

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



Window in Peace Lutheran Church, Rio Rancho, New Mexico

The Sixth Sunday of Easter  
May 25, 2025 • 5 p.m.

## Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine. *Thank you for your generosity.*



## ORDER FOR EVENING AND HOLY EUCHARIST

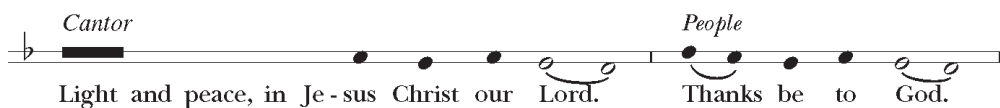
VOLUNTARY: Voluntary No. 1

William Boyce (bap. 1711-1779)

### The Order for Evening

#### \* OPENING ACCLAMATION AND PRAYER FOR LIGHT

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*The presider adds a prayer for light.*

#### \* O GRACIOUS LIGHT *Phos hilaron*: 25

1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# The Word of God

## \* COLLECT OF THE DAY

Presider      The Lord be with you.  
People        And also with you.  
Presider      Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### First Lesson: Acts 16:9-15

Lector        During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

People        Thanks be to God.

### Psalm 67

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Cantor      May God be merciful to us and | bless us, \*  
                  show us the light of his countenance | and come to us.

All            Let your ways be known | upon earth, \*  
                  your saving health | among all nations.

Let the peoples praise you, | O God; \*  
                  let all | the peoples praise you.

Let the nations be glad and sing | for joy, \*  
                  for you judge the peoples with equity and guide all the | nations upon earth.

Let the peoples praise you, | O God; \*  
                  let all | the peoples praise you.

The earth has brought forth her | increase; \*  
                  may God, our own God, | give us his blessing.

May God give us his | blessing, \*  
                  and may all the ends of the earth stand | in awe of him.



## Second Lesson: Revelation 21:10, 22-22:5

Lector In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

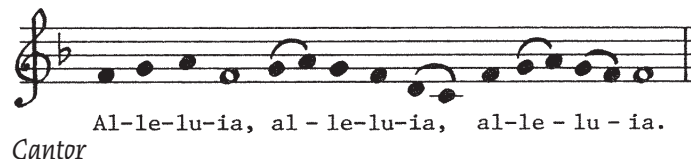
I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

People Thanks be to God.

### \* ALLELUIA VERSE *Cantor; then People*



If anyone loves me, he will keep ▲ my word; and my Father will love him, and we will / come to him.

*All repeat the three alleluias.*

### \* THE HOLY GOSPEL: John 14:23-29

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord.

People Praise to you, Lord Christ.

All                    We believe in one God,  
                         the Father, the Almighty,  
                         maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                         the only Son of God, eternally begotten of the Father,  
                         God from God, Light from Light,  
                         true God from true God,  
                         begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
                         he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
                         he suffered death and was buried.  
On the third day he rose again  
                         in accordance with the Scriptures;  
                         he ascended into heaven  
                         and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
                         and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
                         who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
                         and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor	Holy God send your spirit to comfort, inform, direct, and guide us to your truth in this life and in the life to come. Hear and respond to us as we say, Lord in your mercy, hear our prayer. Gift all those who love you with the will and discipline to follow your commands. Lord in your mercy,
People	Hear our prayer.
Intercessor	Inspire those who fear that you are far from them. Guide us to be in their lives so that they may know with certainty that your love is always present. Lord in your mercy,
People	Hear our prayer.
Intercessor	Give our national and international leaders and all who hold authority over your people strong hearts filled with compassion, mercy, and justice. Lord in your mercy,
People	Hear our prayer.
Intercessor	Comfort those who are sick in body, mind, or spirit. Grant them an awareness of your faithful care and your deep desire for the restoration of all things. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud. Lord in your mercy,
People	Hear our prayer.
Intercessor	Guide us into vocations, relationships, study, and actions that delight and sustain us as we seek to follow your way of life and love. Lord in your mercy,
People	Hear our prayer.
Intercessor	Welcome the dying who come home to dwell at last in your heavenly kingdom, comfort those who weep or mourn with the knowledge of salvation. We pray especially for those we now name, either silently or aloud. Lord in your mercy,
People	Hear our prayer.
Presider	Heavenly Father, overturn the empty doubts and fears we keep stored in the secret places of our thoughts and fill us instead with the peace that only you can give. Grant us a life lived in the joy of serving your Son, Jesus Christ, who with you and the Holy Spirit dwells in love eternal. <b>Amen.</b>

\* THE PEACE

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Presider	The peace of the Lord be always with you.
People	And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All	O God, our times are in your hand: Look with favor, we pray, on your servant(s) as <i>they</i> begin another year. Grant that <i>they</i> may grow in wisdom and grace, and strengthen <i>their</i> trust in your goodness all the days of <i>their lives</i> ; through Jesus Christ our Lord. Amen.
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# The Holy Communion

## OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

\* OFFERTORY HYMN: 533 "How wondrous and great thy works, God of praise!"

The musical score is written for two voices, Soprano (S) and Bass (B), in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

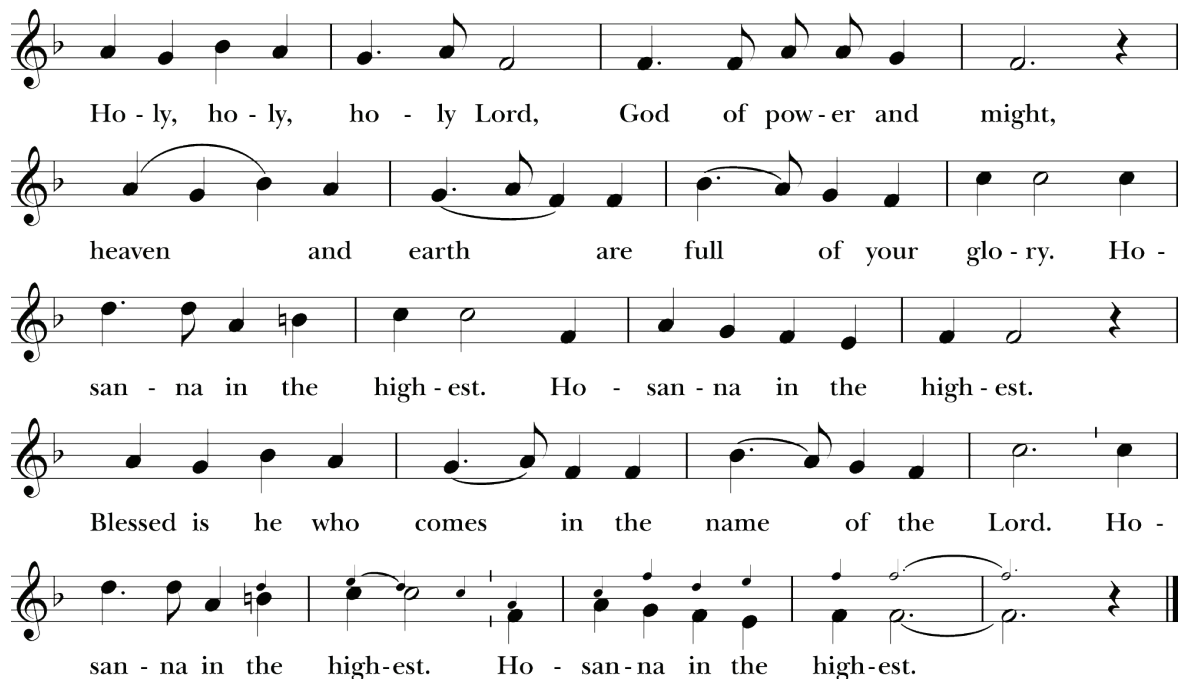
It is right to give our thanks and praise.

**Presider**            It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All**                      S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**Presider**            Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.  
Christ is risen.  
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

#### \* BREAKING OF THE BREAD

S154: The Holy Eucharist, Fraction Anthem: *Christ our Passover*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsongs*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE LORD'S PRAYER

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Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

\* POSTCOMMUNION PRAYER

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Presider Let us pray.

All Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

DISMISSAL

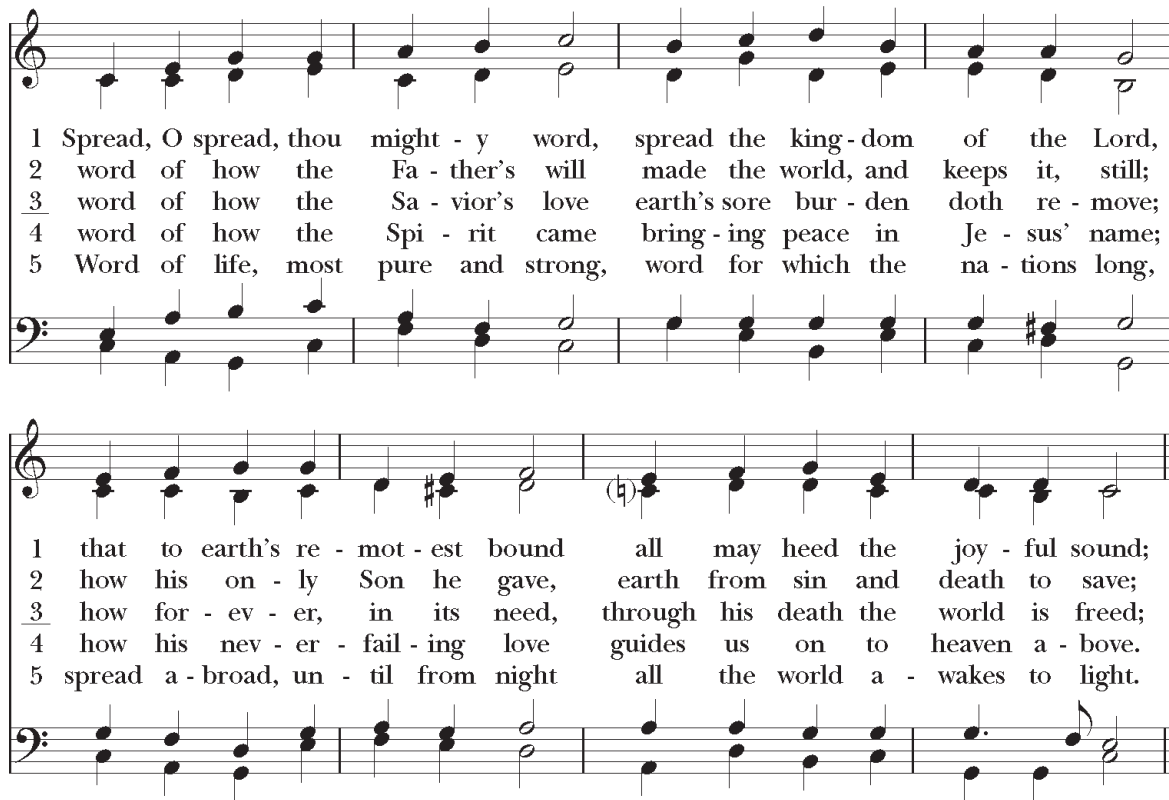
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Presider The grace of our Lord Jesus Christ, and the love of God, in the fellowship of the Holy Spirit, be with us all evermore. Amen.

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 530 “Spread, O spread thou mighty word”



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793–1870). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Allegro from *Symphony in D*

William Boyce

## Serving Today

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Lector & Eucharistic Minister	Patti Ryder
Cantor	Dr. Kelli Van Meter
Organist	Dr. Lucas Fletcher

# hello BABY



Please join us for a  
baby shower  
honoring

CLARE STERN-BURBANO  
& ANDRES BURBANO

SUNDAY, JUNE 1 • 12:30 P.M.

COMMON ROOM

RSVP: [kccathedral.org/events](http://kccathedral.org/events)



REGISTERED AT  
AMAZON & TARGET



# Cathedral Prayer List

**Pray for:** Jim Holstein; Peg Brown; Jody Beck; Sandra Fuhrman; Cliff Mosley; Cathy Hager; Alan Greer; Janet; John Luce; Joyce Bellinghausen; Phineas Gitta; Sally Livengood; Jeffrey and family; Diane Barker; Legal immigrants who are being separated from family and friends; Jonathan; Christine Copeland; Mike Barzee & Family; All those fighting chronic illness; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Charlotte Colburn; All families affected by gun violence; First Responders

**Comfort and Peace:** the family and friends of Bob Richmond; the family and friends of Gabriella Ann Collins; the family and friends of Congressman Wes Watkins; the family and friends of Isaiah Russell III; the family and friends of Jack Whitacre; the family and friends of Doyle White; all families affected by gun violence

**Pray for the Departed:** Bob Richmond; Gabriella Ann Collins; Congressman Wes Watkins; Isaiah Russell III; Jack Whitacre; Doyle White; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** The Episcopal Diocese of Dallas, Dallas, TX—The Rt. Rev. George Sumner, Bishop Diocesan; The Rt. Rev. Fraser Lawton, Assistant Bishop; The Rt. Rev. Michael Smith, Assistant Bishop

Board of Examining Chaplains

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org), or text PRAYER at (816) 310-1888. View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

# Today's flowers

Today's flowers are dedicated to the glory of God &

- in thanksgiving for my son & daughter in law, Brad & Kathleen McLeroy by Carolyn McLeroy

# Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

## May 25

Michelle Obiesie

## May 29

Dorothy Gershman

## May 26

Paget Higgins

## May 29

Christopher & Phaedra Fahnestock  
Glen & Terri Wesner

# Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour/Hospitality Time  
9:15 a.m. Formation for Adults & Youth  
10:30 a.m. Holy Eucharist\*  
10:30 a.m. Cathedral Kids  
11:30 a.m. Coffee Hour/Hospitality Time  
5 p.m. Order for Evening and Holy Eucharist  
[Choral Evensong, 3rd Sundays]  
6 p.m. Youth Group

## Monday

9 a.m. Morning Prayer^

## Tuesday

7:30 a.m. GHTC's Virtual Cafe+  
9 a.m. Morning Prayer^  
12:30 p.m. Women's Bible Study+  
6:45 p.m. Lectionary Bible Study+

## Wednesday

9 a.m. Morning Prayer^  
12:00 p.m. Noonday Prayer\*  
12:00 p.m. AA Meeting in Multipurpose Room  
12:05 p.m. Holy Eucharist  
6:30 p.m. Rehearsal: Bell Choir

## Thursday

9 a.m. Morning Prayer^  
7 p.m. Rehearsal: Trinity Choir

\*In person and streamed on YouTube @kccathedral  
+On Zoom  
^In Person and streamed on Facebook @kccathedral

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley



# Today's Focal St. John's Bible Illumination

## Sixth Sunday of Easter – Abiding in God's Love

### "Vision of the New Jerusalem" Illumination (Revelation 21:10-22:5)

Today's lectionary texts challenge Christians to think of God's love more broadly than their individual nationalities or cultures. In Psalm 67, the psalmist envisions God's salvation and care extending to "all nations." The Revelation text portrays the heavenly Jerusalem as a place where every part of the earth brings its unique gifts ("the glory and honor of the nations will be brought into it" v. 26). In Acts 16, Paul's Macedonian vision inaugurates actions that extend the message of God's abundant love into the hearts of the Greek and Roman worlds, and from there to the farthest reaches of the globe. At the same time other apostles were spreading the gospel story to North Africa and eastward in Asia. In John 14, Jesus speaks of the power and peace that will be bestowed upon all persons who respond to him in faith.

The messages of these texts remind us that as Christ's disciples we are not distinguished by our country, language, or sets of customs. While we are earthly citizens of particular countries, we live there only as sojourners. Our true home is the "heavenly Jerusalem," where we are fellow citizens with all God's people.

Returning this week to the "Vision of the New Jerusalem" illumination, we focus on the contents from a slightly different perspective than we did last Sunday. An observer's initial perspective might easily conclude that "the new heaven and the new earth" references a narrowly Jewish habitation. In fact, John's heavenly Jerusalem includes citizens from "every nation, tribe, people, and language" (Rev. 5:9). This is symbolized through the multi-colored and varied shapes of the boxes at the bottom of the illumination. Borrowed from Hazel Dolby's illumination "Square before the Watergate" in the book of Nehemiah, illuminator Donald Jackson arranged these boxes to portray the formation of God's new community inhabiting the heavenly Jerusalem.

The prominent tree of life image in the lower right corner of the illumination connects to the heavenly city, although it stands apart from the main panel. The image is reminiscent of the "tree of life and the tree of the knowledge of good and evil" found in the garden of Eden, but its gold leaves are for the healing of the nations – in a sense undoing the impact of the fall.

A number of years ago historian Jaroslav Pelikan wrote of the historical paradox revealed by Christianity's "collision with politics, geography, ethnicity, and culture." The artwork of Saint John's Bible supports the reality that each Christian reflects their own unique times and places. The "Vision of the New Jerusalem" illumination affirms that amid earthly particularities our ultimate citizenship is in God's heavenly city where we are all bound together in Christ's "politics" of self-sacrificing love.

Do you ever experience tensions between your earthly loyalties (such as culture, nation, economics, and ethnicity) and ultimate loyalties to God's kingdom? What are some of the ways you attempt to manage that tension? Does today's focal illumination help you gain a better perspective of your value in God's ultimate plan?



# Outreach Volunteer Opportunities

## The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates: May 17

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

## Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Pete's Garden meals are then distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at [petesgarden.org/volunteer](http://petesgarden.org/volunteer).

## Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that they can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community. By volunteering with Nourish KC, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Sign up for a shift at [theprospectkc.org/nourish-kc](http://theprospectkc.org/nourish-kc).

## Donate Onesies for



## Maison de Naissance

During May, we collect Onesies for Maison de Naissance, a modern maternal health center supporting healthy mothers and healthy babies in Haiti.

- The best sizes are Newborn to 6 months. •
- Short sleeves only PLEASE. It gets HOT in Haiti. •

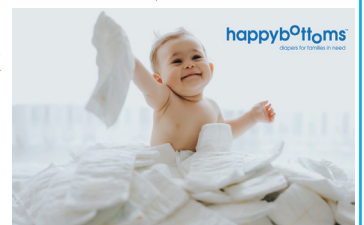
Bring your donations of Onesies to the Tower entrance.  
Thank you for your kind and generous giving.

## Diaper Drive for happybottoms™

diapers for families in need

### not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- An estimated 21,000 children in our metropolitan area need diaper assistance (US Census 2020)
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.



happybottoms™  
Diapers for families in need

1 in 2 families in KC  
can't afford diapers!

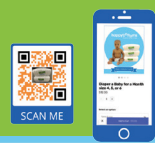
Bring diapers to the  
barrel in the cross hall  
or to the  
basket in the Tower

OR

Donate diapers directly through  
the [happybottoms.org](http://happybottoms.org) site



Donate packages of diapers  
Sizes 4, 5, 6 needed most



Use group name:  
**GRACE & HOLY TRINITY  
CATHEDRAL**

help babies  
in Kansas City!

# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events)

## Memorial Day Weekend

The Cathedral's Memorial Garden will be open over the Memorial Day weekend. The Daughters of the King have added decorations for the holiday.

## Office Closed: May 26 & May 29

The Cathedral office is closed Monday, May 26 (Memorial Day) and Thursday, May 29 (Staff Retreat). *No Morning Prayer service either day.* If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.

## Onesies Drive for Maison de Naissance

During May, we collect Onesies for Maison de Naissance, a modern maternal health center supporting healthy mothers and healthy babies in Haiti.

- The best sizes are Newborn to 6 months. •
- Short sleeves only PLEASE. It gets HOT in Haiti. •

Bring your donations of Onesies to the Tower entrance. Thank you for your kind and generous giving.

## Baby Shower for Baby Burbano-Stern Sunday, June 1, 12:30 p.m., Common Room

You are joyfully invited to celebrate Clare Stern-Burbano & Andres Burbano's tiny bundle of joy on the way at a baby shower. Join us for laughter, games, and cherished moments as we support them in their new journey into motherhood. Your presence will sprinkle extra magic on the day! They are registered at Target and Amazon.

## Pentecost Day Parish Picnic

### Sunday, June 8, 11:45 a.m., Founders' Hall Courtyard

Join us for our annual Parish Picnic. The Cathedral serves up the main feast, and you're invited to dazzle us with your finest sides and sweetest desserts. We'll have lawn games and activities for all ages. Dress casually and enjoy this time of fun and fellowship! This is a great Sunday to invite a friend or neighbor to worship with you.

**Sign up to help at our website.**

## Wear Orange Sunday: June 8

On Sunday, June 8, Episcopal churches across The Diocese of West Missouri are invited to participate in "Wear Orange Day" in honor of victims and survivors of gun violence across our country. Grab your guide for action in support of gun violence prevention for June 2-8, the week leading up to Wear Orange Sunday.

## KC Pride: June 6-8

The Diocese of West Missouri will have a booth and be walking in the Pride Parade in Kansas City. Volunteers are needed to help with the booth, serve at the Eucharist and walk in the parade.

### Poster Making Event: Thursday, May 29, 5:30-8 p.m., Founders' Hall

Join in the fun to make posters to carry during the KC Pride parade. Supplies provided but you are welcome to bring your own. Contact Clare Stern-Burbano with questions.

**Booth:** Friday, June 6, at 3 p.m. to Sunday, June 8 at 5 p.m.

**KC Pride Eucharist:** Saturday, June 7, 9 a.m., St. Paul's Episcopal Church, KCMO

**Visit [pride.church](http://pride.church) for more details.**

## Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at [kccathedral.org/events](http://kccathedral.org/events). Contact Julie Toma with questions. Your help is appreciated.