

GRACE AND HOLY TRINITY  
EPISCOPAL CATHEDRAL



Trinity Sunday  
June 15, 2025 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Today is a Family Worship Sunday. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. **Upcoming Family Worship Sundays:** July 27, August 24.
- On other Sundays, elementary age children gather for Cathedral Kids, which meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.



Give Online

*Thank you for your generosity.*

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: *O Lux Beata Trinitas*

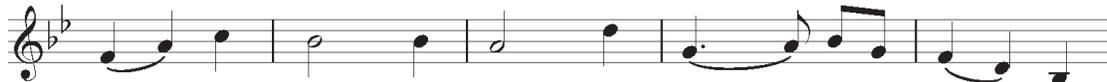
Amy Summers (b. 1996)

## The Word of God

\* ENTRANCE HYMN: 370 "I bind unto myself today"



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

\*3. I bind un - to my - self the power of the great

\*4. I bind un - to my - self to - day the vir - tues

\*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even,  
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the  
prayers, the pro - phets' scrolls; all good deeds done un -  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Proverbs 8:1-4, 22-31

Lector Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
“To you, O people, I call,  
and my cry is to all that live.  
The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth—  
when he had not yet made earth and fields,  
or the world’s first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race.”

The Word of the Lord.

People **Thanks be to God.**

O Lord our Governor, \*  
    how exalted is your Name in all the world!  
Out of the mouths of infants and children \*  
    your majesty is praised above the heavens.  
You have set up a stronghold against your adversaries, \*  
    to quell the enemy and the avenger.  
When I consider your heavens, the work of your fingers, \*  
    the moon and the stars you have set in their courses,  
What is man that you should be mindful of him? \*  
    the son of man that you should seek him out?  
You have made him but little lower than the angels; \*  
    you adorn him with glory and honor;  
You give him mastery over the works of your hands; \*  
    you put all things under his feet:  
All sheep and oxen, \*  
    even the wild beasts of the field,  
The birds of the air, the fish of the sea, \*  
    and whatsoever walks in the paths of the sea.  
O Lord our Governor, \*  
    how exalted is your Name in all the world!

**Second Lesson: Romans 5:1-5**

**Lector**        Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

**People**        **Thanks be to God.**

\* GOSPEL HYMN: *Wonder, Love, and Praise* 905 "Wisdom freed a holy people"



1. Wis - dom freed a ho - ly peo - ple, blame-less from op - pres - sors' sword,  
 2. Through the Red Sea safe-ly brought them, led a - long the wa - ters steep,



and with-stood, with signs and won - ders, rul - ers dread to serve the Lord.  
 but their en - e - mies she swal - lowed, o - ver - whelmed them in the deep.



Giv - ing them re - ward of la - bors, led the saints a - long her way,  
 For sal - va - tion, Lord, the right - eous praised your name with one ac - cord:



she was blaze of stars in dark - ness and a shel - ter through the day.  
 song - filled tongues of new-born peo - ple ut - tered Wis - dom's might - y word.

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\* THE HOLY GOSPEL: John 16:12-15

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

**Gospeller** Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

SERMON

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Let us lift up the intentions and hopes of our deepest selves to God as we offer our prayers, saying, Lord in your mercy, hear our prayer.

God of Wisdom, give to your people discerning minds and open hearts that they may inhabit fully the body of Christ and join together to fulfill your will.

Lord in your mercy,

People Hear our prayer.

Intercessor God of Justice, grant to the leaders of this nation and of all nations a love of peace and a yearning for reconciliation.

Lord in your mercy,

People Hear our prayer.

Intercessor God of Peace, bring an end to all wars, freedom for the oppressed, food for the hungry, and safety for the endangered.

Lord in your mercy,

**People Hear our prayer.**

Intercessor God of Love, open us to perceive the joys and sufferings in our midst that we may celebrate with and share the tears of our neighbors.

Lord in your mercy,

**People Hear our prayer.**

Intercessor God Almighty, give strength to those who fear, stand with those who are along, bring healing to those who are afflicted, and hope to those who are hopeless. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Intercessor God Eternal, hold in your care all those who have died and grant that they and we may one day rise on the day of the new Creation. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Presider Loving Relationship is the very being of God, and you have made us in your image so that through relationship with you, and one another, we might know abundant life. We ask these prayers now in the name of the Son, who with the Father and Holy Spirit, reigns over heaven and earth and across all ages, forever. **Amen.**

\* THE PEACE

page 360

Presider The peace of the Lord be always with you.

**People And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

**All** O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY ANTHEM: "The Deer's Cry"

Arvo Pärt (b. 1935)

Text: the Lorica of St. Patrick

Christ with me, Christ before me, Christ behind me,  
 Christ in me, Christ beneath me, Christ above me,  
 Christ on my right, Christ on my left,  
 Christ when I lie down, Christ when I sit down,  
 Christ in me, Christ when I arise,  
 Christ in the heart of every man who thinks of me,

Christ in the mouth of every man who speaks of me,  
 Christ in the eye that sees me,  
 Christ in the ear that hears me,  
 Christ with me.

PRESENTATION HYMN: 367 "Round the Lord in glory seated"

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848). Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918). All Rights Reserved. Reprinted under OneLicense.net #A-710278.



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.  
Christ is risen.  
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

Setting by Jeffrey H. Rickard (b. 1944). Copyright © 1996 Paraclete Press, Orleans, MA 02653. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

page 365

All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### COMMUNION ANTHEM: “To the Divine Trinity”

Michael Sitton (b. 1965)

Text: Thomas Cranmer, Collect for Trinity Sunday, BCP 1549

Almighty and everlasting God, which hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal trinity, and in the power of the divine majesty, to worship the unity: we beseech thee, that through the steadfastness of this faith, we may ever more be defended from all adversity, which livest and reignest, one God, world without end.

### COMMUNION HYMN: *Wonder, Love, and Praise* 743 “O threefold God of tender unity”



1. O three-fold God of ten - der u - ni - ty, life's great un-known that  
2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor  
3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,  
4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of  
5. O three-fold God of ten - der u - ni - ty, life's great un-known that



binds and sets us free: felt in our lov - ing, great - er than our thought,  
of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;  
life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,  
life's great heal - ing stream, when love is born or peo - ple re - con - ciled,  
binds and sets us free: felt in our lov - ing, great - er than our thought,



you are the mys - tery found, the mys - tery sought.  
life springs from you as from a liv - ing well.  
your face we see in wa - ter, air, and land.  
we share your life, O Par - ent, Spi - rit, Child.  
you are the mys - tery found, the mys - tery sought.

## \* POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## \* THE BLESSING

## \* DISMISSAL

*Following the dismissal,*

People Thanks be to God. Alleluia, alleluia.

\* CLOSING HYMN: 362 "Holy, holy, holy!"

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

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VOLUNTARY: Grand Chœur from *10 Pièces pour orgue*, V. 1

Théodore Salomé (1834-1896)

## Serving Today

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Sarah Lagergren
Intercessor	Beth Keyse
Eucharistic Ministers	Curtis Hamilton, Christine Morrison
Acolytes	Henry Galus, Ric Sweeting, Victoria Porter, Athan Nichols
Ushers	Greg Smith, Bill Colvin, Nigel Jones, Mark Galus
Greeters	Donna Knoell, Julian Mattson
Altar Guild	Debbie Marrs, Leticia Porter, Kristy Moore
Sound/Livestreaming	Leticia Porter, Chris Morrison
Verger	Glen Wesner
Oblation Bearers	Cathedral Kids

## Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

**June 15**  
Kristy Moore

**June 19**  
Ed Cullumber

**June 16**  
Jack Greenwald  
Teddy Greenwald

**June 20**  
Kay Woolley  
Jan Schoonover

**June 17**  
Tom Mahoney

**June 21**  
Sarah & Ty Gardner

## Cathedral Prayer List

**Pray for:** Iris Parsons; Tom Taylor; Patrick Gaboriau; Jeremy Oliver; Jim Holstein; Donna Knoell ; Ralph; Phineas Gitta; Jeffrey and family; Mike Barzee & Family; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Charlotte Colburn; Ron Letson; Peg Brown; Jody Beck; Cliff Mosley; Sandra Fuhrman; Cathy Hager; Alan Greer; Janet; John Luce; Joyce Bellinghausen; Sally Livengood; Diane Barker; All fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

**Comfort and Peace:** the family and friends of Fran Brunner; the family and friends of Yaron Lischinsky; the family and friends of Sarah Milgrim; the family and friends of Bob Richmond; the family and friends of Gabriella Ann Collins; the family and friends of Congressman Wes Watkins; the family and friends of Isaiah Russell III; all families affected by gun violence

**Pray for the Departed:** Fran Brunner; Yaron Lischinsky; Sarah Milgrim; Bob Richmond; Gabriella Ann Collins; Congressman Wes Watkins; Isaiah Russell III; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** St. Stephen's Episcopal Church, Monett—The Rev. Angi Tharakan

Chaplains to Retired Clergy and Surviving Spouses — The Rev. Jerry & Mrs. Brenda Kolb and Mrs. Betty & The Rev. Jerry Miller

To place a person on this prayer list, text PRAYER at (816) 310-1888 or contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).  
View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

Today's flowers are dedicated  
to the glory of God.

### Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshippers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.



For more information: [kccathedral.org/flowers](http://kccathedral.org/flowers)  
or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

*Note: Morning Prayer is on summer break. But you can still pray!  
Morning Prayer starts on page 75 in the Book of Common  
Prayer, or online at [prayer.forwardmovement.org/pray](http://prayer.forwardmovement.org/pray).*

## Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

### Sunday

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour/Hospitality Time  
9:15 a.m. Formation for Adults & Youth  
10:30 a.m. Holy Eucharist\*  
10:30 a.m. Cathedral Kids  
11:30 a.m. Coffee Hour/Hospitality Time  
5 p.m. Order for Evening and Holy Eucharist  
6 p.m. Youth Group

### Tuesday

7:30 a.m. GHTC's Virtual Cafe+  
12:30 p.m. Women's Bible Study+  
6:45 p.m. Lectionary Bible Study+

### Wednesday

12:00 p.m. Noonday Prayer\*  
12:00 p.m. AA Meeting in Multipurpose Room  
12:05 p.m. Holy Eucharist  
6:30 p.m. Rehearsal: Bell Choir

### Thursday

7 p.m. Rehearsal: Trinity Choir

*\*In person and streamed on  
YouTube @kccathedral  
+On Zoom*

## Outreach Volunteer Opportunities

### The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates: June 21, July 19, August 16

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

### Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Pete's Garden meals are then distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at [petesgarden.org/volunteer](http://petesgarden.org/volunteer).

### Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that they can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community. By volunteering with Nourish KC, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Sign up for a shift at [theprospectkc.org/nourish-kc](http://theprospectkc.org/nourish-kc).

# Today's Focal St. John's Bible Illumination

## Trinity Sunday – The Mystery of God's Being

### “Seven Pillars of Wisdom” Illumination (Proverbs 8:22-9:6)

In the Gospel text for the Trinity Sunday lectionary readings (which differ from the track 2 readings) Jesus tells his disciples, “I still have more things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth ....” (John 16:23-23a). This reminds us that there is much about God's nature and workings that we do not and cannot know. While we are able to grow in our understanding of God's truth under the Holy Spirit's guidance, we cannot comprehend all things about God in their entirety – at least not in this life. The illumination associated with today's Proverbs reading from this set of lectionary texts portrays this actuality.

Many theologians associate Wisdom (introduced in Proverbs 8:22-31) as the preexistent Word of God, which Christians generally interpret as the preincarnate Christ. Verses 29-31 describe Wisdom's role in the creation, highlighting feminine dimensions of God's creative activity. Chapter 9 portrays the feast Wisdom has prepared for those who wish to pursue her ways. In the “Seven Pillars of Wisdom”, illuminator Donald Jackson brings these images together.

In this illumination, seven pillars are portrayed to symbolize the perfection and completeness of Wisdom's work. Each pillar supports a pearl -- a precious object of beauty created through mysterious processes. Collectively they represent the “pearls of wisdom” which are scattered throughout the book of Proverbs. In addition, much is implied here about the triune nature of God.

Growing out of the second pillar from the left is the Tree of Wisdom, and out of the fifth pillar from the left is a complex of buildings, one of which is the dome of the church at Saint Benedict's Monastery, home to the College of Saint Benedict, recognized historically for its work in educating women. Located in St. Joseph, MN just four miles from Saint John's University and Monastery, these two institutions work cooperatively in support of each other's educational and religious missions.

A branch from the Tree of Wisdom is found in the sky above Proverbs 10 indicating Wisdom's presence both in the creation and in God's continuing work. Depictions of God's creative activity in the cosmos appear throughout the Saint John's Bible, from the Creation illumination in Genesis to The Ends of the Earth illumination in The Gospels and Acts volume. Today's illumination joins those depictions in conveying the truth that Wisdom is with us and beyond us and is accessible to us but is greater than that which our minds can fully grasp. Both masculine and feminine are present, but here emphasis is given to the feminine as a quality of God's being which is always at work but too often unnoticed.

Proverbs 9:5 is portrayed in the lower right-hand portion of the illumination, offering an additional connection between Wisdom and Christ: “Come, eat of my bread and drink of the wine I have mixed”.

In Saint John's Bible, the divine is generally portrayed with gold, but the divine also is depicted with silver (actually platinum). The use of platinum in the Wisdom books is intended to emphasize the feminine qualities of divinity. Look carefully throughout the Wisdom Books and take note of where platinum is used. Also note where gold and platinum are used together. What does that suggest to you about God's nature?



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@sheltonmoore.com](mailto:smoore@sheltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)

## Juneteenth Trip to Pierce City

June 19 • Meet at St. Augustine's at 8:30 a.m.

The Diversity and Reconciliation Commission invite you to the Juneteenth tour in Pierce City, Missouri on Thursday, June 19. We will leave on the bus from St. Augustine's Episcopal Church and head to the lynching site of three African Americans. From the lynching site, we will head to the George Washington Carver Museum, and then stop at St. Philip's Episcopal Church in Joplin for lunch. We will depart St. Augustine's at 8:30 a.m. and return at 6:30 p.m. The cost of lunch and snacks is \$25. Sign up: [diowestmo.org/events](http://diowestmo.org/events).

## Office Closed for Juneteenth

The Cathedral office is closed Thursday, June 19. If you have a pastoral emergency, contact Dean Andy at 256.762.5889 or Deacon Barbara at 816.739.8032.

## Garden Work Day

Saturday, June 21 • 9 a.m.-12 p.m.

Come help us with weeding, trimming dead branches and general tidying up of the Cathedral gardens. Bring gloves and garden tools if possible.

## Celebrate Clare Stern-Burbano's Ministry Sunday, June 22, 11:45 a.m., Founders' Hall

Join us for a celebration of Clare's ministry at the Cathedral on Sunday, June 22! We'll toast her new adventure as the Curate for Campus Ministry, Canterbury, at Kansas State University, with a special coffee hour after the 10:30 a.m. service. Swing by to send her off with well-wishes! Her ordination to the diaconate is on June 21 at 10:30 a.m. at Grace Cathedral in Topeka.

## Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at [kccathedral.org/events](http://kccathedral.org/events). Your help is appreciated.

## Save the Date

July 13 | All Parish Breakfast, 9 a.m.

July 13 | Book Study with Fr. James begins, 9:15 a.m.

July 19 | Northwest-Metro Deanery Picnic

July 25 | Outdoor Movie Night, 7 p.m.

July 26 | Diocesan Ordinations, 10 a.m.

# Formation for All Ages

## Children: Sundays

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

## Youth

- **Kansas Happening (June 27-29):** At St. David's, Topeka
- **MissionPalooza (July 15-20):** Hosted at St. Paul's, KCMO

## Adults: Sundays

### Flames of Love: A Quick Study of the Holy Spirit Sundays in June • 9:15 a.m. • Common Room

Starting on Trinity Sunday, we will explore the doctrine of the Holy Spirit, viewing it through the lens of love and God's relational nature. Join Deacon CJ in this special summer study.

## Adults: Tuesdays

**GHTC's Virtual Cafe • 7:30 a.m. • Zoom**

**Women's Bible Study • 12:30 p.m. • Zoom**

**Lectionary Bible Study • 6:45 p.m. • Zoom**

Get Zoom links and more info at [kccathedral.org/adultformation](http://kccathedral.org/adultformation)