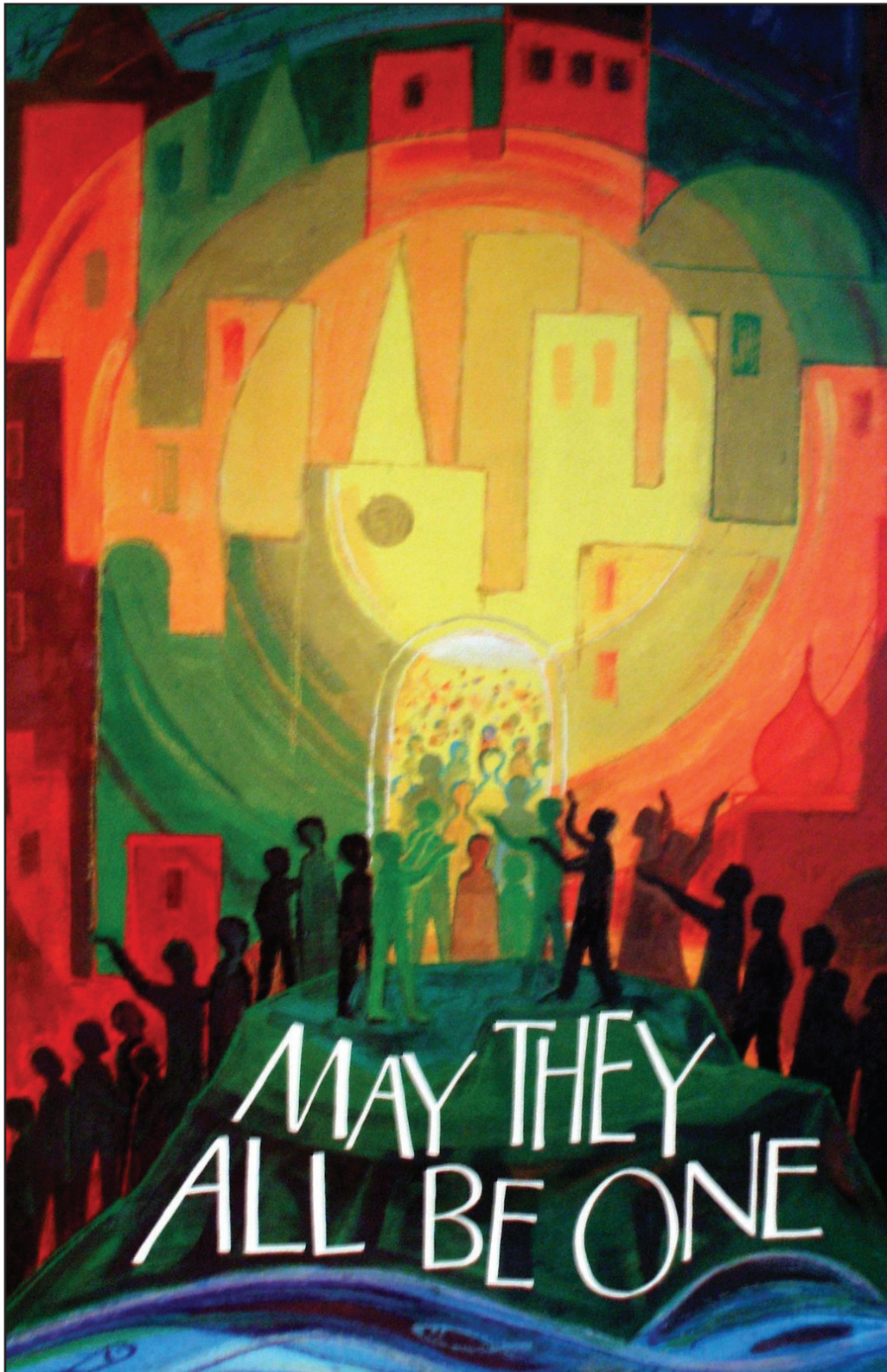


GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Seventh Sunday of Easter

June 1, 2025 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. **Upcoming Family Worship Sundays:** June 15, July 27, August 24
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.

Thank you for your generosity.



Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

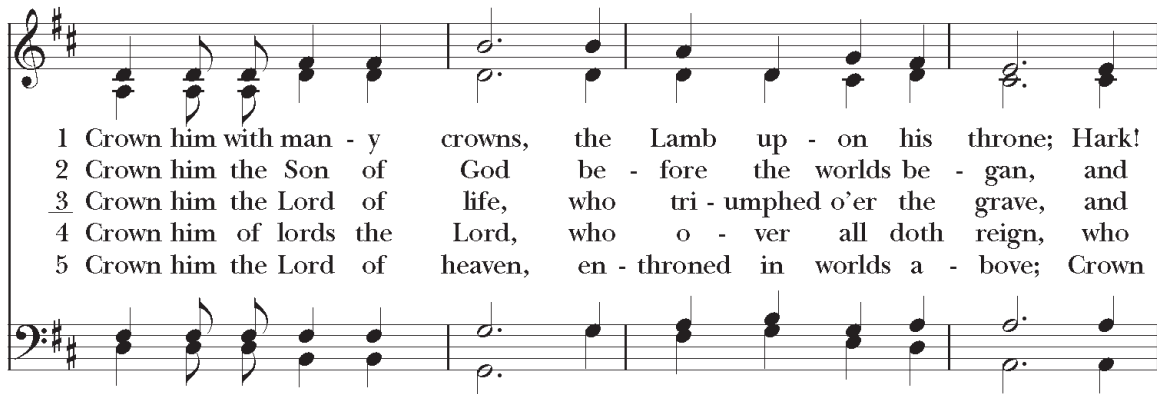
HOLY EUCHARIST

VOLUNTARY: Adoration from *Organ Sonata No. 3, Op. 43*

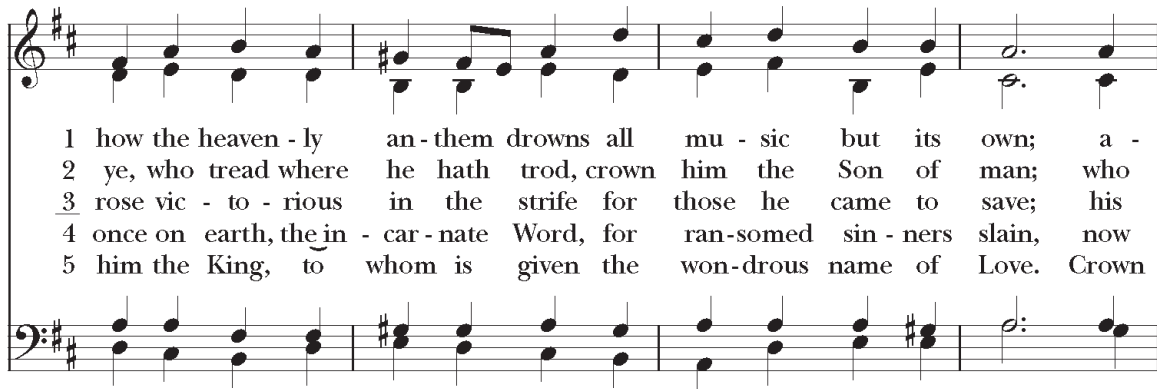
René Louis Becker (1882-1956)

The Word of God

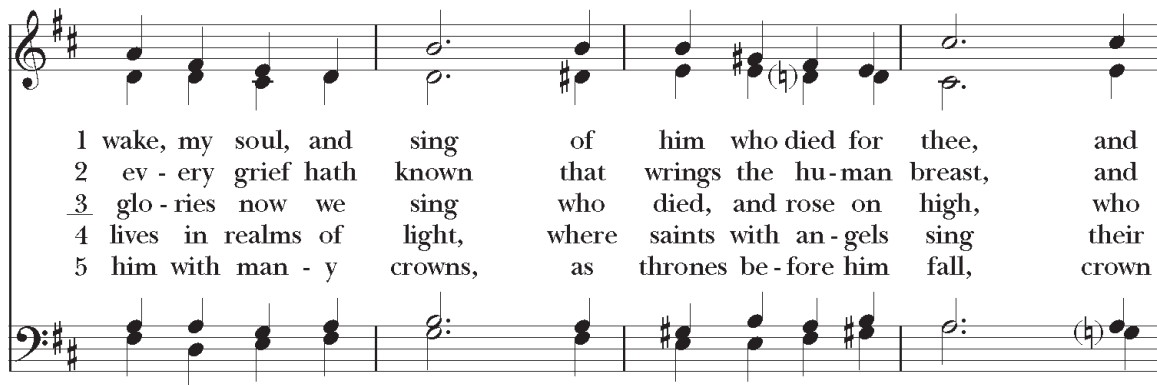
* ENTRANCE HYMN: 494 "Crown him with many crowns"



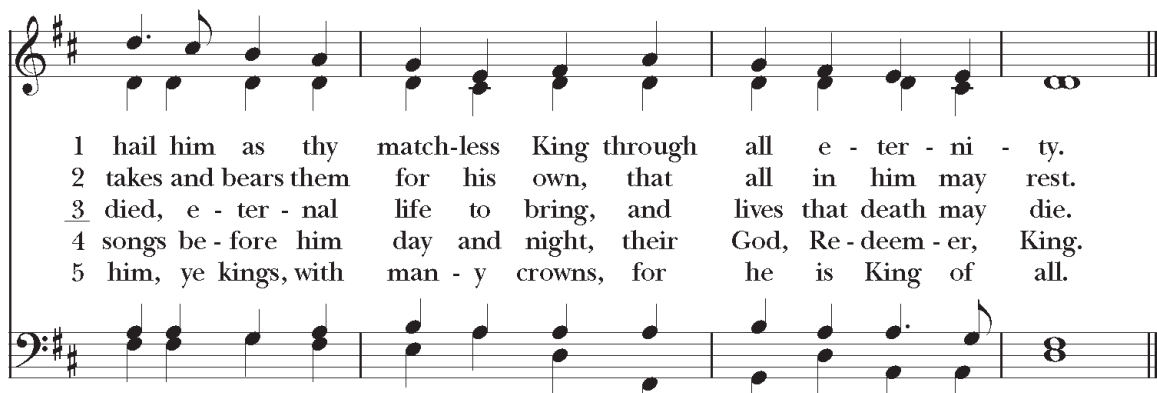
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

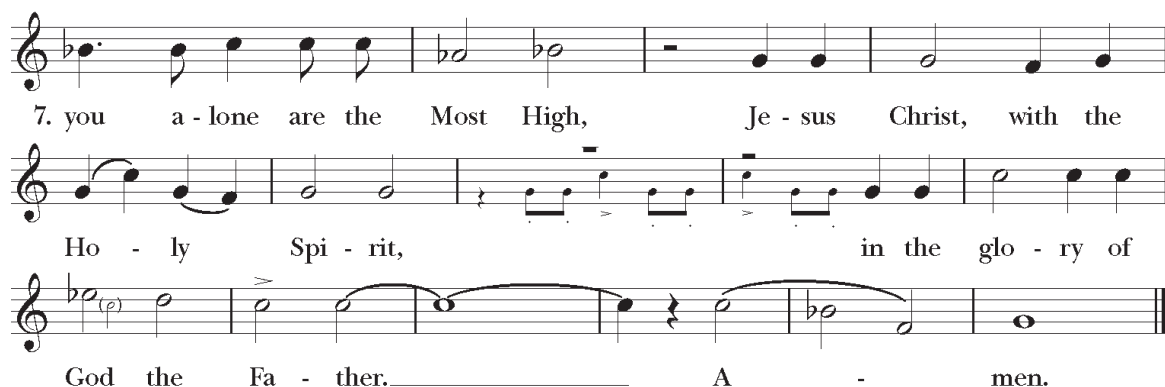
Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LESSONS

First Lesson: Acts 16:16-34

Lector With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

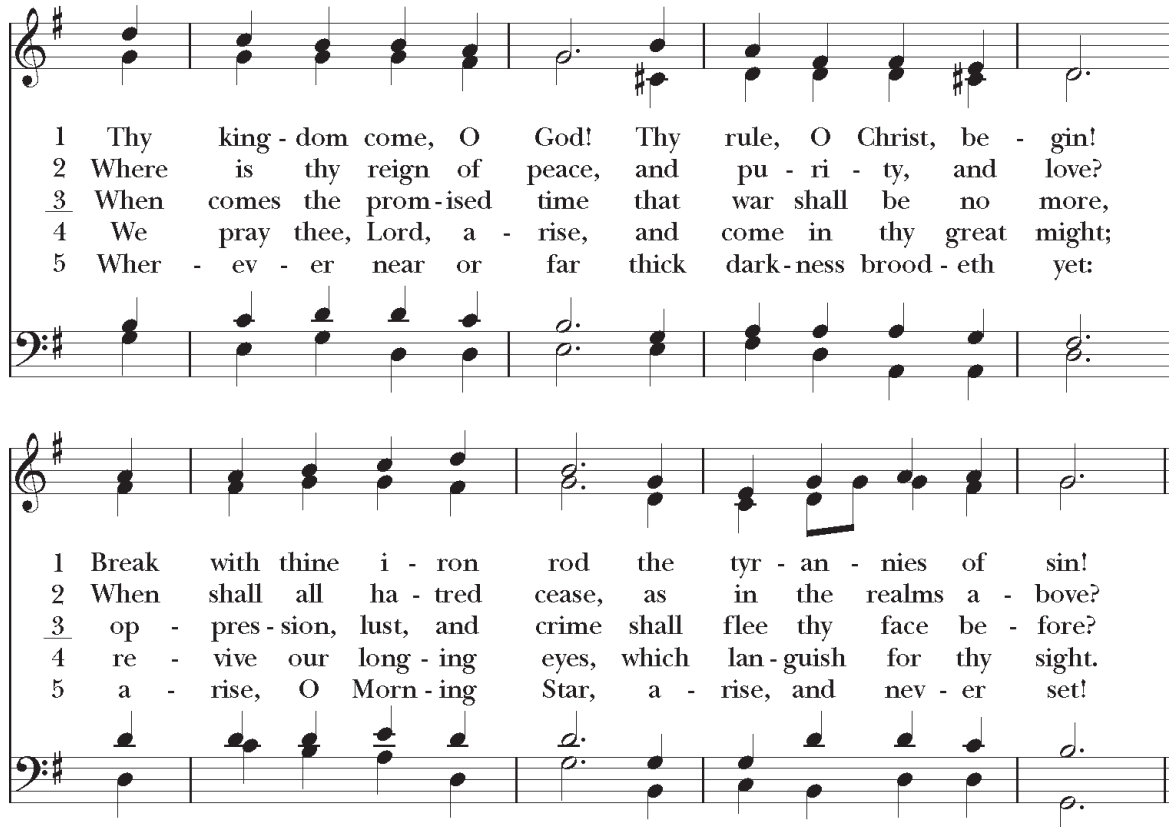
People Thanks be to God.

The Lord is King; let the earth rejoice; *
 let the multitude of the isles be glad.
 Clouds and darkness are round about him, *
 righteousness and justice are the foundations of his throne.
 A fire goes before him *
 and burns up his enemies on every side.
 His lightnings light up the world; *
 the earth sees it and is afraid.
 The mountains melt like wax at the presence of the Lord, *
 at the presence of the Lord of the whole earth.
 The heavens declare his righteousness, *
 and all the peoples see his glory.
 Confounded be all who worship carved images and delight in false gods! *
 Bow down before him, all you gods.
 Zion hears and is glad, and the cities of Judah rejoice, *
 because of your judgments, O Lord.
 For you are the Lord, most high over all the earth; *
 you are exalted far above all gods.
 The Lord loves those who hate evil; *
 he preserves the lives of his saints and delivers them from the hand of the wicked.
 Light has sprung up for the righteous, *
 and joyful gladness for those who are truehearted.
 Rejoice in the Lord, you righteous, *
 and give thanks to his holy Name.

Second Lesson: Revelation 22:12-14,16-17,20-21

Lector	<p>At the end of the visions I, John, heard these words:</p> <p>“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”</p> <p>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.</p> <p>“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”</p> <p style="padding-left: 40px;">The Spirit and the bride say, “Come.”</p> <p style="padding-left: 40px;">And let everyone who hears say, “Come.”</p> <p style="padding-left: 40px;">And let everyone who is thirsty come.</p> <p style="padding-left: 40px;">Let anyone who wishes take the water of life as a gift.</p> <p>The one who testifies to these things says, “Surely I am coming soon.”</p> <p>Amen. Come, Lord Jesus!</p> <p>The grace of the Lord Jesus be with all the saints. Amen.</p> <p>The Word of the Lord.</p>
People	<p>Thanks be to God.</p>

* GOSPEL HYMN: 613 "Thy kingdom come, O God!"



1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!
 2 Where is thy reign of peace, and pu - ri - ty, and love?
 3 When comes the prom - ised time that war shall be no more,
 4 We pray thee, Lord, a - rise, and come in thy great might;
 5 Wher - ev - er near or far thick dark - ness brood - eth yet;

1 Break with thine i - ron rod the tyr - an - nies of sin!
 2 When shall all ha - tred cease, as in the realms a - bove?
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?
 4 re - vive our long - ing eyes, which lan - guish for thy sight.
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

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* THE HOLY GOSPEL: John 17:20-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor	God, you have never lost hope in us. Help us to live into that hope and fulfill Jesus' prayer that we may all be one in Christ. In gratitude, and anticipation of your will being made manifest in our lives, we offer our prayers as we say, Lord in your mercy, hear our prayer.
	We pray for the people of God, across the world and for the church in all its wondrous diversity, that we might find common ground for continuing Christ's mission together, grounded in our common love of Christ.
	Lord in your mercy,
People	Hear our prayer.
Intercessor	We pray for those in leadership in all the nations of the world. Guide them, inspire them, grant them wisdom so that there might be peace and shared prosperity across the whole human race.
	Lord in your mercy,
People	Hear our prayer.

Intercessor	We pray for the places we call home. Embolden us to use our gifts and energies to proclaim our hope in you through service to our neighbors. Lord in your mercy,
People	Hear our prayer.
Intercessor	We pray for the natural world that sustains us. Help us to be effective stewards of the environment and natural resources so that the created abundance of life may not be despoiled or destroyed. Lord in your mercy,
People	Hear our prayer.
Intercessor	We pray for all who suffer in soul, body, or mind. Grant them healing and release them from pain and suffering. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud. Lord in your mercy,
People	Hear our prayer.
Intercessor	We pray for those who have died, that they may rest in peace and rise in glory in your promised new age. We pray especially for those we now name, either silently or aloud. Lord in your mercy,
People	Hear our prayer.
Presider	God of love and wonder, open our eyes to your presence, reassure our hearts of your promises, embolden us for mission, and hear and answer our prayers that we might more perfectly be bearers of your love. Amen.

* THE PEACE

page 360

Presider	The peace of the Lord be always with you.
People	And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All	O God, our times are in your hand: Look with favor, we pray, on your servant(s) as <i>they</i> begin another year. Grant that <i>they</i> may grow in wisdom and grace, and strengthen <i>their</i> trust in your goodness all the days of <i>their</i> lives; through Jesus Christ our Lord. Amen.
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The Holy Communion

OFFERTORY SENTENCE

page 376

Presider	Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. <i>Ephesians 5:2</i>
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OFFERTORY ANTHEM: "See what love hath the Father" (St. Paul)

Felix Mendelssohn (1809-1847)

See what love hath the Father bestowed on us in His goodness;
that we should be called God's own children.

Text: Julius Schubring

PRESENTATION HYMN: 174 "At the Lamb's high feast we sing" *verse 4*

4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

From sin's power do thou set free souls new - born, O Lord, in thee.

Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

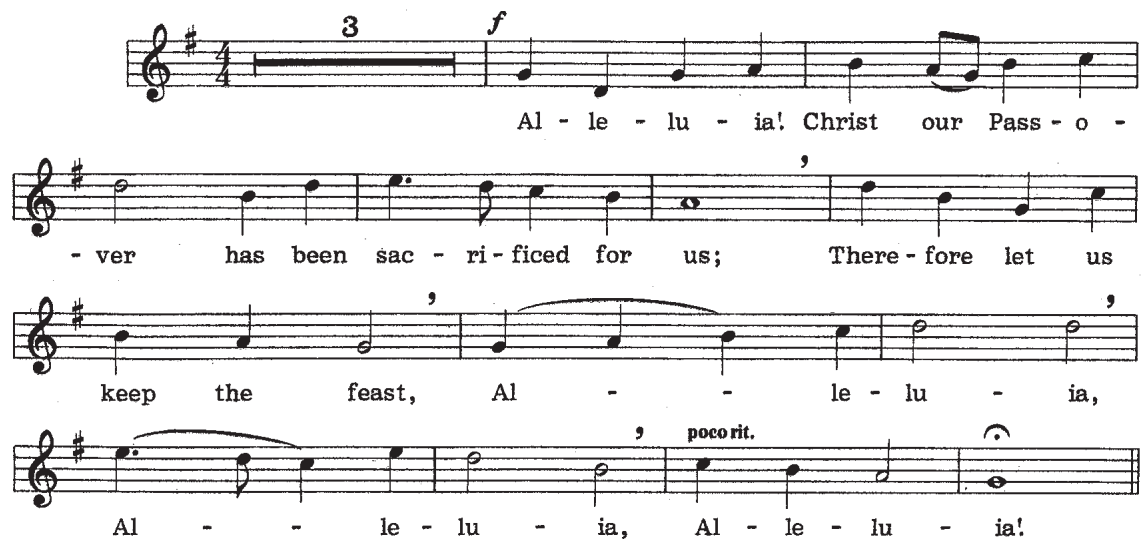
All

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

page 364



Setting by Jeffrey H. Rickard (b. 1944). Copyright © 1996 Paraclete Press, Orleans, MA 02653. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

page 365

*All are welcome to receive communion or a blessing.
 For gluten-free bread, cross your hands palms down.
 For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: "Never weather-beaten sail"

Thomas Campion (1567-1620)

Text: Thomas Campion

Never weather-beaten sail more willing bent to shore.
 Never tired pilgrim's limbs affected slumber more,
 Than my wearied sprite now longs to fly out of my troubled breast:
 O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.
 Cold age deafs not there our ears nor vapour dims our eyes:
 Glory there the sun outshines whose beams the blessed only see:
 O come quickly, glorious Lord, and raise my sprite to thee!

COMMUNION HYMN: 327 "Draw nigh and take the Body of the Lord"

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

Ped.

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt. Music: *Palmer Church*, David Ashley White (b. 1944). Copyright: Music: © 1981, David Ashley White. All rights reserved. Reprinted under *OneLicense.net* #A-710278.

Presider Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God. Alleluia, alleluia.

* CLOSING HYMN: 460 "Alleluia! Sing to Jesus!" v. 1, 3, 4

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887) All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: *Minuetto*, Op. 77, No. 4

Alexandre Guilmant (1837-1911)

Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Jonathan Sternberg
Intercessor	Donna Knoell
Eucharistic Ministers	Kay Woolley, Bob Johnson
Acolytes	Jonah Fahnestock, Brenda Colburn, Harrison Mattson
Ushers	Colin Chambers, Troy Sorbo, Oreste Minme, John Braum
Greeters	Bob Packett, Sheri Packett
Altar Guild	Phaedra Fahnestock, Paget Higgins, Claudia Risebig, Sharon Hudson
Sound/Livestreaming	Julian Mattson, Chris Morrison
Cathedral Kids	Clare Stern-Burbano, Gabriela Vernon
Oblation Bearers	
Healing Minister	Joan Bergstrom

Cathedral Prayer List

Pray for: Jim Holstein; Cliff Mosley; Cathy Hager; Alan Greer; Janet; Phineas Gitta; Diane Barker; Christine Copeland; Sally Livengood; Mike Barzee & Family; Sandra Fuhrman; John Luce; Joyce Bellinghausen; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Trish Lambert; Peg Brown; Jeffrey and family; Charlotte Colburn; First Responders; Jonathan; Jody Beck; Legal immigrants who are being separated from family and friends; All families affected by gun violence; All those fighting chronic illness

Comfort and Peace: the family and friends of Yaron Lischinsky; the family and friends of Sarah Milgrim; the family and friends of Bob Richmond; the family and friends of Gabriella Ann Collins; the family and friends of Congressman Wes Watkins; the family and friends of Isaiah Russell III; the family and friends of Jack Whitacre; all families affected by gun violence

Pray for the Departed: Yaron Lischinsky; Sarah Milgrim; Bob Richmond; Gabriella Ann Collins; Congressman Wes Watkins; Isaiah Russell III; Jack Whitacre; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Mary Magdalene Episcopal Church, Belton—The Rev. David Wilcox, The Rev. Brock Slabach

LGBTQ+ Committee

To place a person on this prayer list, text PRAYER at (816) 310-1888 or contact Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Today's flowers

Today's flowers are dedicated to the glory of God &

- in thanksgiving for the wedding of Emily Featherston and Clint Saunders
- in thanksgiving for my grandson, Hank Leonard by Carolyn McLeroy

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma.



Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

June 1

Francine Dreiling
Denny Brisley

Blake Williams

Paige McLean
Beth Keyse

June 2

Matthew Clay
Christopher Fahnestock

June 5

Nick & Lynn Douthat

June 6

Ken & June McDonald
Jim & Jane Pfeiffer
June McDonald

June 3

Chip & Deborah Buckner

June 4

Jim Royer
Chuck Ritter

June 7

Mark Matzeder

Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday

8 a.m. Holy Eucharist
9 a.m. Coffee Hour/Hospitality Time
9:15 a.m. Formation for Adults & Youth
10:30 a.m. Holy Eucharist*
10:30 a.m. Cathedral Kids
11:30 a.m. Coffee Hour/Hospitality Time
5 p.m. Order for Evening and Holy Eucharist
[Choral Evensong, 3rd Sundays]
6 p.m. Youth Group

Monday

9 a.m. Morning Prayer^

Tuesday

7:30 a.m. GHTC's Virtual Cafe+
9 a.m. Morning Prayer^
12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday

9 a.m. Morning Prayer^
12:00 p.m. Noonday Prayer*
12:00 p.m. AA Meeting in Multipurpose Room
12:05 p.m. Holy Eucharist
6:30 p.m. Rehearsal: Bell Choir

Thursday

9 a.m. Morning Prayer^
7 p.m. Rehearsal: Trinity Choir

*In person and streamed on YouTube @kccathedral
+On Zoom
^In Person and streamed on Facebook @kccathedral

Today's Focal St. John's Bible Illumination

Seventh Sunday of Easter – Christian Unity and Faithfulness “The Great Amen” Illumination (Revelation 22:20-21)

Today we celebrate the last Sunday of the 2025 Easter season through lectionary texts that emphasize the importance of Christian unity and faithfulness to God. The Paul and Silas narrative in Acts 16 reminds us of the power of faith and the transformative nature of the Gospel. Psalm 97 celebrates the joy that comes when we abide as faithful servants of God's reign. In the John 17 text, Jesus' prayer for the unity of his disciples conveys the importance for all his followers throughout the ages to be one in faith and purpose. These teachings reach an integrative culmination in Revelation 22 with its hope and anticipation for the end of time when this vision fully becomes reality.

The themes of these texts are given visual expression through “The Great Amen” illumination of Revelation 22:20-21. This illumination dramatically draws together the entire message of Revelation and also emphasizes the book's liturgical nature. Note how the colors in this depiction connect us back to Revelation's initial book title and the incipit. The thematic banner with the text of Revelation 22:20-21 floats above a background taken from the “Vision of the New Jerusalem” illumination of chapter 21:1-22:5. Also notice the cross with a circle of angels in the right-hand panel. This symbol affirms God's ultimate fulfillment of his work of salvation.

An easily overlooked but significant feature of this illumination is the voiceprint just above the base of the cross. Voiceprints occur frequently in the Psalms volume of Saint John's Bible. This visualization portrays the significant practice that chanting psalms holds in the daily prayer cycles of Benedictine liturgical life. The voiceprint in this illumination is a segment of “Adoro te Devote,” and offers an additional focus to the importance that liturgy and prayer have for church life.

Revelation closes with a great Amen and the hope of Christians expressed through the affirmation “Come, Lord Jesus” contained in the highlighted text.

In what ways does liturgy help you embrace the hope expressed in Revelation 22? Does this vision of God's ultimate work help strengthen your commitment to our life together as Christians? How does this expression help you transition your devotional focus from the theological themes of the Easter season to those of Pentecost and Ordinary Time?



Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates: June 21, July 19, August 16

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Pete's Garden meals are then distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer.

Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that they can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community. By volunteering with Nourish KC, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Sign up for a shift at theprospectkc.org/nourish-kc.

Text us! (816) 310-1888

- Text LOOP to stay in the loop about Cathedral updates (weather closures, reminders).
- Text GUEST if you are new with us & want to know more.
- Text PRAYER to submit prayer requests.

You'll then receive a return text with a link to a form requesting your name and email. Once you've completed the form for the first time, the system will recognize you when you text again.

Note: this number is for texts only, not voice calls.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Diaper Drive

for happybottoms™

diapers for families in need

not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- An estimated 21,000 children in our metropolitan area need diaper assistance (US Census 2020)
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.

1 in 2 families in KC can't afford diapers!

Bring diapers to the barrel in the cross hall or to the basket in the Tower

OR

Donate diapers directly through the happybottoms.org site

Donate packages of diapers
Sizes 4, 5, 6 needed most

Use group name:
GRACE & HOLY TRINITY CATHEDRAL

help babies in Kansas City!

Formation for All Ages

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

Upcoming Dates: June 15, July 27, August 24

Youth

- **Mega Camp (June 1-7):** Pray for campers and leaders this week. We have two Cathedral youth attending Mega Camp.
- **Kansas Happening (June 27-29):** At St. David's, Topeka.
- **MissionPalooza (July 15-20):** Hosted at St. Paul's, Kansas City.

MissionPalooza: July 15-20

MissionPalooza is our chance to put our faith in action. Over the course of five days we put our hands and hearts to work around the greater Kansas City area.

Each day, youth (9th-12th for 2025-26 school year) will get to sign up work worksites and leadership positions to help with service projects, and discuss with their peers their takeaways and learn what it means to be active in their communities. Outside of service projects, youth will also participate in fun activities such as ice cream trips, board games, and fun discussions. St. Paul's, KCMO, is the camp headquarters and sleeping location.

Camp is not restricted to Episcopalians or regular churchgoers. All are welcome, so feel free to invite friends and family.

Get cost & registration details at diowestmo.org/event/missionpalooza. Scholarship are available.

We hope to have you join us for this exciting event!

Adults: Sundays

The Path • 9:15 a.m. • Common Room

June 1: Chapter 24 (This will conclude *The Path*)

In our Adult Formation this year we are taking a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically to become familiar with the grand overarching narrative of the entire Bible.

Flames of Love: A Quick Study of the Holy Spirit • 9:15 a.m. • Common Room

June 8, 15, 22, 29

Starting on the Day of Pentecost, we will explore the doctrine of the Holy Spirit, viewing it through the lens of love and God's relational nature. Join Deacon CJ in this special summer study.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/upcoming-events

Baby Shower for Baby Burbano-Stern

Today, 12:30 p.m., Common Room

You are joyfully invited to celebrate Clare Stern-Burbano & Andres Burbano's tiny bundle of joy on the way at a baby shower. Join us for laughter, games, and cherished moments as we support them in their new journey into motherhood. Your presence will sprinkle extra magic on the day! They are registered at Target and Amazon.

Pentecost Day Parish Picnic

Sunday, June 8, 11:45 a.m., Founders' Hall Courtyard

Join us for our annual Parish Picnic. The Cathedral serves up the main feast, and you're invited to dazzle us with your finest sides and sweetest desserts. We'll have lawn games and activities for all ages. Dress casually and enjoy this time of fun and fellowship! This is a great Sunday to invite a friend or neighbor to worship with you. *Sign up to help at our website.*

Wear Orange Sunday: June 8

On Sunday, June 8, Episcopal churches across The Diocese of West Missouri are invited to participate in "Wear Orange Day" in honor of victims and survivors of gun violence across our country. Grab your guide for action in support of gun violence prevention for June 2-8, the week leading up to Wear Orange Sunday.

KC Pride: June 6-8

The Diocese of West Missouri will have a booth and be walking in the Pride Parade in Kansas City. Volunteers are needed to help with the booth, serve at the Eucharist and walk in the parade.

Booth: Friday, June 6, at 3 p.m. to Sunday, June 8 at 5 p.m.

KC Pride Eucharist: Saturday, June 7, 9 a.m., St. Paul's Episcopal Church, KCMO. Following the service, we will walk together to the parade.

Visit pride.church for more details.

Celebrate Clare Stern-Burbano

Sunday, June 22, 11:45 a.m., Founders' Hall

Join us for a celebration of Clare's ministry at the Cathedral on Sunday, June 22! We'll toast her new adventure with a special coffee hour after the 10:30 a.m. service. Clare will be the Curate for Campus Ministry, Canterbury, at Kansas State University. Swing by to send her off with well-wishes! Her ordination to the diaconate is on June 21 at 10:30 a.m. at Grace Cathedral in Topeka.

Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at kccathedral.org/events. Contact Julie Toma with questions. Your help is appreciated.

Diaper Drive for HappyBottoms: June

Not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- 1 in 2 families in KC can't afford diapers
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.

Bring diapers to the barrel in the cross hall or to the basket in the Tower or purchase diapers through HappyBottoms (use group name: Grace & Holy Trinity Cathedral).