

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Harvest in Provence" by Vincent Van Gogh

The Fourth Sunday after Pentecost  
July 6, 2025 • 8 a.m.

## Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- *Thank you for your generosity.*



## HOLY EUCHARIST

VOLUNTARY: Prelude on "East Acklam"

Francis Jackson (1917-2022)

### The Word of God

#### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### \* GLORIA

page 356

All  
Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 66:10-14

Lector Thus says the Lord:

“Rejoice with Jerusalem, and be glad for her,  
all you who love her;

rejoice with her in joy,  
all you who mourn over her—

that you may nurse and be satisfied  
from her consoling breast;

that you may drink deeply with delight  
from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,  
and dandled on her knees.

As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the Lord is with his servants,  
and his indignation is against his enemies.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 66:1-8 *read by alternating half verse*

page 673

Be joyful in God, all you lands; \*  
sing the glory of his Name; sing the glory of his praise.

**Say to God, “How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.**

All the earth bows down before you, \*  
sings to you, sings out your Name.”

**Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.**

He turned the sea into dry land, so that they went through the water on foot, \*  
and there we rejoiced in him.

**In his might he rules for ever; his eyes keep watch over the nations; \*  
let no rebel rise up against him.**

Bless our God, you peoples; \*  
make the voice of his praise to be heard;  
**Who holds our souls in life, \***  
**and will not allow our feet to slip.**

## Second Lesson: Galatians 6:1-16

**Lector** My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

**People** **Thanks be to God.**

## \* THE HOLY GOSPEL: Luke 10:1-11, 16-20

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

**Gospeller** The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

\* THE NICENE CREED

page 358

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor God of joyous love, hear our prayers and be swift to answer us as we say, Lord in your mercy, hear our prayer.

Embolden your church. Let it be ever in the world seeking to bring the healing power of the living Christ to a wounded world.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Hold our nation in your care, grant courage to those who stand for the equality of all persons and who advocate justice for all, and guide us in becoming a more perfect reflection of our founding promises.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Strengthen the faith of those gathered here today and grant us to see the fruits of our ministry that we might be encouraged in the work that you have called us to.

Lord in your mercy,

**People Hear our prayer.**

Intercessor We offer thanksgiving for the rich bounty of your creation. Guide us in working to ensure its abundance is shared equitably and sustainably.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Relieve the suffering of those impacted by illness, injury, and impairment, and grant them a share in the peace which passes understanding. We especially lift up for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Embrace the dying in your eternal love, shroud them with your grace, and grant them entrance into the place of light and life at your side.

Lord in your mercy,

**People Hear our prayer.**

Presider Throughout history, you have empowered your people to make your love manifest in the lives of those who have known suffering. Empower us today to be agents of your love and heralds of your gospel to a world in need of both; and all this we ask through our Lord, Jesus who is your Christ and who reigns with you and the Holy Spirit eternally. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

\* OFFERTORY HYMN: 424 "For the fruit of all creation"



1 For the fruit of all cre - a - tion, thanks be to  
 2 In the just re - ward of la - bor, God's will be  
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,  
 done. In the help we give our neigh - bor,  
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,  
 God's will be done. In our world - wide task of car - ing  
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in  
 for the hun - gry and de - spair - ing, in the har - vests  
 for the truths that still con - found us, most of all that



earth's safe - keep - ing, thanks be to God.  
 we are shar - ing, God's will be done.  
 love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt. Music: *East Aklam*, Francis Jackson (b. 1917). Copyright: Words: Copyright © 1970 by Hope Publishing Company, Carol Stream, IL, 60188. All Rights Reserved. Used by Permission. Music: © 1960, Francis Jackson. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING, Eucharistic Prayer B

page 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All** Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

page 364

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.*

*For gluten-free bread, cross your hands palms down.*

*For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

\* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

All **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People **Thanks be to God.**

\* CLOSING HYMN: 540 "Awake, thou spirit of the watchmen"

1 A - wake, thou Spi - rit of the watch - men  
 2 O Lord, now let thy fire en - kin - dle  
 3 Send forth, O Lord, thy strong E - van - gel

who nev - er held their peace by day or night,  
 our hearts, that ev - ery - where its flame may go,  
 by man - y mes - sen - gers, all hearts to win;

con - tend - ing from the walls of Zi - on  
 and spread the glo - ry of re - demp - tion  
 make haste to help us in our weak - ness;

a - gainst the foe, con - fid - ing in thy might.  
 till all the world thy sav - ing grace shall know.  
 break down the realm of Sa - tan, death, and sin:

Through - out the world their cry is ring - ing still,  
 O har - vest Lord, look down on us and view  
 the cir - cle of the earth shall then pro - claim

and bring - ing peo - ples to thy ho - ly will.  
 how white the fields; the la - bor - ers, how few!  
 thy king - dom, and the glo - ry of thy Name.

Words: Karl Heinrich von Bogatzky (1690-1774); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944). Music: *Dir, dir, Jehovah*, melody from *Hamburger Musikalisches handbuch*, 1690. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Ceremonial March

Herbert Sumsion (1899-1995)

## Serving Today

Presider & Preacher	The Very Rev. Andrew C. Keyse
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. CJ Duffie
Organist	Dr. Lucas Fletcher
Lector	Rebecca Rezaei
Eucharistic Minister	Terri Curran
Usher	Greg Coffey, Deborah Carr
Altar Guild	Candy McDowell
Healing Minister	Joan Bergstrom

# Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

## July 6

Catherine Green & Tom Taylor

## July 11

Pat Decker  
Porter Munsell  
LeeAnne Hays

## July 7

Abbey & Nathan Mattson

## July 12

Steve Johnson  
Doug Jones  
Erik Radcliff  
Andy Mosley

## July 9

Michael Guarente

## July 10

David Herschede  
Jill & Richard Fanolio

# Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour/Hospitality Time  
9:15 a.m. Formation for Adults & Youth  
10:30 a.m. Holy Eucharist\*  
10:30 a.m. Cathedral Kids  
11:30 a.m. Coffee Hour/Hospitality Time  
5 p.m. Order for Evening and Holy Eucharist  
6 p.m. Youth Group

## Tuesday

7:30 a.m. GHTC's Virtual Cafe+  
12:30 p.m. Women's Bible Study+  
6:45 p.m. Lectionary Bible Study+

## Wednesday

12:00 p.m. Noonday Prayer\*  
12:00 p.m. AA Meeting in Multipurpose Room  
12:05 p.m. Holy Eucharist

\*In person and streamed on YouTube @kccathedral  
+On Zoom

*Note: Morning Prayer is on summer break. But you can still pray!  
Morning Prayer starts on page 75 in the Book of Common Prayer, or online at [prayer.forwardmovement.org/pray](http://prayer.forwardmovement.org/pray).*

# Cathedral Prayer List

**Pray for:** Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Donna Knoell; Ron Letson; Tom Taylor; Jeremy Oliver; Jim Holstein; Peg Brown; Jody Beck; Cliff Mosley; Sandra Fuhrman; Sally Livengood; Janet; Cathy Hager; Alan Greer; John Luce; Joyce Bellinghausen; Ralph; Iris Parsons; Phineas Gitta; Jeffrey and family; Mike Barzee & Family; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

## Comfort and Peace for the families of the departed.

**Pray for the Departed:** Benjamin Jones; Victoria Meredith; Patrick Gaboriau; Melissa and Mark Hortman; Cecil Neal; Fran Brunner; Yaron Lischinsky; Sarah Milgrim; Bob Richmond; Gabriella Ann Collins; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** St. Peter's Episcopal Church, Harrisonville—Mr. Bob Thoms

College and Young Adult Commission

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email [Deacon Barbara Wegener, bwegener@kccathedral.org](mailto:DeaconBarbaraWegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

# Today's flowers

Today's flowers are dedicated to the glory of God & in thanksgiving for my daughter & son in law, Betsy & Beattie Leonard by Carolyn McLeroy.

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma.



# Today's Focal St. John's Bible Illumination

## Discipleship, Service, and God's Power

"As A Mother Comforts Her Child" Text Treatment (Isaiah 66:10-14)

Today's lectionary texts focus on the themes of making disciples, serving God amid the complex realities of the world, and the power of God to achieve divine purposes despite opposing challenges. These themes shape our understanding of illuminator Thomas Ingmire's text treatment titled "As A Mother Comforts Her Child."

In the Saint John's Bible certain texts are given "special treatments." These texts are usually written in a special script or in larger letter sizes and given special effects such as gold decorations and highlighting colors. They give emphasis to texts that either are used regularly in worship or are key texts in the Judeo-Christian tradition. Isaiah 66:12 and 13 is one of these texts.

Today's Old Testament lectionary reading bears much in common with text treatments in the Wisdom Books volume of Saint John's Bible through the attention it gives to feminine qualities of God. The text describes Jerusalem as a mother nursing her infant. Following this, a shift is made to compare God to such a mother: "As a mother comforts her child, so will I comfort you; you shall be comforted in Jerusalem" (v. 13). These words appear in gold over the somewhat chaotic and uncontrolled designs in the background of this treatment. It suggests that life sometimes can be messy and incomprehensible, but during such times God remains present to comfort and nurture us if we will accept it.

Isaiah's message elicited feelings of encouragement and hope to a downtrodden nation under the oppression of Babylonian exile. These words offered divine assurance that Jerusalem would once again be a source of comfort and nurture for them. The feminine dimensions of God's nature are explored in greater depth in the Wisdom Books where Wisdom is presented as an archetypal image of the feminine characteristics of the divine being. This quality of God reaches its culminating expression in the "Woman and the Dragon" illumination in the book of Revelation.

Carefully read the Isaiah 66:10-14 text. What expression of divine hope and promise do you find there? This text offers assurance to discouraged disciples that God's purposes will prevail over every human challenge and that God will establish the celestial reign that has been planned from the beginning (vv. 7-13). What comfort does this provide you in the messy realities of your life?



# Formation for All Ages

## Children: Sundays

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

*Upcoming Dates:* July 27, August 24

## Youth

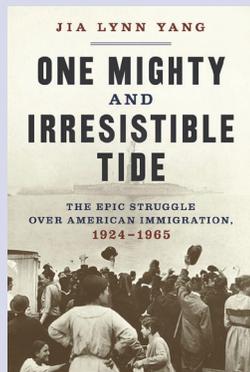
- **MissionPalooza (July 15-20):** Hosted at St. Paul's, Kansas City.

## Diversity and Reconciliation Book Study: *One Mighty and Irresistible Tide*

July 10–August 7 • 7 p.m. on Zoom

Join the Diversity and Reconciliation Commission for a book study on Thursday's starting July 10 through August 7 at 7 p.m. This book study will focus on *One Mighty and Irresistible Tide*, a "powerful and cogent" (Bethanne Patrick, Washington Post) account of the twentieth-century battle for immigration reform that set the stage for today's roiling debates.

Sign up today to be part of the book study. A zoom link with details will be emailed to registrants.



Sign up: [diowestmo.org/events](https://diowestmo.org/events).

## Adults: Sundays

### Summer Book Study: *The Great Divorce* by C.S. Lewis • 9:15 a.m. • Common Room

In this fable from the imagination of C.S. Lewis readers are invited to reflect on the nature of heaven and hell, grace and judgment, and on the choices that shape our souls. All are welcome to join us, no prior experience with Lewis required!

Schedule

July 20 – Introduction & Chapters 1-3

July 27 – Chapters 4-6

August 3 – Chapters 7-9

August 17 – Chapters 10-12

August 24 – Chapters 13-14 & Epilogue

Copies of the book are available.

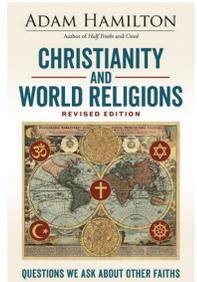
## Adults: Tuesdays

### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit [kccathedral.org/other-activities](https://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m. • Zoom

Begins July 15: WBS will begin their study *Christianity and World Religions*. We'll be focusing on Hinduism, Buddhism, Islam and Judaism and how their beliefs compare to Christianity. This study by Adam Hamilton is designed to help us build bridges with others to "grow in faith, seek peace in our world, love our neighbors, and find positive ways to share the gospel." Visit our website, [kccathedral.org/adultformation](https://kccathedral.org/adultformation), for more information.



### Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](https://kccathedral.org/adultformation), for more details.

# Donations for our Outreach Partners

## SCHOOL SUPPLY DRIVE

for Saint Luke's Hospital Crittenton Children's Center

**DUE BY JULY 31**

**Supply List:**

[kccathedral.org/outreach](http://kccathedral.org/outreach)



Backpacks  
Expo dry erase markers (4 count)  
Highlighters (yellow, pink, green, blue)  
Spiral notebooks  
Composition notebooks (fun colors & designs appreciated)  
5-tab dividers (for 3-ring notebooks)

1 inch 3-ring binders  
Pocket folders w/brads  
Pens (black, blue and/or red ink)  
Colored pencils  
Crayola markers (10 pack)  
Crayola washable markers (fine line)  
Crayons  
Pink erasers

Black sharpies  
Rulers  
Elmer's glue bottles and sticks  
Scissors - blunt and point  
Wood Pencils  
Mechanical pencils  
Pencil pouches  
Index cards w/lines

## Help Us Keep Cooking: The Future of the Nourish KC Community Kitchen Depends on You

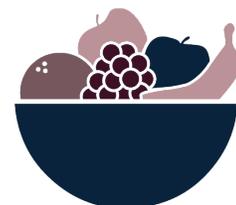
According to Feeding America's Map the Meal Gap 2024 report:

- 1 in 7 neighbors in our region are food insecure
- 1 in 6 children don't know where their next meal will come from

Meanwhile, recent cuts to TEFAP (The Emergency Food Assistance Program) have wiped out 15,000 pounds of food per month a critical loss to our community kitchen and the neighbors we serve.

That's why we launched the Keep Us Cooking Campaign, an urgent appeal to help us continue operating the Nourish KC Community Kitchen at full capacity.

Donate now and help fight hunger: <https://bit.ly/4dJxWvp>



**NOURISHKC**

# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)

## All Parish Breakfast

**Sunday, July 13, 9 a.m.**

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship. Hope to see you there!

## Northwest-Metro Deanery Ice Cream Social

**Saturday, July 19, 3-5 p.m.**

**St. Andrew's Episcopal Church | 6401 Wornall Ter.,  
Kansas City, MO 64113**

Join us for the Northwest-Metro ice cream social at HJ's Youth and Community Center hosted by St. Andrew's Episcopal Church in Kansas City. The ice cream social will be a chance for people to gather and meet the bishop, ask questions, and hear from the bishop on her vision for The Diocese of West Missouri.

### Schedule

3-3:30 p.m. – Ice cream and social time

3:30-4 p.m. – Bishop speaks and answers questions

4-5 p.m. – Informal mingling and conversation

Please register by *Monday, July 14*. We can't wait to celebrate another wonderful year with you as a deanery!

## Movie Night!

**Friday, July 25, 7 p.m.**

Lights, camera, action! Join us for movie night on Friday, July 25! We'll be transforming the Founders' Hall courtyard into a cinema under the stars. The Cathedral's got your munchies covered with popcorn and soda. Bring your chairs, blankets, and (if you want) your favorite movie candy to share with the group! RSVP using the link at [kccathedral.org/events](http://kccathedral.org/events).

## Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at [kccathedral.org/events](http://kccathedral.org/events). Your help is appreciated.

## Save the Date

July 20 | Book Study with Fr. James begins, 9:15 a.m.

July 26 | Diocesan Ordinations, 10 a.m.

July 27 | Farewell Coffee Hour for The Rev. CJ Duffie

## Christmas in July: Shop Local and Support Local Kids

**Saturday, July 12 | 9 a.m.-3 p.m.**

**Episcopal Church of the Good Shepherd, 4947 NE Chouteau Dr., Kansas City, MO 64119**

Join Episcopal Church of the Good Shepherd for "Christmas in July," a festive summer craft fair featuring over 25 vendors, a delicious bake sale, and even a massage therapist on-site from 1-3 p.m.! This fun-filled event isn't just about shopping—it's about making a real difference.

Proceeds from the event will benefit the Backpack Shepherds program, a partnership between Church of the Good Shepherd and Bethel United Church of Christ. Together, they support the Harvester's Backsnack Program, a Feeding America initiative providing weekend food for elementary school children facing food insecurity. This past school year, they served 51 students identified by local schools and also helped stock the student pantry at Winnetonka High School. In Kansas City, 1 in 6 children are at risk of hunger, and with grocery prices projected to rise by 3.3% in 2025, the need is growing.

Come shop, snack, relax, and support a vital mission in the community.