

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Good Samaritan" by Vincent Van Gogh

The Fifth Sunday after Pentecost

July 13, 2025 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. **Upcoming Family Worship Sundays: July 27, August 24**
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- Text "GIVetoGHTC" to 73256.
- Place in the offering plate. Envelopes are available in the pew racks.

Thank you for your generosity.



Give Online

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Voluntary in C

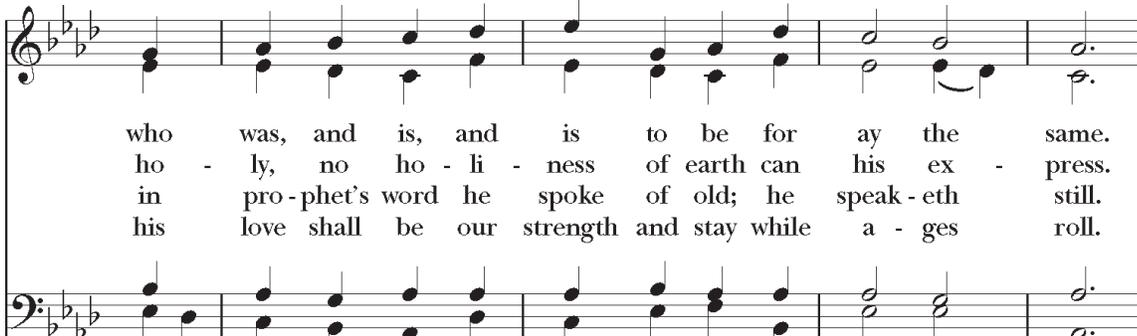
Johann Pepusch (1667-1752)

The Word of God

* ENTRANCE HYMN: 372 "Praise to the living God!"



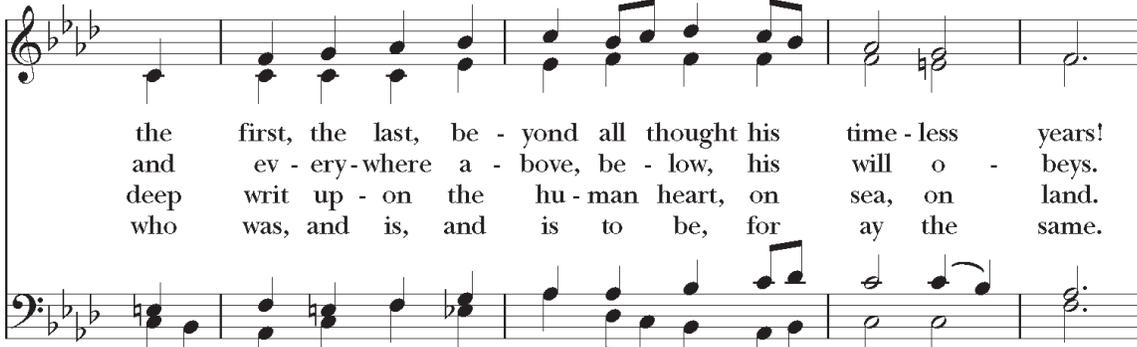
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Deuteronomy 30:9-14

Lector Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9 *sung by the choir; chant by Richard Smallwood*

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To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *
and teach me your paths.

Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Lesson: Colossians 1:1-14

Lector Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN: 660 "O master, let me walk with thee"

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 10:25-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them.

Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

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All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor The creator of all that is has called us into relationship; let us now offer our prayers to the one whose love and compassion are the source of all life, saying, Lord in your mercy, hear our prayer.

Show your blessings on your church throughout the world. Help us to be neighbors to all people; strangers and friends, those close by and those far away, of every land and language and culture.

Lord in your mercy,

People Hear our prayer.

Intercessor Guide the leaders of our nation and of all nations to extend the hand of friendship, that we might work together for a more peaceful world.

Lord in your mercy,

People Hear our prayer.

Intercessor Inspire and embolden us that we might show neighborly love to one another to build a better tomorrow.

Lord in your mercy,

People Hear our prayer.

Intercessor Let us glory in your abundant creation and commit ourselves to its care and sustenance.

Lord in your mercy,

People Hear our prayer.

Intercessor Remind us to make time for those who suffer or who are isolated, that we might magnify your love in our lives. We pray especially for those on the Cathedral Prayer List, those who have sought our prayers, and those we now name silently or aloud.

Lord in your mercy,

People Hear our prayer.

Intercessor We hold fast to your promises, especially your care for those whose earthly journey has ended. Grant that we too may come to rest in your care and rise in your glory in your new age. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

People Hear our prayer.

Presider Lord God, you formed us in love; you command us to live in your love. Hear the prayers we make in the name of the Son you sent to dwell among us, the neighbor who is attentive to all our needs, Jesus Christ our Lord. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "He that shall endure to the end (Elijah)"

Felix Mendelssohn (1809-1847)
 text: Matthew 24:13

He that shall endure to the end, shall be saved.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Lift Every Voice and Sing II 255: Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est."

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: grant us peace.

Music: Marjorie Landmark-DeLewis (b. 1930). Copyright: © August 1990 Marjorie Landmark-DeLewis. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

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All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 304 "I come with joy to meet my Lord"

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983). Copyright: Words © 1971 by Hope Publishing Company, Carol Stream, IL 60188. Music: Copyright © 1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 326 "From glory to glory advancing, we praise thee, O Lord"

1 From glo - ry to glo - ry ad - vanc - ing, we
2 Thanks - giv - ing, and glo - ry and wor - ship, and

praise thee, O Lord; thy Name with the Fa - ther and
bless - ing and love, one heart and one song have the

Spi - rit be ev - er a - dored. From strength un - to
saints up - on earth and a - bove. O Lord, ev - er -

strength we go for - ward on Zi - on's high -
more to thy ser - vants thy pres - ence be

way, to ap - pear be - fore God in the
night; ev - er fit us by ser - vice on

ci - ty of in - fi - nite day.
earth for thy ser - vice on high.

The small notes in the vocal part are recommended for stanza 2.

Words: Liturgy of St. James; tr. Charles William Humphreys (1840-1921). Music: St. Keverne, Craig Sellar Lang (1891-1971), alt. Music: Copyright © 1957, Novello & Company Limited. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

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Presider Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 609 "Where cross the crowded ways of life"

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Prelude and Fugue A Major

Johann Walther (1684-1748)

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. CJ Duffie
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Beth Keyse
Intercessor	Scott Anthony
Eucharistic Ministers	Curtis Hamilton, Charles Shipley
Acolytes	Margo Galus, Nora Elisabeth, Ron Michka, Athan Nichols
Ushers	Nigel Jones, Beth Keyse, Bill Colvin, Mark Galus
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Sound/Livestreaming	Julian Mattson, Leticia Porter
Cathedral Kids	Kelsey Leftwich-Yazell, Cliff Dubroc
Oblation Bearers	Troy Sorbo, Oreste Minme

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

July 13

Daniel John

July 14

Donna Knoell
Claire Blake

July 15

Ed Matheny
Ann Tootle
Peter Fortner
Riley McLean

July 16

Kay Callison
Miguel Cornwell

July 17

David Angus
Melissa Atwell
Steven Lewis

July 18

Henry Ahn
Eliza Johnson
Charles Shipley
Sandy Carter
Barbara Menefee
Greg Coffey
Alec Zier

July 19

Jordan Buckner
Joselyn Verschelden
Marcille McCandless
Leonardo Zamora

Cathedral Prayer List

Pray for: Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Donna Knoell; Ron Letson; Tom Taylor; Jeremy Oliver; Jim Holstein; Peg Brown; Jody Beck; Cliff Mosley; Sandra Fuhrman; Sally Livengood; Janet; Cathy Hager; Alan Greer; John Luce; Joyce Bellinghausen; Ralph; Iris Parsons; Phineas Gitta; Jeffrey and family; Mike Barzee & Family; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

Comfort and Peace for the families of the departed.

Pray for the Departed: Benjamin Jones; Victoria Meredith; Patrick Gaboriau; Melissa and Mark Hortman; Cecil Neal; Fran Brunner; Yaron Lischinsky; Sarah Milgrim; Bob Richmond; Gabriella Ann Collins; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: Trinity Episcopal Church, Independence—The Rev. Kary Mann, The Rev. Dcn. Vicky Anderson

The Commission on Ministry

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday

8 a.m. Holy Eucharist
9 a.m. Coffee Hour/Hospitality Time
9:15 a.m. Formation for Adults & Youth
10:30 a.m. Holy Eucharist*
10:30 a.m. Cathedral Kids
11:30 a.m. Coffee Hour/Hospitality Time
5 p.m. Order for Evening and Holy Eucharist
6 p.m. Youth Group

Tuesday

7:30 a.m. GHTC's Virtual Cafe+
12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday

12:00 p.m. Noonday Prayer*
12:00 p.m. AA Meeting in Multipurpose Room
12:05 p.m. Holy Eucharist

*In person and streamed on YouTube @kccathedral
+On Zoom

*Note: Morning Prayer is on summer break. But you can still pray!
Morning Prayer starts on page 75 in the Book of Common Prayer, or online at prayer.forwardmovement.org/pray.*

Today's flowers

Today's flowers are dedicated to the glory of God and

- in thanksgiving for my daughter & son in law, Betsy & Beattie Leonard by Carolyn McLeroy
- in memory of Brightberry Brown, patriot by The Brisley Family
- in thanksgiving and in honor of Donna's birthday by Donna Knoell and Jim Royer

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma.

Donations for our Outreach Partners

SCHOOL SUPPLY DRIVE

for Saint Luke's Hospital Crittenton Children's Center

DUE BY JULY 31

Supply List:

kccathedral.org/outreach



Backpacks
Expo dry erase markers (4 count)
Highlighters (yellow, pink, green, blue)
Spiral notebooks
Composition notebooks (fun colors & designs appreciated)
5-tab dividers (for 3-ring notebooks)

1 inch 3-ring binders
Pocket folders w/brads
Pens (black, blue and/or red ink)
Colored pencils
Crayola markers (10 pack)
Crayola washable markers (fine line)
Crayons
Pink erasers

Black sharpies
Rulers
Elmer's glue bottles and sticks
Scissors - blunt and point
Wood Pencils
Mechanical pencils
Pencil pouches
Index cards w/lines

Help Us Keep Cooking: The Future of the Nourish KC Community Kitchen Depends on You

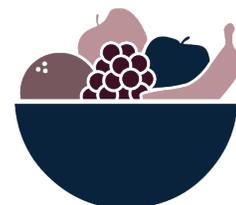
According to Feeding America's Map the Meal Gap 2024 report:

- 1 in 7 neighbors in our region are food insecure
- 1 in 6 children don't know where their next meal will come from

Meanwhile, recent cuts to TEFAP (The Emergency Food Assistance Program) have wiped out 15,000 pounds of food per month a critical loss to our community kitchen and the neighbors we serve.

That's why we launched the Keep Us Cooking Campaign, an urgent appeal to help us continue operating the Nourish KC Community Kitchen at full capacity.

Donate now and help fight hunger: <https://bit.ly/4dJxWvp>



NOURISHKC

Formation for All Ages

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

Upcoming Family Worship Dates: July 27, August 24

Youth

MissionPalooza: July 15-20

MissionPalooza is our chance to put our faith in action. Over the course of five days we put our hands and hearts to work around the greater Kansas City area.

Each day, youth (9th-12th for 2025-26 school year) will get to sign up work worksites and leadership positions to help with service projects, and discuss with their peers their takeaways and learn what it means to be active in their communities. Outside of service projects, youth will also participate in fun activities such as ice cream trips, board games, and fun discussions. St. Paul's, KCMO, is the camp headquarters and sleeping location.

Camp is not restricted to Episcopalians or regular churchgoers. All are welcome, so feel free to invite friends and family.

Get cost & registration details at diowestmo.org/event/missionpalooza. Scholarship are available.

We hope to have you join us for this exciting event!

Adults: Sundays

Summer Book Study: *The Great Divorce* by C.S. Lewis • 9:15 a.m. • Common Room

In this fable from the imagination of C.S. Lewis readers are invited to reflect on the nature of heaven and hell, grace and judgment, and on the choices that shape our souls. All are welcome to join us, no prior experience with Lewis required!

Schedule

July 20 – Introduction & Chapters 1-3

July 27 – Chapters 4-6

August 3 – Chapters 7-9

August 17 – Chapters 10-12

August 24 – Chapters 13-14 & Epilogue

Copies of the book are available.

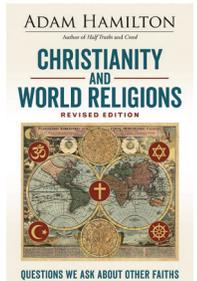
Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Begins July 15: WBS will begin their study *Christianity and World Religions*. We'll be focusing on Hinduism, Buddhism, Islam and Judaism and how their beliefs compare to Christianity. This study by Adam Hamilton is designed to help us build bridges with others to "grow in faith, seek peace in our world, love our neighbors, and find positive ways to share the gospel." Visit our website, kccathedral.org/adultformation, for more information.



Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.



BULLETIN INSERTS

July 13, 2025 – Pentecost 5 (C) The Feast of William White

On July 17, the church commemorates William White, first bishop of Pennsylvania, first and fourth presiding bishop of The Episcopal Church, first and fourth president of the House of Deputies, and United States Senate chaplain. He stands as a foundational figure in the history of The Episcopal Church, shepherding our particular expression of Anglicanism through and beyond the wake of the American Revolution.



White was born in Philadelphia and educated at the College of Philadelphia, now the University of Pennsylvania, graduating in 1765. In 1770, he sailed to England for his diaconal ordination, returning again in 1772 for his priestly ordination. He was called to become rector of Christ Church, Philadelphia, and subsequently chaplain to the Continental Congress.

Deeply rooted in both Anglican tradition and early American ideals, White saw the need for an autonomous church that would retain historic faith and order while adapting to a completely new, democratic context. He wrote and distributed a pamphlet, “The Case of The Episcopal Churches in the United States Considered,” which envisioned a church governed not by bishops alone but with broad lay and clerical participation. This was a radical idea for its time, though, of course, it was proposed within the other social constraints of the time. His vision was one of shared authority, unity in diversity, and responsive leadership.

In 1787, White again traveled to England to be consecrated bishop, eventually taking his seat in Pennsylvania. In 1789, he became the first presiding bishop of The Episcopal Church, which at that time was a position that rotated between the existing bishops (there were only three). In 1795, the position was adjusted to be given to the most senior bishop in the House of Bishops. His time was marked by a growing church that established an American line of bishops, participating in the consecration of more than two dozen colleagues. He ordained Absalom Jones, the first African American priest in The Episcopal Church. And he presided over a church that struggled to find a foothold as an institution tethered to English spirituality as other formal connections frayed and snapped. In an era when institutions are questioned and authority is shifting, we do well to recall a bishop who helped build something lasting, not by power alone, but by patience, prayer, and a commitment to the truth.

Collect for the Feast of William White

O Lord, who in a time of turmoil and confusion raised up your servant William White to lead your church into ways of stability and peace; Hear our prayer, and give us wise and faithful leaders, that, through their ministry, your people may be blessed and your will be done; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at kccathedral.org/events. Your help is appreciated.

Diocesan Ordinations

July 26, 10 a.m.

Come join us as Keith Johnson Jr., Christopher J. Duffie, and Mark Bowers are ordained to the Sacred Order of Priests. A reception follows in Founders' Hall. CJ will preside at both morning services the next day.

Farewell Coffee Hour for The Rev. CJ Duffie

July 27, 11:45 a.m.

We bid CJ farewell following the 10:30 a.m. service and wish him luck as he transitions to his next call to be the Priest-in-Charge at Church of the Holy Family in Park Forest, Illinois, Diocese of Chicago.



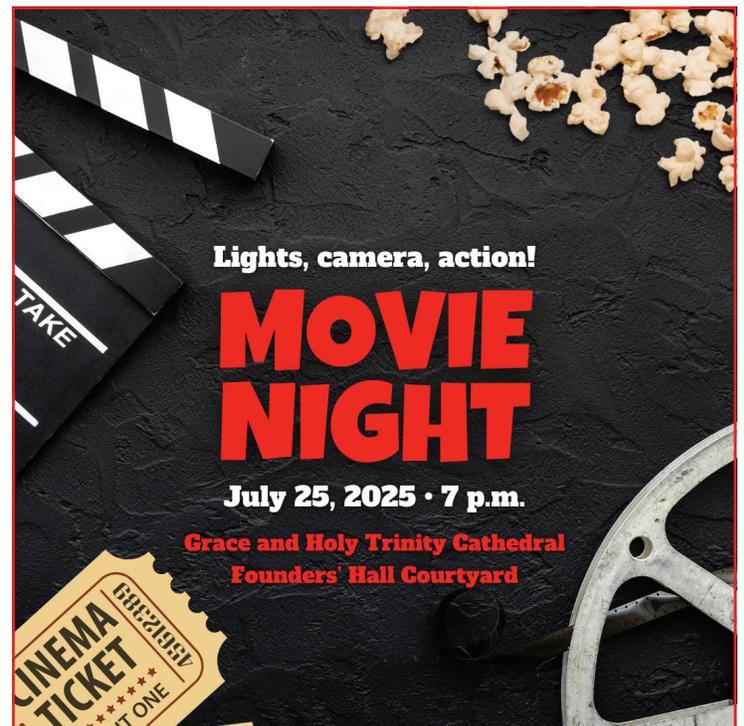
Northwest-Metro Deanery
Ice Cream Social

Saturday July 19	3-5 p.m. HJs at St. Andrew's
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Join us for the Northwest-Metro ice cream social at HJ's Youth and Community Center hosted by St. Andrew's Episcopal Church in Kansas City. The ice cream social will be a chance for people to gather and meet the bishop, ask questions, and hear from the bishop on her vision for The Diocese of West Missouri.

3-3:30 p.m. – Ice cream and social time
3:30-4 p.m. – Bishop speaks and answers questions
4-5 p.m. – Informal mingling and conversation

Register by Monday, July 14, at kccathedral.org/events.



Lights, camera, action!
MOVIE NIGHT
July 25, 2025 • 7 p.m.
Grace and Holy Trinity Cathedral
Founders' Hall Courtyard

Lights, camera, action! Join us for movie night on Friday, July 25! We'll be transforming the Founders' Hall courtyard into a cinema under the stars.

The Cathedral's got your munchies covered with popcorn and soda. Bring your chairs, blankets, and (if you want) your favorite movie candy to share with the group!

RSVP using the link at kccathedral.org/events.