

The Eighth Sunday after Pentecost

August 3, 2025 • 5 p.m.

Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine. *Thank you for your generosity.*



ORDER FOR EVENING AND HOLY EUCHARIST

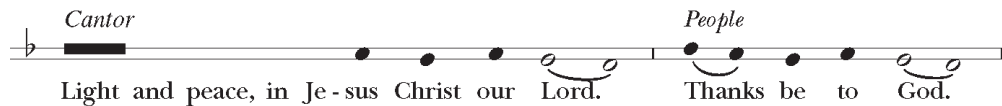
VOLUNTARY: *Fugue in C Major*

J.G. Walther (1684-1748)

The Order for Evening

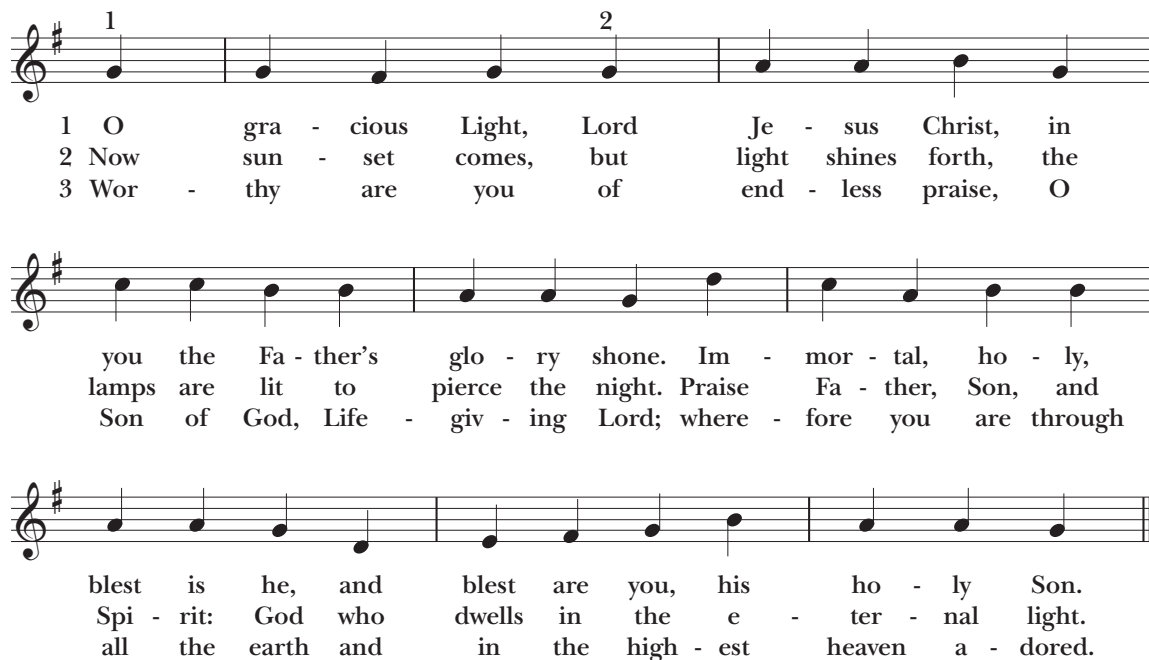
* OPENING ACCLAMATION AND PRAYER FOR LIGHT

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The presider adds a prayer for light.

* O GRACIOUS LIGHT *Phos hilaron*: 25



Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Ecclesiastes 1:2, 12-14; 2:18-23

Lector Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me — and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.

People **Thanks be to God.**

Psalm 49:1-11



Cantor Hear this, all you peoples; hearken, all you who dwell in | the world, *
you of high degree and low, rich | and poor together.

All My mouth shall speak of | wisdom, *
and my heart shall meditate | on understanding.

I will incline my ear to a | proverb *
and set forth my riddle | upon the harp.

Why should I be afraid in | evil days, *
when the wickedness of those at my | heels surrounds me,
The wickedness of those who put their trust in | their goods, *
and boast | of their great riches?

We can never ransom | ourselves, *
or deliver to God the | price of our life;

For the ransom of our life is | so great, *
that we should never have | enough to pay it,

In order to live for ever and | ever, *
and ne|ver see the grave.



For we see that the wise die also; like the dull and stupid they | perish *
 and leave their wealth to those who | come after them.
 Their graves shall be their homes for ever, their dwelling places from generation to gene|ration, *
 though they call the lands | after their own names.
 Even though honored, they cannot live for | ever; *
 they are like the | beasts that perish.

Second Lesson: Colossians 3:1-11

Lector If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things— anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

People Thanks be to God.

* ALLELUIA VERSE *Cantor; then People*



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

Cantor



Man shall not live by bread ▲ alone, but by every word that proceeds from the / mouth of God.

All repeat the three alleluias.

* THE HOLY GOSPEL: Luke 12:13-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

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All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

- Intercessor Merciful God, align the desires of our hearts with your will for us and answer our prayers as may be best for us as we say, Lord in your mercy, hear our prayer.
- Your holy church is a sacrament, making visible your grace and mercy. Keep it on the narrow path to salvation and let it be a beacon of hope and an advocate for merciful justice throughout the world.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor Guide the people and leaders of our nation to see the dignity of all persons, and to work together to ensure that all persons have the opportunity to live into the potential with which they were created by you.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor Grant that this community of faith might be a place where your presence is known where each of us can fully bring our gifts to bear for the building of the kingdom.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor Remind of us the glory of your creation and spur us into action on its behalf that the wonder of the natural world might be preserved and sustained, not only for ourselves but for all future generations.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor Come swiftly to the aid of all who suffer or are oppressed, for all who are ill, injured, or facing a disability. Help them know peace and wholeness. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor Give strength for those who stand at the threshold of mortal death and those who love and care for them. Grant them a share in your peace and reunite them in the light of your eternal kingdom. We pray especially for those we now name, either silently or aloud.
- Lord in your mercy,
- People Hear our prayer.**
- Presider Hear these prayers which we offer with confident faith in your love and mercy and answer us that your glory may be known; through Christ our Lord Redeemer who stands with you and the Holy Spirit, overseeing all creation now and always. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY HYMN: 594 "God of grace and God of glory"

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

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Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

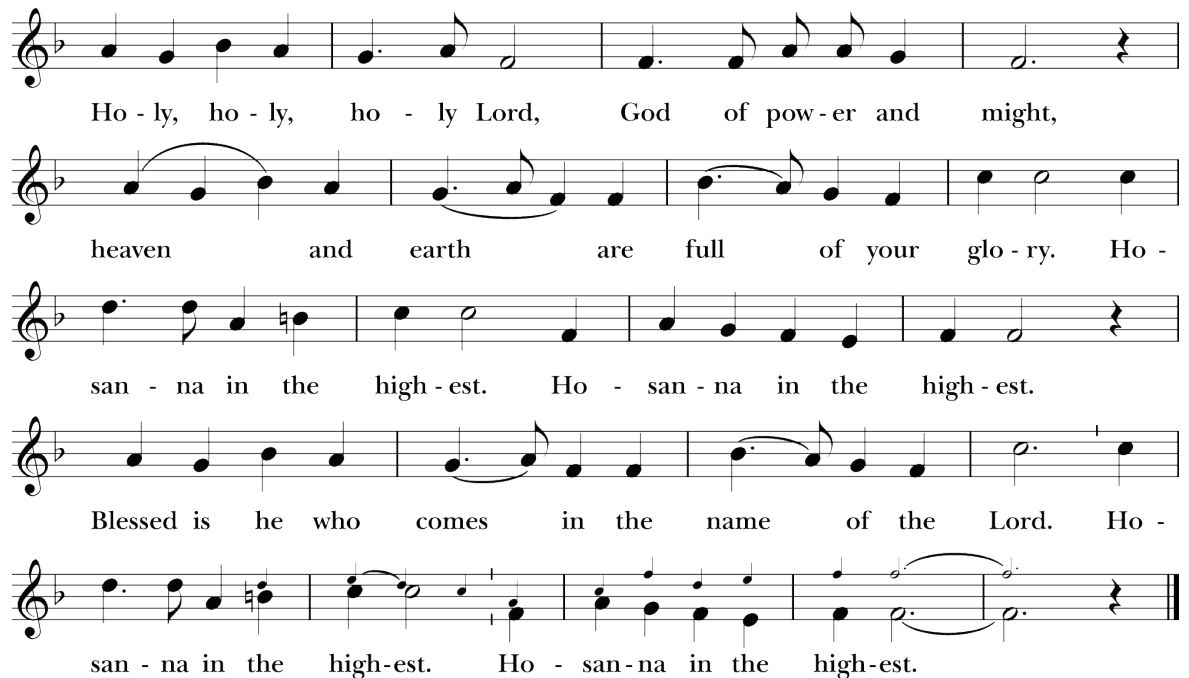
It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.

* THE LORD'S PRAYER

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Presider And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

S154: The Holy Eucharist, Fraction Anthem: *Christ our Passover*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsongs*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

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Presider Let us pray.
All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

DISMISSAL

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Presider The grace of our Lord Jesus Christ, and the love of God, in the fellowship of the Holy Spirit, be with us all evermore. Amen.

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 529 "In Christ there is no East or West"

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt. Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949). Copyright: Words: Reprinted by permission of The American Tract Society, Garland, Texas. Music: Copyright © 1940, Henry T. Burleigh. Used by permission of the Estate of Henry T. Burleigh. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Toccata in C Major

J.G. Walther (1684-1748)

Serving Today

Presider & Preacher

The Rev. W. James Yazell

Cantor

Katie Crawford

Lector & Healing Minister

Patti Ryder

Organist

Dr. Lucas Fletcher

Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

August 3

Mike McDonald
George Colburn

August 7

Mathias & Kristen Nichols

August 4

Cliff Mosley
Chuck & Michelle Ritter

August 8

Kirkland Gates
Delaney Spoonhour
Barbara Wegener

August 5

Jim Crum

August 9

Keith Oliver
Murphy Dutton

August 6

Neal McCarroll

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Phyllis Biddle; Daylin and Capt Aryk Bingham; Sandie Sorbo; Emma Ruth Morestatter; Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Cpt. Charles Lewis, Jr.; Donna Knoell; Ron Letson; Tom Taylor; Jeremy Oliver; Cathy Hager; Janet; Jim Holstein; Peg Brown; Jody Beck; Phineas Gitta; Ralph; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

Comfort and Peace for the families of the departed.

Pray for the Departed: Anupama Vaidya; Warren Sheldon; Scott Johnson; Benjamin Jones; Victoria Meredith; Patrick Gaboriau; Melissa and Mark Hortman; Cecil Neal; Fran Brunner; Yaron Lischinsky; Sarah Milgrim; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Peter & All Saints Episcopal Church, Kansas City — The Rev. Jonathan Frazier, The Rev. Donna Stanford

Congregational Vitality

Today's flowers

Today's flowers are dedicated to the glory of God and

- in celebration of Devon Sweeting on her birthday by Ric & Janet Sweeting



Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Visit kccathedral.org/flowers for more information or contact Julie Toma.

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, August 3

8 a.m. Holy Eucharist
9 a.m. Coffee Hour/Hospitality Time
9:15 a.m. Formation for Adults
10:30 a.m. Holy Eucharist*
11:30 a.m. Coffee Hour/Hospitality Time
5 p.m. Order for Evening and Holy Eucharist
6 p.m. Youth Group

Monday, August 4

5:30 p.m. Social Activities Committee

Tuesday, August 5

7:30 a.m. GHTC's Virtual Cafe+
12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday, August 6

10:00 a.m. Staff Gathering
12:00 p.m. Noonday Prayer*
12:00 p.m. AA Meeting in Multipurpose Room
12:05 p.m. Holy Eucharist

Sunday, August 10

8 a.m. Holy Eucharist
9 a.m. Parish Breakfast
9:50 a.m. Rehearsal: Trinity Choir
10:30 a.m. Holy Eucharist*
11:30 a.m. Coffee Hour/Hospitality Time
5 p.m. Order for Evening and Holy Eucharist

*In person and streamed on YouTube @kccathedral
+On Zoom

Note: Morning Prayer is on summer break. But you can still pray! Morning Prayer starts on page 75 in the Book of Common Prayer, or online at prayer.forwardmovement.org/pray.

Today's Focal St. John's Bible Illumination

Eighth Sunday After Pentecost – God's Nature & Call to Discipleship The "Ecclesiastes Frontispiece" (Ecclesiastes 1:2, 12-14 & 22:18-23))

Today's lectionary texts address the themes of God's nature, the call to discipleship, and the consequences of rejecting divine truth. Perhaps the most perplexing among these texts is the one found in Ecclesiastes. This book inquires into some of life's most challenging questions: what is the purpose and meaning of life? and what hope can there be when those who seek to live righteously and those who live unrighteously seem to experience the same fate in the end? Questions related to death plague the author (who identifies himself as Qoheleth – Latin for Ecclesiastes). How can we go on living with purpose and hope when we know that death lies before us?

Our focal illumination, the "Ecclesiastes Frontispiece," draws upon many visual images found in the "Creation" illumination of Genesis 1. This artistic device accentuates the worry that torments Ecclesiastes regarding life and death and the place of God in human existence. The raven ascending from the illumination's center is reminiscent of the raven in the "Creation" illumination. Artistic director, Donald Jackson, interprets birds as messengers, and the raven (a common symbol of death) seems here to carry the breath of life back to God. Note that the raven is surrounded by gold and silver bars indicating divine presence and action amid the mysteries of life and death.

This depiction includes other messengers as well. The seraphs are present, described in the prophets as the guardians of the Lord God. The rainbow-colored bars provide another sign of God's presence and promises. The ancient Islamic astronomical chart represents human intelligence, which strives to grasp things it cannot fully comprehend. Finally, the shattered butterfly wings remind us of God's power and skill in creation. They convey a world of chaos as well as of metamorphosis – from life to death and from death to life. The "Ecclesiastes Frontispiece" suggests that in the end attentiveness to the presence of the divine in the midst of chaos might be the only way to find guidance amid life's challenging questions.

The observer finds the elements of creation in this illumination – the green of terrestrial existence, the blue of water, and the sky with its stars and comets. However, these are disrupted and chaotic, flying off the page. But even the physical forces that attract elements inward as well as those spinning outward keeping creation in balance are permeated with God's presence.

God is in communication between the heavens and the earth.

Qoheleth's gloom overshadows this scene. Yet, there is a seed of faith that enables him to declare the message etched across the top of the illumination: "and the breath returns to God who gave it." (Eccl. 12:7)

What significance do you find in the "messengers" portrayed here between the creation and God? Does your reading of the message in Ecclesiastes leave you with a sense of hope or of despair? How does this illumination assist you in your thinking about matters of life, death, and God's presence in creation?



Donations for our Outreach Partners

EVERYDAY NECESSITIES DRIVE

Bring donations of full-size basic everyday necessities for Shelter KC to the basket in the Cathedral entrance during the month of August.



Shampoo and Conditioner

Razors and Shaving Cream

Deodorant

Lotion



Shelter KC is helping Kansas City's homeless men and women experience freedom from the past and hope for the future. Shelter KC provides a place for families to cook, eat, sleep and raise their children protecting them from extreme temperatures and storms.



Help Us Keep Cooking

The Future of the Nourish KC Community Kitchen Depends on You

According to Feeding America's Map the Meal Gap 2024 report:

- 1 in 7 neighbors in our region are food insecure
- 1 in 6 children don't know where their next meal will come from

Meanwhile, recent cuts to TEFAP (The Emergency Food Assistance Program) have wiped out 15,000 pounds of food per month a critical loss to our community kitchen and the neighbors we serve.

Donate now and help fight hunger:

theprospectkc.org/donate



NOURISHKC

The Prospect KC (EIN: 84-4576270)
11 E. 40th Street
Kansas City, MO 64111

Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon on the third Saturday of each month. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families. Sign up for a shift at petesgarden.org/volunteer.

Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact. Sign up for a shift at theprospectkc.org/nourish-kc.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

All Parish Breakfast

Sunday, August 10, 9 a.m.

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship. Hope to see you there!

Help at Pete's Garden

August 17 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners at Pete's Garden to put labels on the containers that will be used to package meals for families in need. Meet Deacon Barbara and Colin Chambers in Founders' Hall and head downstairs to Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

Game Night: Trivia Edition

Friday, August 22 • 6-9 p.m. • Common Room

Dive into the excitement of trivia night, where teaming up with your fellow GHTCers could score you the ultimate prize! Bring your favorite snacks and drinks—anything that'll keep your brain buzzing and ready for victory! Sign up at kccathedral.org/events.

August Family Worship Sundays

Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. We will have Family Worship Sunday throughout the month of August.

Summer Hospitality Hosts Needed!

Help us continue the hospitality offered at the Cathedral coffee hours during the summer. We invite you to sign up to bring something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up online at kccathedral.org/events. Your help is appreciated.



Food & Friends Groups are a great way to better get to know the people in the pews around you in a casual way. Groups meet about once a month at a time and place that is convenient for the members. You will be matched with other parishioners in a group of 6-8 people.
Everyone is invited to sign up to be in a group!

Signup online at kccathedral.org/events.

Save the Date

August 28 | Meeting: Vestry | 5:30 p.m.
September 7 | Back-to-School Blessing | During 10:30 service
September 7 | Ministry Fair | Morning coffee hours
September 12 | Concert: Olson/Peng Duo, 7 p.m.
September 13 | Croquet Tournament
September 14 | Formation year start for all ages
September 14 | Newcomer Gathering | 11:45 a.m.
September 21 | Evensong | 5 p.m.
September 25 | Meeting: Vestry | 5:30 p.m.
September 27 | Volunteer Appreciation Lunch | 11 a.m.

Join Us in Making a Difference! Volunteer

You are invited to use your skills and spirit to make a real impact. Whether you have a few hours or want to dive into regularly serving, there are many ways to help: serving in worship services, teaching/helping with children & youth programs, assisting with the Cathedral gardens, singing in the choir and more. Volunteering lets you give back, connect with others, and grow in faith.

For more information, visit kccathedral.org/volunteer or contact Volunteer Coordinator Joan Bergstrom at volunteers@kccathedral.org.