

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Harvest in Provence" by Vincent Van Gogh

The Fourth Sunday after Pentecost

July 6, 2025 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. **Upcoming Family Worship Sundays: July 27, August 24**
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- Text "GIVetoGHTC" to 73256.
- Place in the offering plate. Envelopes are available in the pew racks.

Thank you for your generosity.



Give Online

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Prelude on "East Acklam"

Francis Jackson (1917-2022)

The Word of God

* ENTRANCE HYMN: 718 "God of our fathers, whose almighty hand"

1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er sure de - fense;
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
be thou our ru - ler, guard - ian, guide, and stay
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
thy word our law, thy paths our cho - sen way.
thy bount - eous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907). Music: *National Hymn*, George William Warren (1828-1902). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Blessed be God: Father, Son, and Holy Spirit.
 People **And blessed be God's kingdom, now and for ever. Amen.**
 Presider There is one Body and one Spirit;
 People **There is one hope in God's call to us;**
 Presider One Lord, one Faith, one Baptism;
 People **One God and Father of all.**

* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 66:10-14

Lector Thus says the Lord:

“Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,
all you who mourn over her—

that you may nurse and be satisfied
from her consoling breast;

that you may drink deeply with delight
from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,
and dandled on her knees.

As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the Lord is with his servants,
and his indignation is against his enemies.”

The Word of the Lord.

People **Thanks be to God.**

Be joyful in God, all you lands; *
sing the glory of his Name; sing the glory of his praise.
Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.
All the earth bows down before you, *
sings to you, sings out your Name."
Come now and see the works of God, *
how wonderful he is in his doing toward all people.
He turned the sea into dry land, so that they went through the water on foot, *
and there we rejoiced in him.
In his might he rules for ever; his eyes keep watch over the nations; *
let no rebel rise up against him.
Bless our God, you peoples; *
make the voice of his praise to be heard;
Who holds our souls in life, *
and will not allow our feet to slip.

Second Lesson: Galatians 6:1-16

Lector My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN: 471 "We sing the praise of him who died"

1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gels' theme in heaven a - bove.

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* THE HOLY GOSPEL: Luke 10:1-11, 16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

PRESENTATION AND EXAMINATION OF THE CANDIDATES: *Hayden Quinn Conley*

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Presider The Candidate for Holy Baptism will now be presented.

Parents/
Godparents

I present N. to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/
Godparents

I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/
Godparents

I will, with God's help.

Then the Presider asks the following questions of the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

Question Do you put your whole trust in his grace and love?

Answer *I do.*

Question Do you promise to follow and obey him as your Lord?

Answer *I do.*

Presider Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People We will.

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

- Presider Do you believe in God the Father?
 People **I believe in God, the Father almighty, creator of heaven and earth.**
- Presider Do you believe in Jesus Christ, the Son of God?
 People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Presider Do you believe in God the Holy Spirit?
 People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
 People **I will, with God's help.**
- Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
 People **I will, with God's help.**
- Presider Will you proclaim by word and example the Good News of God in Christ?
 People **I will, with God's help.**
- Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
 People **I will, with God's help.**
- Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
 People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

- Presider Let us now pray for these persons who is to receive the Sacrament of new birth.
 Deacon *Deliver them, O Lord, from the way of sin and death.*
 People **Lord, hear our prayer.**
- Deacon *Open their hearts to your grace and truth.*
 People **Lord, hear our prayer.**
- Deacon *Fill them with your holy and life-giving Spirit.*
 People **Lord, hear our prayer.**
- Deacon *Keep them in the faith and communion of your holy Church.*
 People **Lord, hear our prayer.**
- Deacon *Teach them to love others in the power of the Spirit.*
 People **Lord, hear our prayer.**
- Deacon *Send them into the world in witness to your love.*
 People **Lord, hear our prayer.**
- Deacon *Bring them to the fullness of your peace and glory.*
 People **Lord, hear our prayer.**
- Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

THE BAPTISM

Presider Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism oil.

Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor God of joyous love, hear our prayers and be swift to answer us as we say, Lord in your mercy, hear our prayer.

Embolden your church. Let it be ever in the world seeking to bring the healing power of the living Christ to a wounded world.

Lord in your mercy,

People **Hear our prayer.**

Intercessor Hold our nation in your care, grant courage to those who stand for the equality of all persons and who advocate justice for all, and guide us in becoming a more perfect reflection of our founding promises.

Lord in your mercy,

People **Hear our prayer.**

Intercessor Strengthen the faith of those gathered here today and grant us to see the fruits of our ministry that we might be encouraged in the work that you have called us to.
 Lord in your mercy,

People Hear our prayer.

Intercessor We offer thanksgiving for the rich bounty of your creation. Guide us in working to ensure its abundance is shared equitably and sustainably.
 Lord in your mercy,

People Hear our prayer.

Intercessor Relieve the suffering of those impacted by illness, injury, and impairment, and grant them a share in the peace which passes understanding. We especially lift up for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
 Lord in your mercy,

People Hear our prayer.

Intercessor Embrace the dying in your eternal love, shroud them with your grace, and grant them entrance into the place of light and life at your side.
 Lord in your mercy,

People Hear our prayer.

Presider Throughout history, you have empowered your people to make your love manifest in the lives of those who have known suffering. Empower us today to be agents of your love and heralds of your gospel to a world in need of both; and all this we ask through our Lord, Jesus who is your Christ and who reigns with you and the Holy Spirit eternally. **Amen.**

CONFESSON AND ABSOLUTION

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Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

page 360

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Benedicite Gentes"

Orlando de Lassus (1530-1594)

text: Psalm 66:7-8, 18

*Benedicite, gentes, Dominum Deum nostrum, et obaudite vocem laudis ejus:
qui posuit animam meam ad vitam, et non dedit commoveri pedes meos.
Benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me.*

Bless the Lord our God, O ye nations, and hear the voice of his praise:
Who hath set my soul in life, and hath not suffered my feet to be moved.
Blessed be the Lord, who hath not turned away my supplication, and his mercy from me.

PRESENTATION HYMN: 424 "For the fruit of all creation"



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world - wide task of car - ing
thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con - found us, most of all that



earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: grant us peace.

Music: Marjorie Landmark-DeLewis (b. 1930). Copyright: © August 1990 Marjorie Landmark-DeLewis. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

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All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

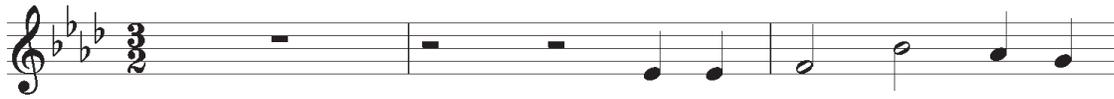
On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: *Wonder, Love, and Praise* 763 "As we gather at your Table"



1. As we gath - er at your
2. Turn our wor - ship in - to



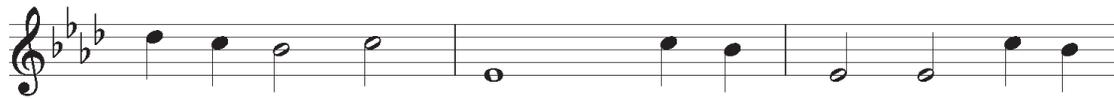
Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us



know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is



stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -



claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your



ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save.



3. Gra - cious Spi - rit, help us



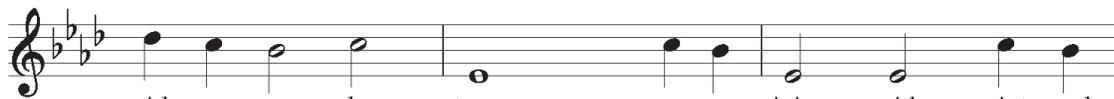
sum - mon oth - er guests to share that Feast where tri -



um - phant Love will wel - come those who had been last and



least. There no more will en - vy blind us nor will



pride our peace des - troy, as we join with saints and



an - gels to re - peat the sound - ing joy.

COMMUNION HYMN: 442 "In the cross of Christ I glory"



1 In the cross of Christ I glo - ry, tower - ing o'er the
 2 When the woes of life o'er - take me, hopes de - ceive, and
 3 When the sun of bliss is beam - ing light and love up -
 4 Bane and bless - ing, pain and plea - sure, by the cross are
 * 5 In the cross of Christ I glo - ry, tower - ing o'er the



1 wrecks of time; all the light of sa - cred
 2 fears an - noy, nev - er shall the cross for -
 3 on my way, from the cross the ra - diance
 4 sanc - ti - fied; peace is there that knows no
 5 wrecks of time; all the light of sa - cred



1 sto - ry gath - ers round its head sub - lime.
 2 sake me: lo, it glows with peace and joy.
 3 stream - ing adds new lus - ter to the day.
 4 mea - sure, joys that through all time a - bide.
 5 sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872). Music: *Töchter*, Bruce Neswick (b. 1956). Copyright: Music: © 1983, Bruce Neswick. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 540 "Awake, thou spirit of the watchmen"

1 A - wake, thou Spi - rit of the watch - men
 2 O Lord, now let thy fire en - kin - dle
 3 Send forth, O Lord, thy strong E - van - gel

who nev - er held their peace by day or night,
 our hearts, that ev - ery - where its flame may go,
 by man - y mes - sen - gers, all hearts to win;

con - tend - ing from the walls of Zi - on
 and spread the glo - ry of re - demp - tion
 make haste to help us in our weak - ness;

a - gainst the foe, con - fid - ing in thy might.
 till all the world thy sav - ing grace shall know.
 break down the realm of Sa - tan, death, and sin:

Through - out the world their cry is ring - ing still,
 O har - vest Lord, look down on us and view
 the cir - cle of the earth shall then pro - claim

and bring - ing peo - ples to thy ho - ly will.
 how white the fields; the la - bor - ers, how few!
 thy king - dom, and the glo - ry of thy Name.

Words: Karl Heinrich von Bogatzky (1690-1774); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944). Music: *Dir, Jehovah*, melody from *Hamburger Musikalisches handbuch*, 1690. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Ceremonial March

Herbert Sumsion (1899-1995)

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Serving Today

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. CJ Duffie
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	LeeAnne Hays
Intercessor	Donna Knoell
Eucharistic Ministers	Christine Morrison, Peter Fortner
Acolytes	Jonah Fahnstock, Brenda Colburn, Harrison Mattson
Ushers	Nigel Jones, Denny Brisley, Greg Smith, John Braum
Greeters	Bob Packett, Sheri Packett
Altar Guild	Phaedra Fahnstock, Kay Woolley, Claudia Risebig, Sharon Hudson
Sound/Livestreaming	Julian Mattson, Chris Morrison
Cathedral Kids	Kelsey Leftwich-Yazell, Cliff Dubroc

Today's Focal St. John's Bible Illumination

Discipleship, Service, and God's Power

"As A Mother Comforts Her Child" Text Treatment (Isaiah 66:10-14)

Today's lectionary texts focus on the themes of making disciples, serving God amid the complex realities of the world, and the power of God to achieve divine purposes despite opposing challenges. These themes shape our understanding of illuminator Thomas Ingmire's text treatment titled "As A Mother Comforts Her Child."

In the Saint John's Bible certain texts are given "special treatments." These texts are usually written in a special script or in larger letter sizes and given special effects such as gold decorations and highlighting colors. They give emphasis to texts that either are used regularly in worship or are key texts in the Judeo-Christian tradition. Isaiah 66:12 and 13 is one of these texts.

Today's Old Testament lectionary reading bears much in common with text treatments in the Wisdom Books volume of Saint John's Bible through the attention it gives to feminine qualities of God. The text describes Jerusalem as a mother nursing her infant. Following this, a shift is made to compare God to such a mother: "As a mother comforts her child, so will I comfort you; you shall be comforted in Jerusalem" (v. 13). These words appear in gold over the somewhat chaotic and uncontrolled designs in the background of this treatment. It suggests that life sometimes can be messy and incomprehensible, but during such times God remains present to comfort and nurture us if we will accept it.

Isaiah's message elicited feelings of encouragement and hope to a downtrodden nation under the oppression of Babylonian exile. These words offered divine assurance that Jerusalem would once again be a source of comfort and nurture for them. The feminine dimensions of God's nature are explored in greater depth in the Wisdom Books where Wisdom is presented as an archetypal image of the feminine characteristics of the divine being. This quality of God reaches its culminating expression in the "Woman and the Dragon" illumination in the book of Revelation.

Carefully read the Isaiah 66:10-14 text. What expression of divine hope and promise do you find there? This text offers assurance to discouraged disciples that God's purposes will prevail over every human challenge and that God will establish the celestial reign that has been planned from the beginning (vv. 7-13). What comfort does this provide you in the messy realities of your life?



Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

July 6

Catherine Green & Tom Taylor

July 11

Pat Decker
Porter Munsell
LeeAnne Hays

July 7

Abbey & Nathan Mattson

July 12

Steve Johnson
Doug Jones
Erik Radcliff
Andy Mosley

July 9

Michael Guarente

July 10

David Herschede
Jill & Richard Fanolio

Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday

8 a.m. Holy Eucharist
9 a.m. Coffee Hour/Hospitality Time
9:15 a.m. Formation for Adults & Youth
10:30 a.m. Holy Eucharist*
10:30 a.m. Cathedral Kids
11:30 a.m. Coffee Hour/Hospitality Time
5 p.m. Order for Evening and Holy Eucharist
6 p.m. Youth Group

Tuesday

7:30 a.m. GHTC's Virtual Cafe+
12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday

12:00 p.m. Noonday Prayer*
12:00 p.m. AA Meeting in Multipurpose Room
12:05 p.m. Holy Eucharist

*In person and streamed on YouTube @kccathedral
+On Zoom

*Note: Morning Prayer is on summer break. But you can still pray!
Morning Prayer starts on page 75 in the Book of Common Prayer, or online at prayer.forwardmovement.org/pray.*

Cathedral Prayer List

Pray for: Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Donna Knoell; Ron Letson; Tom Taylor; Jeremy Oliver; Jim Holstein; Peg Brown; Jody Beck; Cliff Mosley; Sandra Fuhrman; Sally Livengood; Janet; Cathy Hager; Alan Greer; John Luce; Joyce Bellinghausen; Ralph; Iris Parsons; Phineas Gitta; Jeffrey and family; Mike Barzee & Family; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

Comfort and Peace for the families of the departed.

Pray for the Departed: Benjamin Jones; Victoria Meredith; Patrick Gaboriau; Melissa and Mark Hortman; Cecil Neal; Fran Brunner; Yaron Lischinsky; Sarah Milgrim; Bob Richmond; Gabriella Ann Collins; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Peter's Episcopal Church, Harrisonville—Mr. Bob Thoms
College and Young Adult Commission

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email [Deacon Barbara Wegener, bwegener@kccathedral.org](mailto:DeaconBarbaraWegener@kccathedral.org).

View the prayer list anytime: kccathedral.org/prayers

Today's flowers

Today's flowers are dedicated to the glory of God & in thanksgiving for my daughter & son in law, Betsy & Beattie Leonard by Carolyn McLeroy.

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma.



Formation for All Ages

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

Upcoming Dates: July 27, August 24

Youth

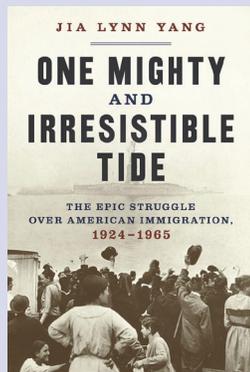
- **MissionPalooza (July 15-20):** Hosted at St. Paul's, Kansas City.

Diversity and Reconciliation Book Study: *One Mighty and Irresistible Tide*

July 10–August 7 • 7 p.m. on Zoom

Join the Diversity and Reconciliation Commission for a book study on Thursday's starting July 10 through August 7 at 7 p.m. This book study will focus on *One Mighty and Irresistible Tide*, a "powerful and cogent" (Bethanne Patrick, Washington Post) account of the twentieth-century battle for immigration reform that set the stage for today's roiling debates.

Sign up today to be part of the book study. A zoom link with details will be emailed to registrants.



Sign up: diowestmo.org/events.

Adults: Sundays

Summer Book Study: *The Great Divorce* by C.S. Lewis • 9:15 a.m. • Common Room

In this fable from the imagination of C.S. Lewis readers are invited to reflect on the nature of heaven and hell, grace and judgment, and on the choices that shape our souls. All are welcome to join us, no prior experience with Lewis required!

Schedule

July 20 – Introduction & Chapters 1-3

July 27 – Chapters 4-6

August 3 – Chapters 7-9

August 17 – Chapters 10-12

August 24 – Chapters 13-14 & Epilogue

Copies of the book are available.

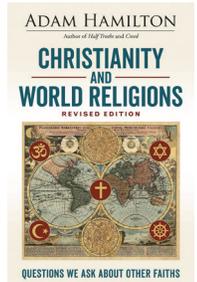
Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Begins July 15: WBS will begin their study *Christianity and World Religions*. We'll be focusing on Hinduism, Buddhism, Islam and Judaism and how their beliefs compare to Christianity. This study by Adam Hamilton is designed to help us build bridges with others to "grow in faith, seek peace in our world, love our neighbors, and find positive ways to share the gospel." Visit our website, kccathedral.org/adultformation, for more information.



Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Donations for our Outreach Partners

SCHOOL SUPPLY DRIVE

for Saint Luke's Hospital Crittenton Children's Center

DUE BY JULY 31

Supply List:

kccathedral.org/outreach



Backpacks
Expo dry erase markers (4 count)
Highlighters (yellow, pink, green, blue)
Spiral notebooks
Composition notebooks (fun colors & designs appreciated)
5-tab dividers (for 3-ring notebooks)

1 inch 3-ring binders
Pocket folders w/brads
Pens (black, blue and/or red ink)
Colored pencils
Crayola markers (10 pack)
Crayola washable markers (fine line)
Crayons
Pink erasers

Black sharpies
Rulers
Elmer's glue bottles and sticks
Scissors - blunt and point
Wood Pencils
Mechanical pencils
Pencil pouches
Index cards w/lines

Help Us Keep Cooking: The Future of the Nourish KC Community Kitchen Depends on You

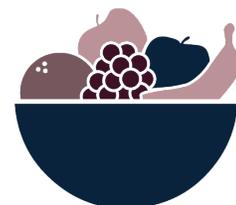
According to Feeding America's Map the Meal Gap 2024 report:

- 1 in 7 neighbors in our region are food insecure
- 1 in 6 children don't know where their next meal will come from

Meanwhile, recent cuts to TEFAP (The Emergency Food Assistance Program) have wiped out 15,000 pounds of food per month a critical loss to our community kitchen and the neighbors we serve.

That's why we launched the Keep Us Cooking Campaign, an urgent appeal to help us continue operating the Nourish KC Community Kitchen at full capacity.

Donate now and help fight hunger: <https://bit.ly/4dJxWvp>



NOURISHKC

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

All Parish Breakfast

Sunday, July 13, 9 a.m.

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship. Hope to see you there!

Northwest-Metro Deanery Ice Cream Social

Saturday, July 19, 3-5 p.m.

**St. Andrew's Episcopal Church | 6401 Wornall Ter.,
Kansas City, MO 64113**

Join us for the Northwest-Metro ice cream social at HJ's Youth and Community Center hosted by St. Andrew's Episcopal Church in Kansas City. The ice cream social will be a chance for people to gather and meet the bishop, ask questions, and hear from the bishop on her vision for The Diocese of West Missouri.

Schedule

3-3:30 p.m. – Ice cream and social time

3:30-4 p.m. – Bishop speaks and answers questions

4-5 p.m. – Informal mingling and conversation

Please register by *Monday, July 14*. We can't wait to celebrate another wonderful year with you as a deanery!

Movie Night!

Friday, July 25, 7 p.m.

Lights, camera, action! Join us for movie night on Friday, July 25! We'll be transforming the Founders' Hall courtyard into a cinema under the stars. The Cathedral's got your munchies covered with popcorn and soda. Bring your chairs, blankets, and (if you want) your favorite movie candy to share with the group! RSVP using the link at kccathedral.org/events.

Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at kccathedral.org/events. Your help is appreciated.

Save the Date

July 20 | Book Study with Fr. James begins, 9:15 a.m.

July 26 | Diocesan Ordinations, 10 a.m.

July 27 | Farewell Coffee Hour for The Rev. CJ Duffie

Christmas in July: Shop Local and Support Local Kids

Saturday, July 12 | 9 a.m.-3 p.m.

Episcopal Church of the Good Shepherd, 4947 NE Chouteau Dr., Kansas City, MO 64119

Join Episcopal Church of the Good Shepherd for "Christmas in July," a festive summer craft fair featuring over 25 vendors, a delicious bake sale, and even a massage therapist on-site from 1-3 p.m.! This fun-filled event isn't just about shopping—it's about making a real difference.

Proceeds from the event will benefit the Backpack Shepherds program, a partnership between Church of the Good Shepherd and Bethel United Church of Christ. Together, they support the Harvester's Backsnack Program, a Feeding America initiative providing weekend food for elementary school children facing food insecurity. This past school year, they served 51 students identified by local schools and also helped stock the student pantry at Winnetonka High School. In Kansas City, 1 in 6 children are at risk of hunger, and with grocery prices projected to rise by 3.3% in 2025, the need is growing.

Come shop, snack, relax, and support a vital mission in the community.