

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Day of Pentecost

June 8, 2025 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. **Upcoming Family Worship Sundays:** June 15, July 27, August 24
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.

Thank you for your generosity.



Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: *Veni creator*

Michel Boulnois (1907-2008)

The Word of God

* ENTRANCE HYMN: 225 "Hail thee, festival day!"

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —



souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). Copyright: Words, Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 11:1-9

Lector Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37 *sung by the choir; chant by Kellow J. Pye*

page 736

O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.
You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
He looks at the earth and it trembles; *
he touches the mountains and they smoke.
I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the Lord.
Bless the Lord, O my soul. *
Hallelujah!

Second Lesson: Acts 2:1-21

Lector When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN: 504 "Come, Holy Ghost, our souls inspire"



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -



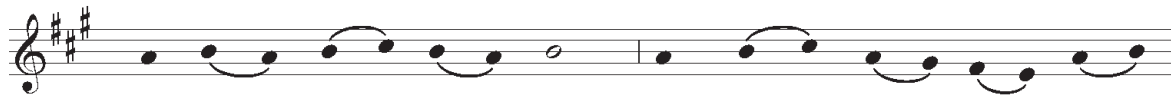
with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun-dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of Veni Creator Spiritus. Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 14:8-17, 25-27

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

page 358

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Adapted from prayers published by the Diocese of West Missouri

Intercessor Inspire us, O God, with the gift of wholeness and the promise of your presence. Give us wisdom to seek nonviolence as an answer to the violence of our lives and world. Give us courage to seek wholeness in a fractured and divided world, to find reconciliation rather than revenge, to abandon the instruments of violence and death and entrust our lives, our homes and our families to you. May your presence fill us and others with the thirst for unity, wholeness, and the desire to see all people valued as created in your image. May we and others be faithful instruments of your love.

Intercessor We pray especially for the victims of gun violence.
 We call to mind the many victims of gun violence, those who have lost their lives, those who have lost their livelihood, and those who have lost life's passion. We pray especially for those who have been killed here Kansas City and we hold their stories and their memories dear. May their loss not be in vain, and may we shape a new story of hope from the broken pieces of grief. And so we pray,

All God of sacred stories, heal us and make us whole.

Intercessor We pray especially for friends & family of gun violence victims.
 We stand with those who have been left behind, the families, friends, and loves ones of those taken by gun violence. We pray that in this time of heartbreak, grief, and loss that they might find comfort and hope to face the days ahead, and that their tears may be turned into songs of joy. And so we pray,

All God of sacred stories, heal us and make us whole.

Intercessor We pray especially for communities torn by gun violence.
 We tell the story of homes, communities, neighborhoods, cities and town shattered by gun violence. We call the time the sacred ground around our nation that has been watered with the blood of loss and the tears of grief. We especially remember any cities and towns you wish to name here.

Silence is kept for a time.

Grant that we may work tirelessly towards a vision where all may sit under their own vine and fig tree in safety and security. And so we pray,
All God of sacred stories, heal us and make us whole.

Intercessor We pray especially for first responders.

We stand with first responders, those who live with the horror of gun violence in service to the common good. We stand with them and their families as they heal from bearing witness to the aftermath of lives ended in violence. Grant that we, with them, may create a world where all are protected, all are honored and all are seen, valued and beloved. And so we pray,

All God of sacred stories, heal us and make us whole.

Intercessor We pray especially for suicide & unintentional shootings.

We remember those who ended their lives at their own hands with a gun, those who lost their lives by unintentional shootings, and those children whose promise of life was cut short. We pray that we may be strength to those in despair, hope to those in desolation, and comfort to those in misery. And so we pray,

All God of sacred stories, heal us and make us whole.

Intercessor We pray especially for those who feel helpless in the face of gun violence.

We stand in solidarity with those who feel helpless, dejected, or powerless in the face of the gun violence epidemic. We know that gun violence touches all cultures, classes, genders, races, tribes, and nations. We pray that we may not be overwhelmed by gun violence but that we may overwhelm the world with love. And so we pray,

All God of sacred stories, heal us and make us whole.

Intercessor We pray especially for the perpetrators of gun violence.

We remember the perpetrators of gun violence. We pray for their families, their friends, and those who love them. We pray for those who see no other way than violence. We pray for those who suffer from mental illness, social isolation, loneliness, and debilitating fear. Grant that we may reach out in love and transform ferocity into friendship and fear into faith. And so we pray,

All God of sacred stories, heal us and make us whole.

Intercessor We pray especially for ourselves & for others.

We pray for ourselves and others in our lives who have been touched by gun violence. During the silent pause, we invite you to offer their names either silently or aloud.

Silence is kept for a time.

Intercessor Let us pray for our own needs and those of others.

Silence is kept for a time.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Together we pray.
All God of the Weary, God of the Hopeful, mend that which is wounded, bind up that which is broken, soothe that which is shattered. Enliven us with courage, passion, and strength to renew and recreate our world in the likeness of lasting peace; through the One who comes with healing and hope; Jesus Christ our Savior. Amen.

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Come down, O Love divine"

William Harris (1883-1973)

Text: Bianco da Siena, trans. R.F. Littledale

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling. Amen.

PRESENTATION HYMN: 511 "Holy Spirit, ever living"

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

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Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

page 364

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Setting by Jeffrey H. Rickard (b. 1944). Copyright © 1996 Paraclete Press, Orleans, MA 02653. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: “Factus est repente”

Jacob Handl (1550-1591)

Text: Acts 2:2,4

*Factus est repente de caelo sonus,
advenientis spiritus vehementis ubi erant sedentes,
et repleti sunt omnes Spiritu Sancto,
loquentes magnalia Dei.
Alleluia, alleluia.*

Suddenly there came a sound from heaven,
like a mighty wind coming where they were sitting,
and they were all filled with the Holy Spirit,
speaking the mighty works of God.
Alleluia, alleluia.

COMMUNION HYMN: 229 “Spirit of mercy, truth, and love”

1 Spi - rit of mer - cy, truth, and love, O shed thine
2 In ev - ery clime, by ev - ery tongue, be God's a -
3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy
in - fluence from a - bove; and still from age to
maz - ing glo - ry sung: let all the lis - tening
ho - ly Church pre - side; O shed thine in - fluence
age con - vey the won - ders of this sa - cred day.
earth be taught the deeds our great Re - deem - er wrought.
from a - bove, Spi - rit of mer - cy, truth, and love.

Words: Anon., *Psalms, Hymns, and Anthems*, 1774, alt. Music: Cornish, M. Lee Suitor (b. 1942). Copyright: Music: © 1984, M. Lee Suitor. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Let us pray.
 All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.


* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God. Alleluia, alleluia.

* CLOSING HYMN: 506 "Praise the Spirit in creation"



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). Copyright: Words, Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Fantasia super “Komm, Heiliger Geist,” BWV 651

J.S. Bach (1685-1750)

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. CJ Duffie
Musicians	The Trinity Choir, Dr. Lucas Fletcher

Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates: June 21, July 19, August 16

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Pete's Garden meals are then distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer.

Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that they can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community. By volunteering with Nourish KC, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Sign up for a shift at theprospectkc.org/nourish-kc.

Cathedral Prayer List

Pray for: Jim Holstein; Peg Brown; Jody Beck; Cliff Mosley; Sandra Fuhrman; Cathy Hager; Alan Greer; Janet; John Luce; Joyce Bellinghausen; Phineas Gitta; Sally Livengood; Jeffrey and family; Diane Barker; Legal immigrants who are being separated from family and friends; Mike Barzee & Family; All those fighting chronic illness; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Trish Lambert; Charlotte Colburn; All families affected by gun violence; First Responders

Comfort and Peace: the family and friends of Yaron Lischinsky; the family and friends of Sarah Milgrim; the family and friends of Bob Richmond; the family and friends of Gabriella Ann Collins; the family and friends of Congressman Wes Watkins; the family and friends of Isaiah Russell III; the family and friends of Jack Whitacre; all families affected by gun violence

Pray for the Departed: Yaron Lischinsky; Sarah Milgrim; Bob Richmond; Gabriella Ann Collins; Congressman Wes Watkins; Isaiah Russell III; Jack Whitacre; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Michael's Episcopal Church, Independence—The Rev. Ryan Wiksell

Canons of the Diocese

To place a person on this prayer list, text PRAYER at (816) 310-1888 or contact Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Today's flowers

Today's flowers are dedicated to the glory of God &

- in thanksgiving by Ed Matheny

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or



Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

June 8

Bill & Marcille McCandless
Terry & Yvonne Meier

June 9

Bill Bruning

June 10

Kathy Gates

June 11

Ken McDonald
Henry Galus
Lucy Shelton

June 12

Michael & Cathy
Thomas
Tom Garrison Sullivan
Lilian Atherton

June 13

Bill & Connie Boyd
Patti Ryder
Kate Norris

June 14

Jason Ransom

Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday

8 a.m. Holy Eucharist
9 a.m. Coffee Hour/Hospitality Time
9:15 a.m. Formation for Adults & Youth
10:30 a.m. Holy Eucharist*
10:30 a.m. Cathedral Kids
11:30 a.m. Coffee Hour/Hospitality Time
5 p.m. Order for Evening and Holy Eucharist
6 p.m. Youth Group

Tuesday

7:30 a.m. GHTC's Virtual Cafe+
12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday

12:00 p.m. Noonday Prayer*
12:00 p.m. AA Meeting in Multipurpose Room
12:05 p.m. Holy Eucharist
6:30 p.m. Rehearsal: Bell Choir

Thursday

7 p.m. Rehearsal: Trinity Choir

*In person and streamed on YouTube @kccathedral
+On Zoom

Note: Morning Prayer is on summer break. But you can still pray. Morning Prayer starts on page 75 in the Book of Common Prayer, or online at prayer.forwardmovement.org/pray.

Today's Focal St. John's Bible Illumination

Pentecost – Initial Outpouring of the Holy Spirit & God's Call to Discipleship “Pentecost” Illumination (Acts Frontispiece)



The Christian feast of Pentecost is rooted in the Jewish feast of Shavuot (the Old Testament Feast of Weeks) -- a Hebrew harvest festival celebrated fifty days after Passover when the first fruits were presented to God expressing gratitude for divine grace and providence. This was later re-framed as a celebration of God's giving the Torah. For Christians, this feast opens the church's season of celebrating the power and presence of the Holy Spirit, the Christian's call to discipleship, and the church's mission in the world. Today's lectionary texts draw attention to the divisions that exist among people as exemplified by the language barriers and misunderstandings described in the Babel narrative (Genesis 11). Pentecost, however, pictures the reversal of that condition through the gift of linguistic understanding granted by the grace and power of the Holy Spirit (Acts 2:1-12).

The “Pentecost” illumination captures the abiding significance of this event for the Christian community. At the heart of this depiction a golden mountain rises beside the Abbey Church in Collegeville, MN (home of the St. John's Bible). Inspiration for this image derives from Isaiah 2:2 where the prophet predicts that “in days to come the mountain of the Lord's house shall be established as the highest of the mountains, ... all the nations shall stream to it.” The merging of this first-century Jerusalem setting with a twenty-first century Christian landmark symbolizes the broad temporal and geographic scope of the Pentecost event.

A golden column of fire and smoke reminiscent of Joel 2:28-31 extends upward from the Jerusalem image, with the moon on the

left and the sun on the right. Other celestial bodies dance about freely serving as visual allusions to the “tongues, as of fire.” At the top of the column stands the cross featured in the Abbey Church's bell banner. Bells possess particular significance as symbols for the church's mission of announcing God's good news to the world.

Peter's words from Acts 2:38 appear on the right side of the illumination together with the keys symbolic for admission into God's kingdom. Below this appear small black silhouettes of the apostles preaching. Moving upward, these figures are surmounted by the walls of the Abbey Church. Again, the message is reinforced that Pentecost does not end with the apostles nor with the events of first-century Jerusalem. Its transforming power continues to the present and beyond.

In Saint John's Bible, gold is used to symbolize divine presence and activity. What indicators of divine activity do you identify in this illumination? In what ways does this illumination portray the sustained activities of Pentecost in the life of the church over the ages? What meaning does Pentecost hold for you in your faith pilgrimage?

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/upcoming-events

Pentecost Day Parish Picnic

Today, 11:45 a.m., Founders' Hall Courtyard

Join us for our annual Parish Picnic. We have food, drinks, lawn games and activities for all ages. All are welcome!

Celebrate Clare Stern-Burbano's Ministry

Sunday, June 22, 11:45 a.m., Founders' Hall

Join us for a celebration of Clare's ministry at the Cathedral on Sunday, June 22! We'll toast her new adventure with a special coffee hour after the 10:30 a.m. service. Clare will be the Curate for Campus Ministry, Canterbury, at Kansas State University. Swing by to send her off with well-wishes! Her ordination to the diaconate is on June 21 at 10:30 a.m. at Grace Cathedral in Topeka.

Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at kccathedral.org/events. Contact Julie Toma with questions. Your help is appreciated.

Diaper Drive for HappyBottoms: June

Not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- 1 in 2 families in KC can't afford diapers
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.



Bring diapers to the barrel in the cross hall or to the basket in the Tower or purchase diapers through HappyBottoms (use group name: Grace & Holy Trinity Cathedral).

Thank You for Your Gift of Onesies

The generous gifts of Onesies will be welcomed by the mamas of new babies born at Maison de Naissance. The mamas love them. Life has never been easy for the people of Haiti, but it is even more difficult at this time. Please pray for them and for Maison de Naissance.

Formation for All Ages

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Youth

- **Kansas Happening (June 27-29):** At St. David's, Topeka
- **MissionPalooza (July 15-20):** Hosted at St. Paul's, KCMO

Adults: Sundays

Flames of Love: A Quick Study of the Holy Spirit Sundays in June • 9:15 a.m. • Common Room

Starting on the Day of Pentecost, we will explore the doctrine of the Holy Spirit, viewing it through the lens of love and God's relational nature. Join Deacon CJ in this special summer study.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Women's Bible Study • 12:30 p.m. • Zoom

Lectionary Bible Study • 6:45 p.m. • Zoom

Get Zoom links and more info at kccathedral.org/adultformation