

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Thief at midnight" by James B. Janknegt

The Ninth Sunday after Pentecost  
August 10, 2025 • 8 a.m.

## Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- *Thank you for your generosity.*



## HOLY EUCHARIST

VOLUNTARY: Adagio (*Symphonie pour Orgue No. 1, Op. 13, No. 1*)

Charles-Marie Widor (1844-1937)

### The Word of God

#### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### \* GLORIA

page 356

All  
Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 15:1-6

Lector The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord.

People **Thanks be to God.**

Psalms 33:12-22 *read by alternating half verse*

page 626

Happy is the nation whose God is the Lord! \*

**happy the people he has chosen to be his own!**

The Lord looks down from heaven, \*

**and beholds all the people in the world.**

From where he sits enthroned he turns his gaze \*

**on all who dwell on the earth.**

He fashions all the hearts of them \*

**and understands all their works.**

There is no king that can be saved by a mighty army; \*

**a strong man is not delivered by his great strength.**

The horse is a vain hope for deliverance; \*

**for all its strength it cannot save.**

Behold, the eye of the Lord is upon those who fear him, \*

**on those who wait upon his love,**

To pluck their lives from death, \*

**and to feed them in time of famine.**

Our soul waits for the Lord; \*

**he is our help and our shield.**

Indeed, our heart rejoices in him, \*

**for in his holy Name we put our trust.**

Let your loving-kindness, O Lord, be upon us, \*

**as we have put our trust in you.**

## Second Lesson: Hebrews 11:1-3, 8-16

**Lector** Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old— and Sarah herself was barren— because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

**People** Thanks be to God.

## \* THE HOLY GOSPEL: Luke 12:32-40

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory to you, Lord Christ.

**Gospeller** Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

SERMON

All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.

                  We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father.  
                  Through him all things were made.  
                  For us and for our salvation  
                  he came down from heaven:  
                  by the power of the Holy Spirit  
                  he became incarnate from the Virgin Mary,  
                  and was made man.

                  For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.

                  We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father and the Son.  
                  With the Father and the Son he is worshiped and glorified.  
                  He has spoken through the Prophets.  
                  We believe in one holy catholic and apostolic Church.  
                  We acknowledge one baptism for the forgiveness of sins.  
                  We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

                  adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor    O God, whose Word comes to us, and our hearts are uplifted. Listen now, we beseech you, to the needs and thanksgiving of your people as we say, lord in your mercy, hear our prayer.

                  Fill your church with faith, that our hope might embolden us to be your agents of love in all the corners of our lives.

                  Lord in your mercy,

People         Hear our prayer.

Intercessor    Grant wisdom, compassion, and a love of justice to the leaders of our nation that they might work for the good of all.

                  Lord in your mercy,

**People** Hear our prayer.

Intercessor Open our eyes to the possibilities of tomorrow; lead us to focus not just on problems but to search for solutions that we might build a sustainable way of life that honors your abundant creation.  
Lord in your mercy,

**People** Hear our prayer.

Intercessor We are committed to being your people in this community and at this time. Grant us discerning hearts and a burning desire to share your Good News that our community might be a place where all people may thrive.  
Lord in your mercy,

**People** Hear our prayer.

Intercessor Let your healing love be present in the lives of all who suffer. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.  
Lord in your mercy,

**People** Hear our prayer.

Intercessor Welcome the dead into your loving embrace, tend to the souls of those who grieve, and let us hold close the love of those whom we wait to see in your new age. We pray especially for those we now name, either silently or aloud.  
Lord in your mercy,

**People** Hear our prayer.

Presider O Generous God, you desire that we should live in love and not fear; hear our prayers, be known in our lives, and respond to the needs and hopes of your people; all this we ask through Jesus, our Lord and Savior who with you and the Holy Spirit lives and reigns, now and always. **Amen.**

## CONFESSON AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

\* OFFERTORY HYMN: 393 "Praise our great and gracious Lord "



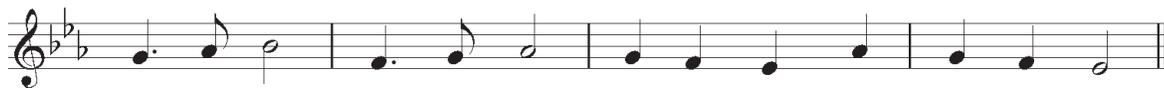
1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;  
2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro-claim:  
guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,  
God it is who grants us sure re - treat and re - fuge nigh;



how the word we have heard firm and change - less still shall stand.  
light of dawn leads us on: 'tis the Day - spring from on high.

Words: Harriet Auber (1773-1862), alt. Music: *Maaz Zur*, Hebrew melody; adapt. and arr. Eric Werner (b. 1901). Copyright: Music: From *Union Songster*, Copyright © 1960, Conference of American Rabbis. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING, Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All            Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom, and the power,  
                  and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

page 364

Presider        Alleluia. Christ our Passover is sacrificed for us;  
People         Therefore let us keep the feast. Alleluia.  
Presider        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed  
                  on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

\* POSTCOMMUNION PRAYER

page 365

Presider        Let us pray.  
All             Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People         Thanks be to God.

\* CLOSING HYMN: 527 "Singing songs of expectation"



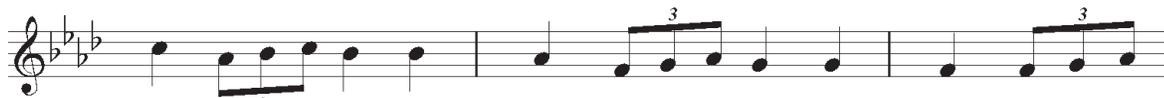
1 Sing - ing songs of ex - pec - ta - tion, on - ward  
 2 One the light of God's own pres - ence, o'er his  
 3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of  
 ran - somed peo - ple shed, chas - ing far the  
 from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.  
 gloom and ter - ror, bright - ening all the path we tread:  
 one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and  
 one the ob - ject of our jour - ney, one the  
 one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we  
 faith which nev - er tires, one the ear - nest  
 far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.  
 look - ing for - ward, one the hope our God in - spires.  
 might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt. Music: *Ton-y Botel*, Thomas John Williams (1869-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Trumpet Tune in E-Flat Major

David N. Johnson (1922-1987)

Serving Today

Presider and Preacher The Rev. W. James Yazell  
 Organist Dr. Lucas Fletcher  
 Lector Lenette Johnson  
 Eucharistic Minister Terri Curran  
 Usher Deborah Carr, Greg Coffey

# Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

## August 11

Donna Sumpter  
Troy Reed  
Sheri Packett  
Jim Royer & Donna Knoell

## August 12

Logan Jones

## August 13

Fred Decker  
Tom McLean  
Ellen & John Goheen

## August 14

Lenette Johnson  
Riley Thomas  
Braven Waters

## August 15

Ken Stewart  
Tim Brown & Cecilia  
Bakker-Brown

## August 16

Mary Howe  
Premkumar John  
Mark McCaffree

Today's flowers are dedicated  
to the glory of God.

## Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.

For more information: [kccathedral.org/flowers](http://kccathedral.org/flowers)  
or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Phyllis Biddle; Betty Buck and Family; Dr. Robert Toth; Daylin and Capt Aryk Bingham; Sandie Sorbo; Emma Ruth Morestatter; Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Donna Knoell; Ron Letson; Tom Taylor; Jeremy Oliver; Jim Holstein; Peg Brown; Jody Beck; Cathy Hager; Phineas Gitta; Ralph; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

**Comfort and Peace for the families of the departed.**

**Pray for the Departed:** Deputy Elijah Ming, Anupama Vaidya, Warren Sheldon, Scott Johnson, Benjamin Jones, Victoria Meredith, Patrick Gaboriau, Melissa and Mark Hortman, Cecil Neal, Fran Brunner, Yaron Lischinsky, Sarah Milgrim, those lost in war, those who have died from gun violence

**Diocesan Prayer Cycle:** St. Alban's Episcopal Church, Bolivar — Mrs. Paula Shepard

Crosslines & NourishKC

# Today's Focal St. John's Bible Illumination

## Ninth Sunday After Pentecost – Faith, God's Promises & Heavenly Orientation The “Abraham and Sarah” Illumination (Genesis 15:1-6)

Today's lectionary texts focus on living by faith, trusting God's promises, and being guided by a heavenly perspective. The Hebrews chapter 11 text defines faith as “the assurance of things hoped for, the conviction of things not seen.” Abraham is cited as an example of a person who lived by faith, looking forward to a heavenly city rather than an earthy one. Genesis 15:1-6, the source for the Hebrews text, narrates God's promise to Abram (later Abraham) that he would have descendants as plentiful as the stars even though at the time of the promise he had no heir at all. This pivotal covenant is central to both the Jewish and Christian traditions. It also furnishes the theme of the “Abraham and Sarah” illumination – today's visio divina focus.

The menorah (a seven-branched candlestick or oil lamp used since Mosaic times in Jewish worship) is the dominant image in this illumination. Here it is portrayed as a family tree – a version of the tree of life from the Garden of Eden. The delicate gold filigree images are also used in other illuminations (e.g., Jesus' birth in Luke's frontispiece, the loaves and fishes in Mark 6, and “to the ends of the earth” in Acts 28) to show the interconnectedness of God's redemptive plans and actions which are revealed in numerous places throughout the Bible.

The “Abraham and Sarah” illumination is grounded upon their two names and, by means of the image of the menorah, rises into the sky where the names of the twelve sons of Jacob (Israel's twelve tribes) are featured. This artistic device draws attention to God's promise to Abraham, a promise highlighted in the left margin of the illumination: “look to the heavens & count the stars, so shall your descendants be.” Genesis 15:6 adds that Abram believed the Lord.

Note also that the names of these family members are written in Hebrew. Furthermore, the title of the book, “Genesis” is given in English on the lefthand page and in Hebrew on the righthand page. This is done to acknowledge that the book was originally a Hebrew text and is a core part of the Jewish scriptures. Later in the Old Testament, books are found that originated in Greek and eventually were included in the Christian biblical canon. This is indicated by including the Greek names of those books in the margins (e.g., Wisdom of Solomon, Sirach, and Maccabees).

How do you see faith portrayed in this illumination? How does the depiction encourage the observer to trust in God's promises? How does this foster a focus upon heavenly treasures rather than earthly ones? In what ways does this illumination prompt you to reflect on what it means to be ready for the kingdom of God?

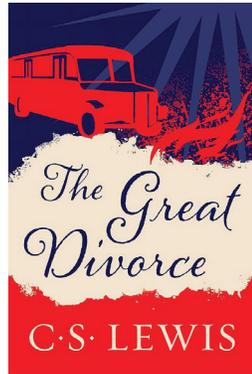


# Formation for All Ages

## Adults: Sundays

### Summer Book Study: *The Great Divorce* by C.S. Lewis • 9:15 a.m. • Common Room

In this fable from the imagination of C.S. Lewis readers are invited to reflect on the nature of heaven and hell, grace and judgment, and on the choices that shape our souls. All are welcome to join us, no prior experience with Lewis required!



#### Schedule

Today – Chapters 7-9

August 10 – Parish Breakfast, no class

August 17 – Chapters 10-12

August 24 – Chapters 13-14 & Epilogue

Copies of the book are available.

## Children: Sundays

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

*Upcoming Family Worship Dates:* August 10, 17, 24, 31

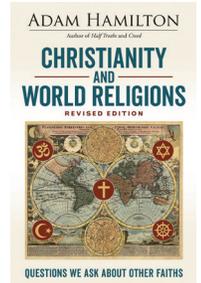
## Adults: Tuesdays

### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m. • Zoom

WBS is currently study *Christianity and World Religions*. We'll be focusing on Hinduism, Buddhism, Islam and Judaism and how their beliefs compare to Christianity. This study by Adam Hamilton is designed to help us build bridges with others to "grow in faith, seek peace in our world, love our neighbors, and find positive ways to share the gospel." Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more information.



### Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

## Youth: Sundays

*Youth meetings are on summer break. Stay tuned for updates on when they will resume.*

### Sunday Formation • 9:15 a.m.

Formation study with light breakfast options.

### Youth Group • 6 p.m.

Study, fun and dinner.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

# Donations for our Outreach Partners

## EVERYDAY NECESSITIES DRIVE

Bring donations of full-size basic everyday necessities for Shelter KC to the basket in the Cathedral entrance during the month of August.



Shampoo and Conditioner  
Razors and Shaving Cream  
Deodorant  
Lotion



Shelter KC is helping Kansas City's homeless men and women experience freedom from the past and hope for the future. Shelter KC provides a place for families to cook, eat, sleep and raise their children protecting them from extreme temperatures and storms.



## Help Us Keep Cooking The Future of the Nourish KC Community Kitchen Depends on You

According to Feeding America's Map the Meal Gap 2024 report:

- 1 in 7 neighbors in our region are food insecure
- 1 in 6 children don't know where their next meal will come from

Meanwhile, recent cuts to TEFAP (The Emergency Food Assistance Program) have wiped out 15,000 pounds of food per month a critical loss to our community kitchen and the neighbors we serve.



Donate now  
and help  
fight hunger:

**NOURISHKC**

[theprospectkc.org/donate](https://theprospectkc.org/donate)

The Prospect KC (EIN: 84-4576270)  
11 E. 40th Street  
Kansas City, MO 64111

## Outreach Volunteer Opportunities

### The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon on the third Saturday of each month. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

### Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families. Sign up for a shift at [petesgarden.org/volunteer](https://petesgarden.org/volunteer).

### Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact. Sign up for a shift at [theprospectkc.org/nourish-kc](https://theprospectkc.org/nourish-kc).

**August 10, 2025 – Pentecost 9 (C)  
The Feast of St. Mary the Virgin**

On August 15, the church celebrates the Feast of Saint Mary the Virgin. Mary, the mother of Christ, has been celebrated since the earliest days of the Christian church.

The Gospel of Luke contains a “Song of Praise” that was sung by Mary when her cousin Elizabeth recognized her as the mother of the Lord (Luke 1:43). Elizabeth was pregnant with John the Baptist when her cousin Mary, who was pregnant with Jesus, came to see her:

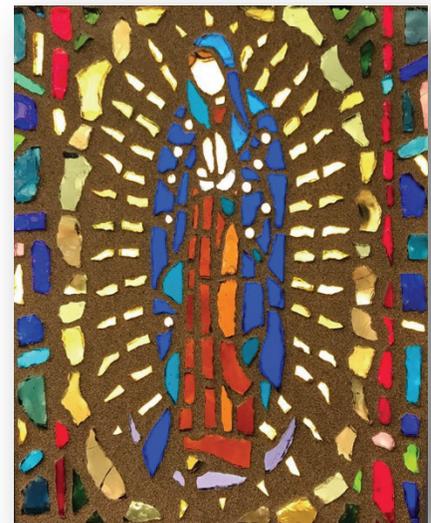
“When Elizabeth heard Mary’s greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, ‘Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy’” (Luke 1:41-44).

“Mary’s Song of Praise” is also called “The Magnificat” because its opening line in Latin is: “Magnificat anima mea Dominum,” “My soul magnifies the Lord.”

*Mary’s Song of Praise (The Magnificat)*

My soul magnifies the Lord,  
and my spirit rejoices in God my Savior,  
for he has looked with favor on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
He has brought down the powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants for ever.

*Luke 1:46-55*



*Stained glass depiction of St. Mary the Virgin  
from the Episcopal Church Center, San Diego,  
Diocese of San Diego*

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, August 10

- 8 a.m. Holy Eucharist
- 9 a.m. All Parish Breakfast
- 9:50 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\*
- 11:30 a.m. Coffee Hour/Hospitality Time
- 5 p.m. Order for Evening and Holy Eucharist

## Tuesday, August 12

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

## Wednesday, August 6

- 10:00 a.m. Staff Gathering
- 12:00 p.m. Noonday Prayer\*
- 12:00 p.m. AA Meeting in Multipurpose Room
- 12:05 p.m. Holy Eucharist

## Sunday, August 17

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour/Hospitality Time
- 9:15 a.m. Formation for Adults
- 10:30 a.m. Holy Eucharist\*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour/Hospitality Time
- 2 p.m. Concert: Summers Singers of Kansas City
- 5 p.m. Order for Evening and Holy Eucharist
- 6 p.m. Youth Group

\*In person and streamed on YouTube @kccathedral

+On Zoom

*Note: Morning Prayer is on summer break. But you can still pray!  
Morning Prayer starts on page 75 in the Book of Common  
Prayer, or online at [prayer.forwardmovement.org/pray](http://prayer.forwardmovement.org/pray).*

## Join Us in Making a Difference! Volunteer at Our Church

You are invited to use your skills and spirit to make a real impact. Whether you have a few hours or want to dive into regularly serving, there are many ways to help: serving in worship services, teaching/helping with children & youth programs, assisting with the Cathedral gardens, singing in the choir and more.

Volunteering lets you give back, connect with others, and grow in faith.

For more information, visit [kccathedral.org/volunteer](http://kccathedral.org/volunteer) or contact Volunteer Coordinator Joan Bergstrom at [volunteers@kccathedral.org](mailto:volunteers@kccathedral.org).



FIND YOUR PLACE TO SERVE