

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Mary and Martha" by He Qi

## The Sixth Sunday after Pentecost

July 20, 2025 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. **Upcoming Family Worship Sundays: July 27, August 24**
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- Text "GIVetoGHTC" to 73256.
- Place in the offering plate. Envelopes are available in the pew racks.

*Thank you for your generosity.*



Give Online

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: Fuga in G

attr. Johann Adam Reincken (bap. 1643-1722)

## The Word of God

\* ENTRANCE HYMN: 390 "Praise to the Lord, the Almighty"

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Genesis 18:1-10a

Lector The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Word of the Lord.

People **Thanks be to God.**

Psalm 15 *sung by the choir; chant by Herbert Howells*

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Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?  
Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.  
There is no guile upon his tongue; he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.  
In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.  
He has sworn to do no wrong \*  
and does not take back his word.  
He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.  
Whoever does these things \*  
shall never be overthrown.

## Second Lesson: Colossians 1:15-28

**Lector** Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

**People** Thanks be to God.

\* GOSPEL HYMN: 440 "Blessed Jesus, at thy word"

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Luke 10:38-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father.  
                  Through him all things were made.  
                  For us and for our salvation he came down from heaven:  
                  by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
                  and was made man.  
                  For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father and the Son.  
                  With the Father and the Son he is worshiped and glorified.  
                  He has spoken through the Prophets.  
                  We believe in one holy catholic and apostolic Church.  
                  We acknowledge one baptism for the forgiveness of sins.  
                  We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor    Let us pray to the Most High God saying, Lord in your mercy, hear our prayer.

                  Grant your church such love for you that others are led into relationship with you by our faith and actions.

                  Lord in your mercy,

People         Hear our prayer.

Intercessor    Open hearts of each person here to feel your presence and do your will this day and always.

                  Lord in your mercy,

People         Hear our prayer.

Intercessor Bless this nation, state, and local community. Bless all nations and people. Give us leaders who seek to serve all people with justice, compassion, and care.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Restore all things in your creation and heal the wounds we have inflicted on your earth and creatures.

Lord in your mercy,

**People Hear our prayer.**

Intercessor End the cycle of violence and poverty through your grace and our efforts on behalf of victims and the vulnerable.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Heal all those who are sick in body, mind, or spirit. Bless us with good care through doctors, nurses, staff, medicines, and prayer. We pray especially for those on the Cathedral Prayer List, those who have sought our prayers, and those we now name silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Surround the dying with your love and give strength to those who mourn. Bring all souls into the light of your perpetual love. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Presider All these we ask in the name of your son, our savior Jesus Christ, who lives and reigns with you and the Holy Spirit now and forever. **Amen.**

## CONFESSON AND ABSOLUTION

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Deacon Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Presider The peace of the Lord be always with you.

People And also with you.

## ANNOUNCEMENTS

## CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

## OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

## OFFERTORY ANTHEM: "I sat down under his shadow"

Edward C. Bairstow (1874-1946)

text: Song of Solomon 2:3-4

I sat down under His shadow with great delight,  
and His fruit was sweet to my taste.  
He brought me to the banqueting house,  
and His banner over me was love.

## PRESENTATION HYMN: 421 "All glory be to God on high"



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judgment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.



Bless-ed is He who comes in the name  
of the Lord, of the Lord.  
Ho-san-na in the high-  
est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

**Presider** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** AMEN.

**Presider** And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

### Breaking of the Bread

**Presider** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: grant us peace.

Music: Marjorie Landsmark-DeLewis (b. 1930). Copyright: © August 1990 Marjorie Landsmark-DeLewis. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

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*All are welcome to receive communion or a blessing.*

*For gluten-free bread, cross your hands palms down.*

*For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### COMMUNION HYMN: 316 “This is the hour of banquet and of song”



1 This is the hour of banquet and of song;  
2 Too soon we rise; we go our several ways;  
3 Feast af - ter feast thus comes and pass - es by,  
this is the heaven - ly ta - ble spread for me;  
the feast, though not the love, is past and gone,  
yet, pass - ing, points to the glad feast a - bove,  
here let me feast, and feast - ing, still pro - long the  
the Bread and Wine con - sumed: yet all our days thou  
giv - ing us fore - taste of the fes - tal joy, the  
brief, bright hour of fel - low - ship with thee.  
still art here with us— our Shield and Sun.  
Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt. Music: *Canticum refectiois*, David McKinley Williams (1887-1978). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 701 "Jesus, all my gladness"



1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
 3 Flee, dark clouds that low - er, for my joy be - stow - er,  
 Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
 Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -  
 strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;  
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
 la - tion, they who love God win. Be it blame or scorn or shame,  
 on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
 nought that I may suf - fer ev - er shall from Je - sus sev - er.  
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jesu, meine Freude*, Johann Crüger (1698-1662), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

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Presider

Let us pray.

All

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 344 "Lord, dismiss us with thy blessing"

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the  
joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,  
tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,  
O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: Sicilian Mariners, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Fanfare

C.S. Lang (1891-1971)

## Serving Today

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Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Assisting	The Rev. W. James Yazell
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. CJ Duffie
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Mark Galus
Intercessor	Donna Knoell
Eucharistic Ministers	Peter Fortner, Bob Johnson
Acolytes	Henry Galus, Susan Ahn, Theo Elisabeth, Athan Nichols
Ushers	Steve Moore, Oreste Minme, Troy Sorbo, Mark Colburn
Greeter	Donna Knoell
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter, Kristy Moore
Sound/Livestreaming	Julian Mattson, Leticia Porter
Cathedral Kids	Kelsey Leftwich-Yazell, Cliff Dubroc
Oblation Bearers	Bob Packett, Sheri Packett

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

# CELEBRATING 155 YEARS

## 1870–2025



### GRACE CHURCH

On July 20, 1870, a new Episcopal parish for the west side of Kansas City, Missouri, was founded in the basement of Coates Opera House, located on the southeast corner of the intersection of Tenth Street and Broadway Boulevard. Those present at the formation meeting chose the name “Saint Paul’s Church” for the new parish. The parish name was changed to “Grace Church” on April 14, 1873.

Plans for a building were unanimously approved on May 12, 1874, and the congregation began preparations for construction of a small brick building. However, in July of that year, the foundation had just been laid when the Kansas City area was devastated by a huge swarm of locusts that swept into the state from the west. The resulting economic conditions caused the plans for the church to be modified. The new building was constructed of wood. The Grace Church building was finished by Christmas Day 1874.

In 1887, the Vestry of Grace Church purchased land at Thirteenth Street near Broadway Boulevard on which to build the first structures in stone, the buildings that stand today at that location. Construction began first on Guild Hall, called “Guild House” in its early years and “Parish House” today, in May 1888 and was completed in March 1890. Guild Hall served as the venue for the primary, or organizations, convention of the Diocese of West Missouri in June 1890.

The foundations for the new Nave of Grace Church was also poured in 1888. Construction began in June 1893 and the interior was completed in 1894 and the exterior was completed in late fall 1895. The first service in the current Nave was December 16, 1894, and the Nave was consecrated on May 15, 1898.

An Episcopal parish, known as “Trinity Church,” was established in 1883 on the east side of downtown Kansas City. Trinity Church flourished until about 1900 when its membership declined with the population migration to the suburbs south of downtown and the church’s considerable mortgage debt. In early May 1917, the rector of Trinity Church, Robert Nelson Horatio Spencer, met with the bishop, Sidney Catlin Partridge, about merging Trinity Church and Grace Church. The Vestries of both churches agreed to the merger and the new parish of Grace and Holy Trinity Church was completed on November 2, 1917.

Excerpted from *The Glorious Masterworks of Grace and Holy Trinity Cathedral, Kansas City, Missouri* by Randal J. Loy

**Complimentary copies of *The Glorious Masterworks* are available in Founders’ Hall.**

**Author Randal J. Loy will be present to answer your questions about the history of Grace and Holy Trinity Cathedral.**

# Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

## July 20

Jonathan & Meredith Sternberg

## July 21

John Rich

## July 22

Mary Boomer

## July 23

Susan Ahn

Jonathan Kemper

Grace Sparks-Towner

Isaac Pasley

Heather Shore

## July 24

Al Schneider

Elin Johnson

## July 26

Alex Cornwell

Arianne & Ron Fortune

# Weekly Calendar

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour/Hospitality Time  
9:15 a.m. Formation for Adults & Youth  
10:30 a.m. Holy Eucharist\*  
10:30 a.m. Cathedral Kids  
11:30 a.m. Coffee Hour/Hospitality Time  
5 p.m. Order for Evening and Holy Eucharist  
6 p.m. Youth Group

## Tuesday

7:30 a.m. GHTC's Virtual Cafe+  
12:30 p.m. Women's Bible Study+  
6:45 p.m. Lectionary Bible Study+

## Wednesday

12:00 p.m. Noonday Prayer\*  
12:00 p.m. AA Meeting in Multipurpose Room  
12:05 p.m. Holy Eucharist

\*In person and streamed on YouTube @kccathedral  
+On Zoom

*Note: Morning Prayer is on summer break. But you can still pray!  
Morning Prayer starts on page 75 in the Book of Common Prayer, or online at [prayer.forwardmovement.org/pray](http://prayer.forwardmovement.org/pray).*

# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Sandie Sorbo; Emma Ruth Morestatter; Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Donna Knoell; Ron Letson; Tom Taylor; Jeremy Oliver; Jim Holstein; Peg Brown; Jody Beck; Cliff Mosley; Janet; Sally Livengood; Sandra Fuhrman; Cathy Hager; Alan Greer; Phineas Gitta; Ralph; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn All those fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

## Comfort and Peace for the families of the departed.

**Pray for the Departed:** Warren Sheldon; Scott Johnson; Benjamin Jones; Victoria Meredith; Patrick Gaboriau; Melissa and Mark Hortman; Cecil Neal; Fran Brunner; Yaron Lischinsky; Sarah Milgrim; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** St. Peter & All Saints Episcopal Church, Kansas City—The Rev. Jonathan Frazier; The Rev. Dcn. Donna Stanford

The Communications Committee

# Today's flowers

Today's flowers are dedicated to the glory of God and

- in memory of Rev. Cecil Neal by Augusta Wilbon

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma.

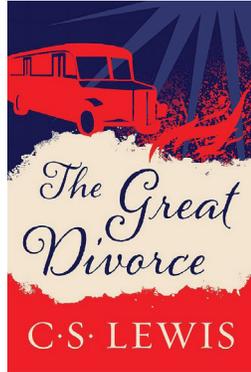


# Formation for All Ages

## Adults: Sundays

### Summer Book Study: *The Great Divorce* by C.S. Lewis • 9:15 a.m. • Common Room

In this fable from the imagination of C.S. Lewis readers are invited to reflect on the nature of heaven and hell, grace and judgment, and on the choices that shape our souls. All are welcome to join us, no prior experience with Lewis required!



#### Schedule

Today – Introduction & Chapters 1-3  
July 27 – Chapters 4-6  
August 3 – Chapters 7-9  
August 17 – Chapters 10-12  
August 24 – Chapters 13-14 & Epilogue

Copies of the book are available.

## Children: Sundays

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

*Upcoming Family Worship Dates: July 27, August 24*

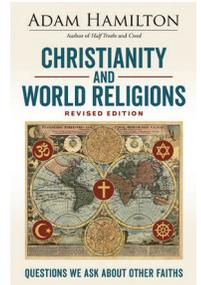
## Adults: Tuesdays

### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m. • Zoom

WBS is currently study *Christianity and World Religions*. We'll be focusing on Hinduism, Buddhism, Islam and Judaism and how their beliefs compare to Christianity. This study by Adam Hamilton is designed to help us build bridges with others to "grow in faith, seek peace in our world, love our neighbors, and find positive ways to share the gospel." Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more information.



### Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

## Youth: Sundays

*Youth meetings are on summer break. Stay tuned for updates on when they will resume.*

### Sunday Formation • 9:15 a.m.

Formation study with light breakfast options.

### Youth Group • 6 p.m.

Study, fun and dinner.

# Today's Focal St. John's Bible Illumination

## Sixth Sunday After Pentecost – The Power of God's Word

### Jesus' Visit to Mary and Martha Portion of "Luke Anthology" Illumination (Luke 10:38-42)

Today's lectionary readings address the theme of the power of God's word to dwell within us, shape us, and produce fruit. Our visio divina application comes from a section of the "Luke Anthology" illumination highlighting Luke 9:38-42 – Jesus' visit to the home of Martha and Mary.

On the right side of this illumination in the lower portion Martha and Mary are found listening to Jesus. Martha stands in her apron with her hands on her hips looking exasperated. Mary is seated beside her listening intently to Jesus (who is the gold figure in the upper right corner). Jesus' words to Martha appear in gold lettering between them: "There is need of only one thing" (v. 42).

It is important for us to note that Jesus does not admonish Martha for her hospitality. Rather, in verse 41 he articulates the actual problem as "you are worried and distracted by many things." At its root, to be distracted means to fragment something that should be whole. This suggests a state of heart and mind that makes us divided, conflicted, and "un-whole." Jesus encounters Martha in a condition of fragmentation that is robbing her of joy and genuine purpose. It is leaving her unable to receive the peace and undiminished life he wishes to offer her.

In this narrative Mary and Martha reflect two sides of love and care – listening (Mary) and doing (Martha). However, if busyness or worry creates barriers of resentment, anger, onerous self-sacrifice, and exasperation, then our hospitality (whether that of listening or doing) can become an affront to those we intend to serve. Under such conditions our packed schedules serve to thwart intimacy with God and others. In this case one thing is needed – to find ways to surrender our heavy burdens of worry and distraction and listen to Jesus' words of God's love and acceptance.

If we are able to comprehend Jesus' diagnosis of the actual problem in this story, then we might perceive Jesus' admonition to Martha (and ourselves) not as a criticism, but as an invitation. Jesus knows our need for wholeness of mind, body and spirit. He also knows how we tend to place devastating expectations on ourselves and consequently on others. God's word has the power to indwell us bringing peace and wholeness that shapes us in ways which produce the fruit of genuine hospitality, love, and caring. There is need of only one thing. If we choose it, then the power of God's word becomes a transforming force within us.



# Donations for our Outreach Partners

## SCHOOL SUPPLY DRIVE

for Saint Luke's Hospital Crittenton Children's Center

**DUE BY JULY 31**

**Supply List:**

[kccathedral.org/outreach](http://kccathedral.org/outreach)



Backpacks  
Expo dry erase markers (4 count)  
Highlighters (yellow, pink, green, blue)  
Spiral notebooks  
Composition notebooks (fun colors & designs appreciated)  
5-tab dividers (for 3-ring notebooks)

1 inch 3-ring binders  
Pocket folders w/brads  
Pens (black, blue and/or red ink)  
Colored pencils  
Crayola markers (10 pack)  
Crayola washable markers (fine line)  
Crayons  
Pink erasers

Black sharpies  
Rulers  
Elmer's glue bottles and sticks  
Scissors - blunt and point  
Wood Pencils  
Mechanical pencils  
Pencil pouches  
Index cards w/lines

## Help Us Keep Cooking: The Future of the Nourish KC Community Kitchen Depends on You

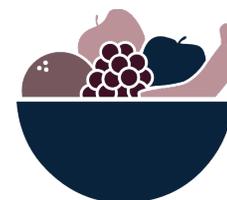
According to Feeding America's Map the Meal Gap 2024 report:

- 1 in 7 neighbors in our region are food insecure
- 1 in 6 children don't know where their next meal will come from

Meanwhile, recent cuts to TEFAP (The Emergency Food Assistance Program) have wiped out 15,000 pounds of food per month a critical loss to our community kitchen and the neighbors we serve.

Donate now and help fight hunger: [www.theprospectkc.org/donate](http://www.theprospectkc.org/donate)

*The Prospect KC (EIN: 84-4576270)  
11 E. 40th Street  
Kansas City, MO 64111*



**NOURISHKC**

# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](https://kccathedral.org/events)

## Diocesan Ordinations

July 26, 10 a.m.

Come join us as Christopher J. "CJ" Duffie, Keith Johnson Jr., and Mark Bowers are ordained to the Sacred Order of Priests. A reception follows in Founders' Hall. CJ will preside at both morning services the next day.

## Farewell Coffee Hour for The Rev. CJ Duffie

July 27, 11:45 a.m.

We bid CJ farewell following the 10:30 a.m. service and wish him luck as he transitions to his next call to be the Priest-in-Charge at Church of the Holy Family in Park Forest, Illinois, Diocese of Chicago.

## Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at [kccathedral.org/events](https://kccathedral.org/events). Your help is appreciated.

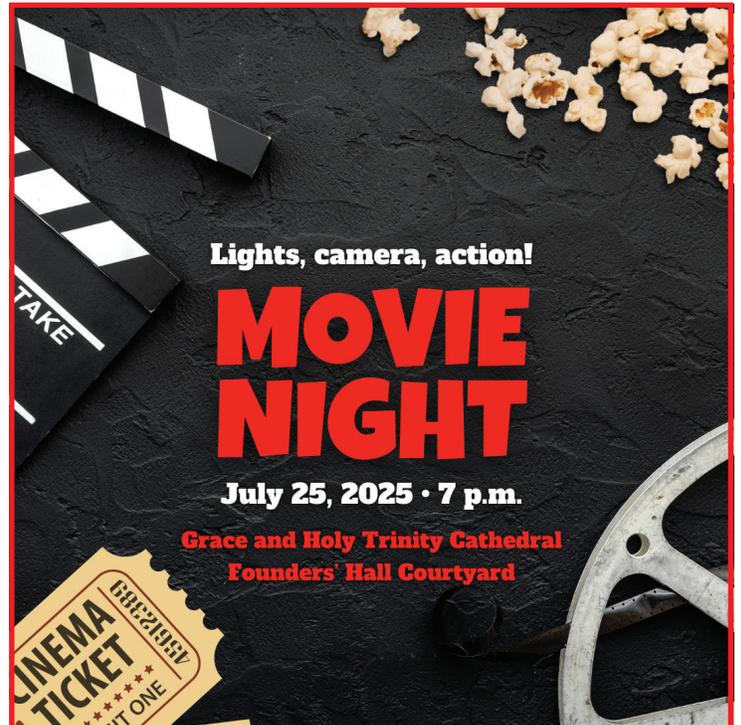
## Save the Date

July 27 | Family Worship Sunday

August 10 | All Parish Breakfast, 9 a.m.

August 22 | Game Night: Trivia, 6 p.m.

August 24 | Family Worship Sunday



Lights, camera, action! Join us for movie night on Friday, July 25! We'll be transforming the Founders' Hall courtyard into a cinema under the stars.

The Cathedral's got your munchies covered with popcorn and soda. Bring your chairs, blankets, and (if you want) your favorite movie candy to share with the group!

RSVP using the link at [kccathedral.org/events](https://kccathedral.org/events).

## Join Us in Making a Difference! Volunteer at Our Church

You are invited to use your skills and spirit to make a real impact. Whether you have a few hours or want to dive into regularly serving, there are many ways to help: serving in worship services, teaching/helping with children & youth programs, assisting with the Cathedral gardens, singing in the choir and more.

Volunteering lets you give back, connect with others, and grow in faith. For more information, visit [kccathedral.org/volunteer](https://kccathedral.org/volunteer) or contact Volunteer Coordinator Joan Bergstrom at [volunteers@kccathedral.org](mailto:volunteers@kccathedral.org).

FIND YOUR PLACE TO SERVE  
AT GRACE AND HOLY TRINITY CATHEDRAL

