

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



Mosaic of the exorcism of the Gerasene demoniac from the Basilica of Sant'Apollinare Nuovo

The Second Sunday after Pentecost

June 22, 2025 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. **Upcoming Family Worship Sundays: July 27, August 24**
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.

Thank you for your generosity.



Give Online

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

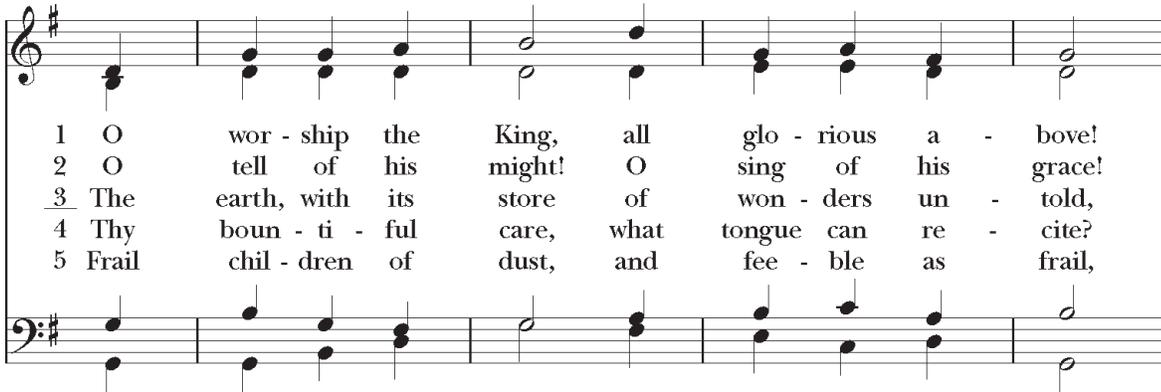
HOLY EUCHARIST

VOLUNTARY: Canon in B Major, Op. 56, No. 6

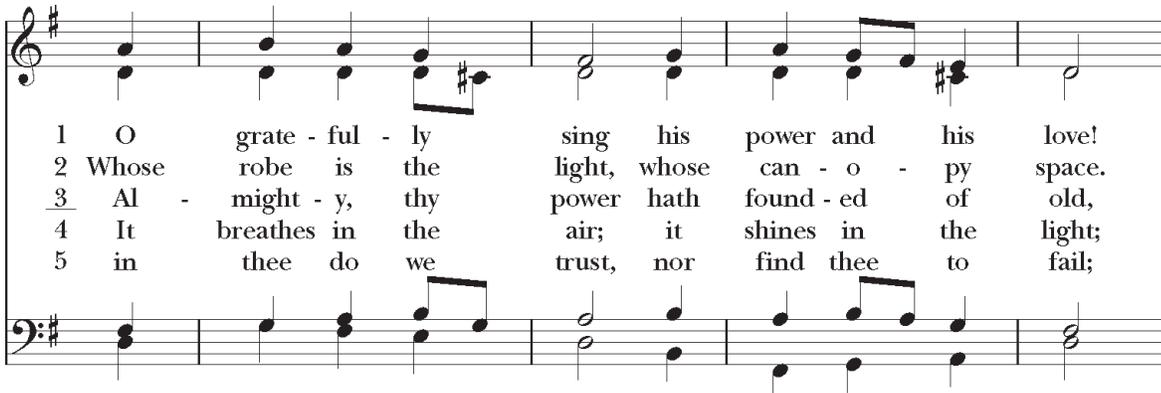
Robert Schumann (1810-1856)

The Word of God

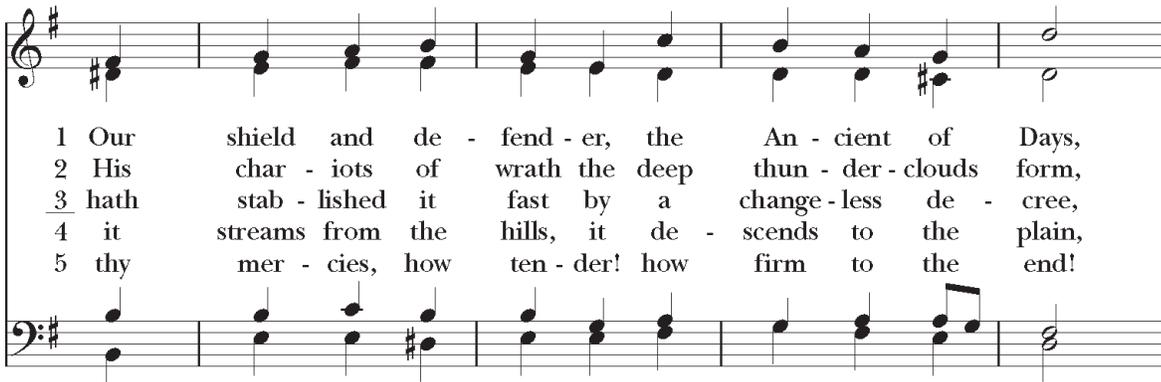
* ENTRANCE HYMN: 388 "O worship the King, all glorious above!"



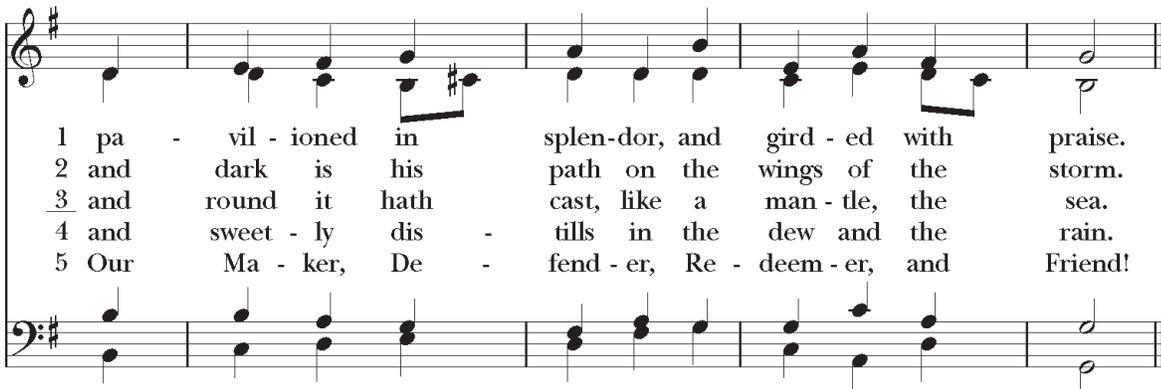
1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 65:1-9

Lector I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together, says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the Lord:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

The Word of the Lord.

People **Thanks be to God.**

Be not far away, O Lord; *
 you are my strength; hasten to help me.
Save me from the sword, *
 my life from the power of the dog.
Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.
Praise the Lord, you that fear him; *
 stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *
 but when they cry to him he hears them.
My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
 "May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord, *
 and all the families of the nations shall bow before him.
For kingship belongs to the Lord; *
 he rules over the nations.

Second Lesson: Galatians 3:23-29

Lector Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN: 295 “Sing praise to our Creator”

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
 as mem - bers of his Bo - dy we live in him as one.
 who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt. Music: *Christus, der ist mein Leben*, melody Melchior Vulpius (1560?-1616). Copyright: Words: © 1962, World Library Publications, 3815 N. Willow Rd., Schiller Park, IL 60176. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 8:26-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor God, there are no places your love cannot penetrate; give us eyes to see you in darkness, ears to hear you in silence, and minds that rest in your stillness. Hear these prayers and the prayers of our deepest hearts as we say, Lord in your mercy, hear our prayer.

Grant to those who love you, and those who long to love you more, the deep desire to do your will and seek you in all times and circumstances.

Lord in your mercy,

People Hear our prayer.

Intercessor Inspire our hearts to carry your message to all those who lead this nation and all nations, for those who lead in towns and communities around the world that compassion and service will overcome fear and hatred and that we might have peace and relationships among all people.

Lord in your mercy,

People Hear our prayer.

Intercessor Give to those who have authority over us the desire to serve your people with mercy and justice.

Lord in your mercy,

People Hear our prayer.

Intercessor Bless us with a great unease in the face of hunger, poverty, injustice, and persecution that we might find peace only in the way of the Lord as demonstrated by your son Jesus, our Lord.

Lord in your mercy,

People Hear our prayer.

Intercessor Comfort the afflicted, the wounded, the sick and the dying with the certain promise of your constant love in this life and the next. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

People Hear our prayer.

Intercessor Welcome the dying and comfort the grieving; let their entrance into the land of light and life give us comfort and hope for our future. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

People Hear our prayer.

Presider Glory and honor to you, O Lord, for you are the one who seeks us out, provides for our needs, and directs our path. Bless us and keep us this day and always through the grace of your Son and the power of your Holy Spirit. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "There is a balm in Gilead"

arr. William L. Dawson (1899-1990)
 Text: Jeremiah 8:22

There is a balm in Gilead, to make the wounded whole,
 there is a balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,
 but then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul,
 you can tell the love of Jesus, and say "He died for all."

PRESENTATION HYMN: 567 "Thine arm, O Lord, in days of old"

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Lamb of
 God, you take a - way the sins of the
 world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: grant us peace.

Music: Marjorie Landsmark-DeLewis (b. 1930). Copyright: © August 1990 Marjorie Landsmark-DeLewis. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: “To the Divine Trinity”

Michael Sitton (b. 1965)

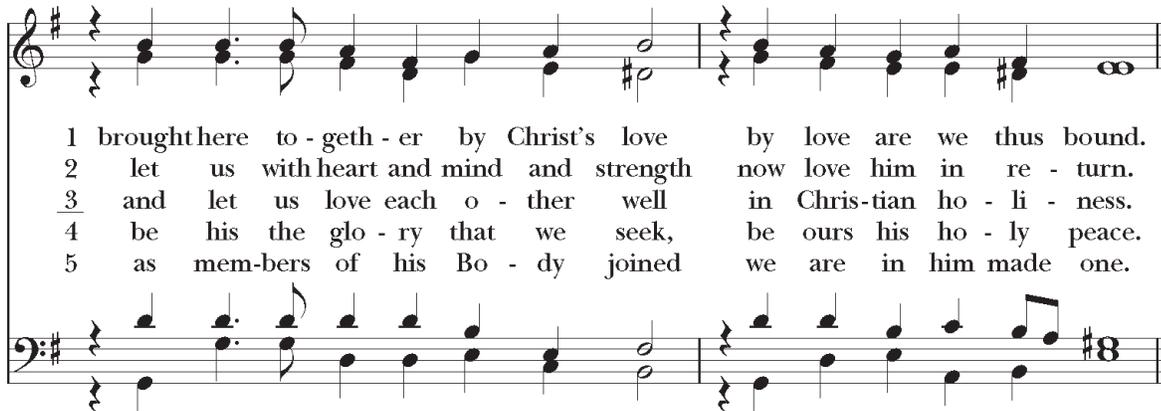
Text: Thomas Cranmer, Collect for The Second Sunday after Pentecost, BCP 1549

Almighty and everlasting God, which hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal trinity, and in the power of the divine majesty, to worship the unity: we beseech thee, that through the steadfastness of this faith, we may ever more be defended from all adversity, which livest and reignest, one God, world without end.

COMMUNION HYMN: 581 "Where charity and love prevail"



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916). Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979. Words: Copyright © 1961-62, World Library Publications, 3815 N. Willow Rd., Schiller Park, IL 60176. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: *Wonder, Love, and Praise* 772 “O Christ, the healer we have come to pray”



1. O Christ, the heal - er, we have come to pray for
 2. From ev - ery ail - ment flesh en - dures our bod - ies
 3. How strong, O Lord, are our de - sires, how weak our
 4. In con - flicts that de - stroy our health we rec - og -
 5. Grant that we all, made in one faith, in your com -



health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 know - ledge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole - ness that, en -



be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (b. 1903). Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal* 1982. Copyright: Words: © 1969 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission. Music: © Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 408 "Sing praise to God who reigns above"



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al-might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kischengeseng darinnen die Heubtärtickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872–1958), after Heinrich Reimann (19th cent.). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Fugue in C Minor, BWV 549

J.S. Bach (1685-1750)

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. CJ Duffie
Deacon of the Table	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. William McCandless
Lector	Bob Johnson
Intercessor	Cliff Dubroc
Eucharistic Ministers	Peter Fortner, Kay Woolley
Acolytes	Jeff Johnson, Charles Shipley, Athan Nichols
Ushers	Nigel Jones, Oreste Minme, Troy Sorbo, Ric Sweeting
Greeters	Bill Boyd, Connie Boyd
Altar Guild	Kristy Moore, Sharon Cheers
Sound/Livestreaming	Christine Morrison, Curtis Hamilton
Cathedral Kids	Clare Stern-Burbano
Oblation Bearers	Bob Packett, Sheri Packett

Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

June 22

Ron & Angela Michka
Gregory Smith
Ryan Thomas

June 23

Otis & Jodi Robinson

June 25

Dave & Diane Barker
Steve King
Christopher Reed

June 26

Kathleen & Phil Chaney
Barry & Mary Howe

June 27

Pat & Kay Woolley

June 28

Mary Mullis Keyse

Text us! (816) 310-1888

- Text LOOP to stay in the loop about Cathedral updates (weather closures, reminders).
- Text GUEST if you are new with us & want to know more.
- Text PRAYER to submit prayer requests.

You'll then receive a return text with a link to a form requesting your name and email. Once you've completed the form for the first time, the system will recognize you when you text again.

Note: this number is for texts only, not voice calls.

Cathedral Prayer List

Pray for: Juliana Johnson; John and Yvette Hoffman; Iris Parsons; Tom Taylor; Patrick Gaboriau; Jeremy Oliver; Jim Holstein; Donna Knoell; Ralph; Phineas Gitta; Jeffrey and family; Mike Barzee & Family; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Charlotte Colburn; Ron Letson; Peg Brown; Jody Beck; Cliff Mosley; Sandra Fuhrman; Cathy Hager; Alan Greer; Janet; John Luce; Joyce Bellinghausen; Sally Livengood; Diane Barker; All fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

Comfort and Peace for the families of the departed.

Pray for the Departed: Melissa and Mark Hortman; Cecil Neal; Fran Brunner; Yaron Lischinsky; Sarah Milgrim; Bob Richmond; Gabriella Ann Collins; Congressman Wes Watkins; Isaiah Russell III; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. George Episcopal Church, Camdenton—The Rev. Laretta Hughes

Church Musicians, Nurses and Sunday School Teachers

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Help Us Keep Cooking: The Future of the Nourish KC Community Kitchen Depends on You

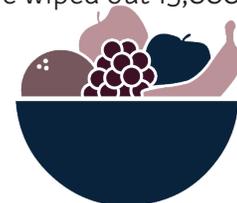
According to Feeding America's Map the Meal Gap 2024 report:

- 1 in 7 neighbors in our region are food insecure
- 1 in 6 children don't know where their next meal will come from

Meanwhile, recent cuts to TEFAP (The Emergency Food Assistance Program) have wiped out 15,000 pounds of food per month a critical loss to our community kitchen and the neighbors we serve.

That's why we launched the Keep Us Cooking Campaign, an urgent appeal to raise \$100,000 by June 30 to help us continue operating the Nourish KC Community Kitchen at full capacity.

Donate now and help fight hunger: <https://bit.ly/4dJxWvp>



NOURISHKC

Formation for All Ages

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

Upcoming Dates: July 27, August 24

Youth

- **Kansas Happening (June 27-29):** At St. David's, Topeka.
- **MissionPalooza (July 15-20):** Hosted at St. Paul's, Kansas City.

Adults: Sundays

Flames of Love: A Quick Study of the Holy Spirit • 9:15 a.m. • Common Room

Sundays in June

We explore the doctrine of the Holy Spirit, viewing it through the lens of love and God's relational nature. Join Deacon CJ in this special summer study.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

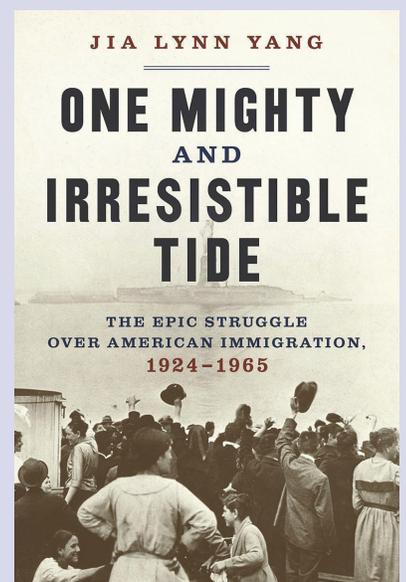
Diversity and Reconciliation Book Study: *One Mighty and Irresistible Tide*

July 10-August 7 • 7 p.m. on Zoom

Join the Diversity and Reconciliation Commission for a book study on Thursday's starting July 10 through August 7 at 7 p.m. This book study will focus on *One Mighty and Irresistible Tide*, a "powerful and cogent" (Bethanne Patrick, Washington Post) account of the twentieth-century battle for immigration reform that set the stage for today's roiling debates.

Sign up today to be part of the book study. A zoom link with details will be emailed closer to the date of the book study.

Sign up: diowestmo.org/events.



Today's flowers are dedicated to the glory of God.

Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.



For more information: kccathedral.org/flowers or contact Julie Toma, jtoma@kccathedral.org.

Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour/Hospitality Time
- 9:15 a.m. Formation for Adults & Youth
- 10:30 a.m. Holy Eucharist*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour/Hospitality Time
- 5 p.m. Order for Evening and Holy Eucharist
- 6 p.m. Youth Group

Tuesday

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday

- 12:00 p.m. Noonday Prayer*
- 12:00 p.m. AA Meeting in Multipurpose Room
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Rehearsal: Bell Choir

Thursday

- 7 p.m. Rehearsal: Trinity Choir

**In person and streamed on YouTube @kccathedral +On Zoom*

Note: Morning Prayer is on summer break. But you can still pray! Morning Prayer starts on page 75 in the Book of Common Prayer, or online at prayer.forwardmovement.org/pray.

Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates:

July 19, August 16

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Pete's Garden meals are then distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer.

Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that they can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community. By volunteering with Nourish KC, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Sign up for a shift at theprospectkc.org/nourish-kc.

Today's Focal St. John's Bible Illumination

Second Sunday after Pentecost – God's Provision & Call to Faith

"After the Fire" Illumination (1 Kings 19:1-15a)

Today's lectionary texts address themes related to periods of personal crisis, God's provision, and the call to faith and service. Psalm 22 pleads for God to deliver the writer from "the power of the dog" (v. 20), "the mouth of the lion," and "the horns of the wild oxen" (v. 21), then offers praise celebrating God's deliverance. 1 Kings 19 (a track 1 lectionary reading) narrates Elijah's distress and fear for his life, followed by God's deliverance and summon to service. Luke 8 addresses the situation of a hopeless man exiled to the margins of society who is healed by Jesus and afterward called to serve as a witness of God's work. In Galatians 3 the Apostle Paul speaks of the liberation and equality faith has brought to those in Christ.

These themes are captured compellingly in today's focal illumination, "After the Fire." This depiction builds upon the narrative of Elijah's showdown with the priests of Baal on Mount Carmel, which ended in their destruction. Threatened with death himself, Elijah had to flee the wrath of Jezebel, wife of Ahab (King of Israel). After forty days on the run, he holds up temporarily in a cave on Mount Horeb (the "mountain of God" where Moses received the Ten Commandments). There a voice tells him to go outside because God is going to pass by that place. While waiting, a rock-splitting windstorm comes through, followed by a catastrophic earthquake, and finally by an all-consuming fire. But the Lord was not in any of those earth-shattering events. Then came a sound of sheer silence. Elijah pulls his mantel to cover his face and goes out to meet God in the silence.

In this illumination a wall of chaos is depicted which includes the wind, earthquake, and fire just described. Elijah is pictured as the small green figure at the bottom right (green is used in the Saint John's Bible to indicate prophets) with his face covered in a posture of reverence and awe. Two angels in white stand to the side watching over him.

The silver bars embedded in the wall (depicting the silence) are masked by the grey tones on the parchment. A careful, prolonged observation of what initially appears to be a solid wall can bring surprise to the unsuspecting observer as the silver bars suddenly emerge into view. The glory was there all along, embedded in the illumination, but the viewer had to be still and attentive to perceive it.

Amid the turmoil and crises of life it can be difficult to detect God's presence. Do you find help by reflecting on Elijah's experience? What thoughts does this illumination inspire in you about God's presence during hard times?



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

Celebrate Clare Stern-Burbano's Ministry Today, 11:45 a.m., Founders' Hall

Join us for a celebration of Clare's ministry at the Cathedral! We'll toast her new adventure as the Curate for Campus Ministry, Canterbury, at Kansas State University, with a special coffee hour after the 10:30 a.m. service. Swing by to send her off with well-wishes! She was ordained to the diaconate yesterday at Grace Cathedral in Topeka.

You're the movie boss

Get ready for a flick-tastic Friday on July 25—it's movie night! We'll be transforming the Founders' Hall courtyard into a cinema under the stars. The Cathedral's got your munchies covered with popcorn and soda. Don't forget to bring your chairs, blankets, and perhaps some beloved movie candy to share with the crew! But first, the big question is: what are we watching? Cast your vote at kccathedral.org/events or just scan the QR code!



SCAN ME

Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at kccathedral.org/events. Your help is appreciated.

All Parish Breakfast

July 13, 9 a.m.

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship. Hope to see you there!

Save the Date

- July 13 | Book Study with Fr. James begins, 9:15 a.m.
- July 19 | Northwest-Metro Deanery Ice Cream Social
- July 25 | Outdoor Movie Night, 7 p.m.
- July 26 | Diocesan Ordinations, 10 a.m.

Diaper Drive for happybottoms™

diapers for families in need

Bring diapers to the barrel in the cross hall or to the basket in the Tower

OR

Donate diapers directly through the happybottoms.org site



Donate packages of diapers
Sizes 4, 5, 6 needed most



OR



Use group name:
GRACE & HOLY TRINITY CATHEDRAL

help babies in Kansas City!

Only one week left!