

GRACE AND HOLY TRINITY
EPISCOPAL CATHEDRAL



Trinity Sunday
June 15, 2025 • 8 a.m.

Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: *O Lux Beata Trinitas*

Amy Summers (b. 1996)

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* GLORIA

page 356

All
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Proverbs 8:1-4, 22-31

Lector Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
“To you, O people, I call,
and my cry is to all that live.
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world’s first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.”

The Word of the Lord.

People **Thanks be to God.**

O Lord our Governor, *
 how exalted is your Name in all the world!
Out of the mouths of infants and children *
 your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
What is man that you should be mindful of him? *
 the son of man that you should seek him out?
You have made him but little lower than the angels; *
 you adorn him with glory and honor;
You give him mastery over the works of your hands; *
 you put all things under his feet:
All sheep and oxen, *
 even the wild beasts of the field,
The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
O Lord our Governor, *
 how exalted is your Name in all the world!

Second Lesson: Romans 5:1-5

Lector Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

People Thanks be to God.

* THE HOLY GOSPEL: John 16:12-15

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Let us lift up the intentions and hopes of our deepest selves to God as we offer our prayers, saying, Lord in your mercy, hear our prayer.

God of Wisdom, give to your people discerning minds and open hearts that they may inhabit fully the body of Christ and join together to fulfill your will.

Lord in your mercy,

People Hear our prayer.

Intercessor God of Justice, grant to the leaders of this nation and of all nations a love of peace and a yearning for reconciliation.

Lord in your mercy,

People Hear our prayer.

Intercessor God of Peace, bring an end to all wars, freedom for the oppressed, food for the hungry, and safety for the endangered.

Lord in your mercy,

People Hear our prayer.

Intercessor God of Love, open us to perceive the joys and sufferings in our midst that we may celebrate with and share the tears of our neighbors.

Lord in your mercy,

People Hear our prayer.

Intercessor God Almighty, give strength to those who fear, stand with those who are along, bring healing to those who are afflicted, and hope to those who are hopeless. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

People Hear our prayer.

Intercessor God Eternal, hold in your care all those who have died and grant that they and we may one day rise on the day of the new Creation. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

People Hear our prayer.

Presider Loving Relationship is the very being of God, and you have made us in your image so that through relationship with you, and one another, we might know abundant life. We ask these prayers now in the name of the Son, who with the Father and Holy Spirit, reigns over heaven and earth and across all ages, forever. **Amen.**

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

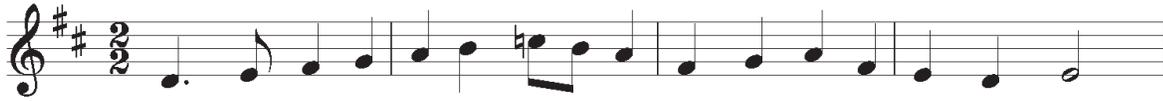
All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY HYMN: *Wonder, Love, and Praise* 905 “Wisdom freed a holy people”



1. Wis - dom freed a ho - ly peo - ple, blame-less from op - pres - sors' sword,
 2. Through the Red Sea safe-ly brought them, led a - long the wa - ters steep,



and with-stood, with signs and won - ders, rul - ers dread to serve the Lord.
 but their en - e - mies she swal - lowed, o - ver-whelmed them in the deep.



Giv - ing them re - ward of la - bors, led the saints a - long her way,
 For sal - va - tion, Lord, the right - eous praised your name with one ac - cord:



she was blaze of stars in dark - ness and a shel - ter through the day.
 song - filled tongues of new-born peo - ple ut - tered Wis - dom's might - y word.

Words: Patricia B. Clark (b. 1938). Music: Brewer, David Ashley White (b. 1944). Copyright: Words: © 1994 Patricia B. Clark. Music: © 1991 Selah Publishing Co., Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

* BREAKING OF THE BREAD

page 364

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

* THE BLESSING

* DISMISSAL

Following the dismissal,

People **Thanks be to God.**

* CLOSING HYMN: 362 "Holy, holy, holy!" v 1,3,4

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nisaea*, John Bacchus Dykes (1823-1876). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Grand Chœur from *10 Pièces pour orgue, V. 1*

Théodore Salomé (1834-1896)

Serving Today

Presider and Preacher The Very Rev. Dr. Andrew C. Keyse
 Deacon The Rev. Barbara Wegener
 Organist Dr. Lucas Fletcher
 Lector Chuck Ritter
 Eucharistic Minister Jennifer Mason
 Usher Deborah Carr, Greg Coffey
 Altar Guild Michelle Ritter

Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

June 15
Kristy Moore

June 19
Ed Cullumber

June 16
Jack Greenwald
Teddy Greenwald

June 20
Kay Woolley
Jan Schoonover

June 17
Tom Mahoney

June 21
Sarah & Ty Gardner

Text us! (816) 310-1888

- Text LOOP to stay in the loop about Cathedral updates (weather closures, reminders).
- Text GUEST if you are new with us & want to know more.
- Text PRAYER to submit prayer requests.

You'll then receive a return text with a link to a form requesting your name and email. Once you've completed the form for the first time, the system will recognize you when you text again.

Note: this number is for texts only, not voice calls.

Cathedral Prayer List

Pray for: Iris Parsons; Tom Taylor; Patrick Gaboriau; Jeremy Oliver; Jim Holstein; Donna Knoell ; Ralph; Phineas Gitta; Jeffrey and family; Mike Barzee & Family; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Charlotte Colburn; Ron Letson; Peg Brown; Jody Beck; Cliff Mosley; Sandra Fuhrman; Cathy Hager; Alan Greer; Janet; John Luce; Joyce Bellinghausen; Sally Livengood; Diane Barker; All fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

Comfort and Peace: the family and friends of Fran Brunner; the family and friends of Yaron Lischinsky; the family and friends of Sarah Milgrim; the family and friends of Bob Richmond; the family and friends of Gabriella Ann Collins; the family and friends of Congressman Wes Watkins; the family and friends of Isaiah Russell III; all families affected by gun violence

Pray for the Departed: Fran Brunner; Yaron Lischinsky; Sarah Milgrim; Bob Richmond; Gabriella Ann Collins; Congressman Wes Watkins; Isaiah Russell III; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Stephen's Episcopal Church, Monett—The Rev. Angi Tharakan

Chaplains to Retired Clergy and Surviving Spouses — The Rev. Jerry & Mrs. Brenda Kolb and Mrs. Betty & The Rev. Jerry Miller

To place a person on this prayer list, text PRAYER at (816) 310-1888 or contact Deacon Barbara Wegener, bwegener@kccathedral.org. View the prayer list anytime: kccathedral.org/prayers

Diaper Drive for happybottoms™

diapers for families in need

Bring diapers to the barrel in the cross hall or to the basket in the Tower

OR

Donate diapers directly through the happybottoms.org site



Donate packages of diapers
Sizes 4, 5, 6 needed most



OR



Use group name:
GRACE & HOLY TRINITY CATHEDRAL

help babies in Kansas City!

Today's flowers are dedicated
to the glory of God.

Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshippers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.



For more information: kccathedral.org/flowers
or contact Julie Toma, jtoma@kccathedral.org.

*Note: Morning Prayer is on summer break. But you can still pray!
Morning Prayer starts on page 75 in the Book of Common
Prayer, or online at prayer.forwardmovement.org/pray.*

Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday

8 a.m. Holy Eucharist
9 a.m. Coffee Hour/Hospitality Time
9:15 a.m. Formation for Adults & Youth
10:30 a.m. Holy Eucharist*
10:30 a.m. Cathedral Kids
11:30 a.m. Coffee Hour/Hospitality Time
5 p.m. Order for Evening and Holy Eucharist
6 p.m. Youth Group

Tuesday

7:30 a.m. GHTC's Virtual Cafe+
12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday

12:00 p.m. Noonday Prayer*
12:00 p.m. AA Meeting in Multipurpose Room
12:05 p.m. Holy Eucharist
6:30 p.m. Rehearsal: Bell Choir

Thursday

7 p.m. Rehearsal: Trinity Choir

**In person and streamed on
YouTube @kccathedral
+On Zoom*

Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates: June 21, July 19, August 16

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Pete's Garden meals are then distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer.

Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that they can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community. By volunteering with Nourish KC, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Sign up for a shift at theprospectkc.org/nourish-kc.

Acting Faithfully in Troubling Times

A letter to The Episcopal Church from Presiding Bishop Sean Rowe

Dear people of God in The Episcopal Church:

I am writing to you from Geneva, where I am meeting with global partners at the World Council of Churches and the United Nations Refugee Agency. As we have discussed how our institutions might act faithfully and boldly in these turbulent times, I have been reflecting on how we Episcopalians can respond to what is unfolding around us as followers of the Risen Christ whose first allegiance is to the kingdom of God, not to any nation or political party.

The events of the last several days lend urgency to this spiritual challenge. Earlier this week, President Trump's executive order banning or restricting travel from 19 countries went into effect. This order impacts countries that are home to dioceses of The Episcopal Church and many of our Anglican Communion partners, and I have written to the bishops and primates in those countries to express our concern.

The unwarranted deployment of the National Guard and U.S. Marine Corps on the streets of Los Angeles also signals a dangerous turn. As the bishops of California have written, these military deployments risk escalating the confrontations unnecessarily and set a dangerous precedent for future deployments that heighten tensions rather than resolve them. As Christians committed to strive for justice and peace among all people, we know that there is a better way.

What we are witnessing is the kind of distortion that arises when institutions like the military and the State Department are turned on the people they were meant to protect. These mainstays of the federal government, designed to safeguard civil society and promote peace and stability, are now being weaponized for political advantage.

The violence on television is not our only risk. We are also seeing federal budget proposals that would shift resources from the poor to the wealthy; due process being denied to immigrants; and the defunding of essential public health, social service, and foreign aid programs that have long fulfilled the Gospel mandate to care for the vulnerable, children, and those who are hungry and sick.

With all of this in mind, we are finding ways to respond as Christians to what we see happening around us. We are exploring options to support litigation challenging the travel ban on the ground of religious freedom; advocating for federal spending that safeguards the welfare of the most vulnerable; caring for immigrants and refugees in our congregations and communities; and standing in solidarity with other faith groups. In short, we are practicing institutional resistance rooted not in partisan allegiance, but in Christian conviction.

At its best, our church is capable of moral clarity and resolute commitment to justice. I believe we can bring those strengths to bear on this gathering storm. Churches like ours, protected by the First Amendment and practiced in galvanizing people of goodwill, may be some of the last institutions capable of resisting the injustice now being promulgated. That is not a role we sought—but it is one we are called to.

In Geneva, I have been reminded that we are part of a global communion of hope in the Risen Christ. We do not stand alone as we live by our baptismal promises: to persevere in resisting evil, to strive for justice and peace among all people, and to respect the dignity of every human being. In these troubling times, may we find courage and resilience in our identity as members of the Body of Christ.

Yours in Christ,

The Most Rev. Sean Rowe
Presiding Bishop
The Episcopal Church

Juneteenth Trip to Pierce City

June 19 • Meet at St. Augustine's at 8:30 a.m.

The Diversity and Reconciliation Commission invite you to the Juneteenth tour in Pierce City, Missouri on Thursday, June 19.

We will leave from St. Augustine's Episcopal Church and head to the lynching site of three African Americans. Mr. Murray Bishoff of the Monett Journal will be our guide and provide some history of this tragic event. From the lynching site, we will head to Diamond, Missouri to go see the George Washington Carver Museum, and then stop at St. Philip's Episcopal Church in Joplin for lunch.

Transportation will be provided by Crossroads Tours. We will depart St. Augustine's at 8:30 a.m. and return at 6:30 p.m. The cost of lunch and snacks is \$25.



Sign up: diowestmo.org/events.

Diversity and Reconciliation Book Study: *One Mighty and Irresistible Tide*

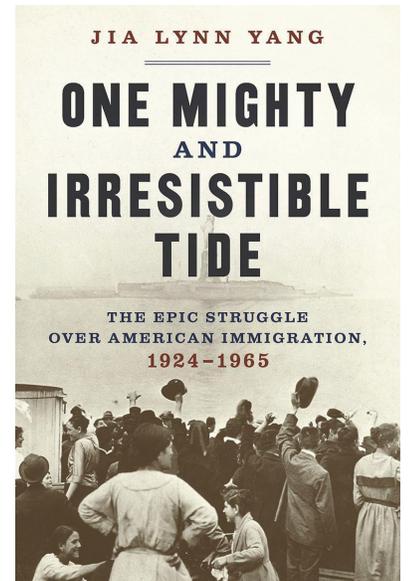
July 10-August 7 • 7 p.m. on Zoom

Join the Diversity and Reconciliation Commission for a book study on Thursday's starting July 10 through August 7 at 7 p.m. This book study will focus on *One Mighty and Irresistible Tide*, a "powerful and cogent" (Bethanne Patrick, Washington Post) account of the twentieth-century battle for immigration reform that set the stage for today's roiling debates.

The idea of the United States as a nation of immigrants is at the core of the American narrative. But in 1924, Congress instituted a system of ethnic quotas so stringent that it choked off large-scale immigration for decades, sharply curtailing arrivals from southern and eastern Europe and outright banning those from nearly all of Asia. In a riveting narrative filled with a fascinating cast of characters, from the indefatigable congressman Emanuel Celler and senator Herbert Lehman to the bull-headed Nevada senator Pat McCarran, Jia Lynn Yang recounts how lawmakers, activists, and presidents from Truman through LBJ worked relentlessly to abolish the 1924 law.

Through a world war, a refugee crisis after the Holocaust, and a McCarthyist fever, a coalition of lawmakers and activists descended from Jewish, Irish, and Japanese immigrants fought to establish a new principle of equality in the American immigration system. Their crowning achievement, the 1965 Immigration and Nationality Act, proved to be one of the most transformative laws in the country's history, opening the door to nonwhite migration at levels never seen before and changing America in ways that those who debated it could hardly have imagined. Framed movingly by her own family's story of immigration to America, Yang's *One Mighty and Irresistible Tide* is a deeply researched and illuminating work of history, one that shows how Americans have strived and struggled to live up to the ideal of a home for the "huddled masses," as promised in Emma Lazarus's famous poem.

Sign up today to be part of the book study. A zoom link with details will be emailed closer to the date of the book study.



Today's Focal St. John's Bible Illumination

Trinity Sunday – The Mystery of God's Being

"Seven Pillars of Wisdom" Illumination (Proverbs 8:22-9:6)

In the Gospel text for the Trinity Sunday lectionary readings (which differ from the track 2 readings) Jesus tells his disciples, "I still have more things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth" (John 16:23-23a). This reminds us that there is much about God's nature and workings that we do not and cannot know. While we are able to grow in our understanding of God's truth under the Holy Spirit's guidance, we cannot comprehend all things about God in their entirety – at least not in this life. The illumination associated with today's Proverbs reading from this set of lectionary texts portrays this actuality.

Many theologians associate Wisdom (introduced in Proverbs 8:22-31) as the preexistent Word of God, which Christians generally interpret as the preincarnate Christ. Verses 29-31 describe Wisdom's role in the creation, highlighting feminine dimensions of God's creative activity. Chapter 9 portrays the feast Wisdom has prepared for those who wish to pursue her ways. In the "Seven Pillars of Wisdom", illuminator Donald Jackson brings these images together.

In this illumination, seven pillars are portrayed to symbolize the perfection and completeness of Wisdom's work. Each pillar supports a pearl -- a precious object of beauty created through mysterious processes. Collectively they represent the "pearls of wisdom" which are scattered throughout the book of Proverbs. In addition, much is implied here about the triune nature of God.

Growing out of the second pillar from the left is the Tree of Wisdom, and out of the fifth pillar from the left is a complex of buildings, one of which is the dome of the church at Saint Benedict's Monastery, home to the College of Saint Benedict, recognized historically for its work in educating women. Located in St. Joseph, MN just four miles from Saint John's University and Monastery, these two institutions work cooperatively in support of each other's educational and religious missions.

A branch from the Tree of Wisdom is found in the sky above Proverbs 10 indicating Wisdom's presence both in the creation and in God's continuing work. Depictions of God's creative activity in the cosmos appear throughout the Saint John's Bible, from the Creation illumination in Genesis to The Ends of the Earth illumination in The Gospels and Acts volume. Today's illumination joins those depictions in conveying the truth that Wisdom is with us and beyond us and is accessible to us but is greater than that which our minds can fully grasp. Both masculine and feminine are present, but here emphasis is given to the feminine as a quality of God's being which is always at work but too often unnoticed.

Proverbs 9:5 is portrayed in the lower right-hand portion of the illumination, offering an additional connection between Wisdom and Christ: "Come, eat of my bread and drink of the wine I have mixed".

In Saint John's Bible, the divine is generally portrayed with gold, but the divine also is depicted with silver (actually platinum). The use of platinum in the Wisdom books is intended to emphasize the feminine qualities of divinity. Look carefully throughout the Wisdom Books and take note of where platinum is used. Also note where gold and platinum are used together. What does that suggest to you about God's nature?



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@sheltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

Juneteenth Trip to Pierce City

June 19 • Meet at St. Augustine's at 8:30 a.m.

The Diversity and Reconciliation Commission invite you to the Juneteenth tour in Pierce City, Missouri on Thursday, June 19. We will leave on the bus from St. Augustine's Episcopal Church and head to the lynching site of three African Americans. From the lynching site, we will head to the George Washington Carver Museum, and then stop at St. Philip's Episcopal Church in Joplin for lunch. We will depart St. Augustine's at 8:30 a.m. and return at 6:30 p.m. The cost of lunch and snacks is \$25. Sign up: diowestmo.org/events.

Office Closed for Juneteenth

The Cathedral office is closed Thursday, June 19. If you have a pastoral emergency, contact Dean Andy at 256.762.5889 or Deacon Barbara at 816.739.8032.

Garden Work Day

Saturday, June 21 • 9 a.m.-12 p.m.

Come help us with weeding, trimming dead branches and general tidying up of the Cathedral gardens. Bring gloves and garden tools if possible.

Celebrate Clare Stern-Burbano's Ministry Sunday, June 22, 11:45 a.m., Founders' Hall

Join us for a celebration of Clare's ministry at the Cathedral on Sunday, June 22! We'll toast her new adventure as the Curate for Campus Ministry, Canterbury, at Kansas State University, with a special coffee hour after the 10:30 a.m. service. Swing by to send her off with well-wishes! Her ordination to the diaconate is on June 21 at 10:30 a.m. at Grace Cathedral in Topeka.

Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at kccathedral.org/events. Your help is appreciated.

Save the Date

July 13 | All Parish Breakfast, 9 a.m.

July 13 | Book Study with Fr. James begins, 9:15 a.m.

July 19 | Northwest-Metro Deanery Picnic

July 25 | Outdoor Movie Night, 7 p.m.

July 26 | Diocesan Ordinations, 10 a.m.

Formation for All Ages

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Youth

- **Kansas Happening (June 27-29):** At St. David's, Topeka
- **MissionPalooza (July 15-20):** Hosted at St. Paul's, KCMO

Adults: Sundays

Flames of Love: A Quick Study of the Holy Spirit Sundays in June • 9:15 a.m. • Common Room

Starting on Trinity Sunday, we will explore the doctrine of the Holy Spirit, viewing it through the lens of love and God's relational nature. Join Deacon CJ in this special summer study.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Women's Bible Study • 12:30 p.m. • Zoom

Lectionary Bible Study • 6:45 p.m. • Zoom

Get Zoom links and more info at kccathedral.org/adultformation