reception in Founders' Hall.

Serving Today

	<u>8 a.m.</u>	<u>10:30 a.m.</u>
Presider	The Very Rev. Dr. Andrew C. Keyse	The Rev. W. James Yazell
Preacher	The Rev. W. James Yazell	The Very Rev. Dr. Andrew C. Keyse
Deacon of the Word	The Rev. CJ Duffie	The Rev. Barbara Wegener
Deacon of the Table	The Rev. Barbara Wegener	The Rev. CJ Duffie
Verger		Glen Wesner
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. William McCandless Brass Quartet: Keith Benjamin, Shea Kelsay, Brianna Volkmann, JoDee Davis	

Today's Focal St. John's Bible Illumination

Easter Sunday – The Resurrection

Luke 24:1-12 text (Utilizing the John 20:1-23, "The Resurrection" Illumination)

Jesus' resurrection simultaneously marks an end and a beginning. It marks the end of a long faith journey recounted through the Hebrew sages and prophets that achieves its fulfillment in the life and work of Jesus, the Christ. It also marks the beginning of Jesus' new life as the resurrected Lord and to God's continuing work of redemption and recreation through the church. This is the core message portrayed in today's featured Saint John's Bible Illumination.

Note how the perspective of this depiction reverses the traditional order of focus. Here Mary Magdelene is the most detailed figure in the scene, and much of the impact of what is happening is told in her face. Jesus faces away from the viewers. Consequently, we are not direct witnesses of his glory but must contemplate him from past, present, and future events. Mary's red face, however, reflects the glory she sees in Jesus' face. We hereby acknowledge dependence on the witness of other messengers of the resurrection over the ages.

In this portrayal, Jesus is robed as he was in "The Transfiguration" illumination (Mark 9:2-8), but this time with shades of purple indicating his royalty. In the background we find other reminders of pivotal events that lead to this moment: the same tree that appears in the "Road to Emmaus" illumination (Luke 24:13-35); the

tomb guarded by two angels in white (Luke 24:4); the three crosses of Golgotha; and the stamped patterns from the carpet pages at the end of each gospel (indicating an end and a pause that moves on to a beginning). The same stamped patterns are highlighted in the incipit letters of each chapter in the Letters and Revelation volume, visually connecting the resurrection to the beginnings of the Christian community.

Donald Jackson's portrayal of Mary's posture in relation to Jesus provides the illumination's focal feature conveying an end and a beginning. Her extended hand reaching to touch Jesus' face is translucent. She wants to hold on to the Jesus she has known on earth, but he instructs her to embrace the fullness of his resurrected life instead: "Do not hold on to me because I have not yet ascended to My Father." Following this, the book of Acts begins narration of the new story, "God has raised this Jesus to life, and we are witnesses of the fact" (Acts 2:32).

How many components of Christ's passion can you identify in this illumination? How does the resurrection end the story of Jesus' ministry and mission? How does that ending become the beginning of God's "new thing" (as proclaimed in Isaiah 45:19)? In what way has this impacted your life during this Holy Week? What new hope does this give you going forward?

Easter Flowers are given to the Glory of God and ...



- in thanksgiving for the Cathedral Staff: Julie, Steve B., James, Clare, Holly, Joan, Barbara, CJ, Lucas, Angie, Bianca, Brian, Farzana and John by Dean Andy by Dean Andy
- in memory of Lillian & John Knoell, Marie Knoell and Florence & Merritt Royer by Donna Knoell & Jim Royer
- in thanksgiving for our children Siras and Mary-Mullis by Beth and Andy Keyse
- with thanksgiving by Nigel Jones
- with thanksgiving by Susan & Ho Ahn
- in memory of John M. Brown by Peg Brown
- in thanksgiving for those who we love by Page & Bruce Reed
- in thanksgiving for the life of Cathy Thomas by Michael Thomas
- in memory of Meehan Family by Dennis & Kathy Meehan
- in memory of Peggy Morgan by Chris Morgan & Family
- in memory of Beverly Bilotta by Larry Bilotta
- in thanksgiving for Chip, Chonda and Jon Taylor and in memory of Charles, Augusta and Frank Fanolio by Richard & Jill Fanolio
- in memory of Ira & Josephine Morgan by Dr. Dennis B. Morgan
- in memory of Magie Jacobs Barr by Brent A. Barr
- in celebration and loving memory of our family by Ric & Janet Sweeting
- In memory of our friend Doyle White by Richard & Anne Morse
- in memory of Dorothy and Leonard Kagay, parents by Fred & Pat Decker
- with gratitude for my family and many blessings by Dr. Joan Bergstrom
- in thanksgiving for Theo and Nora being confirmed by Julie Brogno & Eric Elisabeth
- with thanksgiving by Candy & Bud McDowell
- in memory of Zan Crum by Jim Crum
- in memory of Liza Townsend & Landon Rowland by Guy Townsend and family (Edward, Marjoire & Harriet)
- in memory of Harley Miller and Hortense Lambert by Patricia Miller and Noël Bishop
- in memory of Willie Joe Finnie Jr. by Jackye Finnie
- in thanksgiving for Meribeth Risebig, my sister, and in memory of Clarence & Dorothy Risebig, my parents by Claudia Risebig
- in thanksgiving for our grandchildren and children, and in memory of our parents by Paget & Tom Higgins
- in memory of William Gordon Buckner by Denny Brisley
- in memory of Robert Hudson by Sharon Hudson
- in thanksgiving for my grandchildren, Lydia & Mason by LeeAnne Hays
- in thanksgiving for our children, grandchildren and great grandson by Diane & David Barker
- in memory of George, Myrtle, Edward, Margaret, Judith, Mary Janes Gillseppe by Joyce Gillespie
- in memory of Howard, Ruby, Sarah & John Weaver; Gordon, Thelma, Randy & Dale Wesner by Terri (Weaver) Wesner & Glen Wesner
- in memory of Charles, Leona, Warren by Terry & Jan Duncan
- in memory of Mr. and Mrs. Howard W. Keyse, Mr. and Mrs. Siras A. Stocks, Mr. and Mrs. Carl F. Grauer, Mr. and Mrs. Ralph L. Johnson, Dr. S. Allan Stocks by Beth and Andy Keyse

*A resounding thank you goes out
to all the volunteers who helped
make Holy Week and Easter
services at Grace and Holy
Trinity Cathedral a success.
We could not do it without you!*



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Formation for All Ages

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: April 27, May 11.

Youth: Sundays

Youth Confirmation • 9:15 a.m.

Youth meet in the Haden Hall Youth Room for confirmation preparation with a light breakfast.

10:30 a.m. • Worship

6 p.m. • Youth Group

Join us for dinner and fellowship in the Youth Room.

Adults: Sundays

The Path • 9:15 a.m. • Common Room

Today: No class (Easter)

April 27: Chapter 21

In our Adult Formation this year we are taking a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.



Join us June 1-7, 2025 for Episcopal Summer Mega Camp!

Mega Camp is a 1-week overnight summer camp experience for young people who have finished grades 3-12. There's boating, horseback riding, archery, climbing tower, hiking, arts & crafts, plus Episcopal worship and formation. The camp community is like nothing else: campers will feel accepted and loved for who they are and be able to build their faith with others their age.

Camp is not restricted to Episcopalians or regular churchgoers. All are welcome, so feel free to invite friends and family.

Contact Clare (cstern@kccathedral.org) for details about registration, cost and scholarship availability.

Announcements

Office Closed: Monday, April 21

The Cathedral office is closed Monday, April 21 for Easter Monday. If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032. No Morning Prayer service.

Church Texting Service

Text us at (816) 310-1888

- Text LOOP to stay in the loop about Cathedral updates (weather closures, reminders).
- Text GUEST if you are new with us & want to know more.
- Text PRAYER to submit prayer requests.

You'll then receive a return text with a link to a form requesting your name and email. Once you've completed the form for the first time, the system will recognize you when you text again.

Note: this number is for texts only, not voice calls.

Volunteers for Children & Youth Ministry

We are currently looking for persons who can offer commitment to help us support our children and youth ministry program. Benefits for you include a way to serve your church community and enrich young people's faith formation experience! We need help with:

- Youth Formation (9:15-10:15 a.m. Sundays) assisting Clare. *No teaching required, unless you would like to.*
- Children's Formation (10:20-11:05 a.m. Sundays)
- Sunday Evening Youth Group *No teaching required, unless you would like to. Dinner is provided.*
- General Youth Event Activities (supervision/transportation) *This is as needed.*

Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

April 20

Toni Bennett
Frances Obiesie
David Greenwald

April 22

John Plunkett
Bill Kretsinger

April 23

Linda Oliver
Caleb Daniel
Anthony Janky
Abbey Mosley

April 24

Bill & Marsha Beggs

April 26

Jim Pfeffer
McKenna Atherton

Cathedral Prayer List

Pray for: Janet; Carl; John Luce; Joyce Bellinghausen; Jeffrey and family; Diane Barker; Legal immigrants who are being separated from family and friends; Jonathan; Christine Copeland; Sheri Packett; Meribeth Risebig; Rebecca Rezaei; Luke "Skippy" Harbur; Penny Sullivan; Ellen Goheen; Bob Sherwood; Rev. Miranda Cully; Those impacted by the apartment fire in Independence; Those injured in the school shooting in Nashville; Phineas Gitta; Sally Livengood; Charlotte Colburn; Mike Barzee & Family; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; First Responders; All those fighting cancer; All families affected by gun violence

Comfort and Peace: the family and friends of Bob Richmond; the family and friends of Gabriella Ann Collins; the family and friends of Congressman Wes Watkins; the family and friends of Isaiah Russell III; the family and friends of Jack Whitacre; the family and friends of Doyle White; the family and friends of Ann Spicer; the family and friends of Katherine Reynolds Stamps; the family and friends of Martha Taylor Johnson; the family and friends of the McShann family; the family and friends of those lost and injured in the school shooting in Nashville; the family and friends of Roger Kirby; all families affected by gun violence

Pray for the Departed: Bob Richmond; Gabriella Ann Collins; Congressman Wes Watkins; Isaiah Russell III; Jack Whitacre; Doyle White; Ann Spicer; those lost in the plane crash in Philadelphia; those lost in the crash in Washington DC; Katherine Reynolds Stamps; Martha Taylor Johnson; Roger Kirby; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Alban's Episcopal Church, Bolivar — Mrs. Paula Shepard

Beginning Well Program

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org, or text PRAYER at (816) 310-1888.

View the prayer list anytime: kccathedral.org/prayers

Donations for our Outreach Partners

April

TOILETRY DRIVE

Body Wash
Hand/Body Lotion
Shampoo & Conditioner
Deodorant

• Regular size items requested •

Bring your donations for the Jewish Family Services pantry to the basket in the Tower.



Donate Onesies for



Maison de Naissance

During May, we collect Onesies for Maison de Naissance, a modern maternal health center supporting healthy mothers and healthy babies in Haiti.

- The best sizes are Newborn to 6 months. •
- Short sleeves only PLEASE. It gets HOT in Haiti. •

Bring your donations of Onesies to the Tower entrance.
Thank you for your kind and generous giving.

Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates: May 17

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Pete's Garden meals are then distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer.

Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that they can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community. By volunteering with Nourish KC, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Sign up for a shift at theprospectkc.org/nourish-kc.

Upcoming Events

Game Night: Bingo, Saturday, April 26, 5 p.m. Common Room

Gather your family, friends, and fellow game enthusiasts for an evening of thrilling games, fabulous fellowship, and unforgettable memories. Bring a snack and/or drink to share and join in the fun. Sign up on our website: kccathedral.org/upcoming-events

Eucharistic Practices, May 18 at 9:15 a.m. Cathedral Nave

Walking through several elements of the Eucharist, in this session we will experiment with devotional practices for deeper engagement in the liturgy. Any who desire to feel more proficient and at ease in worship are invited to join us, both newcomers and long-term members alike.

Graduate Recognition, May 18 at all services

We celebrate all graduates as part of our Youth Sunday celebration. If you or a family member is graduating this year, send their name to communications@kccathedral.org by Monday, May 12. Graduates will be recognized during the services.

Youth Sunday, May 18 at 10:30 a.m.

Our young people take key leadership roles in the service and the Cathedral's youth leadership will preach.

Evensong, May 18 at 5 p.m.

A service of Choral Evensong is offered by the Trinity Choir. This contemplative service includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

Parish Picnic, June 8 at 11:45 a.m.

The Cathedral will provide the main course.

Please bring a side dish or dessert to share.

We'll also have fun activities for kids of all ages. Dress casually and enjoy this time of fun and fellowship!

This is a great Sunday to invite a friend or neighbor to worship with you.



Fifty percent of the Easter offering will be donated to Nourish KC.

The Nourish KC Community Kitchen prepares fresh, nutritious meals daily using rescued food from partners. These “Chef’s Choice” meals are crafted to meet dietary guidelines, focusing on healthy proteins, whole grains, fruits, and vegetables. To ensure food security for all, they offer free or low-cost meals, addressing both hunger and health conditions like obesity and heart disease. For 35 years, The Kansas City Community Kitchen has been a cornerstone of Kansas City, working to eliminate hunger and improve nutrition. Their mission goes beyond food distribution—it is about building connections, fostering hope, and driving meaningful change. Nourish KC is part of The Prospect KC, which serves as an umbrella to support Prospects through food-based solutions: nutrition education, culinary training and culinary entrepreneurship.

The remainder of the offering is used for the mission and ministry of the Cathedral.

Please consider making a generous and sacrificial gift for these ministries.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Place in the offering plate. Envelopes are available in the pew racks.
- Text “GIVetoGHTC Easter” to 73256.



Give Online