

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



Turner, J. M. W. (Joseph Mallord William), 1775-1851. The Burning of the Houses of Parliament, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

The Ninth Sunday after Pentecost  
August 10, 2025 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Today is a Family Worship Sunday. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.
- **Upcoming Family Worship Sundays:** August 24, 31.
- On other Sundays, elementary age children gather for Cathedral Kids, which meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

## Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- Text "GIVetoGHTC" to 73256.
- Place in the offering plate. Envelopes are available in the pew racks.

*Thank you for your generosity.*



Give Online

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

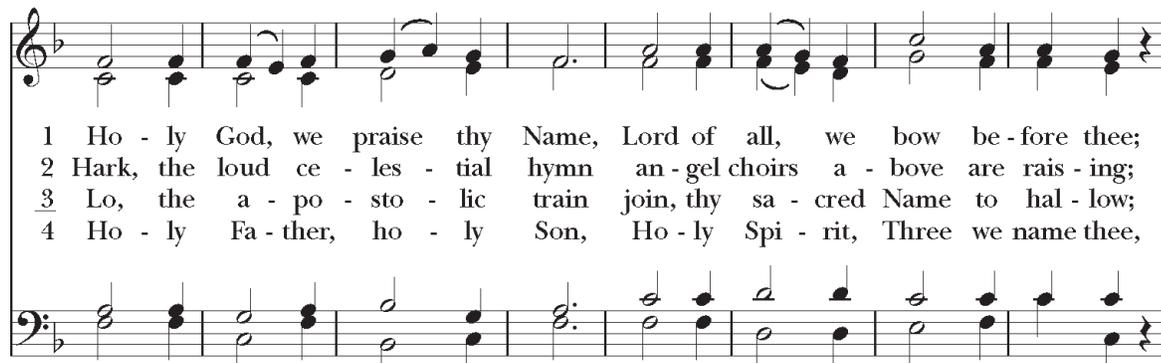
# HOLY EUCHARIST

VOLUNTARY: Oboe Sonata in B-flat Major, HWV 357, III. Allegro  
Meribeth Risebig, oboe; Claudia Risebig, organ

G.F. Handel (1685-1759)

## The Word of God

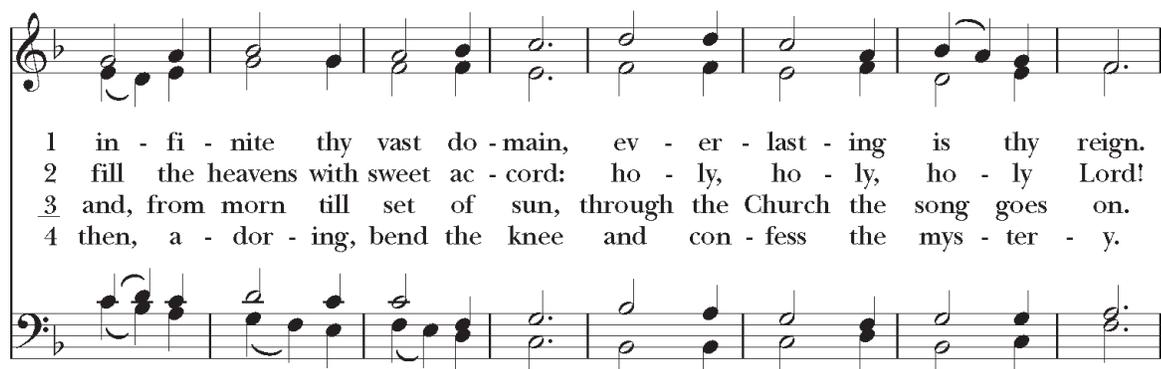
\* ENTRANCE HYMN: 366 "Holy God, we praise thy Name" verses 1-4



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### First Lesson: Jeremiah 23:23-29

**Lector** Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 82** *sung by the choir; chant by George Elvey*

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God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:  
"How long will you judge unjustly, \*  
and show favor to the wicked?  
Save the weak and the orphan; \*  
defend the humble and needy;  
Rescue the weak and the poor; \*  
deliver them from the power of the wicked.  
They do not know, neither do they understand; they go about in darkness; \*  
all the foundations of the earth are shaken.  
Now I say to you, 'You are gods, \*  
and all of you children of the Most High;  
Nevertheless, you shall die like mortals, \*  
and fall like any prince.'"  
Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

### Second Lesson: Hebrews 11:29-12:2

**Lector** By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

People

Thanks be to God.

\* GOSPEL HYMN: 545 "Lo! What a cloud of witnesses"

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in five numbered lines corresponding to the vocal melody.

1 Lo! what a cloud of wit - ness - es en -  
2 Let us, with zeal like theirs in - spired, strive  
3 Be - hold a Wit - ness no - bler still, who  
4 He, for the joy be - fore him set, and  
5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with  
2 in the Chris - tian race; and, freed from ev - ery  
3 trod af - flic - tion's path: Je - sus, the au - thor,  
4 moved by pit - ying love, en - dured the cross, de -  
5 we to God's right hand; there, with the Sa - vior

1 suf - fering tried, are now with glo - ry crowned.  
2 weight of sin, their ho - ly foot - steps trace.  
3 fi - nish - er, re - ward - er of our faith.  
4 spised the shame, and now he reigns a - bove.  
5 and his saints, tri - um - phant - ly to stand.

Words: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12: 1-3. Music: *St. Fulbert*, Henry John Gauntlett (1805-1876). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Luke 12:49-56

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Luke.

People          **Glory to you, Lord Christ.**

Gospeller      Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

    father against son  
        and son against father,  
    mother against daughter  
        and daughter against mother,  
    mother-in-law against her daughter-in-law  
        and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

People          **Praise to you, Lord Christ.**

SERMON

\* THE NICENE CREED

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All              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth,  
                    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Lord God, you have promised to be near, be with us now and hear and answer our prayers as we say,  
 Lord in your mercy, hear our prayer.

Lead your church, that we might stand in the light in all that we do.

Lord in your mercy,

**People hear our prayer.**

Intercessor Open the hearts and minds of those with authority in our lives and fill them with wisdom and mercy,  
 that they might always strive only for the greatest good.

Lord in your mercy,

**People hear our prayer.**

Intercessor Guide us and put us to work as laborers for your kingdom, that the world might see your glory and live  
 as the people you created them to be.

Lord in your mercy,

**People hear our prayer.**

Intercessor Give us courageous and willing hearts to be effective stewards of your creation, that we might learn to  
 use it sustainably.

Lord in your mercy,

**People hear our prayer.**

Intercessor Push away fear and pain in the lives of those who suffer and bring your healing presence to them. We  
 pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or  
 aloud.

Lord in your mercy,

**People hear our prayer.**

Intercessor Enfold the dying in your love, give strength to those who mourn, and comfort those who grieve. We  
 pray especially for those we now name, either silently or aloud.

Lord in your mercy,

**People hear our prayer.**

Presider Heavenly Father, you have shown us your love again and again, cover us with your blessings and mercy  
 as we move through our lives, that we might reflect your love into the world. All this we ask through  
 Christ, our Lord who with you and the Holy Spirit, lives reigns, now and always. Amen.

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY ANTHEM: "Geistliches Lied (Sacred Song)," Op. 30

Johannes Brahms (1833-1897)  
 text: Paul Flemming; trans. John Rutter

*Laß dich nur nichts nicht dauern mit Trauren, sei stille!  
 Wie Gott es fügt, so sei vergnügt mein Wille.*

Let nothing afflict you with grief; be calm!  
 As God ordains, so may my will be content.

*Was willst du heute sorgen auf morgen?  
 Der Eine steht allem für, der gibt auch dir das Deine.*

Why worry today about tomorrow?  
 The One is in charge, who gives also to you what is yours.

*Sei nur in allem Handel ohn Wandel, steh feste!  
 Was Gott beschleußt, das ist und heißt das Beste.  
 Amen.*

In all your doings be steadfast; stand firm!  
 What God decrees is, and is acknowledged, the best.  
 Amen.

PRESENTATION HYMN: 596 "Judge eternal, throned in splendor"

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
 2 Still the wea - ry folk are pin - ing for the hour that  
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
 brings re - lease, and the ci - ty's crowd - ed clang - or  
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
 cries a - loud for sin to cease; and the home - steads  
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
 and the wood - lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gottlichkeit eingerichtetes Meiningsches Gesangbuch*, 1693.  
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Bless-ed is He who comes in the name  
of the Lord, of the Lord.  
Ho-san-na in the high-  
est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider      And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All           **AMEN.**

Presider      And now, as our Savior Christ has taught us, we are bold to say,

All           **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come, thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

Presider      Alleluia. Christ our Passover is sacrificed for us;

People        Therefore let us keep the feast. Alleluia.

Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: grant us peace.

Music: Marjorie Landsmark-DeLewis (b. 1930). Copyright: © August 1990 Marjorie Landsmark-DeLewis. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

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*All are welcome to receive communion or a blessing.*

*For gluten-free bread, cross your hands palms down.*

*For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 462 "The Lord will come and not be slow"

1 The Lord will come and not be slow, his foot - steps can - not err;  
2 Truth from the earth, like to a flower, shall bud and blos - som show;  
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;  
4 The na - tions all whom thou hast made shall come, and all shall frame  
5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.  
2 and jus - tice, from her heaven - ly bower, look down on us be - low.  
3 for thou art he who shalt by right the na - tions all pos - sess.  
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

Words: John Milton (1608-1674), alt. Music: York, melody from *The CL Psalms of David*, 1615; adapt. *The Whole Booke of Psalms*, 1621; harm, John Milton, Sr. (1563?-1647). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

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Presider Let us pray.  
All Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 546 "Awake, my soul, stretch every nerve"



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
 2 A cloud of wit - ness - es a - round hold thee in full sur -  
 3 'Tis God's all - an - i - mat - ing voice that calls thee from on  
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor

on; a heaven - ly race de - mands thy zeal, and  
 vey; for - get the steps al - read - y trod and  
 high; 'tis his own hand pre - sents the prize to  
 on; a heaven - ly race de - mands thy zeal, and

an im - mor - tal crown, and an im - mor - tal crown.  
 on - ward urge thy way, and on - ward urge thy way.  
 thine as - pir - ing eye, to thine as - pir - ing eye.  
 an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751). Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**VOLUNTARY: Preambulum Primi toni a. 5. in d**

Matthias Weckmann (c. 1616-1674)

**Serving Today**

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir; Dr. Lucas Fletcher; Dr. William McCandless, Conductor
Lector	LeeAnne Hays
Intercessor	Paget Higgins
Eucharistic Ministers	Bob Johnson, Christine Morrison
Acolytes	Harrison Mattson, Susan Ahn, Victoria Porter, Athan Nichols
Ushers	Denny Brisley, Steve Moore, Colin Chambers, Mark Colburn
Greeters	Beth Keyse, Julian Mattson
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter, Kristy Moore
Sound/Livestreaming	Kristy Moore, Chris Morrison
Oblation Bearers	Bob Packett, Sheri Packett



**THANK YOU!**

Thanks to your generosity, our Outreach Team delivered more than 1000 school supplies items to children in residential and foster care at Crittenton Children's Center.  
 Thank you to all who donated school supplies in July!

# Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

## August 17

Logan Verschelden  
Clara Moreno-Atkins

## August 20

Sally Livengood  
Siras Keyse

## August 21

Robin Rusconi  
Nan Schooling  
Paget & Thomas Higgins  
Lisa & Steve Spoonhour

## August 22

Bristol Johnson  
Carol Sanford  
Danee Wallace

## August 23

Emily Akins  
Kathy Alagna

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, August 17

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour/Hospitality Time  
9:15 a.m. Formation for Adults  
10:30 a.m. Holy Eucharist\*  
11:30 a.m. Coffee Hour/Hospitality Time  
2 p.m. Concert: Summers Singers of Kansas City  
5 p.m. Order for Evening and Holy Eucharist

## Tuesday, August 19

7:30 a.m. GHTC's Virtual Cafe+  
7:30 a.m. Meeting: Finance Committee+  
12:30 p.m. Women's Bible Study+  
6:45 p.m. Lectionary Bible Study+

## Wednesday, August 20

10:00 a.m. Staff Gathering  
12:00 p.m. Noonday Prayer\*  
12:00 p.m. AA Meeting in Multipurpose Room  
12:05 p.m. Holy Eucharist

## Friday, August 22

6 p.m. Game Night: Trivia

## Sunday, August 24

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour/Hospitality Time  
9:15 a.m. Formation for Adults  
10:30 a.m. Holy Eucharist\*  
11:30 a.m. Coffee Hour/Hospitality Time  
5 p.m. Order for Evening and Holy Eucharist

+On Zoom

\*In person and streamed on YouTube @kccathedral

# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Phyllis Biddle; Betty Buck and Family; Daylin and Capt Aryk Bingham; Sandie Sorbo; Emma Ruth Morestatter; Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Donna Knoell; Ron Letson; Tom Taylor; Jeremy Oliver; Jim Holstein; Peg Brown; Jody Beck; Cathy Hager; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

## Comfort and Peace for the families of the departed.

**Pray for the Departed:** Dr. Robert Toft; Ralph Wegener; Pat Bridgeforth; Deputy Elijah Ming; Anupama Vaidya; Warren Sheldon; Scott Johnson; Benjamin Jones; Victoria Meredith; Patrick Gaboriau; Melissa and Mark Hortman; Cecil Neal; Fran Brunner; Yaron Lischinsky; Sarah Milgrim; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** St. Thomas a Beckett Episcopal Church, Cassville — Mr. Dan Philbrick

Daughters of the King

# Today's flowers

Today's flowers are dedicated to the glory of God & in loving memory of my grandson Max by Carolyn McLeroy and in loving memory of Miriam Marrs by Candy McDowell.

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma.



# Today's Focal St. John's Bible Illumination

## Tenth Sunday After Pentecost – Judgment, Lament, Faith & Perseverance The “Insect Marginalia” Illumination (Isaiah 30)

The themes emphasized in today's lectionary texts include the consequences of disobedience, God's desire for restoration, the importance of faith and perseverance, and the cost of discipleship. Since the Saint John's Bible has no artwork directly associated with any of today's texts, our *lectio divina* focus will draw upon themes derived from the lectionary readings.

Insect marginalia (insect artwork in the margins) are easily overlooked features in Saint John's Bible, but one of these illuminations has valuable application for today's themes. While insect marginalia are sometimes only decorative in purpose, at other times they have important meaning for a given text or theme. Today's focus on the scarab in Isaiah is one such case. It has particular significance in association with the prophet's warnings against disobedience and drifting away from faithfulness to God.

In Ancient Egyptian culture the scarab was a sacred symbol of rebirth, protection, and the sun god Ra. In Isaiah, the Israelites are warned not to seek shelter from their enemies by trusting in Egypt. Rather, they should trust in God alone for their deliverance. In this context the

scarab serves as a reminder to the Israelites of their ancestor's lives as slaves in Egypt, a torment from which God had delivered them. It symbolizes the temptation during threatening and trying times to return to a former life from which God had liberated them.

A frequent accusation made against the Israelites by the Old Testament prophets was their tendency under duress to turn away from the Lord and trust in other gods. Illuminator Chris Tomlin's image of the scarab is significant here because it visualizes the Israelite's willingness to abandon Yahweh for the false hope of security and prosperity in the gods of Egypt.

Today's lectionary texts remind us that trusting God is not always easy. Walking the way of Christ can be difficult. When hard times and disappointments come, the temptation might be great to abandon God for something else that might seem less demanding. In the end, however, such unfaithfulness results in disappointment, disillusionment, and despair.

Consider what you turn to for deliverance and comfort when life gets difficult? Might Tomlin's illumination of the scarab serve to encourage perseverance in the way of Christ when enduring such stresses?



## Outreach Volunteer Opportunities

### The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon on the third Saturday of each month. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

### Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families. Sign up for a shift at [petesgarden.org/volunteer](http://petesgarden.org/volunteer).

### Nourish KC

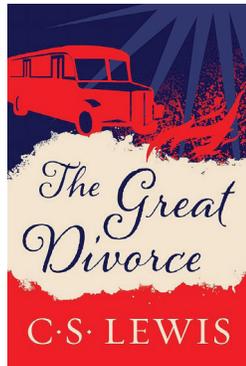
Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact. Sign up for a shift at [theprospectkc.org/nourish-kc](http://theprospectkc.org/nourish-kc).

# Formation for All Ages

## Adults: Sundays

### Summer Book Study: *The Great Divorce* by C.S. Lewis • 9:15 a.m. • Common Room

In this fable from the imagination of C.S. Lewis readers are invited to reflect on the nature of heaven and hell, grace and judgment, and on the choices that shape our souls. All are welcome to join us, no prior experience with Lewis required!



#### Schedule

Today – Chapters 10-12

August 24 – Chapters 13-14 & Epilogue

Copies of the book are available.

## Children: Sundays

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

Upcoming Family Worship Dates: August 24, 31

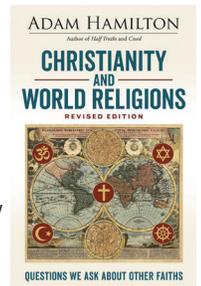
## Adults: Tuesdays

### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m. • Zoom

WBS is currently study *Christianity and World Religions*. We focus on Hinduism, Buddhism, Islam and Judaism and how their beliefs compare to Christianity. This study by Adam Hamilton is designed to help us build bridges with others to "grow in faith, seek peace in our world, love our neighbors, and find positive ways to share the gospel." Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more information.



### Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

## Youth: Sundays

Youth meetings are on summer break. Stay tuned for updates on when they will resume.

### Sunday Formation • 9:15 a.m.

Formation study with light breakfast options.

### Youth Group • 6 p.m.

Study, fun and dinner.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)

## Help at Pete's Garden

**TODAY | 9:15 a.m. & 12:15 p.m.**

Volunteer with fellow parishioners at Pete's Garden to put labels on the containers that will be used to package meals for families in need. Meet Deacon Barbara and Colin Chambers in Founders' Hall and head downstairs to Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

## Game Night: Trivia Edition

**Friday, August 22 | 6-9 p.m. • Common Room**

Dive into the excitement of trivia night, where teaming up with your fellow GHTCers could score you the ultimate prize! Bring your favorite snacks and drinks—anything that'll keep your brain buzzing and ready for victory! Sign up at [kccathedral.org/events](http://kccathedral.org/events).

## August Family Worship Sundays

Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. We will have Family Worship Sunday throughout the month of August.

# EVERYDAY NECESSITIES DRIVE

Bring donations of full-size basic everyday necessities for Shelter KC to the basket in the Cathedral entrance during the month of August.

- Shampoo and Conditioner
- Razors and Shaving Cream
- Deodorant
- Lotion

Shelter KC is helping Kansas City's homeless men and women experience freedom from the past and hope for the future. Shelter KC provides a place for families to cook, eat, sleep and raise their children protecting them from extreme temperatures and storms.





Food & Friends Groups are a great way to better get to know the people in the pews around you in a casual way. Groups meet about once a month at a time and place that is convenient for

the members. You will be matched with other parishioners in a group of 6-8 people.

*Everyone is invited to sign up to be in a group!*

Signup online at [kccathedral.org/events](http://kccathedral.org/events).

## Upcoming Music Events

**Today, 2 p.m.**

*Celebrating Beethoven*, featuring Summer Singers of Kansas City and Symphony Orchestra. Tickets available at the door.

**Sunday, August 24, 2-5 p.m.**

*13th Annual French Organ Music Festival* at The Cathedral of the Immaculate Conception. No admission charge.

**Friday, September 12, 7 p.m.**

An Evening of French Music featuring *The Lyric Duo* (Vocalist Eva Peng and pianist Dr. Anthony Olsen)

## Save the Date

August 28 | Meeting: Vestry | 5:30 p.m.

September 7 | Back-to-School Blessing | During 10:30 service

September 7 | Ministry Fair | Morning coffee hours

September 13 | Croquet Tournament

September 14 | Formation year start for all ages

September 14 | Newcomer Gathering | 11:45 a.m.

September 21 | Evensong | 5 p.m.

September 25 | Meeting: Vestry | 5:30 p.m.

September 27 | Volunteer Appreciation Lunch | 11 a.m.